

HOFFMAN ESTATES PARK DISTRICT  
Hoffman Estates, Illinois

FORM OF PROPOSAL

Proposal of Jaclynne Inc d/b/a Gilio Landscape hereinafter called the  
"BIDDER", (a) / (an) Corporation,  
(Corporation, Partnership,  
Individual) doing business as Gilio Landscape, to Hoffman Estates Park District,  
hereinafter called the "OWNER."

\* \* \*

The Bidder, in response to your advertisement for bids for **Hoffman Estates Park District Mowing Services** and delivery, having examined the Specifications and other Documents and being familiar with all of the conditions surrounding the proposed work (purchase/sale) including availability of materials and labor, hereby proposes to furnish all labor, materials and supplies and to construct the project in accordance with the Contract Documents, within the time set forth therein and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents of which this proposal is a part.

Bidder acknowledges receipt of the following Addenda, which are a part of the Contract

Document: Numbers: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

# Gilio Landscape

| Park                | Address                   | Total Acreage | Mowing Acreage | 1 mow per week Cost | 28 Week Total     |
|---------------------|---------------------------|---------------|----------------|---------------------|-------------------|
| Armstrong           | 1320 Kingsdale            | 3             | 2.3            | 73.00               | 2044.00           |
| Bergman             | 19 Ela Road               | 8.7           | 3.4            | 103.00              | 2940.00           |
| Birch               | 1045 Ash Rd               | 6.8           | 5.5            | 174.00              | 4872.00           |
| Brittany            | 1245 W New Britton Dr     | 5             | 4.9            | 155.00              | 4340.00           |
| Canterbury Fields   | 1950 Maureen Dr           | 15            | 11.7           | 370.00              | 10360.00          |
| Charlamagne         | 3799 Bordeaux Dr          | 20.3          | 2.3            | 73.00               | 2044.00           |
| Chestnut            | 935 N Dovington Dr        | 10.3          | 5.6            | 175.00              | 4900.00           |
| Cipri               | 4466 Harbor Cir           | 5.7           | 5.5            | 175.00              | 4900.00           |
| Colony              | 5097 Kingston Dr          | 3.4           | 3.2            | 100.00              | 2800.00           |
| Community           | 925 Grand Canyon Pkwy     | 2             | 1.9            | 60.00               | 1680.00           |
| Douglas             | 3694 Whispering Trails Dr | 3.1           | 3.1            | 98.00               | 2744.00           |
| Evergreen           | 600 Washington Blvd       | 10.6          | 4.1            | 129.00              | 3612.00           |
| Fairview            | 341 Arizona Blvd          | 3.4           | 2.3            | 75.00               | 2100.00           |
| Field               | 410 Durham Ln             | 0.7           | 0.6            | 32.00               | 896.00            |
| Highland            | 1755 Highland Blvd        | 11            | 3.4            | 105.00              | 2940.00           |
| Hunters Ridge       | 1305 Hunters Ridge Ct     | 31.4          | 5.7            | 180.00              | 5040.00           |
| Hunters Ridge basin | 5694 Red Oak Dr           | 1             | 0.2            | 32.00               | 896.00            |
| Kingston            | 4009 Huntington Blvd      | 6.9           | 6.9            | 218.00              | 6104.00           |
| Lincoln             | 1993 Dogwood Dr           | 4.8           | 4.8            | 150.00              | 4200.00           |
| Locust              | 345 Frederick Ln          | 4.6           | 1.5            | 50.00               | 1400.00           |
| Lombardy            | 1535 Westbury Dr          | 1.3           | 1.4            | 45.00               | 1260.00           |
| Maple               | 105 Illinois Blvd         | 1.8           | 1.2            | 40.00               | 1120.00           |
| Meadow              | 3830 Whispering Trails Dr | 8             | 3.8            | 120.00              | 3360.00           |
| North Greenway      | 1075 Westbury Ln          | 5.5           | 5.6            | 175.00              | 4900.00           |
| North Twin          | 950 Hassell Rd            | 8.3           | 3.9            | 120.00              | 3360.00           |
| Olmstead            | 4500 Olmstead Dr          | 11            | 6              | 190.00              | 5320.00           |
| Pebble              | 1855 Westbury Dr          | 3.4           | 3.8            | 120.00              | 3360.00           |
| Poplar              | 1901 Hassell Rd           | 3.7           | 3.4            | 105.00              | 2940.00           |
| Princeton           | 5400 McDonough Rd         | 1.7           | 0.7            | 32.00               | 896.00            |
| Seminole            | 3914 Whispering Trails Dr | 14.5          | 7.7            | 245.00              | 6860.00           |
| South Twin          | 985 Hassell Rd            | 8.2           | 4.2            | 133.00              | 3724.00           |
| Sundance            | 4485 Sundance Cir         | 0.9           | 0.8            | 32.00               | 896.00            |
| Thornbark           | 4475 Thornbark Dr         | 1.5           | 1.8            | 55.00               | 1540.00           |
| Tropicana           | 680 Audubon St            | 1             | 0.7            | 32.00               | 896.00            |
| Valley              | 850 Park Ln               | 4             | 3.2            | 100.00              | 2800.00           |
| Whispering          | 3957 Whispering Trails Dr | 6             | 1.9            | 60.00               | 1680.00           |
| Wilmington          | 1072 Wilmington Ln        | 4             | 4.1            | 130.00              | 3640.00           |
| Winding Trails      | 1193 Mallard Ln           | 3.1           | 0.9            | 32.00               | 896.00            |
| <b>Total Acres</b>  |                           | <b>245.6</b>  | <b>134</b>     | <b>4295.00</b>      | <b>120,260.00</b> |

Total Cost for all Parks per week (132 acres)

\$ 4295.<sup>00</sup>

Total Cost for 28 weeks of Mowing

\$ 120,260.<sup>00</sup>

Amounts set forth above shall apply to services rendered during 2026. The contractor shall set forth below, the percentage escalation to be applied to the 2027 and 2028 amounts, if any, the bidder shall be paid if the contract is not terminated by either party for 2027 and 2028. Notification of termination of contract shall be made in writing no later than January 1st of the next contract year and can be terminated by either party for any undisclosed reason.

Escalation, if any, for 2027 Escalation, if any, for 2028

2% % (for example, 2% increase) 2% % (for example, 2% increase)

Maps of all Park Map are also part of this bid and titled "Mowing Services Park Maps" and are located on the website along with all other bid documents.

Accompanying this is a Rid Bond  
(Bid Bond, Certified Check, Bank Draft)

In the amount of ~~16500~~ Sixteen thousand five hundred  
(Dollars)

(\$ 16500.-) ten percent (10%) of the Base Contract Bid, the same being subject to forfeiture in the event of default by the undersigned.

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and it is agreed that this bid may not be withdrawn during the period of days in the Contract Documents.

The Bidder hereby certifies:

- A. That this bid is genuine and is not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation.
- B. That he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid.
- C. That he has not solicited or induced any person, firm, or corporation to refrain from bidding.
- D. That he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the "Owner."
- E. That he will comply with all provisions of the Prevailing Wage Ordinance #O-18-05 adopted by the Hoffman Estates Park District.
- F. That he is in compliance with the Criminal Code Act of 1961, Article 33E-11, Public Contracts, and Public Act 85-1295.
- G. That all materials, methods and workmanship shall conform to the drawings, specifications, manufacturer's standards and specifications, and all applicable Codes and Standards.

HOFFMAN ESTATES PARK DISTRICT

BY: Dustin Hugen 01/27/2026  
(Sign and Date)

BY: \_\_\_\_\_  
(Sign and Date)

FIRM NAME Colio Landscape

ADDRESS 406 W - Campus  
Arlington HTS, IL 60004

PHONE 847-541-5353

EMAIL: ggilio@me.com

BY: Meredith Quinlan 1-8-26  
(Sign and Date)

CERTIFICATION

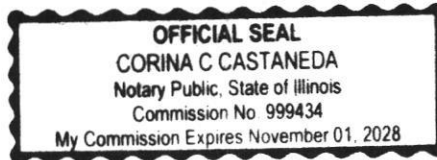
Gerald G. Lico (Officer), having been first duly sworn on Oath, do  
 depose and state that I presently reside at 1724 E HERTIE (Address), and  
~~1724 E HERTIE~~  
 that I am the duly authorized principal, officer or agent of Gilio Landscape  
 (Name of Contractor) and do hereby certify to Hoffman Estates Park District, its  
 Commissioners, Officers and Employees that neither I nor Gilio Landscape  
 (Name of Contractor) are barred from bidding on the Contract for which this bid is  
 submitted, and as a result of violation of either Section 33E-3 (Bid-rigging") or  
 Section 33E-4 ("Bid-rotating") of Article 33E of the Criminal Code of 1961 of the  
 State of Illinois approved July 28, 1961, as amended.

Gerald G. Lico  
 On behalf of Contractor

Subscribed and sworn to before me

this 12<sup>th</sup> day of Jan, 2026

Corina C. Castaneda  
 - Notary Public -



My Commission Expires:

11/01/2028



**HOFFMAN ESTATES PARK DISTRICT  
REMIT INVOICE TO:  
1685 WEST HIGGINS ROAD  
HOFFMAN ESTATES, IL 60169  
ACCOUNTSPAYABLE@HEPARKS.ORG  
(847) 885-7500**

# PURCHASE ORDER

| P.O. NO.   | REQ. NO.   | ORDER DATE | VEND NO. |
|------------|------------|------------|----------|
| 202600370  | 92600417   | 01/27/2026 | GIL406   |
| ORDERED BY | DEPARTMENT | CONTRACT   |          |
| DHUGEN     | MAINT      |            |          |

**VENDOR ADDRESS:**  
GILIO LANDSCAPE CONTRACTORS  
406 W CAMPUS DRIVE

ARLINGTON HEIGHTS, IL 60004  
(847) 541-5353

**SHIP TO:**  
PARKS SERVICE MAINTENANCE  
2352 HASSELL ROAD

HOFFMAN ESTATES, IL 60169

DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED.

1. Mail invoices to: Attention Accounts Payable - 1685 W. Higgins Rd. Hoffman Estates, IL 60169.
2. All packages, cartons, or other containers must be plainly marked with the purchase order numbers.
3. Whenever a delivery is rejected, the vendor shall be notified and be given the reason for the rejection. All rejected deliveries shall be held at the vendor's risk and he shall bear the expense of removal.
4. The Hoffman Estates Park District is specifically exempt from payment of Federal Excise Tax, and State Sales and Use Tax. Where exemption certificates are necessary to relieve vendor or manufacturer of tax liability, the exemption certificate shall be furnished to Hoffman Estates Park District with invoice.
5. This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/01 et seq. ("The Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the "prevailing rate of wages" (hourly cash wages plus fringe benefits) in the county where the work is performed. For information regarding current prevailing wage rates, please refer to the Illinois Department of Labor's website at: <http://www.state.il.us/agency/idol/rates/rates.HTM>. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage, notice and record keeping duties in compliance with Section 5.1, departments electronic database.

SPECIAL NOTES:

**PO DESCRIPTION:** 2026 MOWING SERVICES

| QUANTITY                            | UNITS | DESCRIPTION   | UNIT PRICE        | AMOUNT     |
|-------------------------------------|-------|---|-------------------|------------|
| 1                                   | EACH  | <b>2026 MOWING SERVICES</b><br>01-20-7300-5000 PROFESSIONAL SERVICES 120,260.00 | 120,260.00        | 120,260.00 |
| <b>TAX EXEMPT ID: E9998-0150-07</b> |       |   | <b>NET TOTAL:</b> | 120,260.00 |

01/28/2026

**Craig Talsma, Executive Director**  
**CRAIG TALSMA, EXECUTIVE DIRECTOR**

**DATE**