







1685 West Higgins Road, Hoffman Estates, Illinois 60169 **heparks.org t** (847) 885-7500 **f** (847) 885-7523

AGENDA REGULAR BOARD MEETING NO. 1099 TUESDAY, APRIL 23, 2024 7:00 p.m. Triphahn Center

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF AGENDA

 Motion to approve the agenda as presented.
- 4. RECOGNITION
 - A. Employee Longevity Proclamations
 - John Agudelo 10 Years
 - Javier Granados 10 Years
 - B. Employees of the 1st Quarter 2024
 - Part-Time: Kevin O'Grady
 - Full-Time: John Anderson
 - C. Best of Hoffman 1st Quarter 2024 Derek Clark and Ian Miletic
- 5. COMMENTS FROM THE AUDIENCE
- 6. RECESS FOR A&F COMMITTEE MEETING

Motion to recess the Board Meeting for the purpose of convening the Administration & Finance Committee Meeting.

7. RECONVENE FOLLOWING A&F COMMITTEE MEETING

Motion to reconvene the Board Meeting.

8. APPROVAL OF MINUTES (attached)

Motion to approve the minutes from the Regular Board Meeting held March 26, 2024.

A. Regular Board Meeting Minutes 3/26/2024









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- 9. CONSENT AGENDA (Click here to access all Board & Committee Packets)

 Motion to approve the Consent Agenda items A through I.
 - A. Vogelei OSLAD Engineering / M24-032 (see B&G April packet)
 - B. BPC Bridge Abutments / M24-031 (see B&G April packet)
 - C. Open and Paid Invoice Register: \$1,073,965.43 (see A&F April packet)
 - D. District-Wide Operations Statement, Revenue and Expenditure Report, and Financial Statement Analysis (see A&F April packet)
 - E. CDP Community Survey Draft / M24-035 (see Forward Planning April packet)
 - F. Acceptance of B&G Minutes 3/19/2024 (see B&G April packet)
 - G. Acceptance of Rec & Facilities Minutes 3/19/202 (see Rec & Facilities April packet)
 - H. Acceptance of A&F Minutes 3/26/2024 (see A&F April packet)
 - I. Acceptance of Local Government Efficiency Minutes 1/16/2024 (see LGE March packet)
- 10. PRESIDENT'S REPORT
- 11. ADOPTION OF EXECUTIVE DIRECTOR'S REPORT

 Motion to adopt the Executive Director's Report as presented.
- 12. OLD BUSINESS
- 13. NEW BUSINESS
- 14. COMMISSIONER COMMENTS
- 15. ADJOURNMENT *Motion to adjourn the meeting.*