







1685 West Higgins Road, Hoffman Estates, Illinois 60169 heparks.org t (847) 885-7500 f (847) 885-7523

AGENDA REGULAR BOARD MEETING NO. 1100 TUESDAY, MAY 28, 2024 6:40 p.m. Triphahn Center

- 1. ROLL CALL
- 2. EXECUTIVE SESSION

Motion to enter into executive session (roll call).

- A. The selection of a person to fill a public office, pursuant to 5 ILCS 120/2 Section 2(c)(3) of the Open Meetings Act.
- B. Minutes, pursuant to 5 ILCS 120/2 Section 2(c)(11) of the Open Meetings Act.
 - February 27, 2024

Motion to return to the Regular Board Meeting at 7:00 p.m. (roll call).

- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA

 Motion to approve the agenda as presented.
- 5. COMMENTS FROM THE AUDIENCE
- 6. RECESS FOR A&F COMMITTEE MEETING

Motion to recess the Board Meeting for the purpose of convening the Administration & Finance Committee Meeting.

7. RECONVENE FOLLOWING A&F COMMITTEE MEETING

Motion to reconvene the Board Meeting.

8. APPROVAL OF MINUTES (attached)

Motion to approve the minutes from the Regular Board Meeting held March 26, 2024.

- A. Regular Board Meeting Minutes 4/23/2024
- B. Special Board Meeting Minutes 5/21/2024









1685 West Higgins Road, Hoffman Estates, Illinois 60169 **heparks.org t** (847) 885-7500 **f** (847) 885-7523

Regular Board Meeting No. 1100 May 28, 2024 – Page 2

- 9. CONSENT AGENDA (Click here to access all Board & Committee Packets)

 Motion to approve the Consent Agenda items A through K.
 - A. Seascape Aquatic Feature / M24-041 (see Rec & Facilities May packet)
 - B. Natural Gas Contract / M24-045 (see A&F May packet)
 - C. Permissive Drivers for Personal Use Vehicles / M24-046 (see A&F May packet)
 - D. Balanced Scorecard / M24-038 (see A&F May packet)
 - E. Open and Paid Invoice Register: \$780,568.63 (see A&F May packet)
 - F. District-Wide Operations Statement and Revenue and Expenditure Report (see A&F May packet)
 - G. Local Government Efficiency Draft Report / M24-043 (see Local Government Efficiency Committee May packet)
 - H. Acceptance of B&G Minutes 4/16/2024 (see B&G May packet)
 - I. Acceptance of Rec & Facilities Minutes 4/16/2024 (see Rec & Facilities May packet)
 - J. Acceptance of A&F Minutes 4/23/2024 (see A&F May packet)
 - K. Acceptance of Local Government Efficiency Minutes 3/19/2024 (see LGE May packet)
- 10. PRESIDENT'S REPORT
- 11. ADOPTION OF EXECUTIVE DIRECTOR'S REPORT

 Motion to adopt the Executive Director's Report as presented.
- 12. OLD BUSINESS
- 13. NEW BUSINESS
- 14. COMMISSIONER COMMENTS
- 15. ADJOURNMENT

Motion to adjourn the meeting.