



**AGENDA**  
**ANNUAL BOARD MEETING**  
**TUESDAY, MAY 26, 2026**  
**7:15 P.M.**

1. ROLL CALL
2. APPROVAL OF AGENDA
3. COMMENTS FROM THE AUDIENCE
4. ELECTION OF OFFICERS
  - A. President
  - B. Vice President
5. APPOINTMENT OF OFFICERS
  - A. Treasurer
  - B. Assistant Treasurer
  - C. Secretary
  - D. Assistant Secretary
6. ANNUAL APPOINTMENTS
  - A. Attorney
  - B. NWSRA Member District Representative
  - C. NWSRA Member District Alternate Representative
7. COMMITTEE APPOINTMENTS
  - A. Administration & Finance
  - B. Buildings & Grounds
  - C. Recreation & Facilities
  - D. Senior Liaison
  - E. Hoffman Forward Commissioner Liaison
  - F. Executive Director Review Committee Chairman
8. COMMISSIONER COMMENTS
9. ADJOURNMENT