

# OSLAD Grant Program

Hoffman Estates Park District

\$225,000 Grant Application

Birch Park

1045 Ash Road, Hoffman Estates, IL 60169



**Illinois Department of  
Natural Resources**





## **Table of Contents**

- I. Form OS/DOC-1: General Project Data**
- II. Form OS/DOC-2A: Acquisition History**
- III. Form OS/DOC-3: Resolution of Authorization**
- IV. Form OS/DOC-4: Development Cost Estimate Data**
- V. Attachment A-1: Narrative Statement**
- VI. Attachment A-2: Site Location Map**
- VII. Attachment A-3: Site Development Plan, Playground Plans,  
Structure Floor Plans, Amenity Plans**
- VIII. Attachment A-4: Premise Plat Map**
- IX. Attachment A-5: Environmental Assessment Statement (EAS)**
- X. E.A.S. – CERP Form: Department of Natural Resources (3 Copies)**
- XI. Attachment A-6: Commitment for Title Insurance, Deed, or Lease  
Agreement**
- XII. Attachment A-7: FEMA Flood Map**
- XIII. Attachment A-8: Master Plan Excerpts (Evidence of Public Input)**

## **Open Space Lands Acquisition and Development Grant**



# OSLAD Grant Program General Project Data

Form OS/DOC-1  
(Page 1 of 2)

1. Applicant (Sponsor) Legal Name: \_\_\_\_\_
2. Project Title: \_\_\_\_\_
3. Applicant Executive Officer Applicant Contact Person  
Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Email Address: \_\_\_\_\_
4. Project Type: ☐ Acquisition ☐ Development ☐ Combination (development project involving a land donation)
5. County Location: \_\_\_\_\_ Township Location: \_\_\_\_\_
6. Federal Congressional District # \_\_\_\_\_ IL Senate Dist. # \_\_\_\_\_ IL Representative Dist. # \_\_\_\_\_
7. Population in Applicant's Jurisdiction: \_\_\_\_\_
8. Current "Equalized Assessed Valuation" Total for Local Sponsor Jurisdiction: \$ \_\_\_\_\_
9. Applicant's Annual Operating Budget: \$ \_\_\_\_\_
10. Concise Description of the Proposed Project: (USE ALLOCATED SPACE ONLY, DO NOT ATTACH ADDITIONAL SHEETS)  
(Be sure to indicate size/acreage of project site)
- \_\_\_\_\_

11. (ACQUISITION PROJECT)	(estimated costs)	12. (DEVELOPMENT PROJECT)	(estimated costs)
Acquisition Costs	\$ _____	Construction Costs	\$ _____
Relocation Costs	\$ _____	A/E Design Fees	\$ _____
Appraisal Costs	\$ _____	Archaeological Survey Costs	\$ _____
Archaeological Survey Costs	\$ _____	CPA Report Costs	\$ _____
TOTAL ACQ. COSTS	\$ _____	TOTAL DEV. COSTS	\$ _____
Grant Amt. Requested (50% or 90%)	\$ _____	Grant Amt. Requested (50% or 90%)	\$ _____
	(\$750,000 maximum)*		(\$400,000 maximum)*
	(round to nearest hundred)		(round to nearest hundred)

13. (COMBINATION PROJECT) Complete and add together totals for both #11 and #12 above – Enter total on line below:  
Total Grant Amount Requested \$ \_\_\_\_\_  
(\$400,000 maximum)\*  
(round to nearest hundred)

(\*) For county and municipal jurisdictions exceeding 2.0 million residents see the OSLAD manual for grant limits

# OSLAD Grant Program General Project Data

Form OS/DOC-1  
(Page 2 of 2)

14. Source(s) of Local Matching Funds:

<input type="checkbox"/>	General Funds	
<input type="checkbox"/>	Non-Referendum Bonds	
<input type="checkbox"/>	Referendum Bonds (date)	_____
<input type="checkbox"/>	Donations (specify)	_____
<input type="checkbox"/>	Other (specify)	_____

(Read instructions on page \_\_\_\_ before completing)

14a. Total Public Park / Open Space Acreage Available Within Applicants Jurisdictional Boundaries:	14b. Amount of Public Parkland / Open Space Acreage Shown in 14a That is Owned and/or Leased by Applicant:
_____ * acres	_____ acres owned _____ acres leased

\* NOTE: Attach legible map showing location of ALL public parkland within applicant's jurisdictional boundaries. This includes any other local unit of government's park sites within your boundary. For each park site, indicate name, size, rec. facilities available, and whether utilized as "community", "neighborhood" or other type classification park.

15. If Applicable, Indicate Specific Goal or Standard Adopted by Applicant for Amount of Local Open Space / Park Acres per 1,000 Population Within Jurisdiction.

\_\_\_\_\_ acres/1,000 Population \*

\* Must submit page(s) from local plan or ordinance to substantiate the stated goal or standard.

## 16. Existing Supply of Proposed Project Facilities:

For each major recreation facility planned for development IN THE PROPOSED PROJECT (see listing below) show existing supply/quantities of such facilities currently available for public use within the jurisdictional boundaries of the project sponsor.

	(existing # w/in jurisdiction)		(existing # w/in jurisdiction)
<u>CAMPING &amp; PICNIC FACILITIES</u>		<u>TRAILS (# of miles to nearest 1/10 mi.)</u>	
Picnic Shelters	_____	Hiking/walking/multi-use	_____
Tent Camp Sites (primitive)	_____	Nature interpretive	_____
Trailer/Camper Sites	_____		
<u>SPORTS FIELDS &amp; PLAY AREAS</u>		<u>WATER FACILITIES</u>	
Baseball Fields	_____	Spraygrounds	_____
Softball Fields	_____	Swimming Pool	_____
Soccer Fields	_____	Swimming Beach	_____
Football Fields	_____	_____ (Linear Feet of Waterfront)	
Lacrosse or Cricket Fields	_____	Boat Launch Ramps	_____
Tennis Courts	_____	Fishing Piers	_____
Pickleball Courts	_____		
Basketball Courts	_____	<u>WINTER RECREATION FACILITIES</u>	
Volleyball Courts	_____	Ice Rink	_____
Running Track	_____	Other:	_____
Playgrounds	_____		
In-line Skating Rinks/Courts	_____	<u>OTHER</u>	
Skate Parks	_____	Dog Parks	_____
		Fitness Stations (#)	_____
		Amphitheater/Bandshell	_____
<u>GOLF COURSES (# of holes)</u>		<u>INTERPRETIVE CENTERS</u>	
Frisbee Golf	_____		

17. List any Other State or Federal Grant Funds Involved in the Proposed Project, Previous or Anticipated: (N/A if None)



# **Hoffman Estates Park District**

## **Document 1: General Project Data**

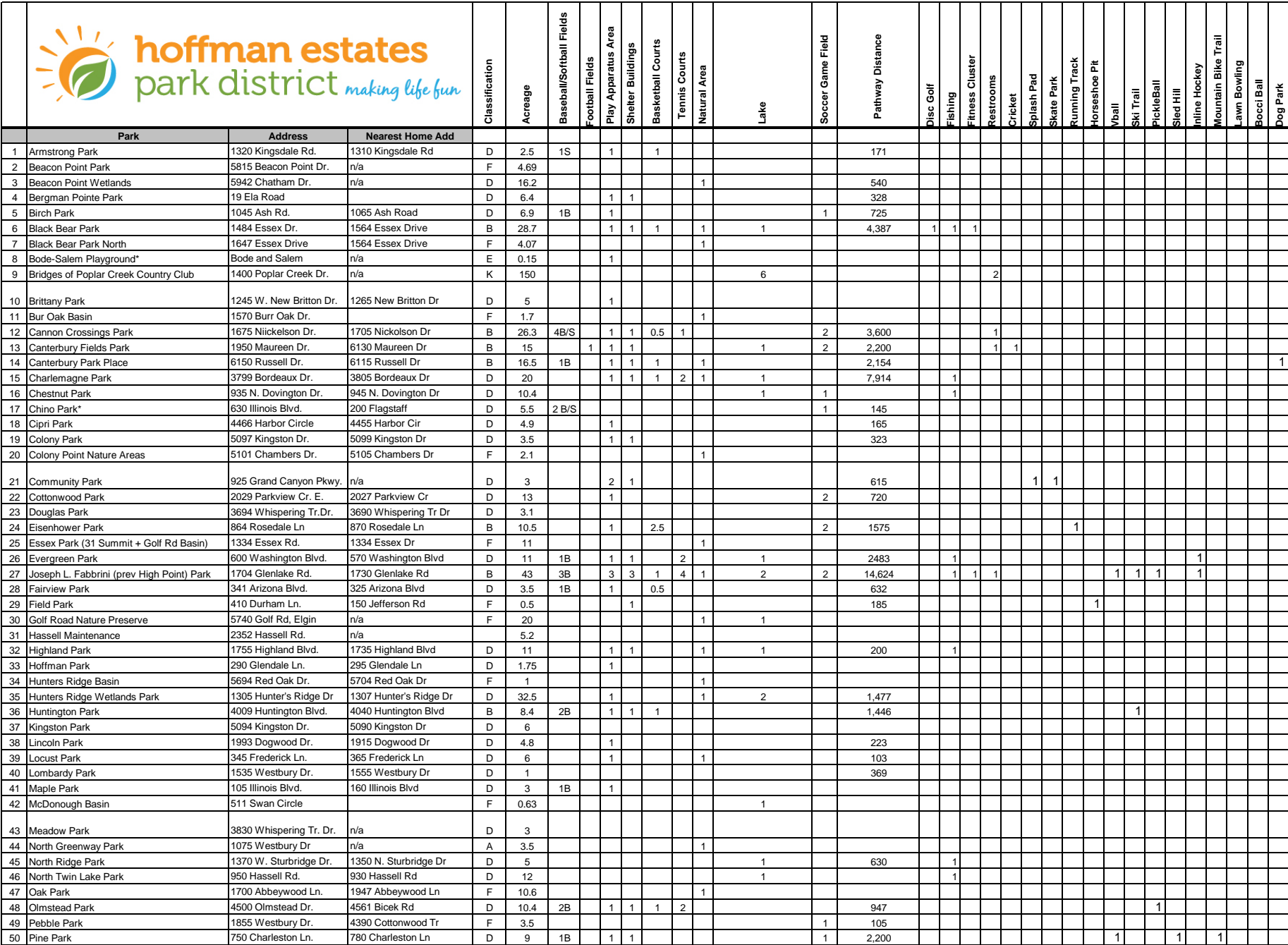
Supplementary Data- Park Matrix, Parkland  
Maps, Open Space Ordinance

**Open Space Lands Acquisition and  
Development Grant**



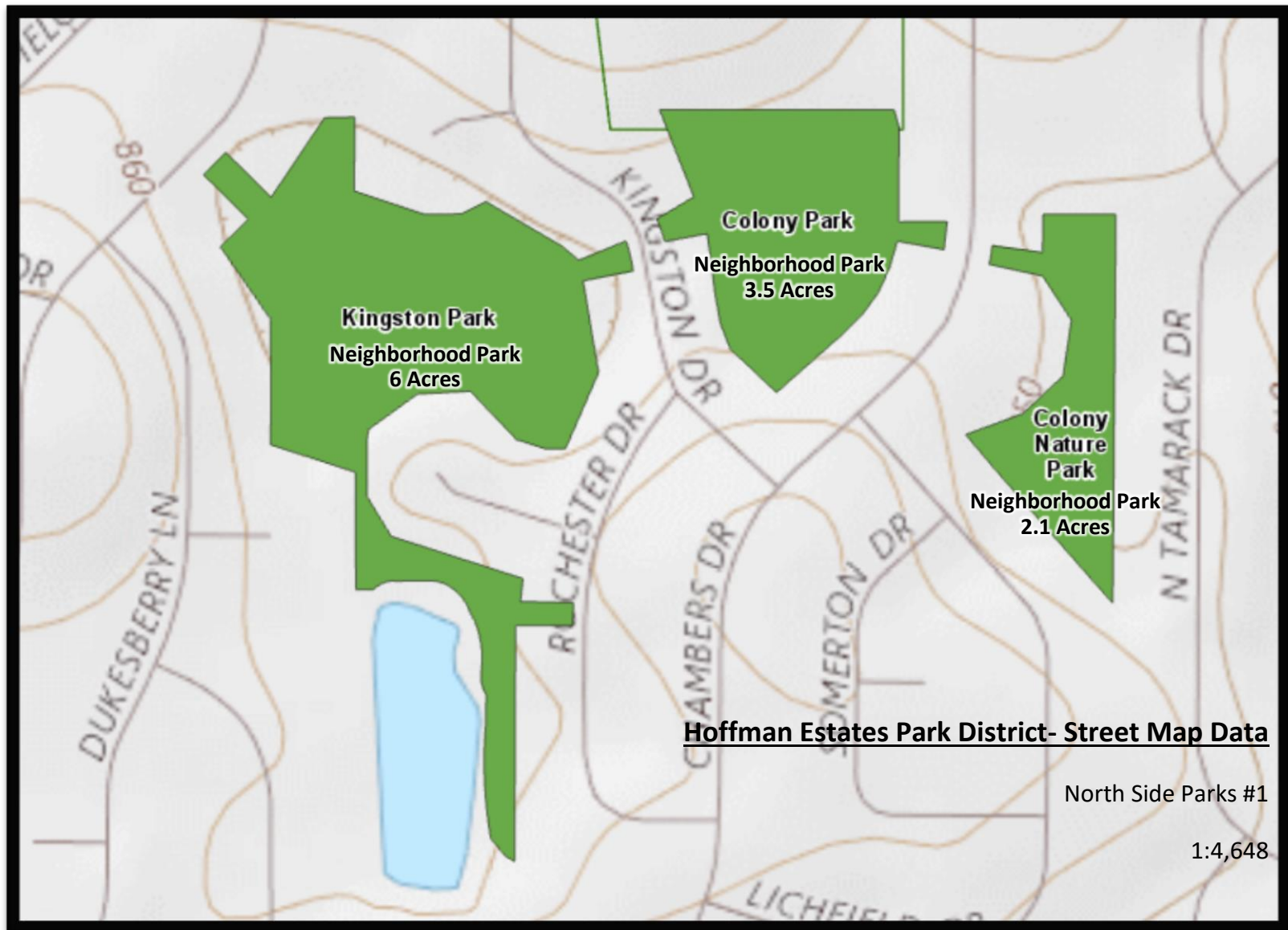
## **Table of Contents**

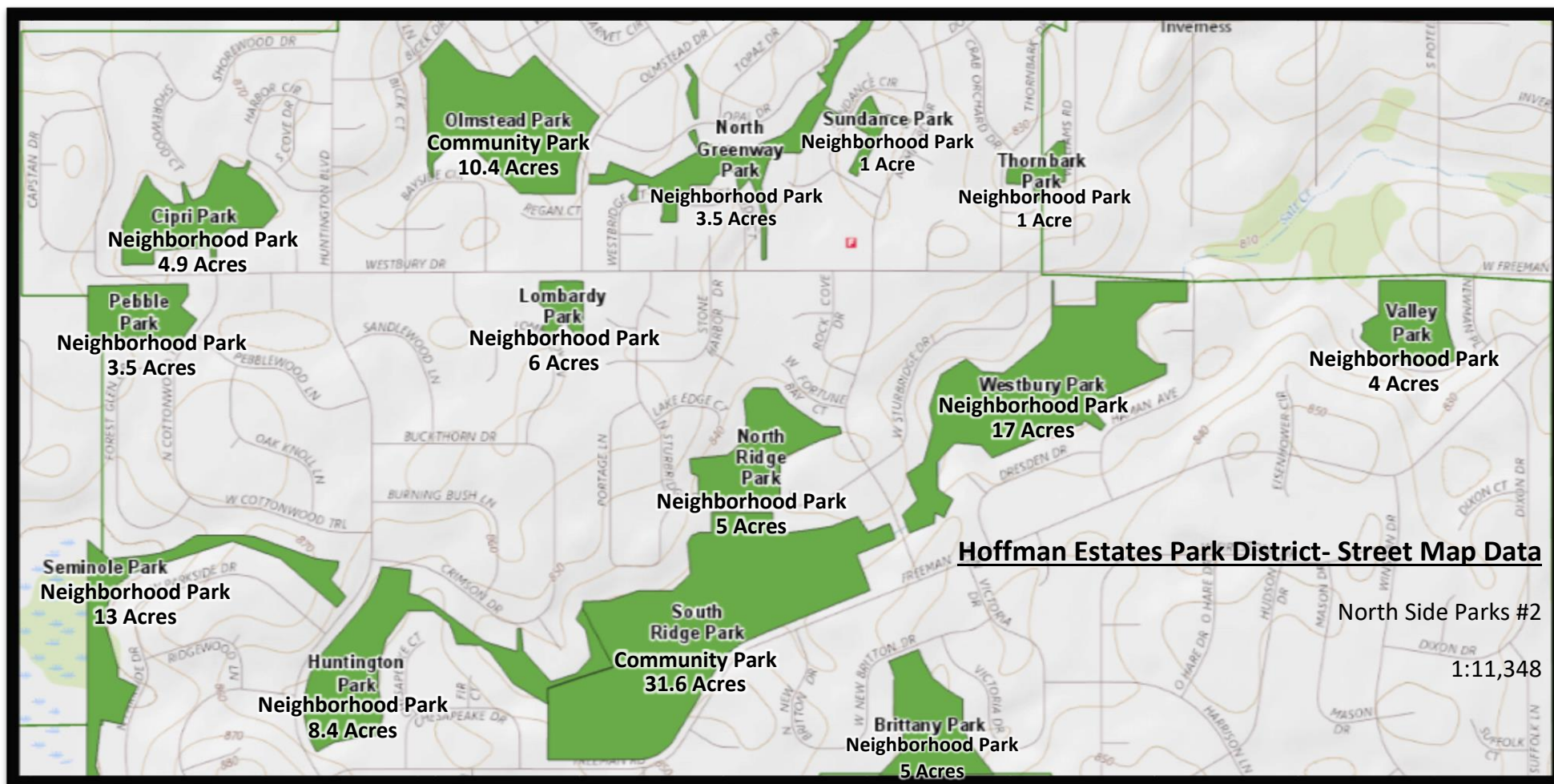
I.	Park matrix.....	1
II.	Street map- North Side #1.....	3
III.	Street map- North Side #2.....	4
IV.	Street map- North Side #3.....	5
V.	Street map- North Side #4.....	6
VI.	Street map- West Side #1 .....	7
VII.	Street map- West Side #2.....	8
VIII.	Street map- West Side #3.....	9
IX.	Street map- South Side #1.....	10
X.	Street map- South Side #2.....	11
XI.	Active Parkland/Open Space Ordinance.....	12

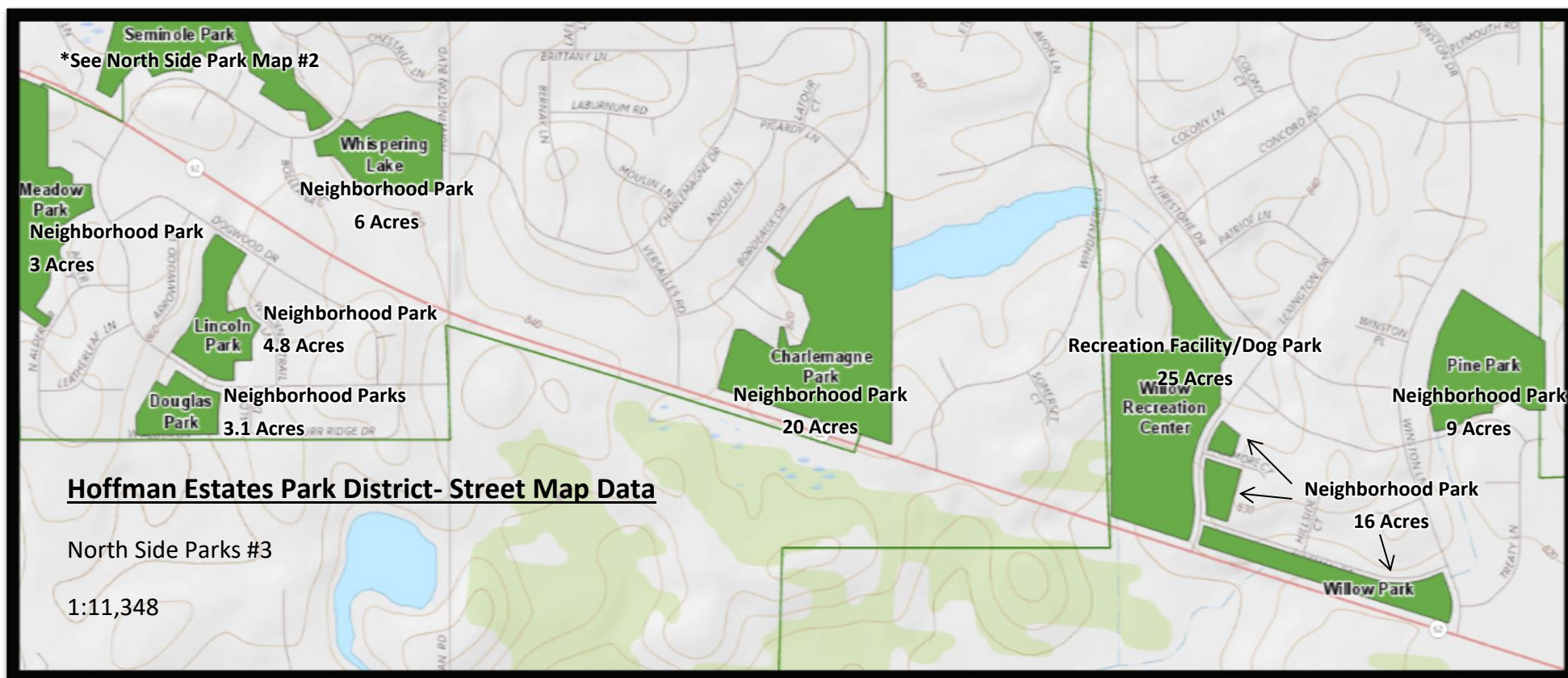






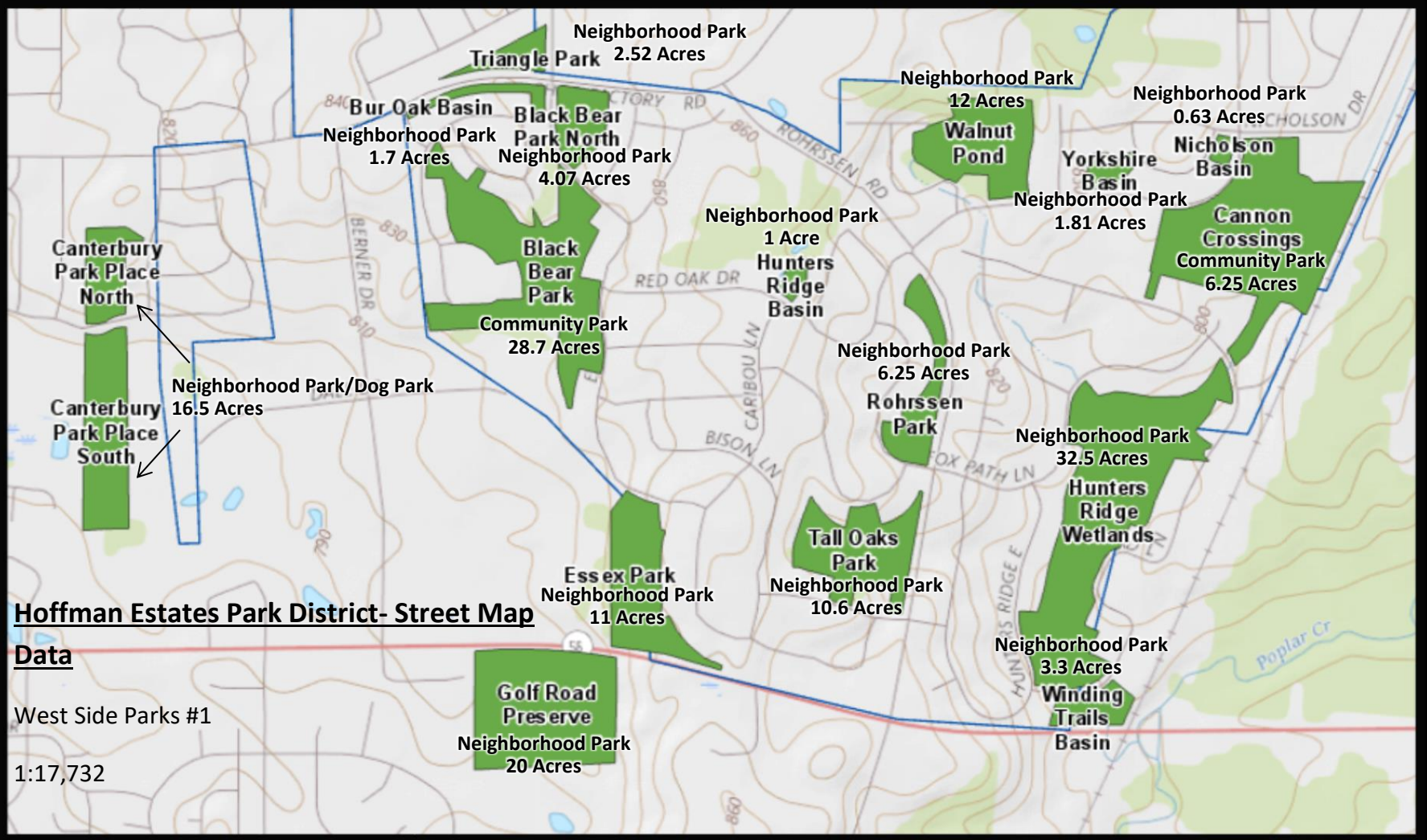












## Hoffman Estates Park District- Street Map Data

West Side Parks #2

1:11,384

**Beacon Point  
Wetlands  
Park**  
Neighborhood Park  
16.2 Acres

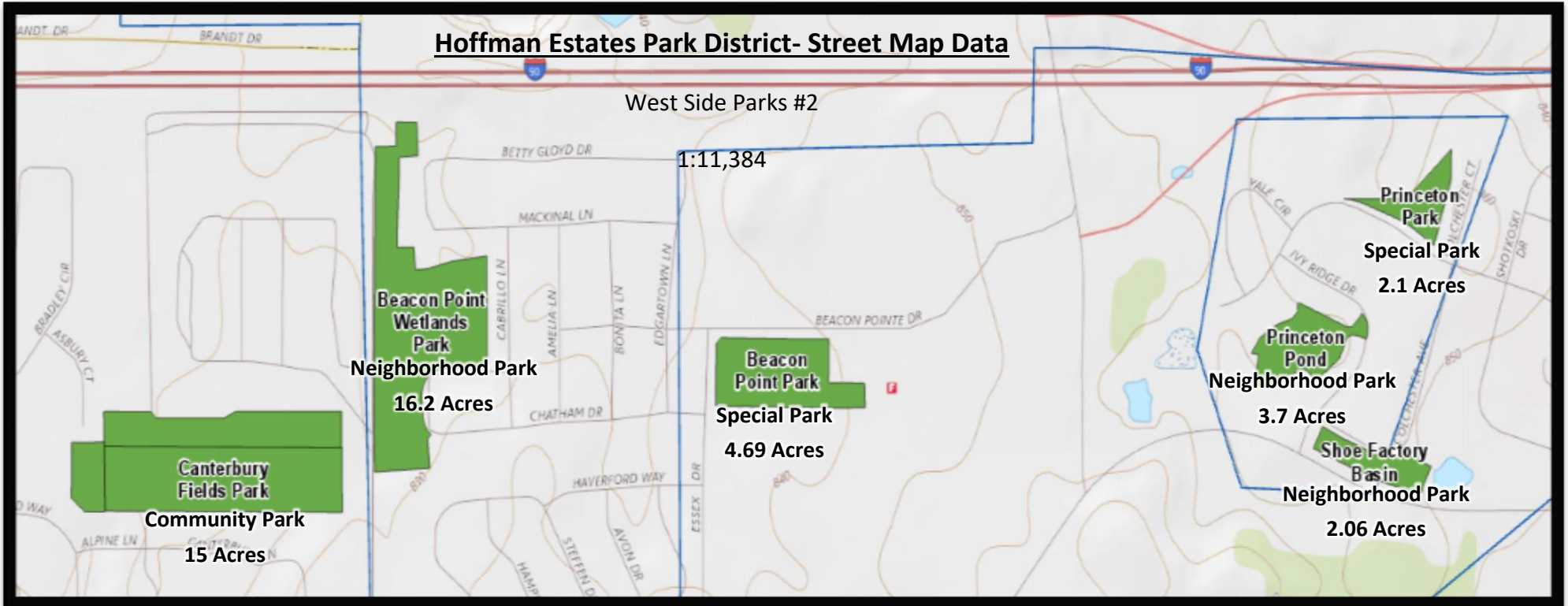
**Beacon  
Point Park**  
Special Park  
4.69 Acres

**Canterbury  
Fields Park**  
Community Park  
15 Acres

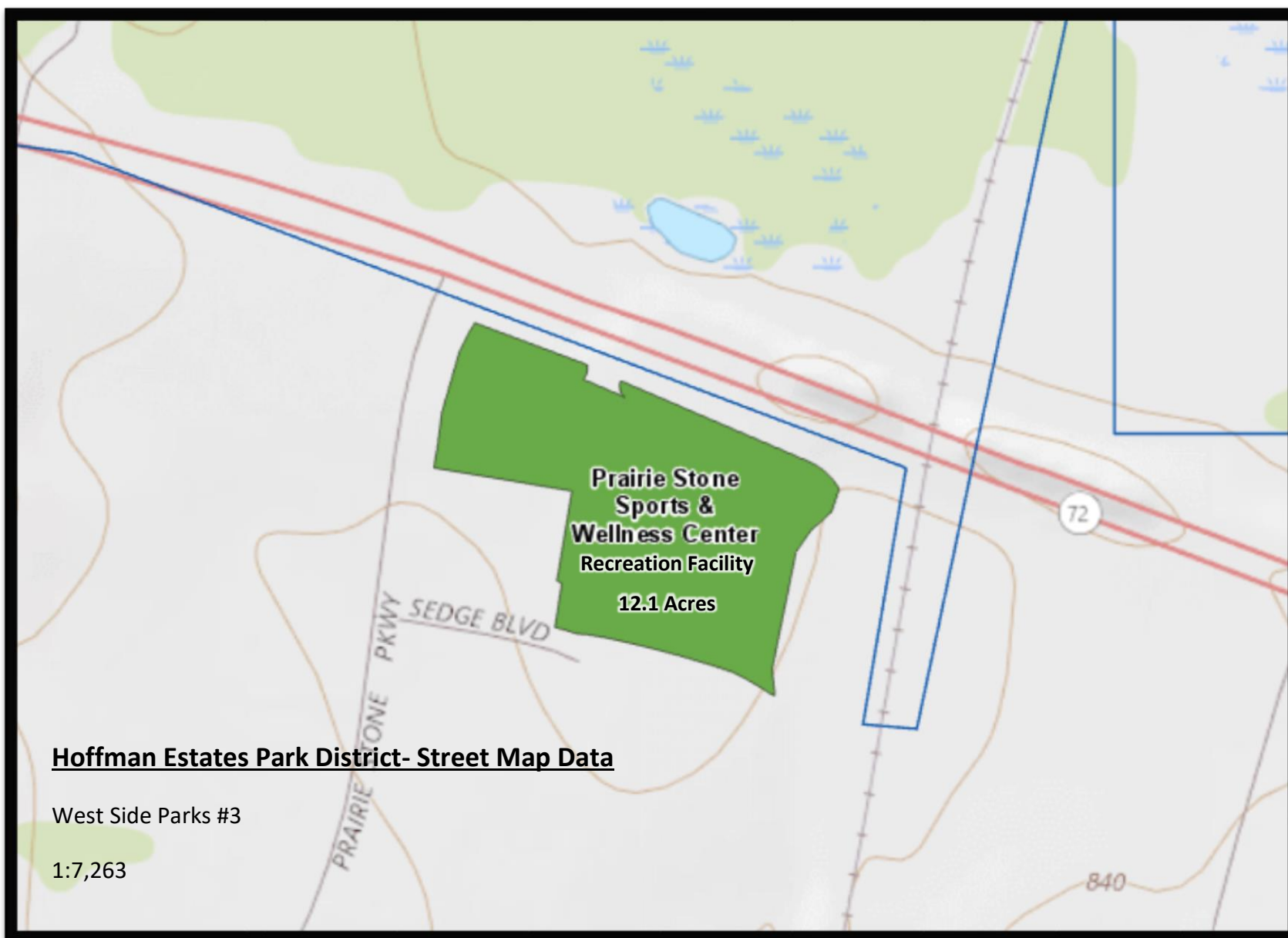
**Princeton  
Park**  
Special Park  
2.1 Acres

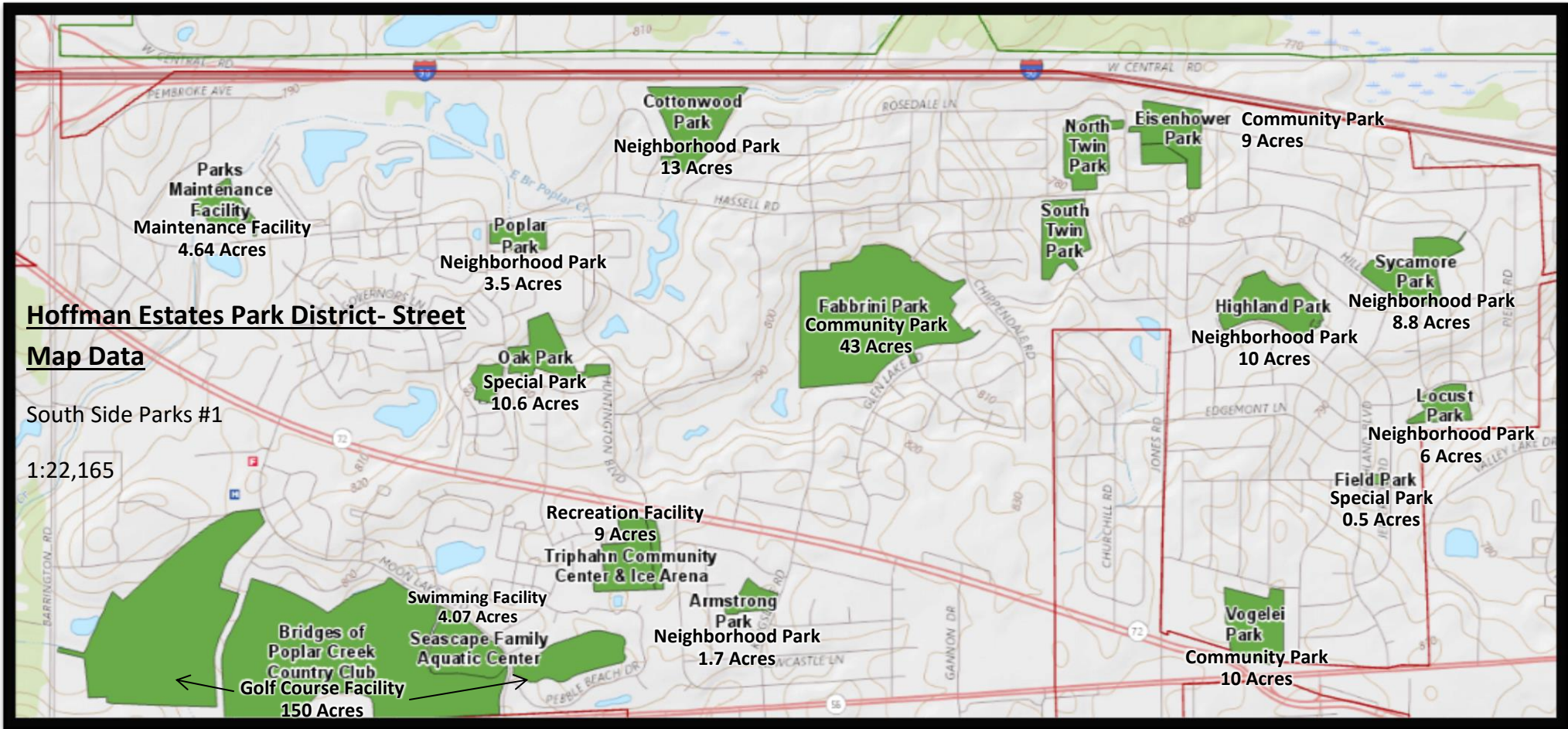
**Princeton  
Pond**  
Neighborhood Park  
3.7 Acres

**Shoe Factory  
Basin**  
Neighborhood Park  
2.06 Acres













## **STATEMENT OF PURPOSE**

The Board of Park Commissioners are stewards and serve as custodians of the property within the Park District and recognize the ever-increasing value of all land owned or leased by the District for the purpose for which it was acquired.

The rights of ownership by all of the citizens of the District and the availability of use on an equal basis by all District residents are also recognized for their importance in making decisions in regard to land use.

The District shall acquire (by purchase, lease or donation, develop, and maintain land in accordance with an adopted master plan and in accordance with current accepted high standards and the financial ability and needs of the District.

The District recognizes that land acquisition is the basis for future services to the public. The District shall attempt to acquire land where needed and determine the amount of land that will be needed, based on future growth regardless of present financial ability to develop or maintain that land.

### **10.03 DEVELOPER DONATIONS (Park District Standards and Guidelines)**

The Village of Hoffman Estates developer donation requirements are cited in Sec. 10.02. In addition to the minimum developer donation requirements established by the Village of Hoffman Estates, the Hoffman Estates Park District has established open space standards and guidelines. These standards and guidelines serve as a benchmark for the Park District in the evaluation of all developer donations.

- A. The Park District has adopted within its Comprehensive Master Plan and respective Open Space Standards, ten (10) acres of open space land per 1,000 population within its jurisdiction. While this goal for open space leisure needs is not consistent with the current Village ordinance, the Park District shall strive to attain said goal for open space leisure needs.

# Form OS/DOC-2A

(Development Projects Only)

ACQUISITION HISTORY:

Parcel #	Date Acquired	Purchase Price	Acquisition Method (see code)	(CODE)
				a) Negotiate Price
				b) Condemnation
				c) Donation

**ACQUISITION CERTIFICATION:**

of my knowledge and under penalty for willful misstatement, that the property for which this development grant assistance is being sought was either 1) acquired in general compliance with P.L. 91-646 (Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970) or the state's Displaced Persons Relocation Act (310 ILCS 40 et. seq.); OR 2) acquired prior to January 2, 1971; OR 3) at the time of its acquisition, no planning had been initiated or contemplated by this local agency to obtain State OSLAD development grant assistance.

---

(date)



# **Hoffman Estates Park District**

## **Document 2A: Acquisition History**

Supplementary Data- Acquisition of Parcel

07-14-107-021-0000

From School District 54

**Open Space Lands Acquisition and  
Development Grant**



## **Table of Contents**

I.	Memorandum No. M18-011.....	1
II.	Memorandum No. M18-020.....	3
III.	Board Meeting #1026 Minutes, February 2018.....	4

## **MEMORANDUM NO. M18-011**

**TO: Buildings & Grounds Committee**  
**FROM: Dean R. Bostrom, Executive Director**  
**Craig Talsma, Director A&F/Deputy Director**  
**Gary Buczkowski, Director Planning & Development**  
**Dustin Hugen, Director Parks & Facilities Services**  
**RE: Demolition and Potential Sale of Twinbrook School Property**  
**DATE: February 15, 2018**

### **Background**

Schaumburg Community Consolidated School District 54 Board of Education approved the demolition known as Twinbrook Elementary School located at 1035 Ash Road in Hoffman Estates. Twinbrook Elementary School is located adjacent to Birch Park which is owned and maintained by HE Parks (see attached map).

Also attached is a letter which was sent to all property owners located within 300' of the Birch Park boundaries by Ric King, Assistant Superintendent of SD54. The letter addressed to Birch Park residents stated SD54's intent to demolish the school building and convert the property into open green space. The letter also states that a public meeting will be held on February 20<sup>th</sup> at 7pm at the Triphahn Center as part of the B&G committee meeting. As part of the public meeting the park district will provide an overview of a proposed IGA whereby HE Parks would purchase the land from SD54 following the demolition of Twinbrook Elementary School. As part of the IGA, the park district would not purchase the property until the land is restored to open green space per the park district's approved grading and seeding plan.

### **Implications**

Birch Park currently consists of 3.527 acres and includes a playground and intermediate size soccer field. The Twinbrook property encompasses approx. 3.339 acres. If the park district approves the IGA and proceeded with the purchase of the Twinbrook property, the land would remain as open space with established turf until the park district completes its updated CMP which is scheduled for completion in 2019. The CMP will address future plans for the entire 6.866 acres of property including both the existing Birch Park and the Twinbrook school property. Public meetings will be held with residents regarding future development plans for Birch Park (including SD54 property). As of 2/15/2018 the park district received no requests for additional information from residents.

### **Recommendation**

The purpose of the public meeting was to obtain public input regarding the proposed plans for the park district to purchase the property once the land has been converted into open green space. The proposed IGA will be presented to the A&F committee and Park Board on 2/27 to consider the proposed IGA between HE Parks and SD54.

## MEMORANDUM NO. M18-020

**To:** Administration & Finance Committee  
**From:** Dean Bostrom, Executive Director  
Craig Talsma, Deputy Director/Director A&F  
**Re:** Intergovernmental and Real Estate Sale Agreement between School District 54  
and HE Parks  
**Date:** February 21, 2018

### **Background**

Schaumburg Community Consolidated School District 54's (SD54) Board of Education made the decision in the fall of 2017 that former Twinbrook Elementary School no longer fit into the school district's long range plans. Immediately following this decision, the park district, school district and village staff worked in cooperation to develop a plan that would be beneficial to both districts as well as the community. The attached Intergovernmental Agreement (IGA) was drafted to enable the transfer of the Twinbrook school property from the school district to the park district.

On February 20<sup>th</sup>, the park district held a public meeting regarding the proposed purchase of the Twinbrook property; approximately 20 residents attended the meeting. The residents unanimously supported the park district's purchase of the Twinbrook school property which prior to purchase would be converted to open green space.

### **Implications**

The terms of the IGA provide that the school district will assume full responsibility for the demolition of the school building as well as full restoration of the property to open green space according to specifications approved by the park district. While the actual purchase price of the approx. 3.33 acres of property is \$10, a condition of the IGA includes that the park district will share the cost of the demolition and restoration work by reimbursing the school district for half of the school district's out of pocket costs not to exceed \$320,000, or \$160,000 which is the park district's share.

The closing on the property would not occur until all provisions and conditions outlined within the IGA are fulfilled by SD54. The actual closing on the property would be scheduled to occur within 30 days of May 15, 2018 or as mutually agreed upon.

*Paragraph 13 – Option to Purchase* addresses the school district's interest in acquiring approximately 1 acre of property within Fairview Park which is located adjacent to the school district's Fairview Elementary School located at 341 Arizona Blvd, Hoffman Estates. While the park district is under no obligation to sell any portion of Fairview Park in the future, the IGA does provide that the park district shall not sell, agree to sell, or market any portion of Fairview park property without first offering to sell the property to the school district. If the park board agrees to sell a portion of Fairview Park to the school district, the purchase price shall be

roughly equal to the price per square foot calculation attributable to the Twinbrook property being acquired by the park district as specified in the IGA.

Legal counsel from both the park district and SD54 worked together to draft the IGA which was approved by the SD54 Board of Education on January 18, 2018. Additionally, the park district must officially pass an Ordinance for the purchase of this property. A copy of both the IGA and Ordinance O18-002 is attached.

**Recommendation**

The A&F Committee recommends to the full board approval of the following:

1. *Intergovernmental and Real Estate Sale Agreement between the Board of Education of Schaumburg Community Consolidated School District 54, Cook County, Illinois and the Board of Commissioners of the Hoffman Estates Park District.*
2. *Ordinance O18-002, An Ordinance Requesting the Transfer of Property from the Board of Education of Schaumburg Community Consolidated School District 54 to the Hoffman Estates Park District Pursuant to the Local Government Property Transfer Act.*



1685 West Higgins Road, Hoffman Estates, Illinois 60169  
heparks.org t (847) 885-7500 f (847) 885-7523



**MINUTES**  
**REGULAR BOARD MEETING #1026**  
**February 27, 2018**

**1. Roll Call:**

A regular meeting of the Hoffman Estates Park District Board of Commissioners was held on February 27, 2018 at 7:00 p.m. at the Triphahn Center in Hoffman Estates, IL.

Present: Commissioner Bickham, K. Evans, R. Evans, Kilbridge, Kinnane, McGinn, President Kaplan

Absent: None

Also Present: Executive Director Bostrom, Deputy Director/A&F Director Talsma, Rec/Facilities Director Kies, P&D Director Buczkowski, Parks Director Huguen, Golf Director Bechtold

Audience: 50+ Manager Schwartz, Royce and Jacki Schwartz 112 Brixham Pl, Sue Ratio 100 Illinois Blvd, Sherry Scheffers 420 Norridge Ln, Jodie Mitchell 345 Illinois Blvd, Mary Wroblewski 1048 Aegean in Schaumburg, Dian Meyers 465 Hillcrest, Todd Abrams W-T Group, Laure Kosey

**2. Pledge of Allegiance:**

Everyone present stood for the Pledge of Allegiance.

**3. Approval of Agenda:**

Commissioner McGinn made a motion, seconded by Commissioner R. Evans to approve the agenda as presented. The motion carried by voice vote.



**4. Awards:**

Best of Hoffman:

President Kaplan acknowledged Royce Schwartz as this month's Best of Hoffman for her assistance to the 50+ group with the Pinterest Craft Projects and Bunco Group.

**5. Comments from the Audience:**

None

**6. Recess for A&F Committee Meeting:**

Commissioner McGinn made a motion, seconded by Commissioner K. Evans to recess the Board Meeting at 7:06 p.m. for the purpose of convening the A&F Committee meeting. The motion carried by voice vote.

**7. Reconvene Following A&F Committee Meeting:**

Commissioner McGinn made a motion, seconded by Commissioner Kilbridge to reconvene to the Regular Board Meeting #1026 at 9:00 p.m. The motion carried by voice vote.

Present: Commissioner Bickham, K. Evans, R. Evans, Kilbridge, Kinnane, McGinn, President Kaplan

Absent: None

Also Present: Executive Director Bostrom, Deputy Director/A&F Director Talsma, Rec/Facilities Director Kies

Audience: Laure Kosey

**8. Approval of the Minutes:**

Commissioner Kilbridge made a motion, seconded by Commissioner R. Evans to approve the minutes of the January 23, 2018 meeting as presented. The motion carried by voice vote.

**9. Consent Agenda:**

Commissioner Bickham made a motion, seconded by Commissioner Kinnane to amend the agenda by removing Consent Item G MOU with Friends of HEParks.

ON A ROLL CALL VOTE: Carried 7-0-0

AYES: 7 Bickham, K. Evans, R. Evans, Kilbridge, Kinnane, McGinn, Kaplan

NAYS: 0

ABSENT: 0

- A. Library Project by Girl Scouts / M18-015
- B. Pine Park Storm Sewer Improvement Project / M18-007
- C. Purchase of two mowers / M18-014
- D. Balanced Scorecard / M18-019
- E. Willow Rec and Vogelei Flooring / M18-013
- F. Intergovernmental Agreement with SD54 re: Twinbrook School property / O18-002 / M18-020
- G. ~~Memorandum of Understanding with Friends of HE Parks / M18-024~~
- H. Bond Abatements Ordinance O18-001 /M18-025
- I. Court repair, color coating, striping / M18-009/009A
- J. Supply of playground equipment / M18-010/010A
- K. Revised Safety Manual / Crisis Communication Plan / M18-023
- L. Open and Paid Invoice Register: \$463,395.77
- M. Revenue and Expenditure Report
- N. Acceptance of B&G Minutes 01/16/2018
- O. Acceptance of Rec Minutes 01/16/2018
- P. Acceptance of A&F Minutes 01/23/2018

Commissioner K. Evans made a motion, seconded by Commissioner Bickham to have the Board Approve the MOU with Friends of HE Parks as outlined in M18-024 with Vice President McGinn's signature as Board President Kaplan was a Foundation Trustee.

ON A ROLL CALL VOTE: Carried 4-0-0-3  
AYES: 4 Bickham, K. Evans, Kinnane, McGinn  
NAYS: 0  
ABSENT 0  
ABSTAIN 3 R. Evans, Kilbridge, Kaplan

**10. President's Report:**

President Kaplan noted that he had a good time at the fish fry; reminded everyone of the coming Easter Brunch and Breakfast with the Bunny. He noted it was good to see the golf course open; reminded everyone of the Mayor's breakfast Wednesday morning. He also explained that the NIHL issue had been properly addressed in a second email and that the item would be presented at the March meetings.

**11. Executive Director's Report:**

Commissioner Kilbridge made a motion, seconded by Commissioner Bickham to adopt the Executive Director's Report as presented. The motion carried by voice vote.

**12. Old Business:**

None

**13. New Business:**

A. Resolution R18-001; Including cash payments related to health insurance as IMRF earnings/M18-008:

Deputy Director Talsma reviewed the item. Commissioner Kilbridge asked if giving the information to IMRF violated any HIPPA rules and Deputy Director Talsma noted that it did not as it was only a dollar amount and no detailed medical explanations.

President Kaplan asked about the cost to the park district and what the district's benefit might be. Deputy Director Talsma noted that the district would pay a percentage on IMRF and that the benefit was healthier employees taking less time off. President Kaplan noted that he felt the district should know the cost of the program to the district and it was noted that the cost would vary from year to year depending on the number of employees involved and if they qualified for a \$10 or \$400 (maximum) reward.

Commissioner Bickham questioned if it should be a part of the Policy or Procedures manual and Director Talsma noted that he believed it was already covered but would check.

Commissioner McGinn made a motion, seconded by Commissioner R. Evans to execute R18-001 Including cash payments related to health insurance in IMRF earnings as outlined in M18-008.

AYES:	7 Bickham, K. Evans, R. Evans, Kilbridge, Kinnane, McGinn, Kaplan
NAYS:	0
ABSENT:	0

**14 Commissioner Comments:**

Commissioner Kinnane said he had attended the Windy City Bulls Game and it had been packed. He also noted that BPC did a great job on the Fish Fry.

Commissioner McGinn reminded everyone of the Legislative Breakfast coming.

Commissioner K. Evans complimented Commissioner Kilbridge on chairing the A&F Committee with the public input.

Commissioner Kilbridge said she would like to attend the Mayor's Breakfast and asked for information on the Legislative Conference. Deputy Director Talsma noted that he believed it was April 23/24. Staff will provide information.

Commissioner R. Evans reminded everyone of March Madness; noted that he saw new people at the Fish Fry and that the new Guide looked good.

**15. Executive Session:**

Commissioner K. Evans made a motion, seconded by Commissioner McGinn to move to Executive Session at 9:23 pm for the purpose of:

- A. Minutes pursuant to Section 2(c)(21) of the Open Meetings Act.
- B. Appointment, employment, compensation, discipline, performance, or dismissal of an employee pursuant to Section 2(c)(1) of the Open Meetings Act.

On A Roll Call: Carried 7-0-0

Ayes: 7 Bickham, K. Evans, R. Evans, Kilbridge, Kinnane, McGinn, Kaplan

Nays: 0

Absent: 0

Commissioner McGinn made a motion, seconded by Commissioner Kilbridge to reconvene to regular session at 10:42 pm. The motion carried by voice vote.

**16. Discussion and Vote from Executive Session:**

None

**17. Adjournment:**

Commissioner Bickham made a motion, seconded by Commissioner R. Evans to adjourn the meeting at 10:43 p.m. The motion carried by voice vote.

Respectfully submitted,

Dean R. Bostrom  
Secretary

Peg Kusmierski  
Recording Secretary

# OSLAD Grant Program Resolution of Authorization

## Form OS/DOC-3

**Applicant (Sponsor) Legal Name:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

The \_\_\_\_\_ (Sponsor) hereby certifies and acknowledges that it has the sufficient funds necessary (includes cash and value of donated land) to complete the pending OSLAD project within the timeframes specified herein for project execution, and that failure to adhere to the specified project timeframe or failure to proceed with the project because of insufficient funds or change in local recreation priorities is sufficient cause for project grant termination which will also result in the ineligibility of the local project sponsor for subsequent Illinois IDNR outdoor recreation grant assistance consideration in the next two (2) consecutive grant cycles following project termination.

### Acquisition and Development Projects

It is understood that the project must be completed within the timeframe established. The OSLAD timeframe is two years as is specified in the project agreement. The Billing Certification Statement must be submitted within 45 days of the grant expiration date and the last reimbursement request must be submitted within one year of the grant expiration date. Failure to do so will result in the Project Sponsor forfeiting all project reimbursements and relieves IDNR from further payment obligations on the grant.

The \_\_\_\_\_ (Sponsor) further acknowledges and certifies that it will comply with all terms, conditions and regulations of 1) the Open Space Lands Acquisition and Development (OSLAD) program (17 IL Adm. Code 3025); 2) the Illinois Grant Funds Recovery Act (30 ILCS 705); 3) the federal Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 (P.L. 91-646) and/or the Illinois Displaced Persons Relocation Act (310 ILCS 40 et. seq.), as applicable; 4) the Illinois Human Rights Act (775 ILCS 5/1-101 et.seq.); 5) Title VI of the Civil Rights Act of 1964, (P.L. 83-352); 6) the Age Discrimination Act of 1975 (P.L. 94-135); 7) the Civil Rights Restoration Act of 1988, (P.L. 100-259); and 8) the Americans with Disabilities Act of 1990 (PL 101-336); and will maintain the project area in an attractive and safe condition, keep the facilities open to the general public during reasonable hours consistent with the type of facility, cease any farming operations, and obtain from the Illinois DNR written approval for any change or conversion of approved outdoor recreation use of the project site prior to initiating such change or conversion; and for property **acquired** with OSLAD assistance, agree to place a covenant restriction on the project property deed at the time of recording that stipulates the property must be used, in perpetuity, for public outdoor recreation purposes in accordance with the OSLAD programs and cannot be sold or exchanged, in whole or part, to another party without approval from the Illinois DNR, and that development at the site will commence within 3 years.

BE IT FURTHER PROVIDED that the \_\_\_\_\_ (Sponsor) certifies to the best of its knowledge that the information provided within the attached application is true and correct.

This Resolution of Authorization has been duly discussed and adopted by the \_\_\_\_\_ (Sponsor)  
on the \_\_\_\_\_ day of \_\_\_\_\_ (month), \_\_\_\_\_ (year)

\_\_\_\_\_  
Name (printed / typed)

Attested by: \_\_\_\_\_

\_\_\_\_\_  
Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Title



**Form OS/DOC-4**

- Note: **Acquisitions Projects** – complete items #4 and #6 below as they pertain to future development.

66



# **Hoffman Estates Park District**

## **Document 4: Development Cost Estimate**

Supplementary Data- Quarterly Expenditure Schedule

**Open Space Lands Acquisition and  
Development Grant**

## Quarterly Expenditure Schedule

Project Component	Year One First Quarter	Year One Second Quarter	Year One Third Quarter	Year One Fourth Quarter
Consulting Services			\$45,000	
Quarterly Totals	N/A	N/A	\$45,000	N/A
Total Year One	\$ 45,000			

Project Component	Year Two First Quarter	Year Two Second Quarter	Year Two Third Quarter	Year Two Fourth Quarter
Demolition/Grading	\$50,000			
Parking Lot/Concrete Work	\$165,000			
Shelter		\$30,000		
Playground		\$130,000		
Landscaping			\$30,000	
Quarterly Totals	\$215,000	\$160,000	\$30,000	N/A
Total Year Two	\$405,000			
GRAND TOTAL	\$450,000			

## OSLAD Grant Program Narrative Statement

## Attachment A-1

**Applicant (Sponsor) Legal Name:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

**Instructions:**

Describe, at a minimum, the overall concept of the project, project funding, agencies involved, approach to implementation, project location, trail mileage to be provided through the project, need for the project, anticipated benefits and the proposed schedule of operation (daily and/or seasonal hours of operation) for the project facility. Be thorough and explicit, this narrative should completely describe the project and expected outcome.

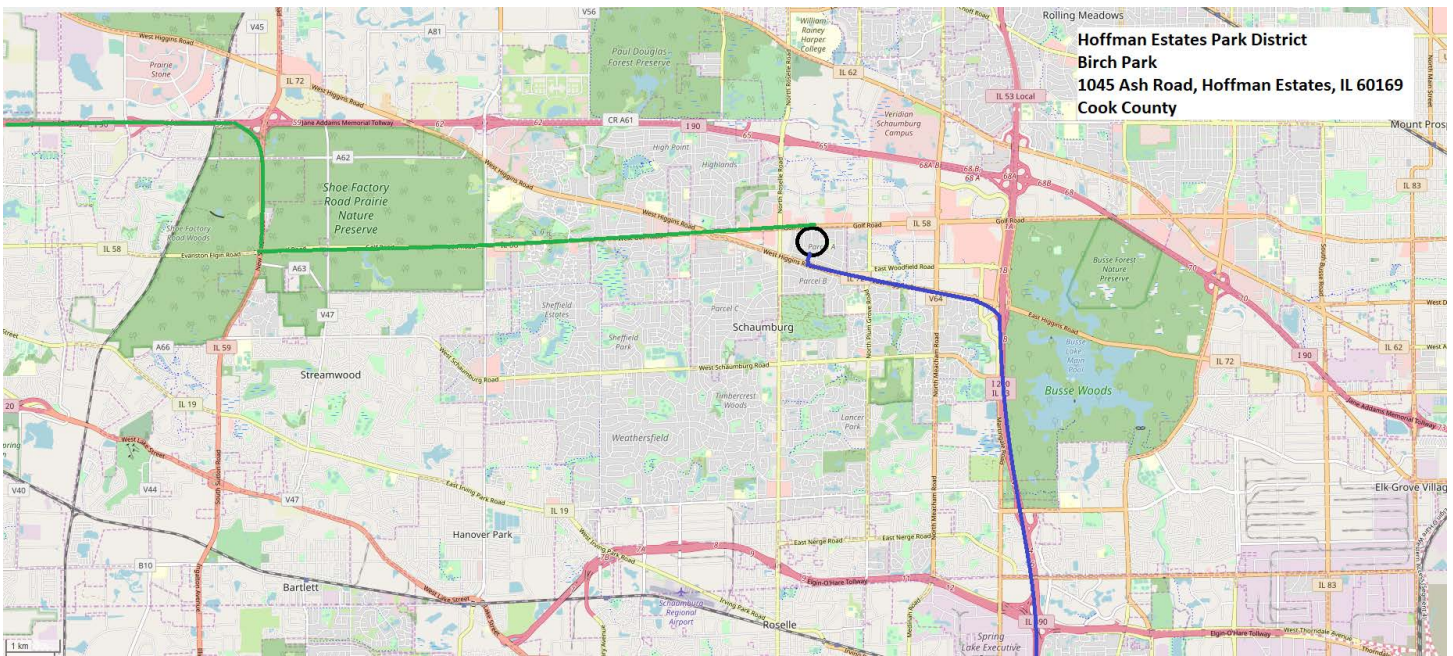


Applicant (Sponsor) Legal Name: \_\_\_\_\_

Project Title: \_\_\_\_\_

1. Submit a highway, street, county, or other map that will clearly locate your project in relation to nearby streets, highways, towns, and other important landmarks. Be sure to indicate north on the maps. Label it as Attachment A-2: Site Location Map and include the Applicant (Sponsor) Legal Name and Project Title.

**Birch Park Location Map**



2. Directions to project site: Provide directions to a logical project entry point to the project location.

---

---

---

---

---

---

---



# **Hoffman Estates Park District**

## **Attachment A-3: Site Development Plan**

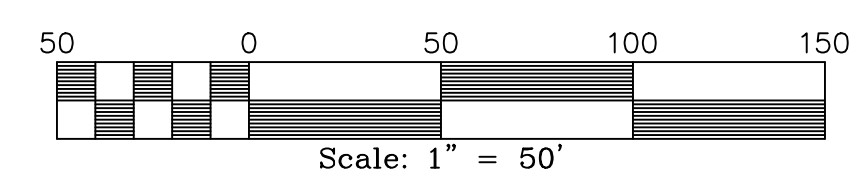
**Open Space Lands Acquisition and  
Development Grant**

## **Table of Contents**

I.	Site Development Map- Full Scope.....	1
II.	Site Development Map- Playground Scope.....	2
III.	Conceptual Playground Structure- Birch Park.....	3
IV.	Conceptual Open Air Shelter- Birch Park.....	10

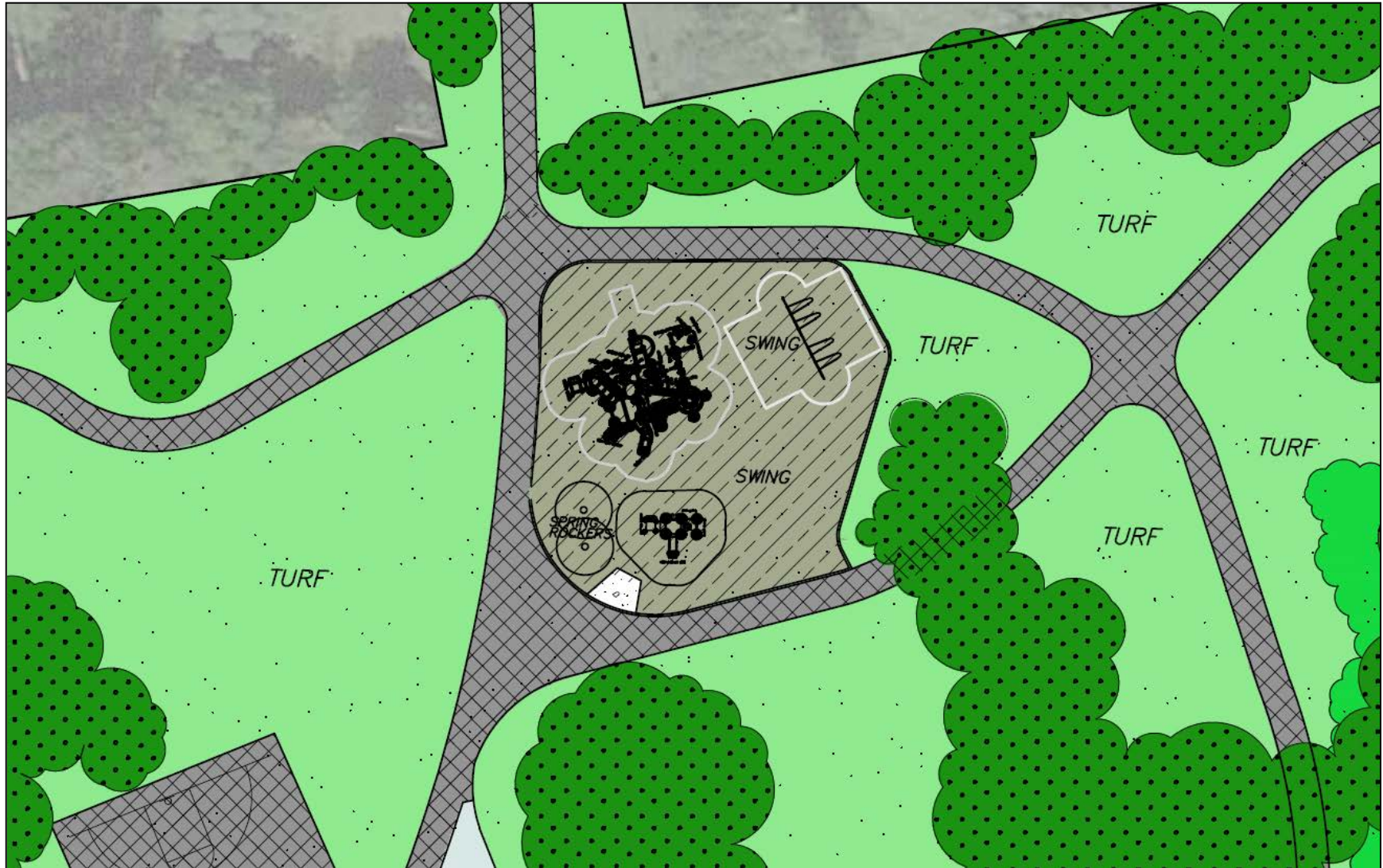


# BIRCH PARK IMPROVEMENTS "2020"





## Birch Park Conceptual Playground Layout



CATALOG STRUCTURE  
TOP VIEW

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

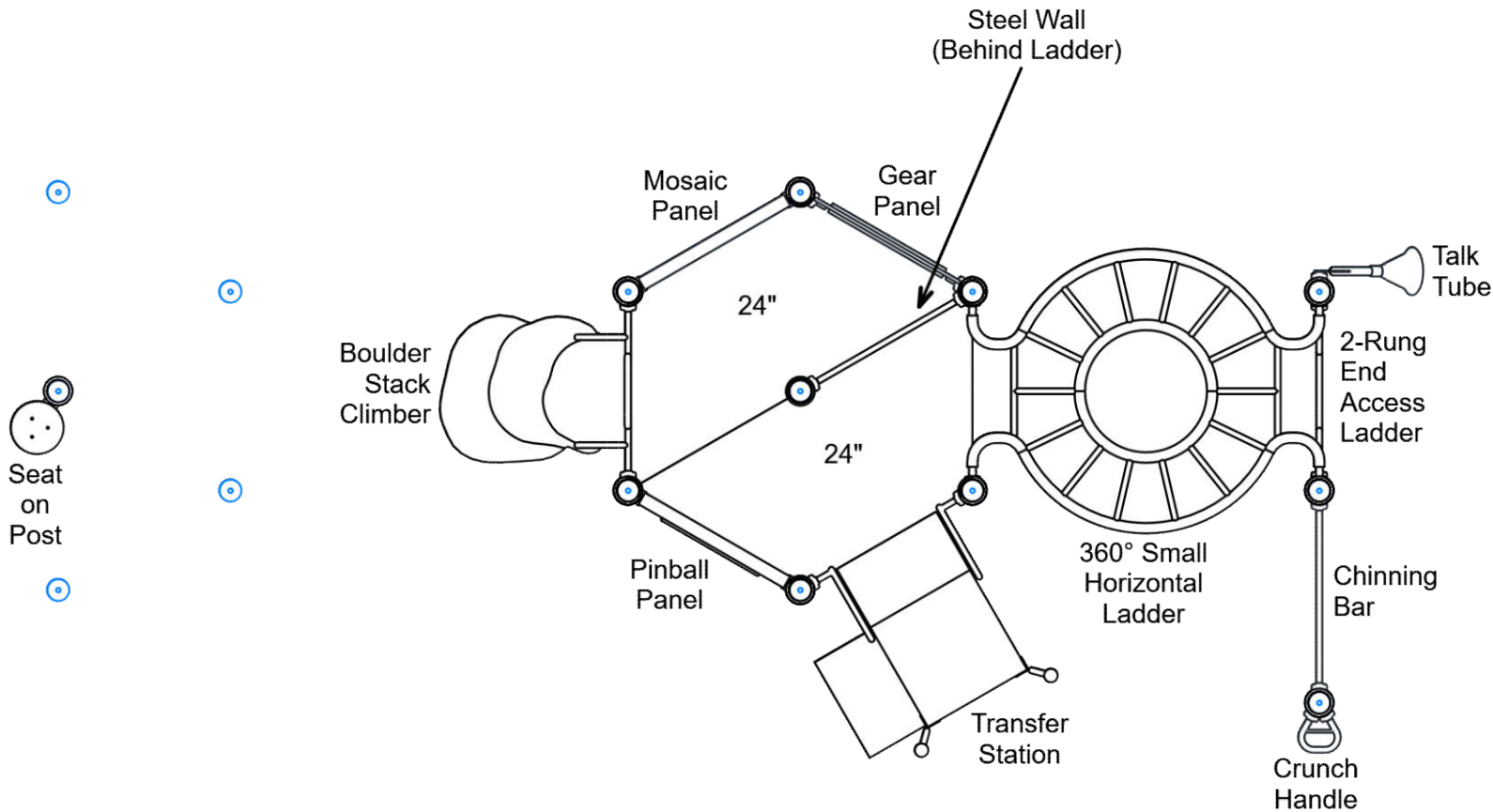
R5

FOR KIDS  
AGES  
5-12

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE#: R504C55AA  
PROJECT#: \$55,564.13  
DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:  
Playcraft Direct, Inc.



CATALOG STRUCTURE  
TOP VIEW

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

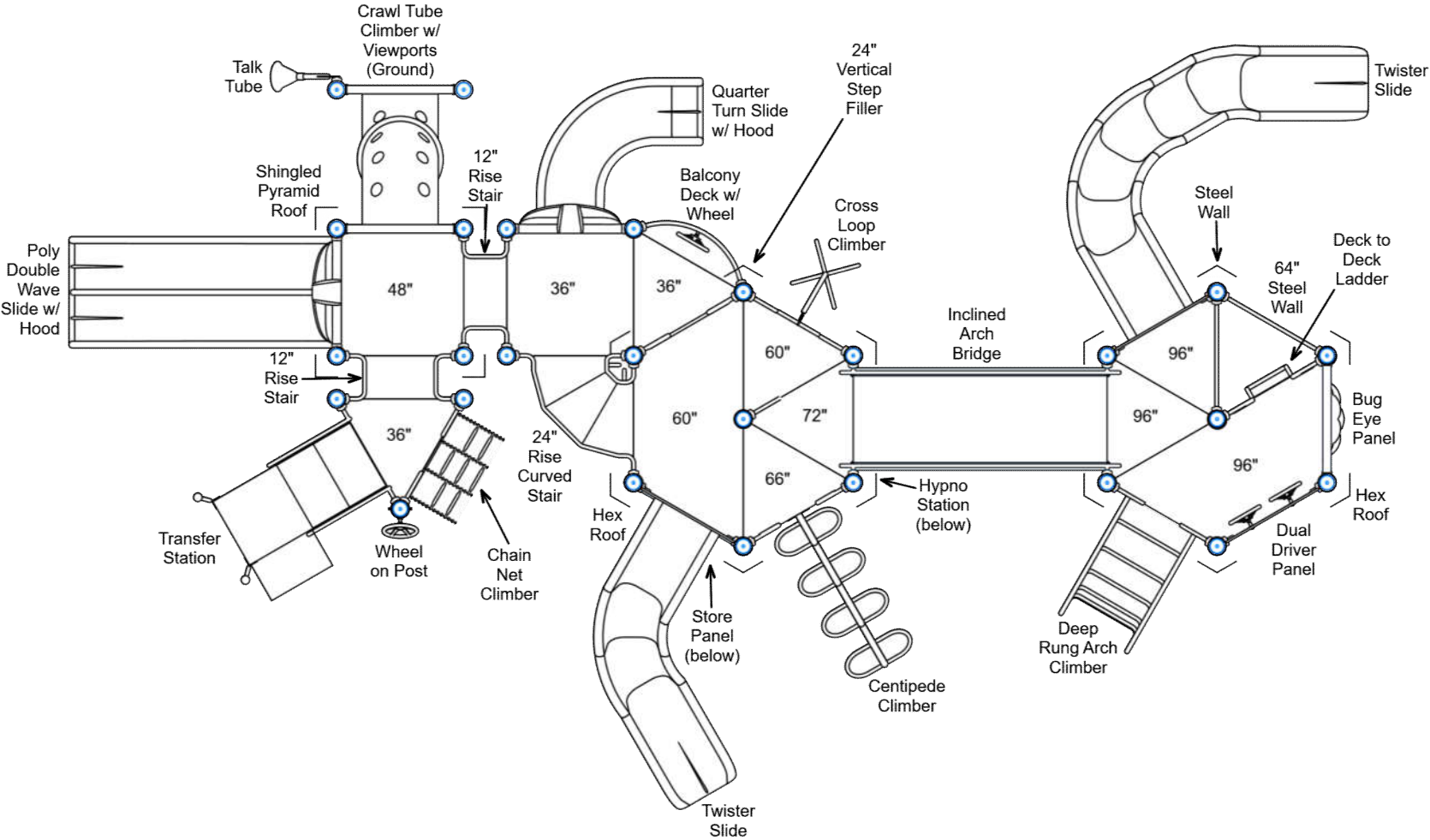
R5

FOR KIDS  
AGES  
5-12

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE#: R504C55AA  
PROJECT#: \$55,564.13  
DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:  
Playcraft Direct, Inc.





CATALOG STRUCTURE  
SITE PLAN

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

R5

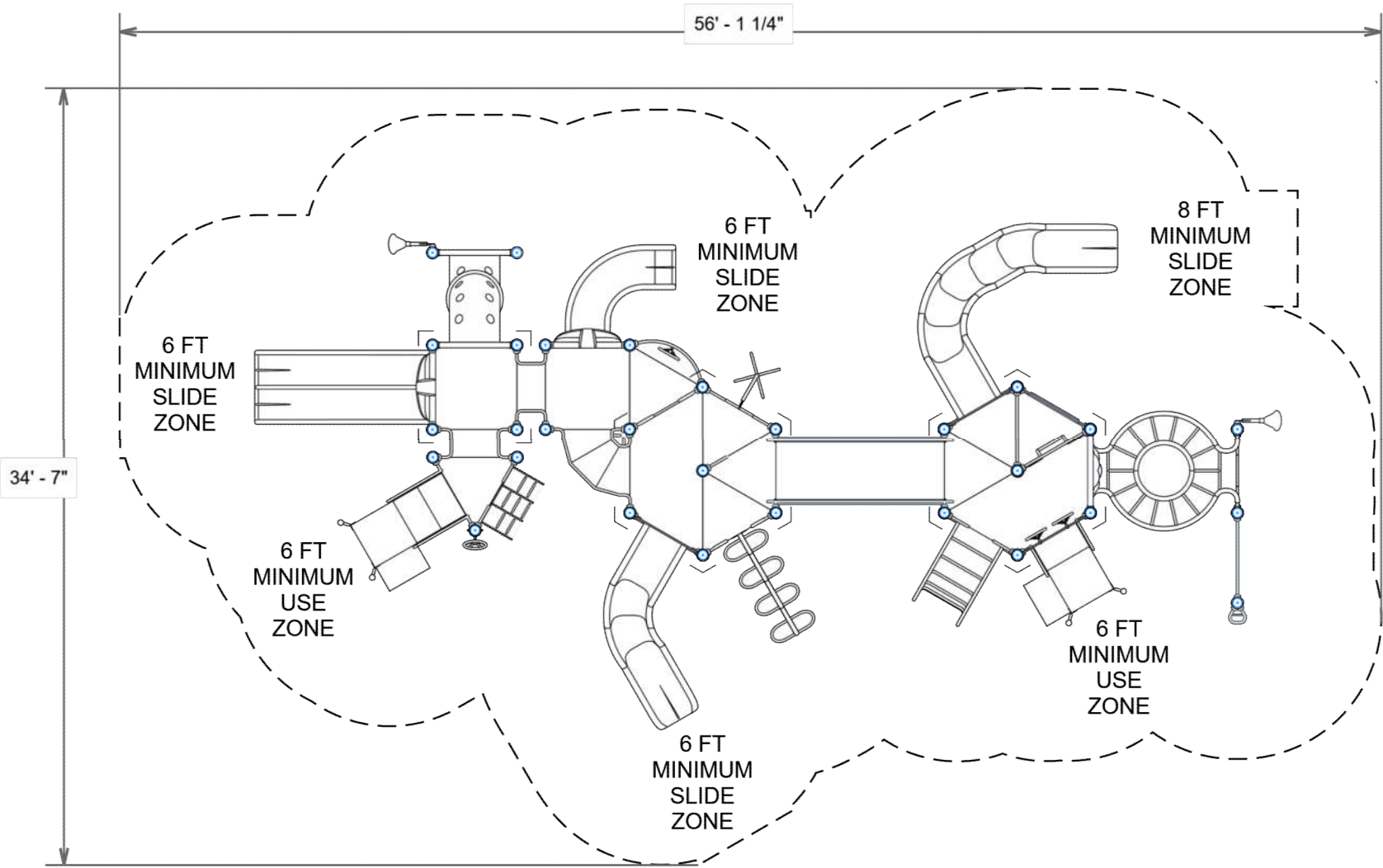
FOR KIDS  
AGES  
5-12

GENERAL NOTES:

This Preliminary Site Plan is based on measurements that were provided in the initial planning phase. All dimensions must be verified prior to the submission of a purchase order. Playcraft Systems will not be held responsible for any discrepancies between actual dimensions and dimensions submitted in the planning phase.

The Minimum Use Zone for a play structure is based on the product design at the time of proposal. Components and structure designs may be subject to change which may affect dimensions. Therefore, before preparing the site, we strongly recommend obtaining final drawings from the factory (available after the order is placed and included in the Assembly Manual).

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.



PROJECT#: \$55,564.13  
DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:  
Playcraft Direct, Inc.



**CATALOG STRUCTURE**  
**SW VIEW**

**R5**

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE



**CATALOG STRUCTURE**  
**SE VIEW**

**R5**

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE



**CATALOG STRUCTURE**  
**NE VIEW**

**R5**

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE

**PLAYCRAFT**  
SYSTEMS

**CATALOG STRUCTURE**  
**NW VIEW**

R5

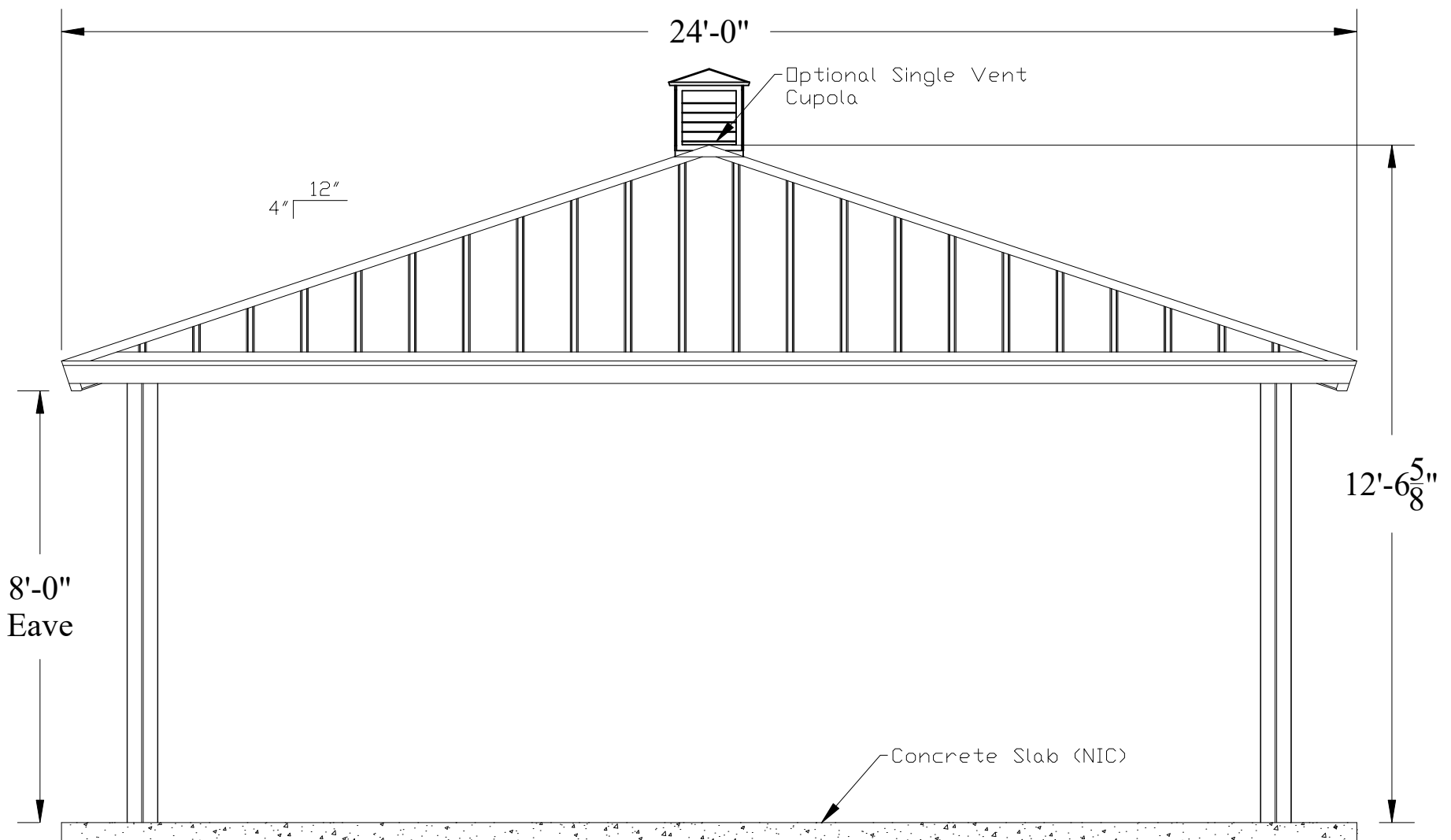
FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE



**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
**24' (AS) Square Structure**

QUOTE #:  
**QUO0181199**

PROJECT NAME:  
**Hoffman Estates PD**

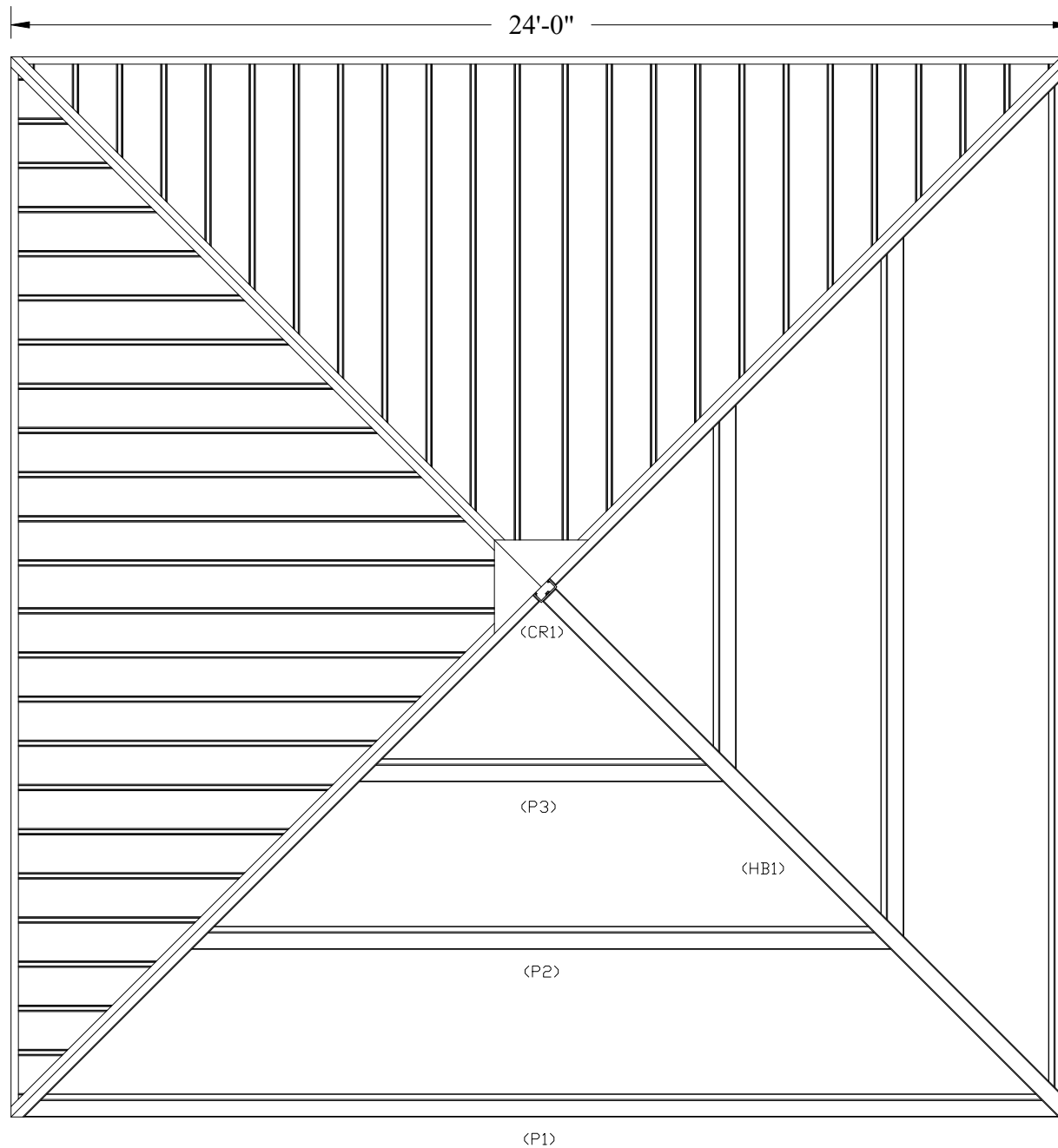
DATE  
6/4/2019

SCALE  
**NOT TO SCALE**

DRAWN BY  
J.C.

SHEET  
**1. of 5.**

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*



**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
**24' (AS) Square Structure**

QUOTE #:  
**QUO0181199**

PROJECT NAME:  
**Hoffman Estates PD**

DATE  
**6/4/2019**

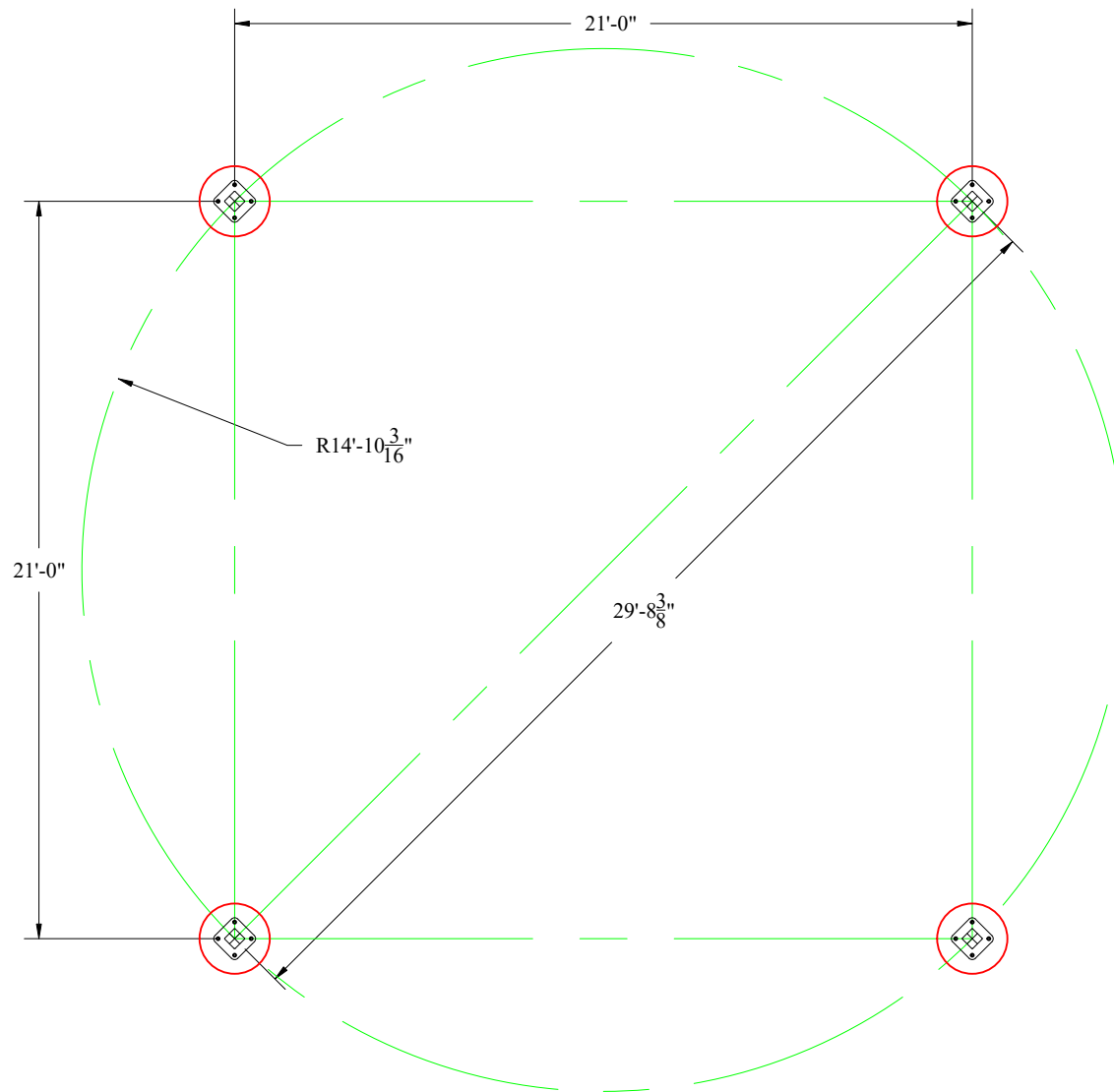
SCALE  
**NOT TO SCALE**

DRAWN BY  
**J.C.**

SHEET  
**2. of 5.**

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*





**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
24' (AS) Square Structure

QUOTE #:  
QUO0181199

PROJECT NAME:  
Hoffman Estates PD

DATE  
6/4/2019

SCALE  
NOT TO SCALE

DRAWN BY  
J.C.

SHEET  
3. of 5.

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*

All foundation design information should be considered as preliminary only. A local soils engineer shall be retained to design the foundation according to local conditions and codes. Final design of the footing/foundation is the responsibility of the general contractor/owner. SRP's analysis and design will pertain strictly to a pier foundation to adequately support structures. All other foundation/masonry design requirements by others

- Any unique design requirements should be mentioned up front during quoting or prior to purchasing sealed drawings.
- If available providing a soils report with the purchase of the sealed drawings may help to reduce footer requirements.
- SRP utilizes cylindrical footer designs as an industry standard. If specifically requested or special conditions require, SRP will provide spread footer designs.
- Epoxy analysis designs will require separate fees upon request.
- As a safe practice it is suggested to acquire sealed drawings prior to purchase of structures.



BY SUPERIOR RECREATIONAL PRODUCTS

QUOTE #:  
**QUO0181199**

PROJECT NAME:  
**Hoffman Estates PD**

SCALE  
NOT TO SCALE

SHEET  
4. of 5.

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*

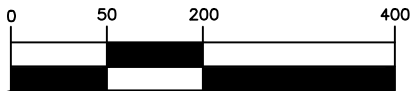


# **Hoffman Estates Park District**

## **Attachment A-4: Premise Plat Map**

**Open Space Lands Acquisition and  
Development Grant**

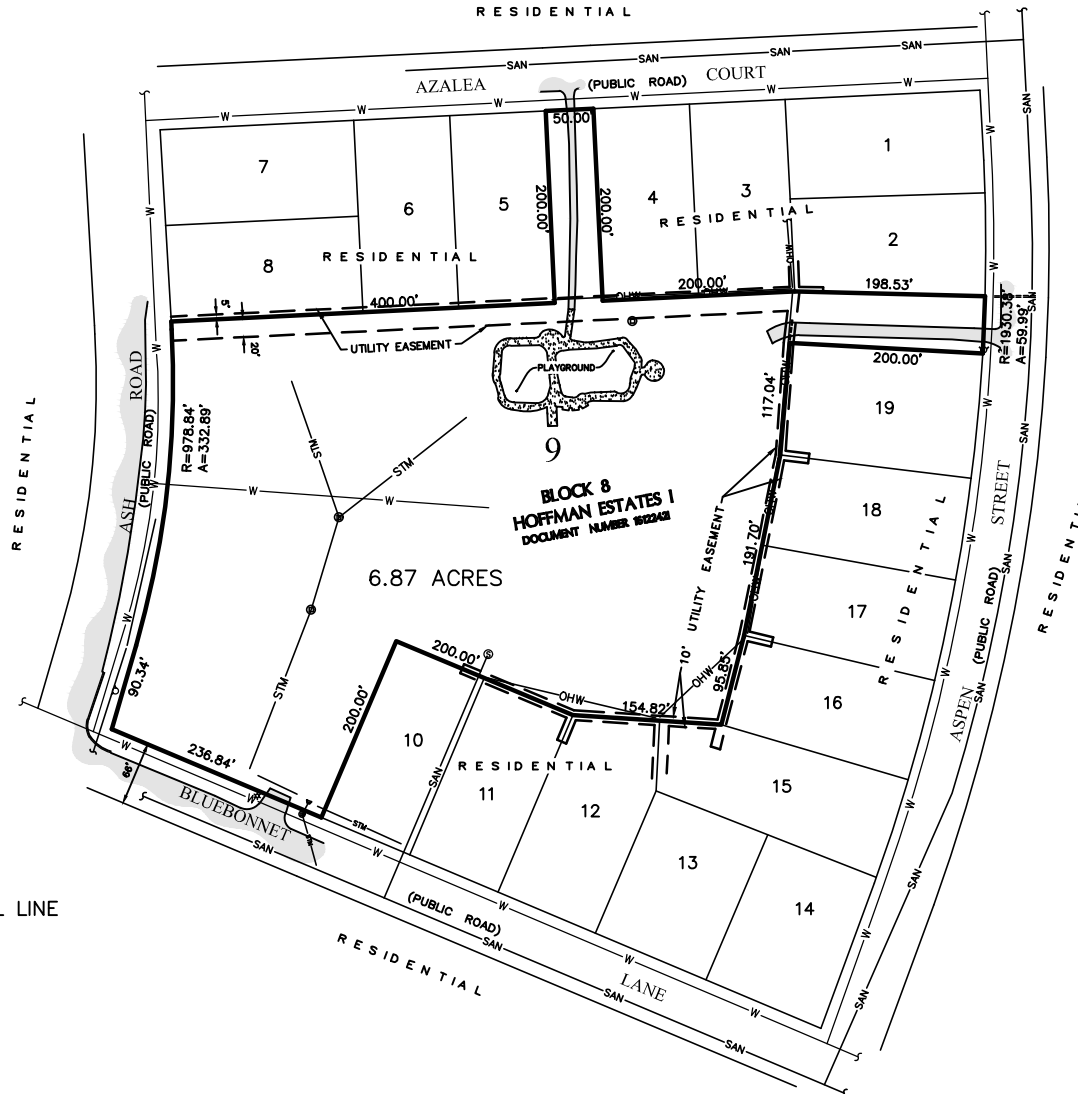
# GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.



## ATTACHMENT A-4 PREMISE PLAT MAP Hoffman Estates Park District Birch Park



### LINE LEGEND

- PARCEL BOUNDARY
- ADJACENT LAND PARCEL LINE
- EASEMENT LINE
- SAN — SANITARY SEWER
- STM — STORM SEWER
- W — WATER MAIN
- OHW — OVERHEAD WIRES

J:\Psdata\2019 Projects\19.0235\19.0235-01\19.0235-01 PremiseMap.dwg

SCALE: 1" = 200'	DATE: 8/5/19	DRAWN BY MRA	PC N/A	CLIENT	PROJECT	REVISIONS	DATE	BY
1 OF 1	CHECKED BY DW	BOOK N/A PG N/A		Hoffman Estates Park District	Birch Park			
PROJ. NO.: 19.0235-01	2631 GINGER WOODS PARKWAY, STE. 100	AURORA, IL 60502		1685 West Higgins Road	1045 Ash Road			
	PHONE: (630) 820-9100	FAX: (630) 820-7030		Hoffman Estates, IL 60169	Hoffman Estates, IL 60169			

**COMPASS**  
SURVEYING LTD



# OSLAD Grant Program Environmental Assessment Statement (EAS)

## Attachment A-5 (page 1 of 3)

**Applicant (Sponsor) Legal Name:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

### Instructions:

1. Attach to this EAS checklist a concise (no more than 1 page) description of the project site including dimensions (size), physical characteristics (pay particular attention to unique features), and existing improvements on the property.
2. For each of the following environmental and social factors, indicate to the best of your knowledge whether the proposed project will have a Beneficial (B), Neutral (N), or Adverse (A) impact or is Not Applicable (NA). Consider both temporary (during construction) and long-term impacts.
3. For Adverse (A) impacts, explain in the Comment Section of this EAS the nature of the impact and whether 1) it can be minimized by mitigation measures OR 2) is unavoidable and cannot be positively addressed/mitigated.

FACTORS	Key to impacts:	(B) Beneficial,	(N) Neutral,	(A) Adverse	(N/A) Not Applicable
(Check only 1 box for each factor)					

### Socio-Economic Factors

#### Type of Impact

B N A n/a

1. Adjacent Land Use (describe): \_\_\_\_\_
2. Disruption of Neighborhood/Community Cohesion
3. Impact on churches / cemeteries / schools / healthcare facilities / elderly housing
4. Local economic/business impacts
5. Displacement / Relocation of residence(s) or business
6. Local Tax Base (i.e., property tax loss)
7. Land Use Change / Zoning (current zoning classification): \_\_\_\_\_
8. **Agricultural Activities / Prime Farmland Conversion (\*)**


(\*) In compliance with the 1982 Illinois Farmland Preservation Act, it is MANDATORY that notification be sent to the IL Dept. of Agriculture (IDOA), Bureau of Land Water Resources, State Fairgrounds, Springfield, IL 62794-9281 (tele: 217/785-4458) regarding all land acquisition projects located outside municipal corporate limits regardless of the land's current use. Application material to be provided includes "copies" of: 1) project location map (attachment A-2) with project boundary **clearly** delineated, 2) project plat map (attachment A-4) with current zoning and adjacent land uses identified on the map, 3) county soil survey map with the project site boundary delineated (soil maps can be obtained from the County Soil & Water Conservation District office), and 4) completed application Narrative Statement (Attachment A-1). *Comments provided by the IDOA to the project sponsor must be submitted to the IDNR as part of the project application review process.*

- ☐ Project requires IDOA review. Date Sent: \_\_\_\_\_
- ☐ Project does not require IDOA review.

### Physical Resource Factors

#### Type of Impact

B N A n/a

9. Wildlife / Wildlife Habitat:
 

Game Species	
Non-Game Species	
10. Fisheries
11. Soils (erosion, removal, contamination)
12. Air Quality
13. Noise
14. Energy Usage


**Attachment A-5**  
(page 2 of 3)

### Type of Impact

- B      N      A      n/a**

[illegible]

- 24.** Public Roadway / Traffic / Public Transit / Railroad Impacts
- 25.** Public Utilities / Transmission Facilities
- 26.** Visual Impacts
- 27.** Hazardous Waste/Materials
- 28.** Consistency with Local Plans (if no, explain)
- 29.** Known Project Controversy (if yes, explain)
- 30.** Identify any Other Adverse Impact(s)

(do not generalize or use vague/ambiguous terms in your comments)

Factor #	Comment
----------	---------


**Attachment A-5**  
(page 3 of 3)

[illegible]

<b>PROJECT PERMIT REQUIREMENTS:</b>	Section 10 Navigational Permits (COE)	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
	Section 404 Permit (COE)	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
	Illinois Rivers, Lakes & Streams Permit (IL DNR)	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
	NPDES Permit (US/IL EPA)	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>

Name & Title (printed or typed)	Agency
Signature	Date

75





# **Hoffman Estates Park District**

## **Attachment A-5: Environmental Assessment Statement**

**Supplementary Data- Project Description**

**Open Space Lands Acquisition and  
Development Grant**

## **Table of Contents**

I.	Project Description- Birch Park.....	1
II.	Community Interest Survey- Facility Needs and Priorities.....	2



## Project Description

### Birch Park

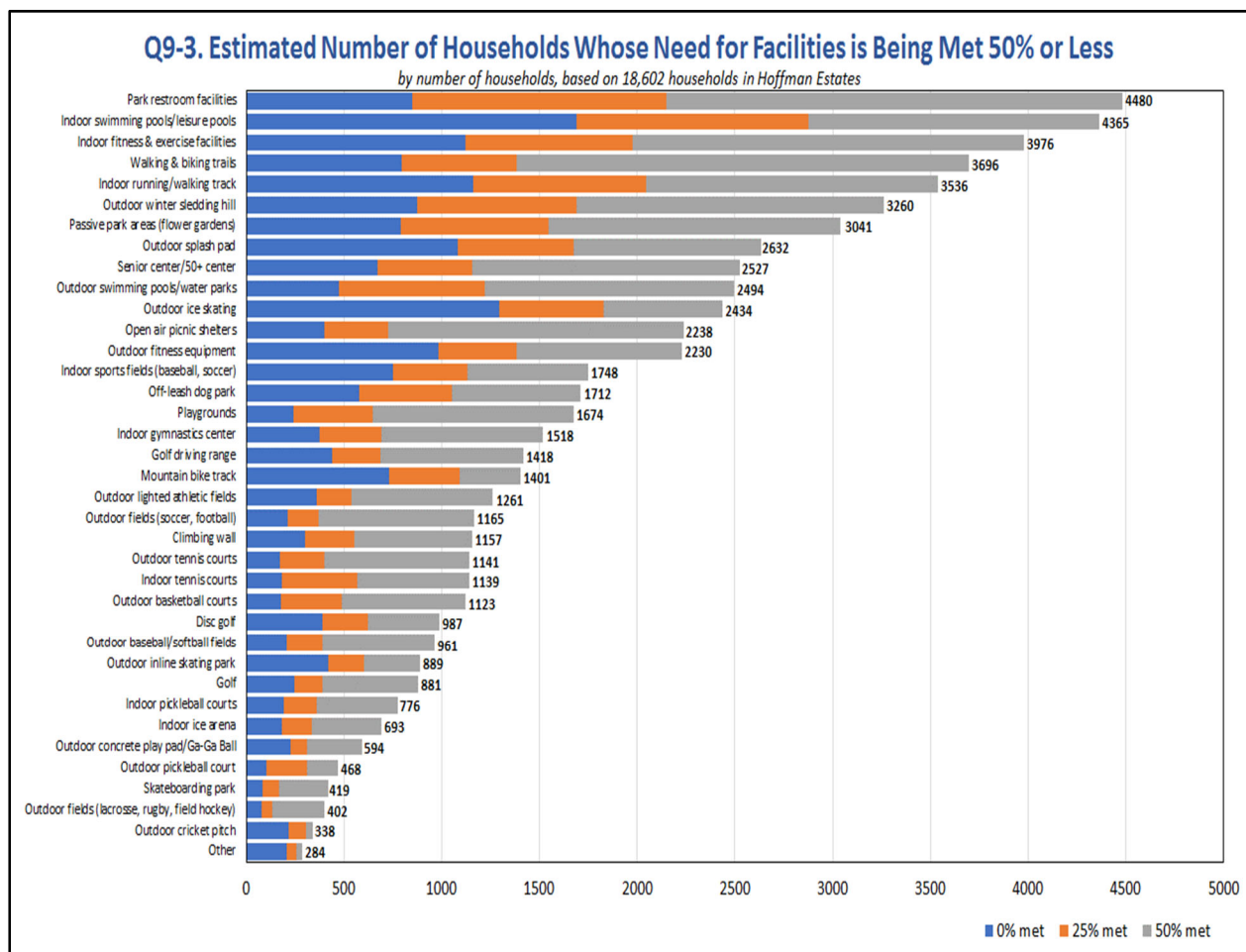
The proposed project site located at 1045 Ash Rd, Hoffman Estates, IL encompasses 6.9 acres of property. Current site amenities include the following; a practice soccer field, baseball backstop (no bases), 2-5/5-12 year old playground, and open green space. The property was once the site of Twinbrook School, which was demolished and sold to the Hoffman Estates Park District in 2018.

With the removal of the Twinbrook School building, the demolition site was converted to open green space encompasses maintained turf-grass, in which an integrated pest management program has allowed the district to provide the highest quality turf while minimizing impacts to the local ecology and our constituents. It is our focus as recreational providers and stewards of public land to balance the needs of our patrons while conserving native habitats for all available species.

## Facility Needs and Priorities

**Facility Needs:** Respondents were asked to identify if their household had a need for 36 recreation facilities and amenities and rate how well their needs for each were currently being met. Based on this analysis, ETC Institute was able to estimate the number of households in the community that had the greatest “unmet” need for various facilities.

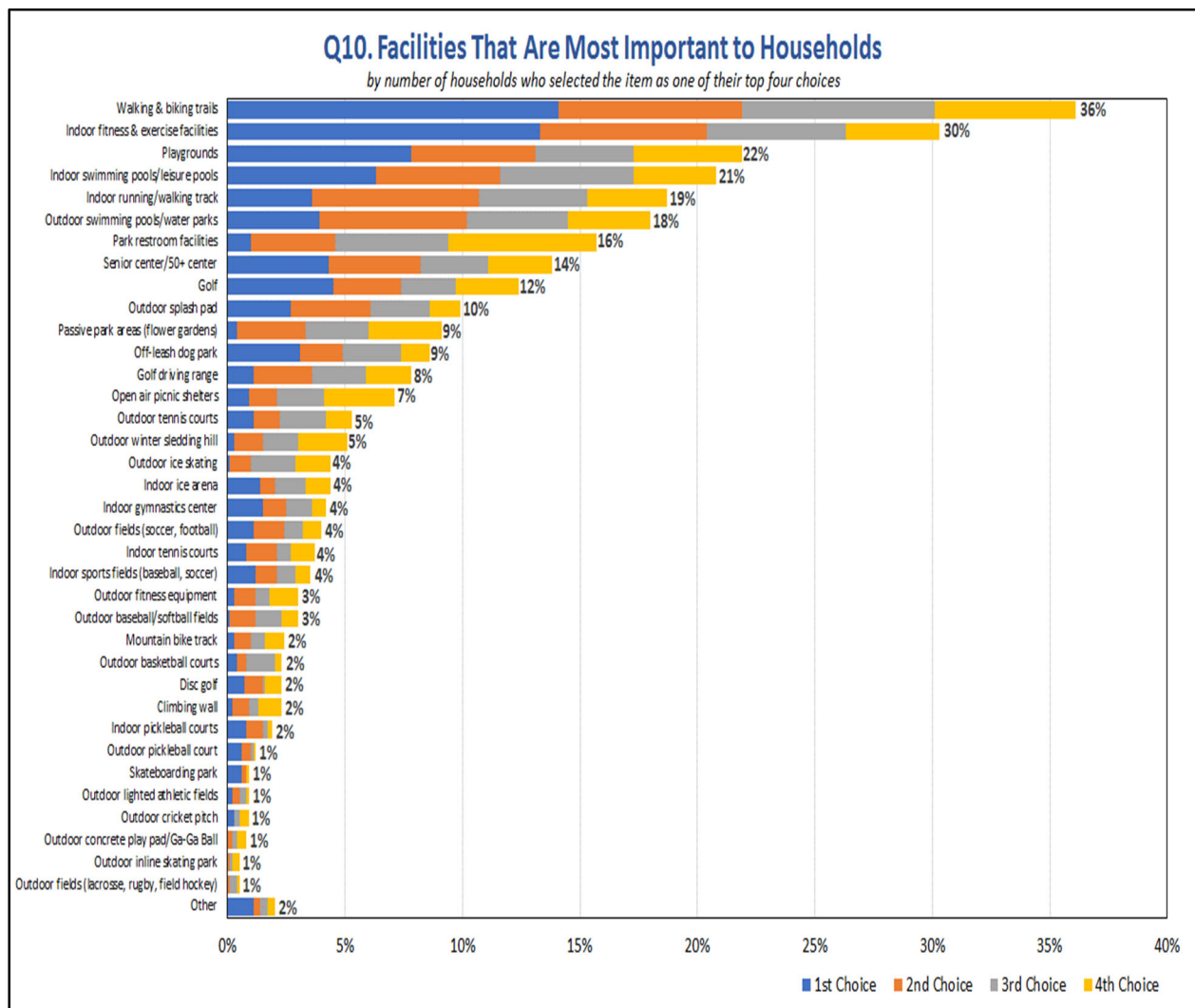
The top four recreation facilities with the highest percentage of households that indicated a need for the facility were: walking and biking trails (62%), indoor fitness and exercise facilities (60%), park restroom facilities (56%), and indoor swimming pools/leisure pools (49%). ETC Institute estimates a total of 11,515 households out of the estimated 18,602 households in Hoffman Estates have a need for walking and biking trails, an estimated 11,105 households out of the estimated 18,602 households in Hoffman Estates have a need for indoor fitness and exercise facilities, and an estimated 10,492 households out of the estimated 18,602 households in Hoffman Estates have a need for park restroom facilities. ETC Institute estimates a total of 4,480 households out of the 18,602 households in Hoffman Estates have unmet needs for park restroom facilities, an estimated 4,365 households out of the 18,602 households in Hoffman Estates have unmet needs for indoor swimming pools/leisure pools, and an estimated 3,976 households out of the 18,602 households in Hoffman Estates have unmet needs for indoor fitness and exercise facilities. The estimated number of households that have unmet needs for each of the 36 facilities that were assessed is shown in the table below.



**Facility Importance:** In addition to assessing the needs for each facility, ETC Institute also assessed the importance that residents placed on each facility. Based on the sum of respondents' top four choices, the four most important facilities to residents were:

1. Walking and biking trails (36%),
2. Indoor fitness and exercise facilities (30%),
3. Playgrounds (22%), and
4. Indoor swimming pools/leisure pools (21%).

The percentage of residents who selected each facility as one of their top four choices is shown in the chart below.

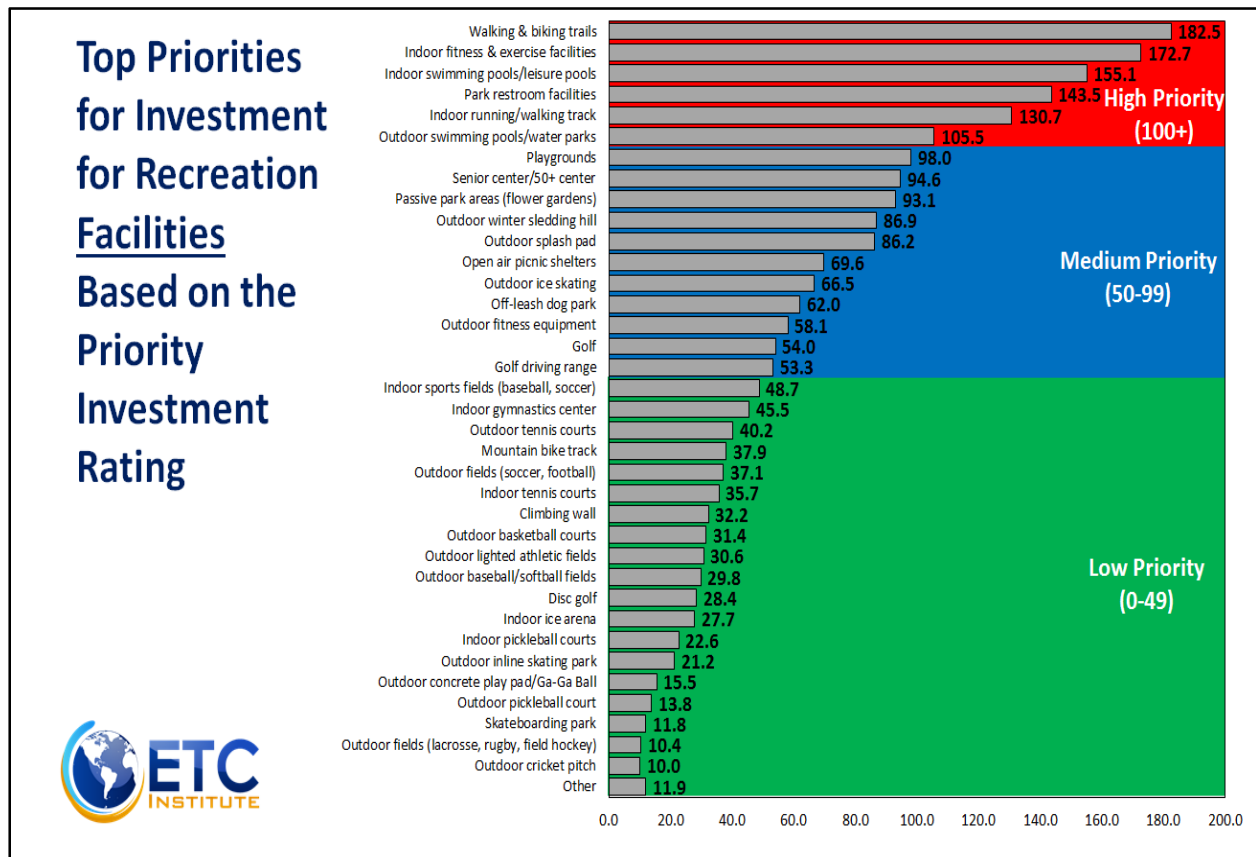


**Priorities for Facility Investments.** The **Priority Investment Rating (PIR)** was developed by ETC Institute to provide organizations with an objective tool for evaluating the priority that should be placed on Parks and Recreation investments. The **Priority Investment Rating (PIR)** equally weighs (1) the importance that residents place on facilities and (2) how many residents have unmet needs for the facility. [Details regarding the methodology for this analysis are provided in Section 2 of this report.]

Based on the **Priority Investment Rating (PIR)**, the following six facilities were rated as high priorities for investment:

- Walking and biking trails (PIR=182.5)
- Indoor fitness and exercise facilities (PIR=172.7)
- Indoor swimming pools/leisure pools (PIR=155.1)
- Park restroom facilities (PIR=143.5)
- Indoor running/walking track (PIR=130.7)
- Outdoor swimming pools/water parks (PIR=105.5)

The following chart shows the **Priority Investment Rating (PIR)** for each of the 36 facilities that were assessed on the survey.



## Programming Needs and Priorities

**Programming Needs.** Respondents were also asked to identify if their household had a need for 31 recreational programs and rate how well their needs for each program were currently being met. Based on this analysis, ETC Institute was able to estimate the number of households in the community that had “unmet” needs for each program.

The four programs with the highest percentage of households that had needs were: adult fitness and wellness programs (48%), outdoor fitness (42%), community special events (35%), and swim programs (28%). ETC Institute estimates a total of 8,966 households out of the estimated 18,602 households in Hoffman Estates have a need for adult fitness and wellness programs, an estimated



**CULTURAL RESOURCES, ENDANGERED SPECIES & WETLANDS REVIEW REPORT**

Project Sponsor: \_\_\_\_\_  
Project Title/Site Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Date: \_\_\_\_\_  
email: \_\_\_\_\_

Indicate Grant Program Type

\_\_\_\_ Bike Path      \_\_\_\_ OLT  
\_\_\_\_ Boat Access    X OSLAD \_\_\_\_ LWCF  
\_\_\_\_ Line Item      \_\_\_\_ RTP  
\_\_\_\_ OHV            \_\_\_\_ Snowmobile

Check appropriate response: ☐ New Project Application (*not previously reviewed/considered by IDNR*)  
☐ Application Resubmittal\*

\*If resubmittal, indicate the year(s) previously submitted: \_\_\_\_\_

Has project proposal changed in scope or design layout from previous submittal(s)?

☐ Yes    ☐ No  
☐ Yes    ☐ No

If this is a development project was the property acquired with IDNR funds?

**Project Location**

Street Address and City: \_\_\_\_\_ County: \_\_\_\_\_  
USGS Numeric Location Designation: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

**Please attach:** 1) project site development plan  
2) topographic map  
(Note: photocopy *ONLY* that portion of Topo map where project site is located. Copies should be no larger than 11" x 17".)  
(Clearly delineate and identify the project site/park boundary on the map with a dashed black line)

**Topographic maps may be obtained from:**

Illinois State Geological Society  
Champaign, IL  
(217) 244-2414

Size of Project Site: \_\_\_\_\_ acres

Topographical maps may also be available from local and/or regional planning commissions.

Does the project include tree removal? ☐ Yes    ☐ No    If yes, anticipated number to be removed: \_\_\_\_\_

Concise Project Description: (Also, attach 2 sets of color photos of any existing buildings/structures on project site.)

DEPARTMENT USE ONLY		Approved	Approved w/ Restrictions*	Comments*	Grant Adm. _____
Cultural Resources	_____	_____	_____	_____	_____
T&E Species/NP/Natural Area/LWR	_____	_____	_____	_____	_____
Wetlands (Sec.404, see reverse side)	_____	_____	_____	_____	_____
* see attached letter/comments					
Signature indicated IDNR CERP sign-off for <b>ONLY</b> the project information included in this submittal. Any changes must be resubmitted for review.					
OREP/RR&C/CERP Coordinator _____		Date _____			

**3 COPIES OF THIS FORM AND THE SPECIFIED ATTACHMENTS MUST BE SUBMITTED WITH APPLICATION**



# **Hoffman Estates Park District**

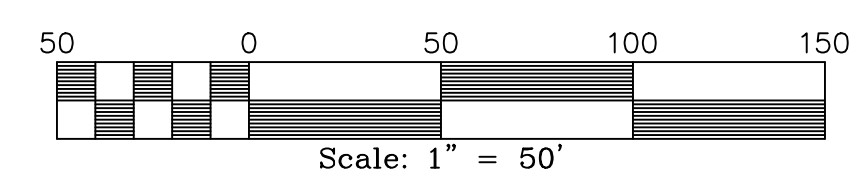
**E.A.S. CERP Form**

**Supplementary Data: Topography Map**

**Open Space Lands Acquisition and  
Development Grant**

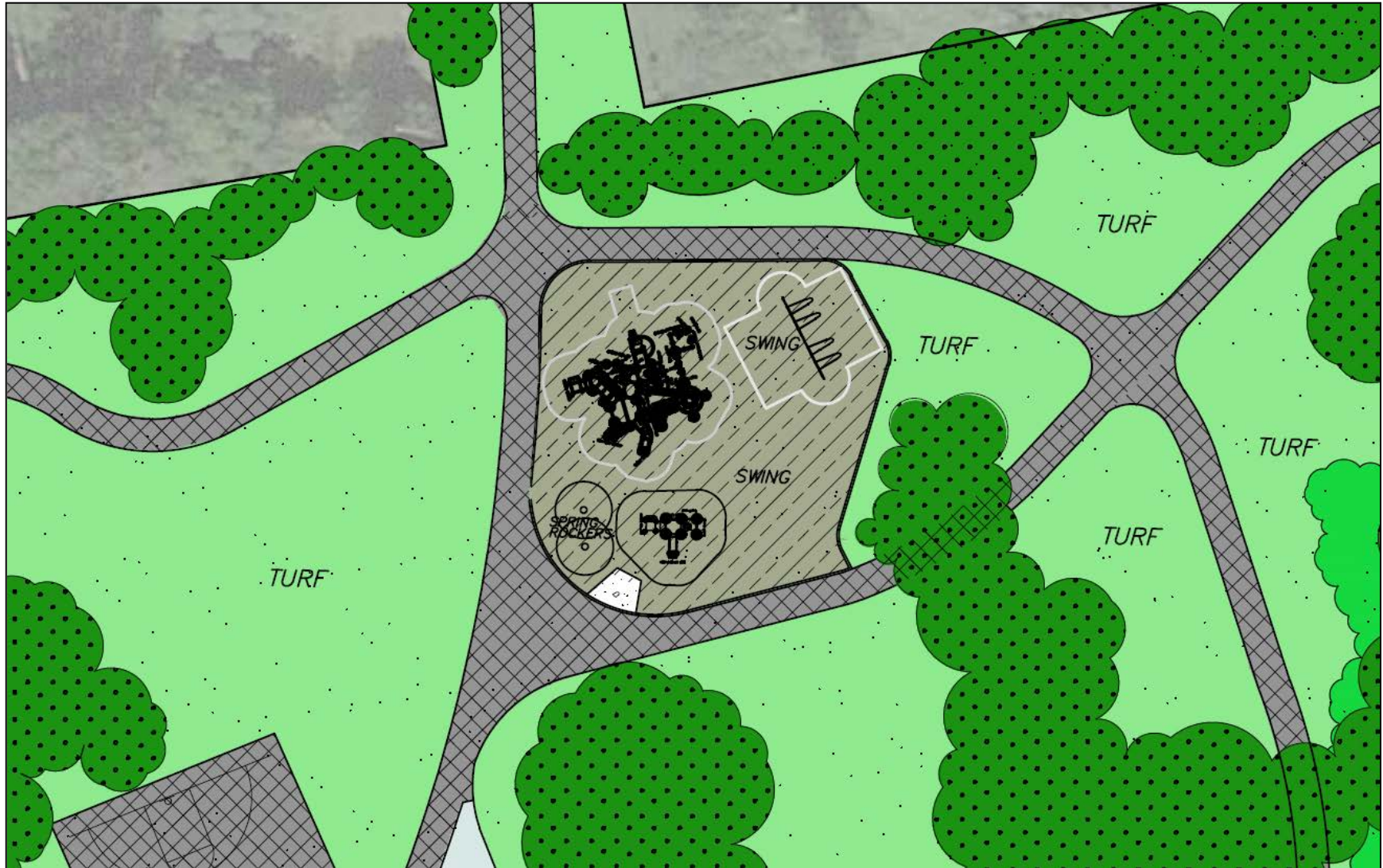


# BIRCH PARK IMPROVEMENTS "2020"





## Birch Park Conceptual Playground Layout



CATALOG STRUCTURE  
TOP VIEW

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

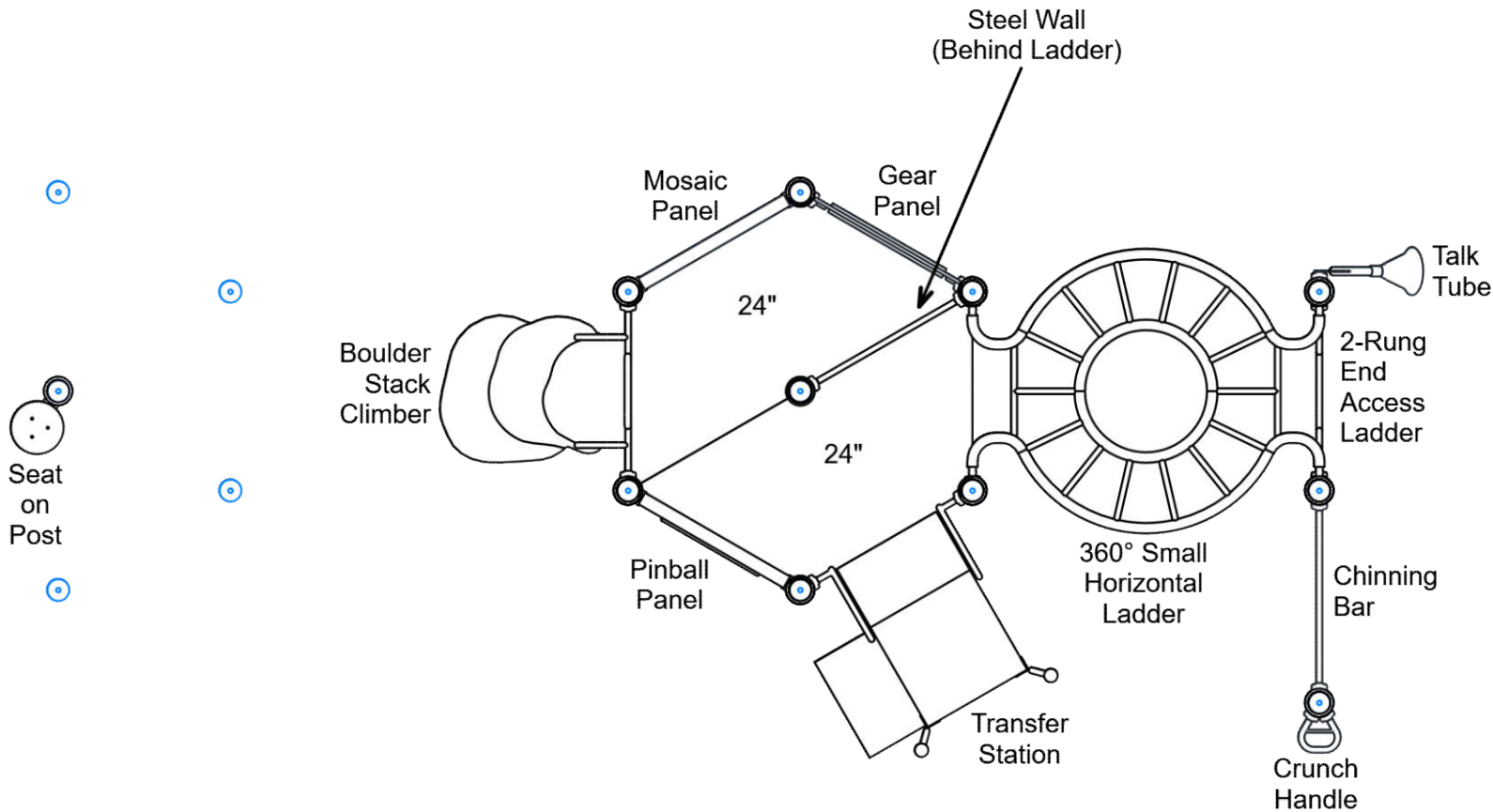
R5

FOR KIDS  
AGES  
5-12

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE#: R504C55AA  
PROJECT#: \$55,564.13  
DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:  
Playcraft Direct, Inc.



CATALOG STRUCTURE  
TOP VIEW

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

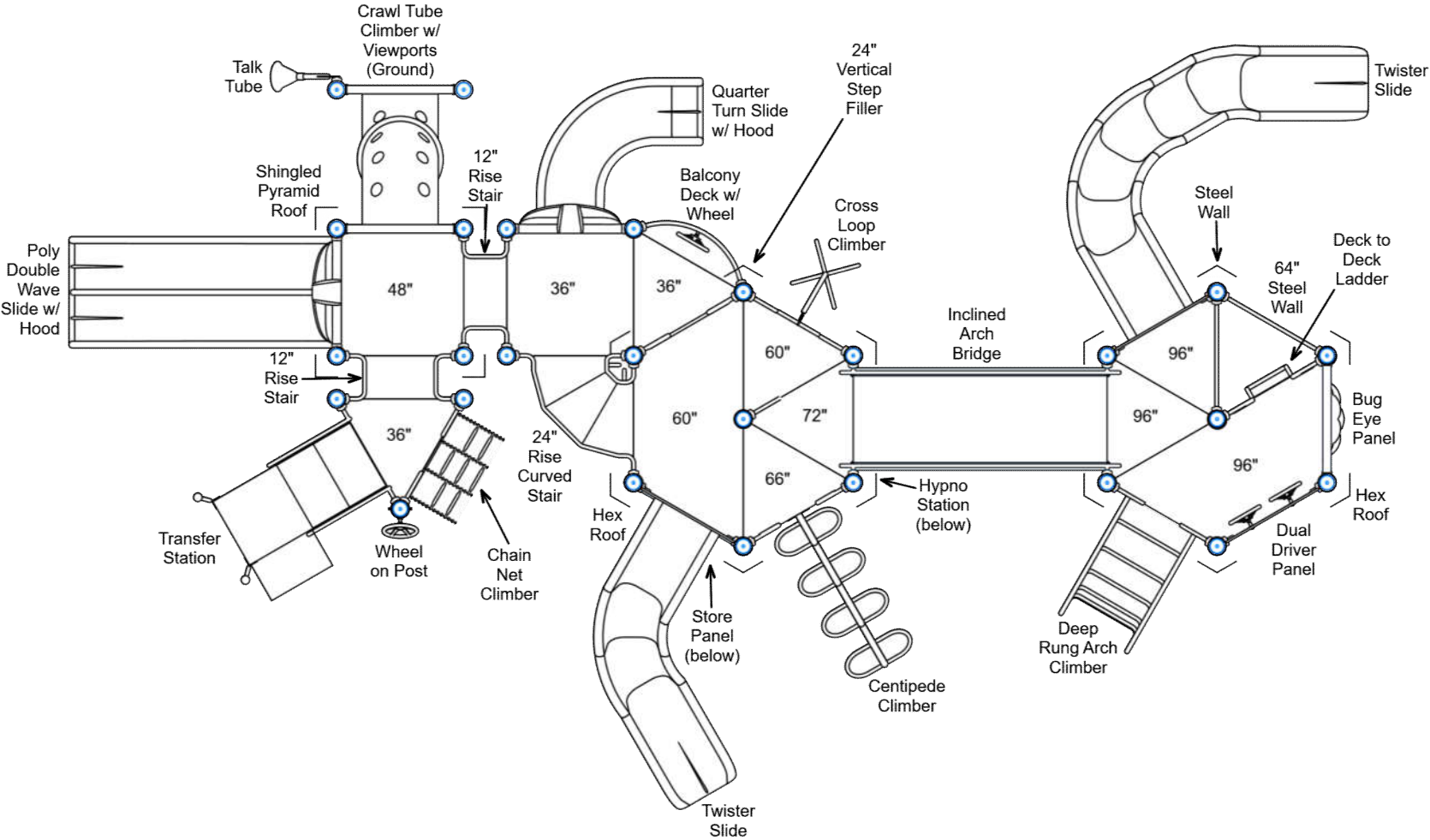
R5

FOR KIDS  
AGES  
5-12

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE#: R504C55AA  
PROJECT#: \$55,564.13  
DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:  
Playcraft Direct, Inc.





CATALOG STRUCTURE  
SITE PLAN

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

R5

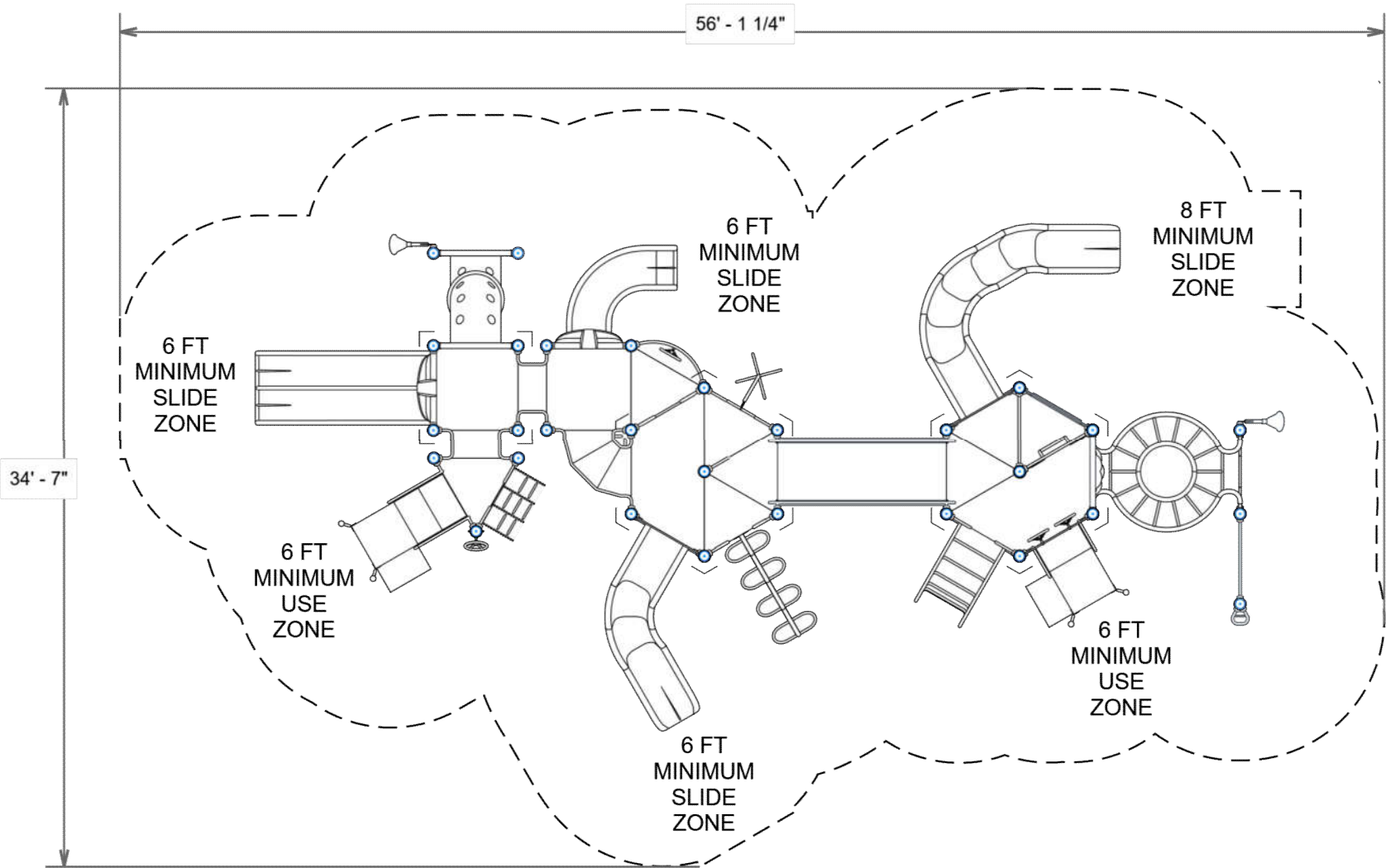
FOR KIDS  
AGES  
5-12

GENERAL NOTES:

This Preliminary Site Plan is based on measurements that were provided in the initial planning phase. All dimensions must be verified prior to the submission of a purchase order. Playcraft Systems will not be held responsible for any discrepancies between actual dimensions and dimensions submitted in the planning phase.

The Minimum Use Zone for a play structure is based on the product design at the time of proposal. Components and structure designs may be subject to change which may affect dimensions. Therefore, before preparing the site, we strongly recommend obtaining final drawings from the factory (available after the order is placed and included in the Assembly Manual).

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.



PROJECT#: \$55,564.13  
DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:  
Playcraft Direct, Inc.





**CATALOG STRUCTURE**  
**SW VIEW**

**R5**

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE



**CATALOG STRUCTURE**  
**SE VIEW**

**R5**

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE

**PLAYCRAFT**  
SYSTEMS

**CATALOG STRUCTURE**  
**NE VIEW**

**R5**

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE



**CATALOG STRUCTURE**  
**NW VIEW**

**R5**

FOR KIDS  
AGES  
5-12

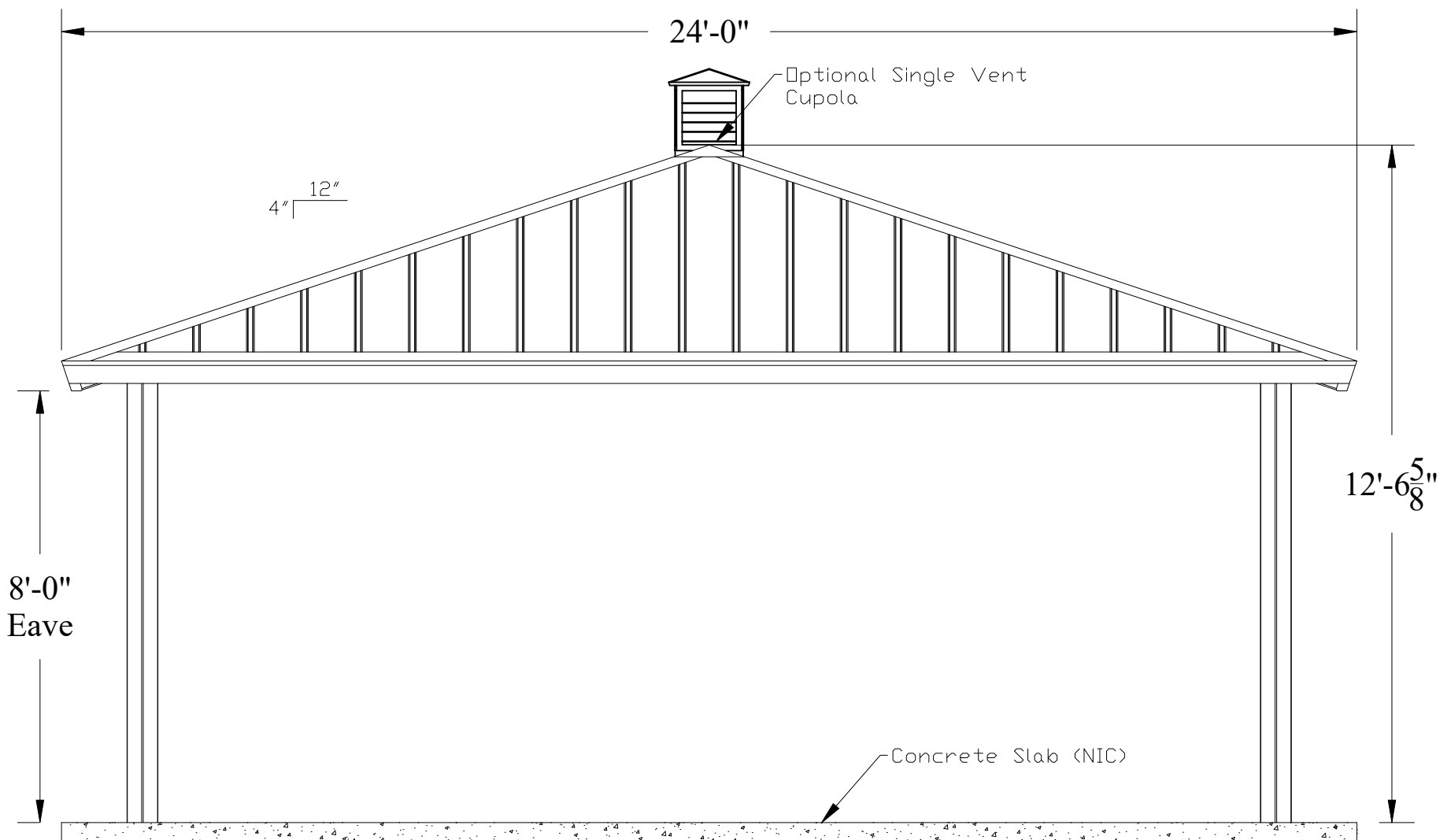


STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE





**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
24' (AS) Square Structure

QUOTE #:  
QUO0181199

PROJECT NAME:  
Hoffman Estates PD

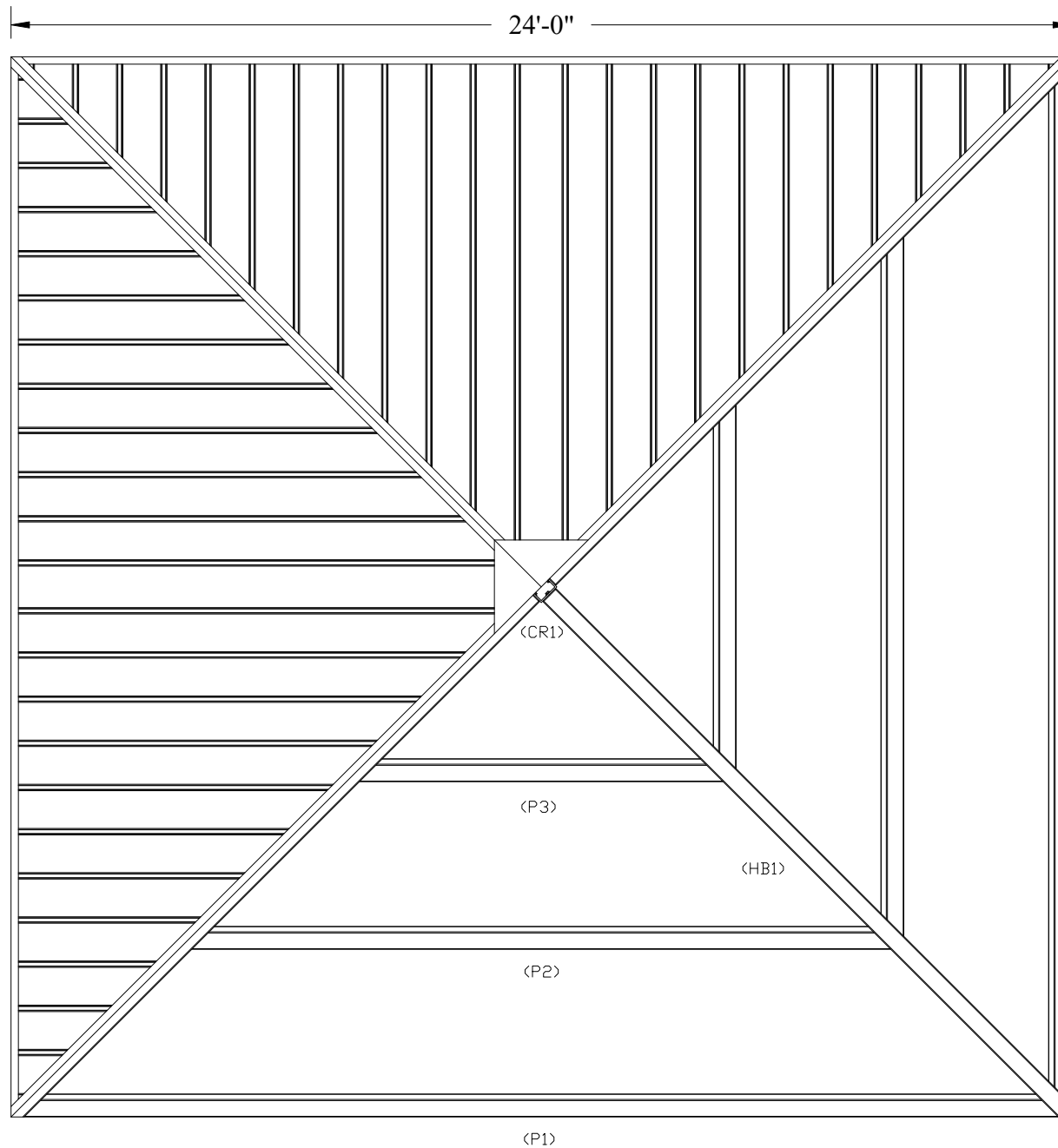
DATE  
6/4/2019

SCALE  
NOT TO SCALE

DRAWN BY  
J.C.

SHEET  
1. of 5.

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*



**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
**24' (AS) Square Structure**

QUOTE #:  
**QUO0181199**

PROJECT NAME:  
**Hoffman Estates PD**

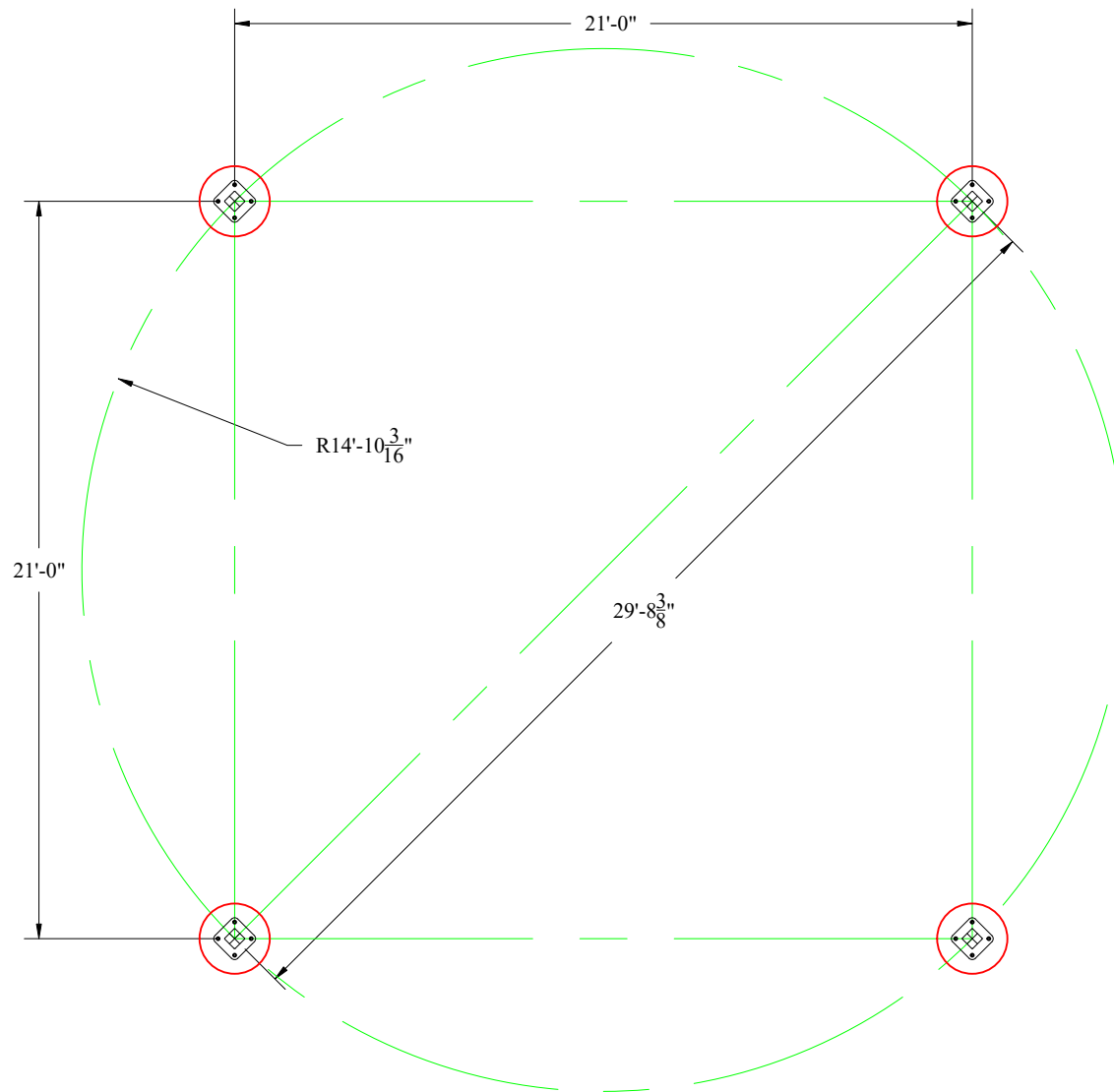
DATE  
**6/4/2019**

SCALE  
**NOT TO SCALE**

DRAWN BY  
**J.C.**

SHEET  
**2. of 5.**

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*



**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
24' (AS) Square Structure

QUOTE #:  
QUO0181199

PROJECT NAME:  
Hoffman Estates PD

DATE  
6/4/2019

SCALE  
NOT TO SCALE

DRAWN BY  
J.C.

SHEET  
3. of 5.

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*



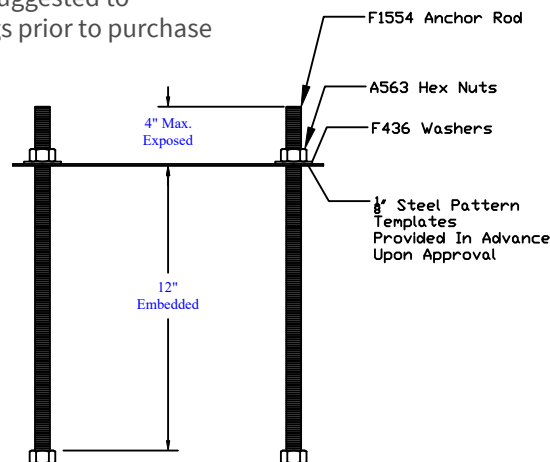
#### FOUNDATION NOTE:

All foundation design information should be considered as preliminary only. A local soils engineer shall be retained to design the foundation according to local conditions and codes.

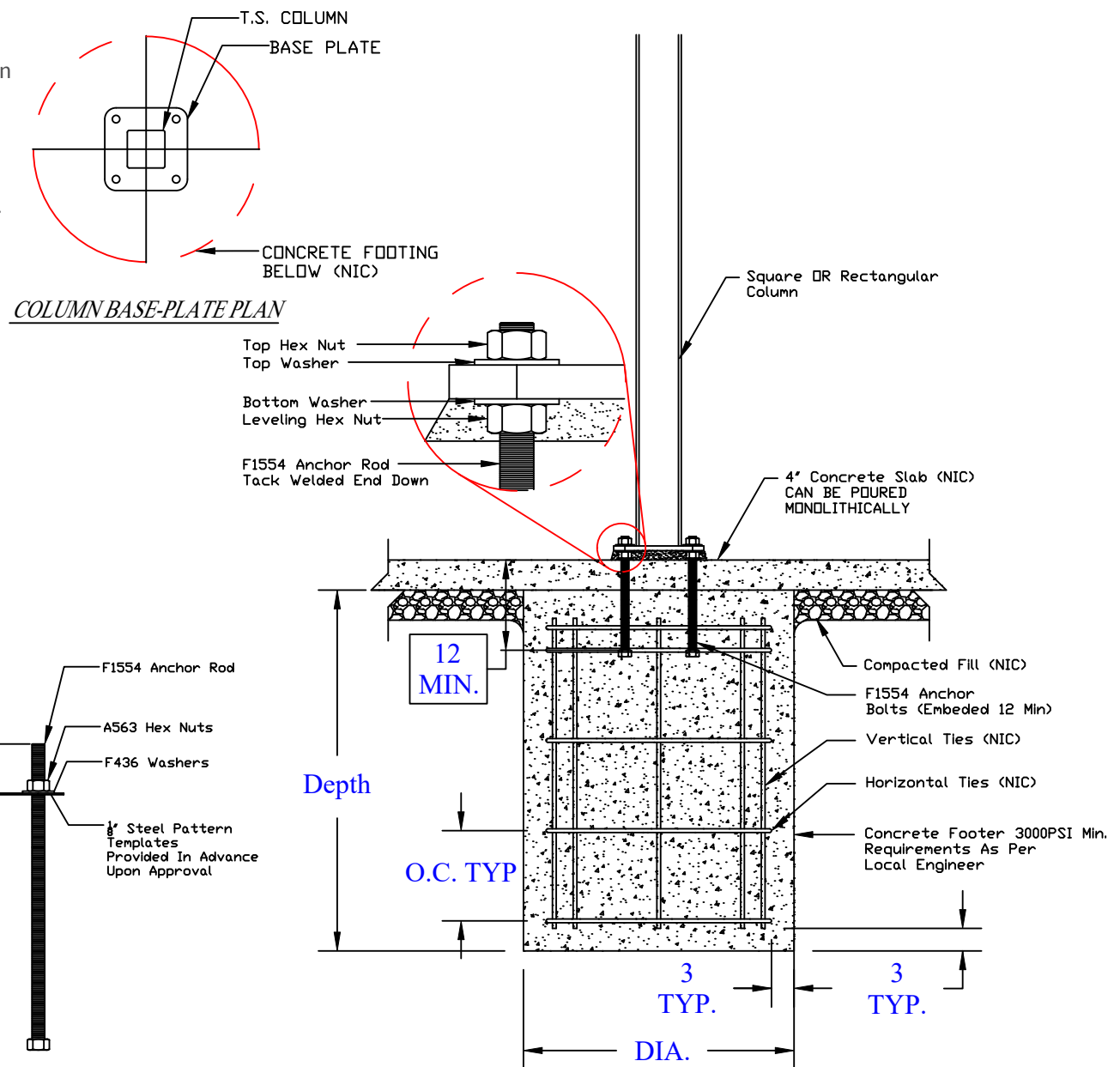
Final design of the footing/foundation is the responsibility of the general contractor/owner. SRP's analysis and design will pertain strictly to a pier foundation to adequately support structures. All other foundation/masonry design requirements by others

#### MISC. INFORMATION:

- Any unique design requirements should be mentioned up front during quoting or prior to purchasing sealed drawings.
- If available providing a soils report with the purchase of the sealed drawings may help to reduce footer requirements.
- SRP utilizes cylindrical footer designs as an industry standard. If specifically requested or special conditions require, SRP will provide spread footer designs.
- Epoxy analysis designs will require separate fees upon request.
- As a safe practice it is suggested to acquire sealed drawings prior to purchase of structures.



TEMPLATE ASSEMBLY (NTS)



# SHELTER

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
24' (AS) Square Structure

QUOTE #:  
QU00181199

PROJECT NAME:  
Hoffman Estates PD

DATE  
6/4/2019

SCALE  
NOT TO SCALE

DRAWN BY  
J.C.

SHEET  
4. of 5.

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*

## Pre-existing Structures in Project Area- Birch Park



Figure 1a: Asphalt Entrance



Figure 1b: Asphalt Entrance





Figure 2a: Asphalt Path (Front)



Figure 2b: Asphalt Path (Back)





Figure 3a: 5-12 Playground



Figure 3b: 5-12 Playground





Figure 4a: 2-5 Playground



Figure 4b: 2-5 Playground





Figure 5a: Baseball Backstop



Figure 5b: Baseball Backstop





Figure 6a: Passive Green Space (originally Twin Brook School)



Figure 6b: Passive Green Space (originally Twin Brook School)





Figure 6c: Passive Green Space (originally Twin Brook School)



Figure 6d: Passive Green Space





Figure 7a: Soccer Field



Figure 7b: Soccer Field





Figure 8a: Playground Sitting Area



Figure 8b: Playground Sitting Area





Figure 9a: Picnic Area #1



Figure 9b: Picnic Area #2

**CULTURAL RESOURCES, ENDANGERED SPECIES & WETLANDS REVIEW REPORT**

Project Sponsor: \_\_\_\_\_  
Project Title/Site Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Date: \_\_\_\_\_  
email: \_\_\_\_\_

Indicate Grant Program Type

___ Bike Path	___ OLT
___ Boat Access	<u>X</u> OSLAD ___ LWCF
___ Line Item	___ RTP
___ OHV	___ Snowmobile

Check appropriate response: ☐ New Project Application (*not previously reviewed/considered by IDNR*)  
☐ Application Resubmittal\*

\*If resubmittal, indicate the year(s) previously submitted: \_\_\_\_\_

Has project proposal changed in scope or design layout from previous submittal(s)?

<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> Yes	<input type="checkbox"/> No

If this is a development project was the property acquired with IDNR funds?

**Project Location**

Street Address and City: \_\_\_\_\_ County: \_\_\_\_\_  
USGS Numeric Location Designation: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

**Please attach:** 1) project site development plan  
2) topographic map  
(Note: photocopy *ONLY* that portion of Topo map where project site is located. Copies should be no larger than 11" x 17".)  
(Clearly delineate and identify the project site/park boundary on the map with a dashed black line)

**Topographic maps may be obtained from:**

Illinois State Geological Society  
Champaign, IL  
(217) 244-2414

Size of Project Site: \_\_\_\_\_ acres

Topographical maps may also be available from local and/or regional planning commissions.

Does the project include tree removal? ☐ Yes ☐ No If yes, anticipated number to be removed: \_\_\_\_\_

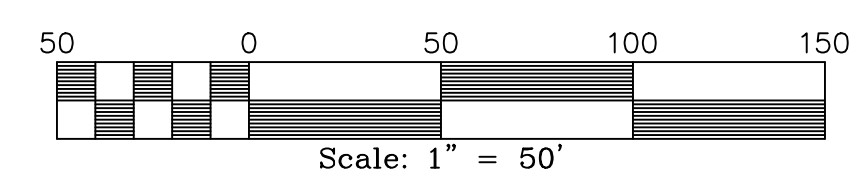
Concise Project Description: (Also, attach 2 sets of color photos of any existing buildings/structures on project site.)

DEPARTMENT USE ONLY		Approved	Approved w/ Restrictions*	Comments*	Grant Adm. _____
Cultural Resources	_____	_____	_____	_____	_____
T&E Species/NP/Natural Area/LWR	_____	_____	_____	_____	_____
Wetlands (Sec.404, see reverse side)	_____	_____	_____	_____	_____
* see attached letter/comments					
Signature indicated IDNR CERP sign-off for <b>ONLY</b> the project information included in this submittal. Any changes must be resubmitted for review.					
OREP/RR&C/CERP Coordinator		Date			

**3 COPIES OF THIS FORM AND THE SPECIFIED ATTACHMENTS MUST BE SUBMITTED WITH APPLICATION**

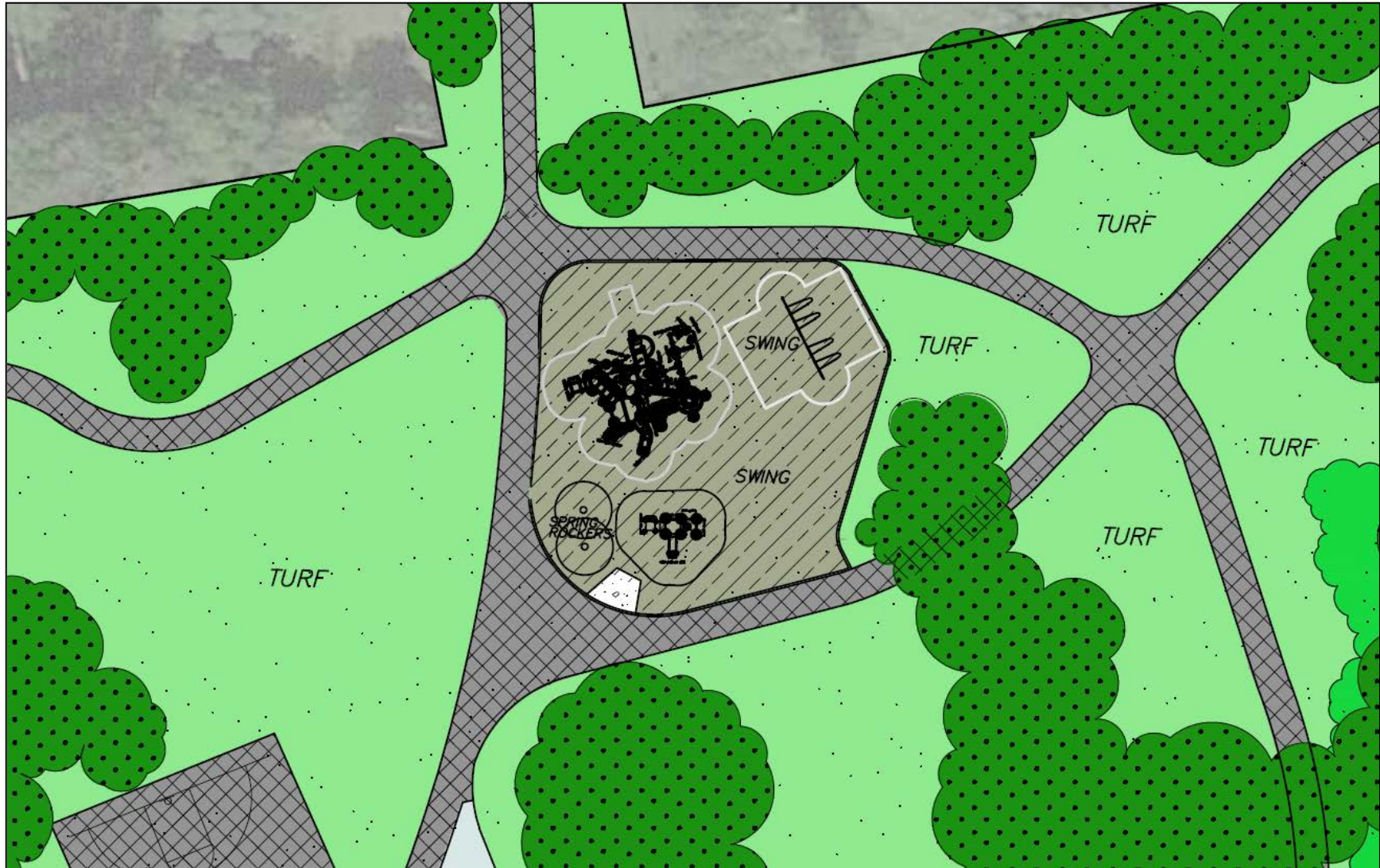


# BIRCH PARK IMPROVEMENTS "2020"





## Birch Park Conceptual Playground Layout





CATALOG STRUCTURE  
TOP VIEW

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

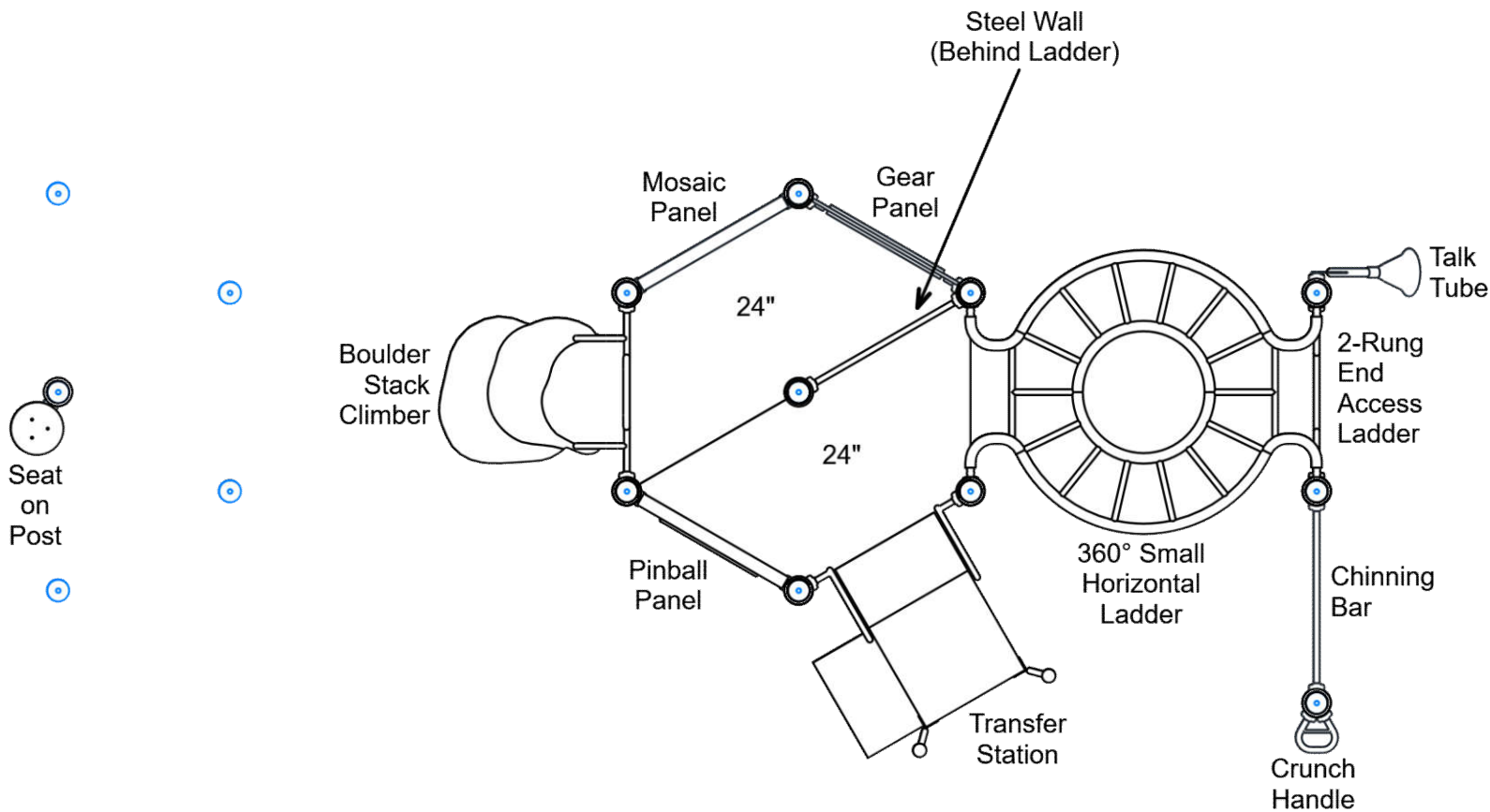
R5

FOR KIDS  
AGES  
5-12

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE#: R504C55AA  
PROJECT#: \$55,564.13  
DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:  
Playcraft Direct, Inc.



CATALOG STRUCTURE  
TOP VIEW

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

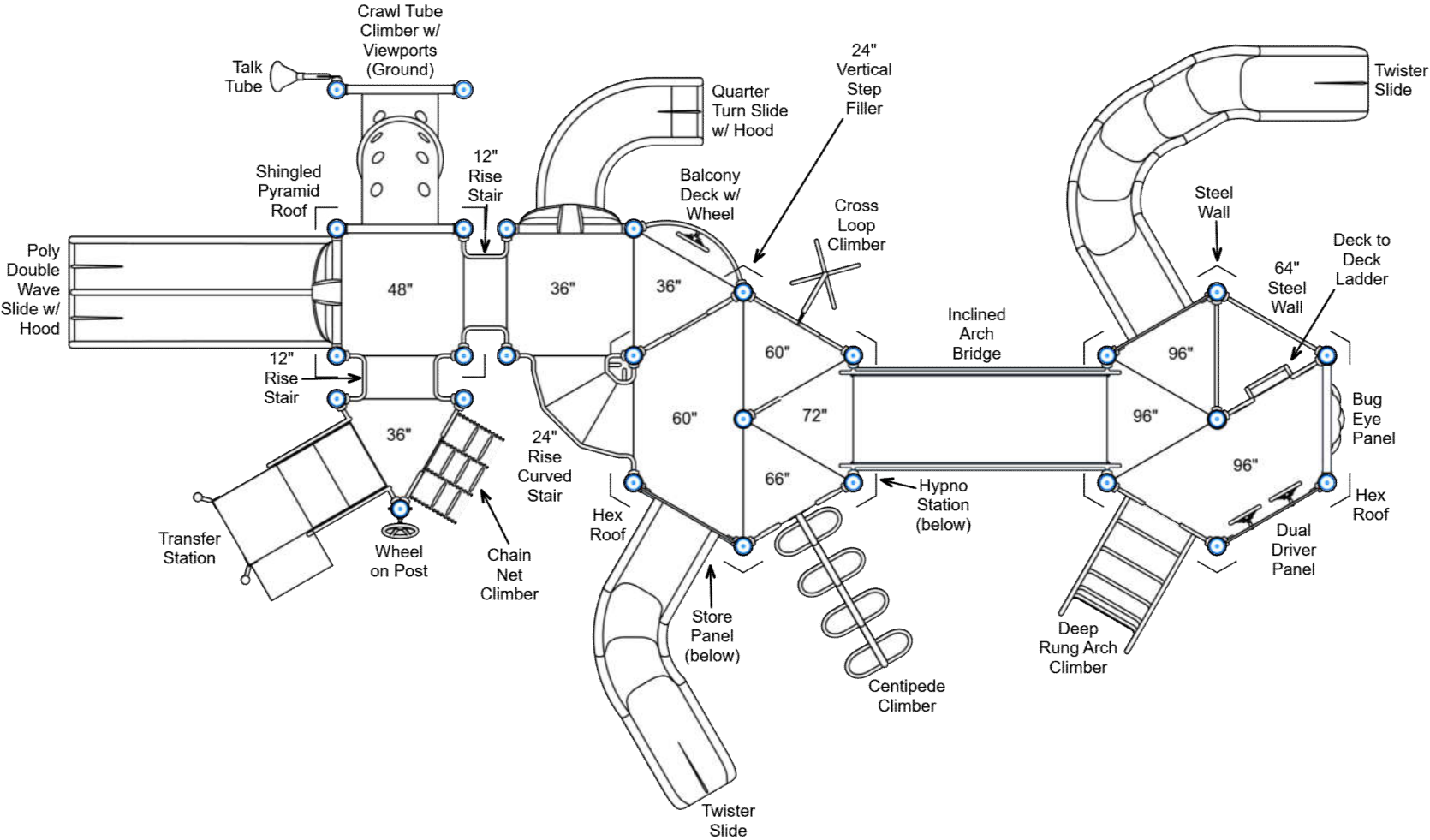
R5

FOR KIDS  
AGES  
5-12

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE#: R504C55AA  
PROJECT#: \$55,564.13  
DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:  
Playcraft Direct, Inc.



# CATALOG STRUCTURE SITE PLAN

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

R5

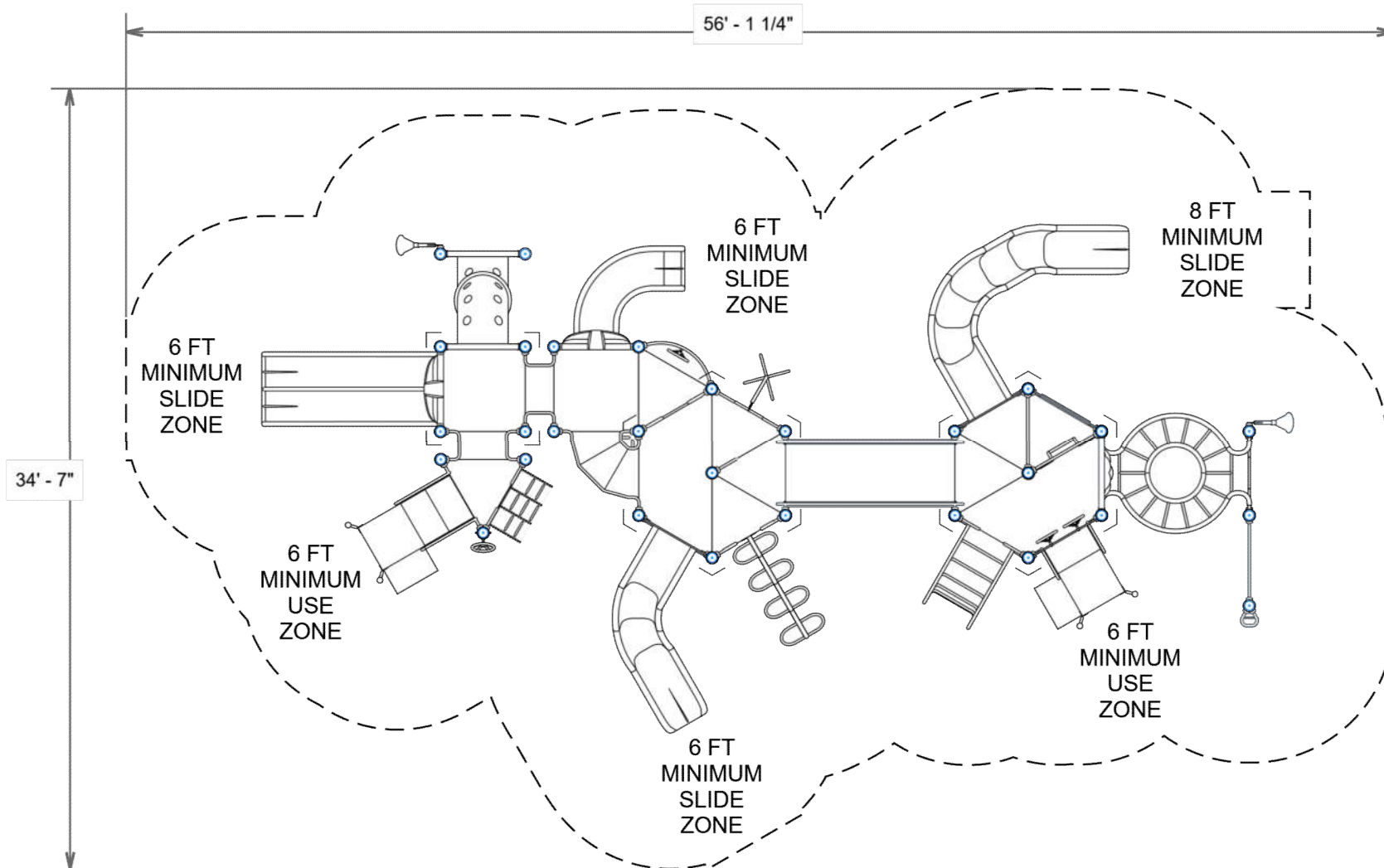
FOR KIDS  
AGES  
5-12

## GENERAL NOTES:

This Preliminary Site Plan is based on measurements that were provided in the initial planning phase. All dimensions must be verified prior to the submission of a purchase order. Playcraft Systems will not be held responsible for any discrepancies between actual dimensions and dimensions submitted in the planning phase.

The Minimum Use Zone for a play structure is based on the product design at the time of proposal. Components and structure designs may be subject to change which may affect dimensions. Therefore, before preparing the site, we strongly recommend obtaining final drawings from the factory (available after the order is placed and included in the Assembly Manual).

**WARNING:** Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.



PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:

**Playcraft Direct, Inc.**



**CATALOG STRUCTURE**  
**SW VIEW**

R5

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE





**CATALOG STRUCTURE**  
**SE VIEW**

R5

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE



**CATALOG STRUCTURE**  
**NE VIEW**

**R5**

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE



**CATALOG STRUCTURE**  
**NW VIEW**

**R5**

FOR KIDS  
AGES  
5-12



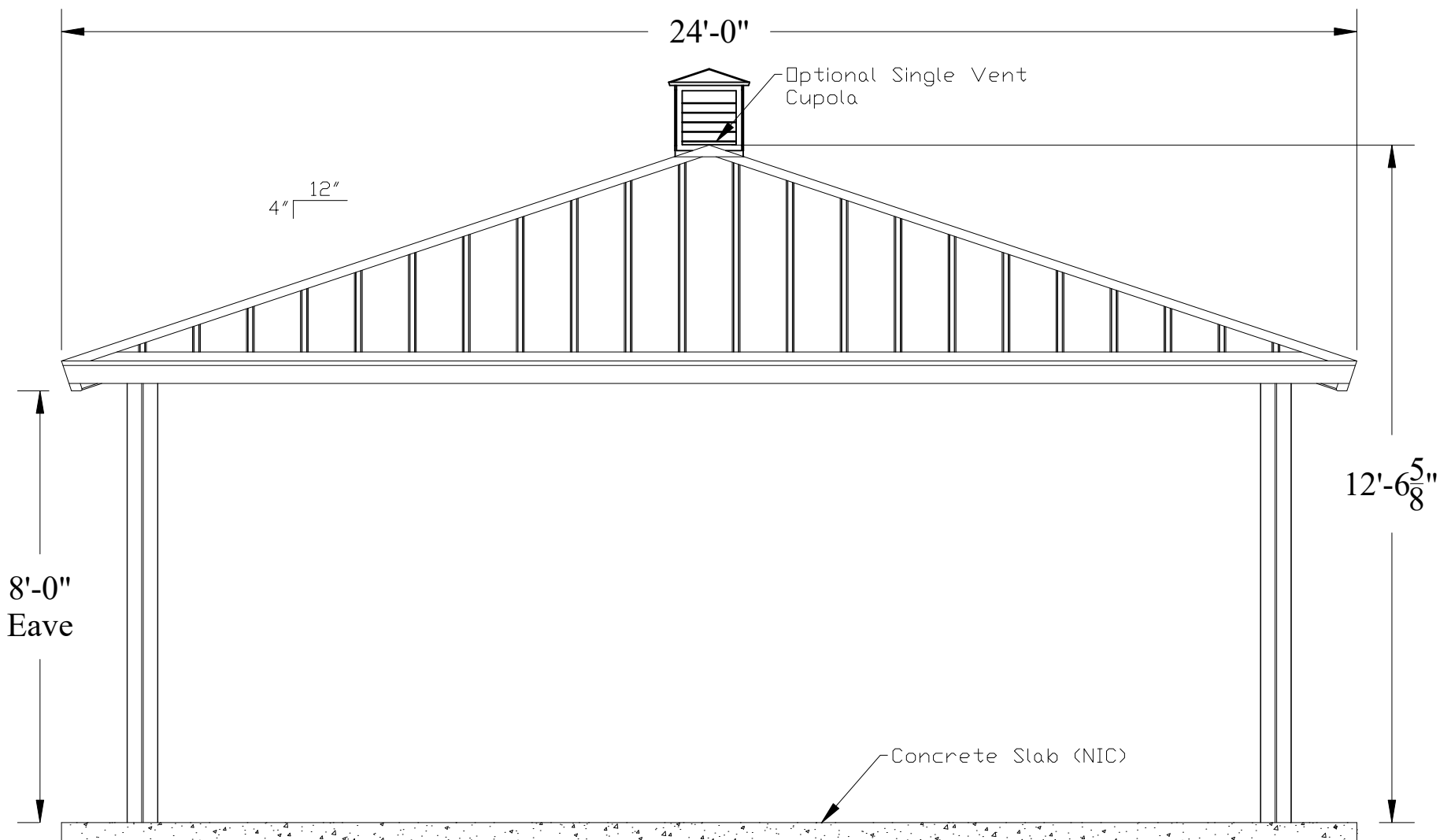
STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE







**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
**24' (AS) Square Structure**

QUOTE #:  
**QUO0181199**

PROJECT NAME:  
**Hoffman Estates PD**

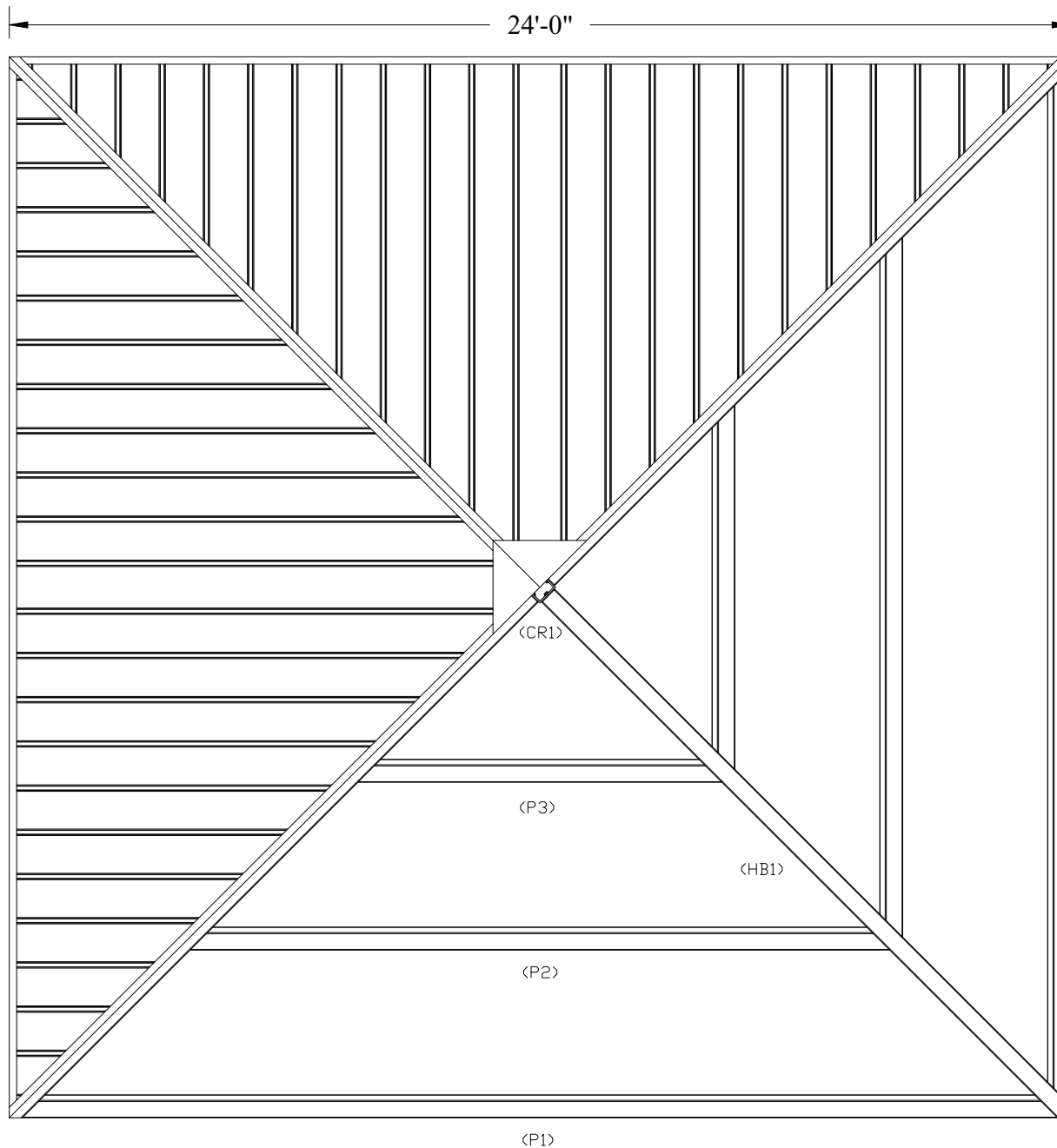
DATE  
6/4/2019

SCALE  
**NOT TO SCALE**

DRAWN BY  
J.C.

SHEET  
**1. of 5.**

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*



**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
**24' (AS) Square Structure**

QUOTE #:  
**QUO0181199**

PROJECT NAME:  
**Hoffman Estates PD**

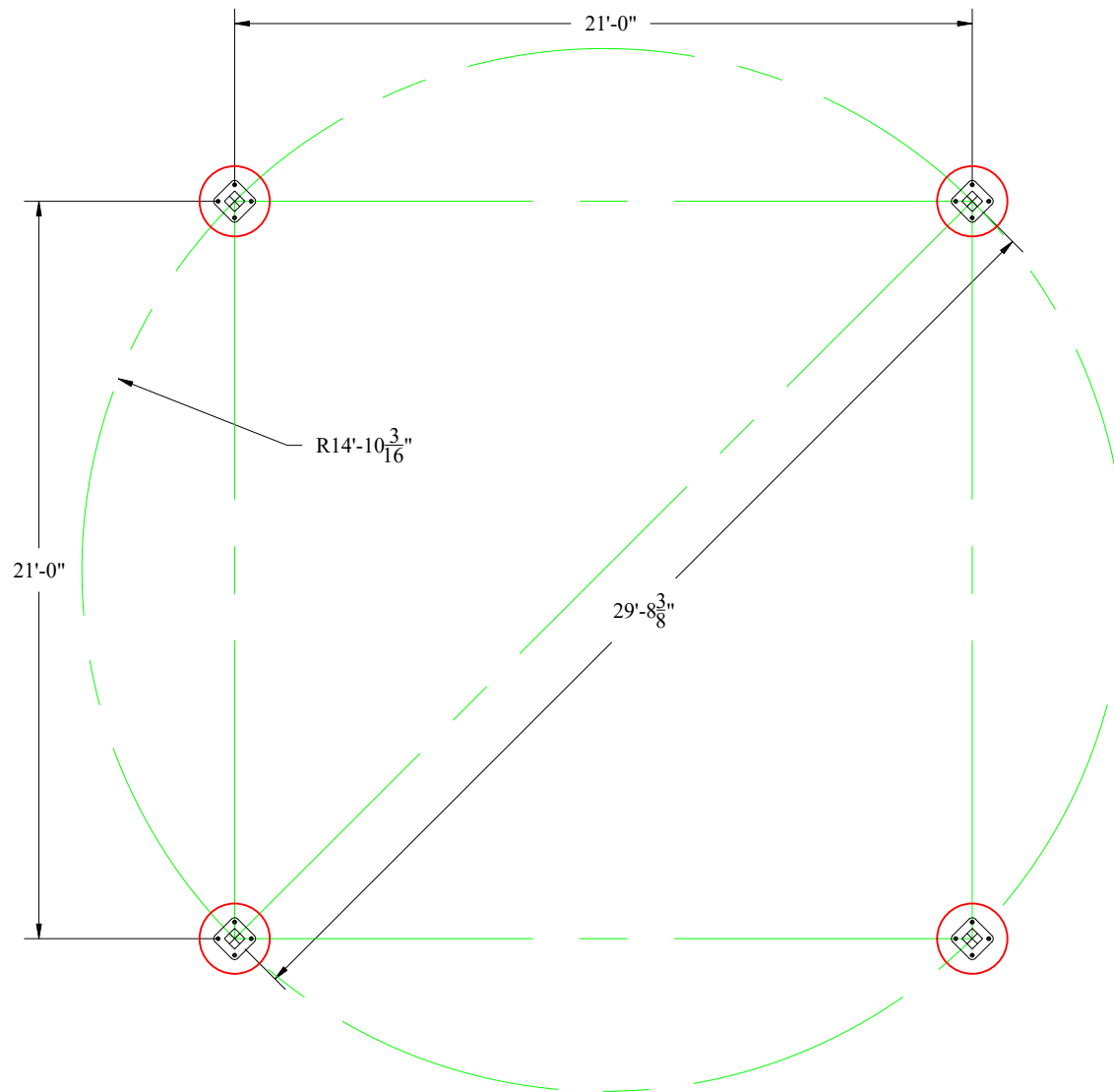
DATE  
**6/4/2019**

SCALE  
**NOT TO SCALE**

DRAWN BY  
**J.C.**

SHEET  
**2. of 5.**

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*



**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
24' (AS) Square Structure

QUOTE #:  
QUO0181199

PROJECT NAME:  
Hoffman Estates PD

DATE  
6/4/2019

SCALE  
NOT TO SCALE

DRAWN BY  
J.C.

SHEET  
3. of 5.

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*

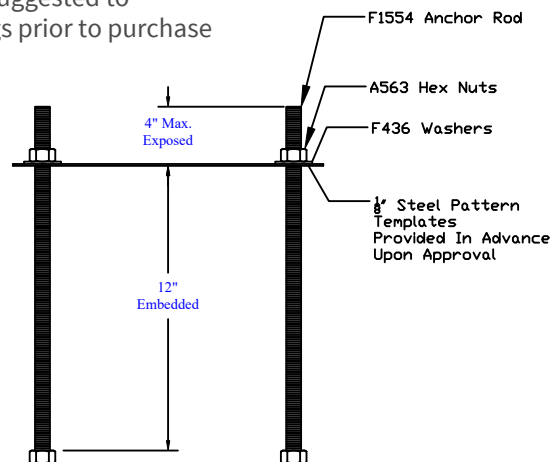


#### FOUNDATION NOTE:

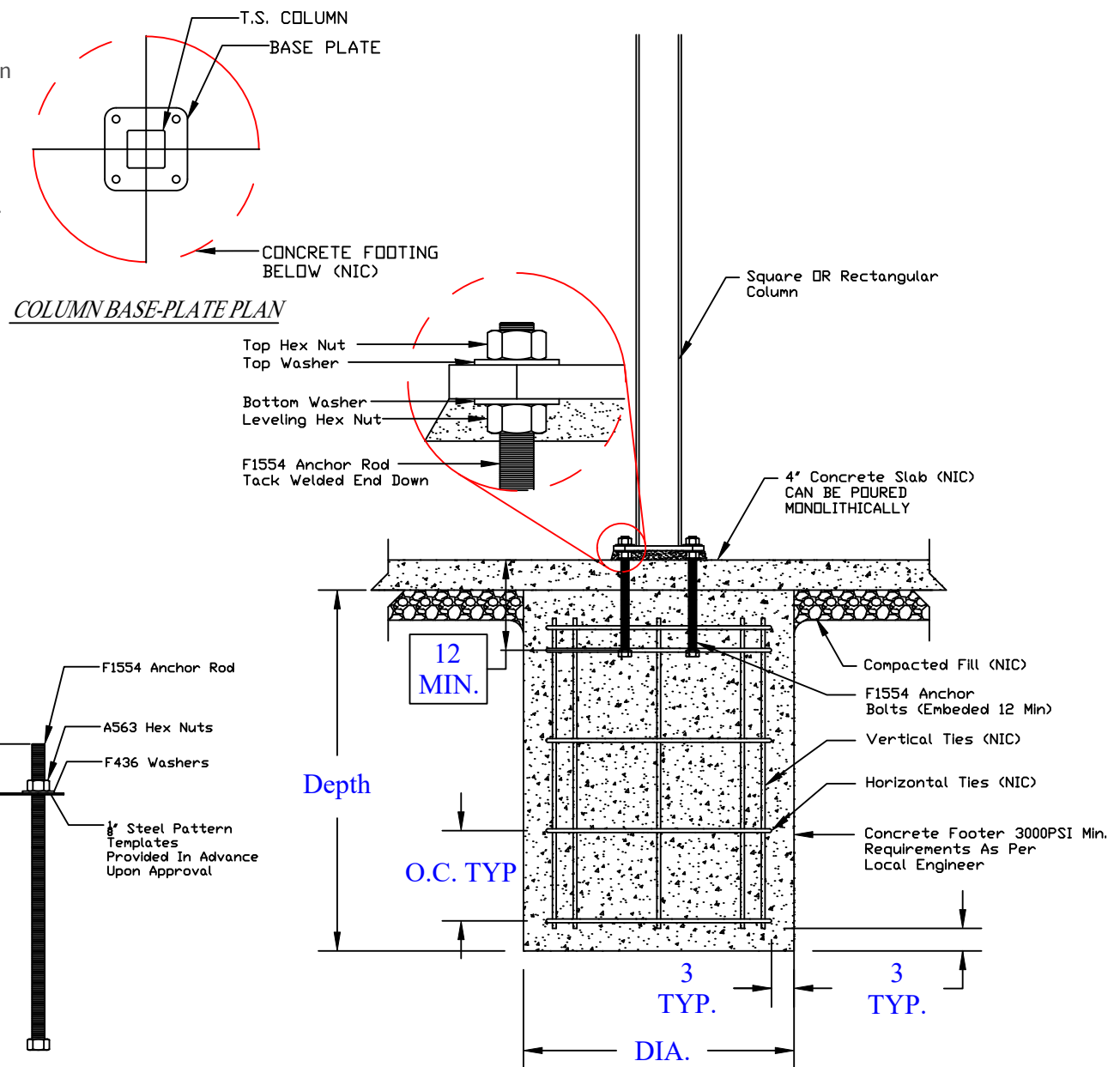
All foundation design information should be considered as preliminary only. A local soils engineer shall be retained to design the foundation according to local conditions and codes. Final design of the footing/foundation is the responsibility of the general contractor/owner. SRP's analysis and design will pertain strictly to a pier foundation to adequately support structures. All other foundation/masonry design requirements by others

#### MISC. INFORMATION:

- Any unique design requirements should be mentioned up front during quoting or prior to purchasing sealed drawings.
- If available providing a soils report with the purchase of the sealed drawings may help to reduce footer requirements.
- SRP utilizes cylindrical footer designs as an industry standard. If specifically requested or special conditions require, SRP will provide spread footer designs.
- Epoxy analysis designs will require separate fees upon request.
- As a safe practice it is suggested to acquire sealed drawings prior to purchase of structures.



TEMPLATE ASSEMBLY (NTS)



# SHELTER

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
24' (AS) Square Structure

QUOTE #:  
QU00181199

PROJECT NAME:  
Hoffman Estates PD

DATE  
6/4/2019

SCALE  
NOT TO SCALE

DRAWN BY  
J.C.

SHEET  
4. of 5.

These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.

## Pre-existing Structures in Project Area- Birch Park



Figure 1a: Asphalt Entrance



Figure 1b: Asphalt Entrance





Figure 2a: Asphalt Path (Front)



Figure 2b: Asphalt Path (Back)





Figure 3a: 5-12 Playground



Figure 3b: 5-12 Playground





Figure 4a: 2-5 Playground



Figure 4b: 2-5 Playground





Figure 5a: Baseball Backstop



Figure 5b: Baseball Backstop





Figure 6a: Passive Green Space (originally Twin Brook School)



Figure 6b: Passive Green Space (originally Twin Brook School)





Figure 6c: Passive Green Space (originally Twin Brook School)



Figure 6d: Passive Green Space





Figure 7a: Soccer Field



Figure 7b: Soccer Field





Figure 8a: Playground Sitting Area



Figure 8b: Playground Sitting Area





Figure 9a: Picnic Area #1



Figure 9b: Picnic Area #2

**CULTURAL RESOURCES, ENDANGERED SPECIES & WETLANDS REVIEW REPORT**

Project Sponsor: \_\_\_\_\_  
Project Title/Site Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Date: \_\_\_\_\_  
email: \_\_\_\_\_

Indicate Grant Program Type

\_\_\_\_ Bike Path      \_\_\_\_ OLT  
\_\_\_\_ Boat Access    X OSLAD \_\_\_\_ LWCF  
\_\_\_\_ Line Item      \_\_\_\_ RTP  
\_\_\_\_ OHV            \_\_\_\_ Snowmobile

Check appropriate response: ☐ New Project Application (*not previously reviewed/considered by IDNR*)  
☐ Application Resubmittal\*

\*If resubmittal, indicate the year(s) previously submitted: \_\_\_\_\_

Has project proposal changed in scope or design layout from previous submittal(s)?

☐ Yes    ☐ No  
☐ Yes    ☐ No

If this is a development project was the property acquired with IDNR funds?

**Project Location**

Street Address and City: \_\_\_\_\_ County: \_\_\_\_\_  
USGS Numeric Location Designation: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

**Please attach:** 1) project site development plan  
2) topographic map  
(Note: photocopy *ONLY* that portion of Topo map where project site is located. Copies should be no larger than 11" x 17".)  
(Clearly delineate and identify the project site/park boundary on the map with a dashed black line)

**Topographic maps may be obtained from:**

Illinois State Geological Society  
Champaign, IL  
(217) 244-2414

Size of Project Site: \_\_\_\_\_ acres

Topographical maps may also be available from local and/or regional planning commissions.

Does the project include tree removal? ☐ Yes    ☐ No    If yes, anticipated number to be removed: \_\_\_\_\_

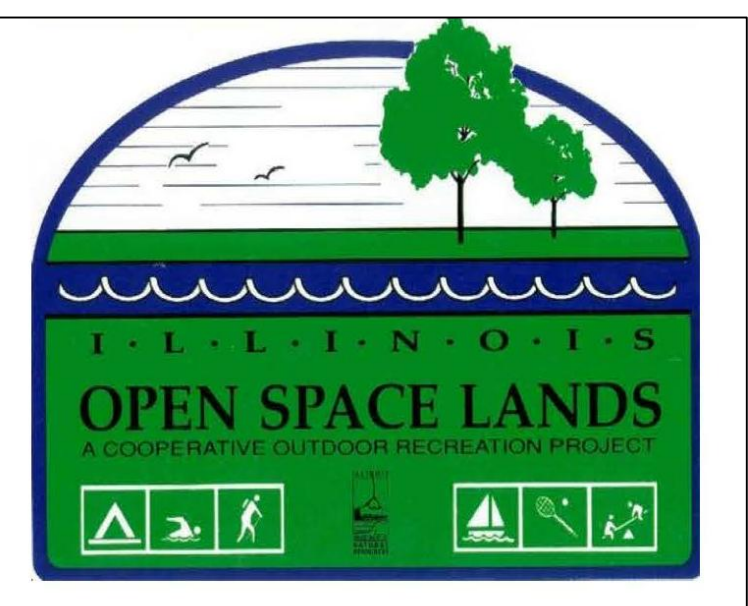
Concise Project Description: (Also, attach 2 sets of color photos of any existing buildings/structures on project site.)

DEPARTMENT USE ONLY		Approved	Approved w/ Restrictions*	Comments*	Grant Adm.
Cultural Resources	_____	_____	_____	_____	_____
T&E Species/NP/Natural Area/LWR	_____	_____	_____	_____	_____
Wetlands (Sec.404, see reverse side)	_____	_____	_____	_____	_____
* see attached letter/comments					
Signature indicated IDNR CERP sign-off for <b>ONLY</b> the project information included in this submittal. Any changes must be resubmitted for review.					
OREP/RR&C/CERP Coordinator		Date			

**3 COPIES OF THIS FORM AND THE SPECIFIED ATTACHMENTS MUST BE SUBMITTED WITH APPLICATION**

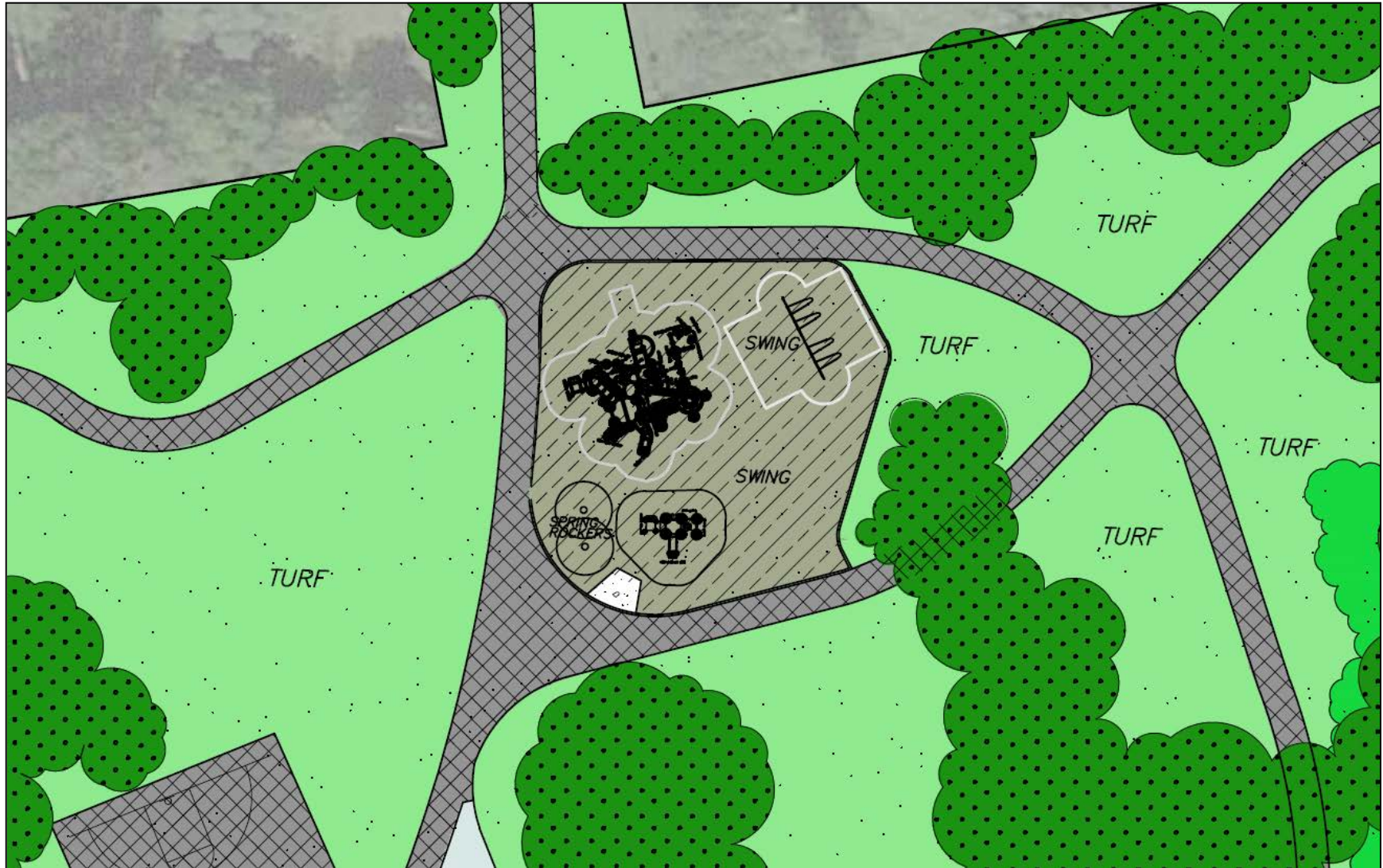


# BIRCH PARK IMPROVEMENTS "2020"





## Birch Park Conceptual Playground Layout



CATALOG STRUCTURE  
TOP VIEW

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

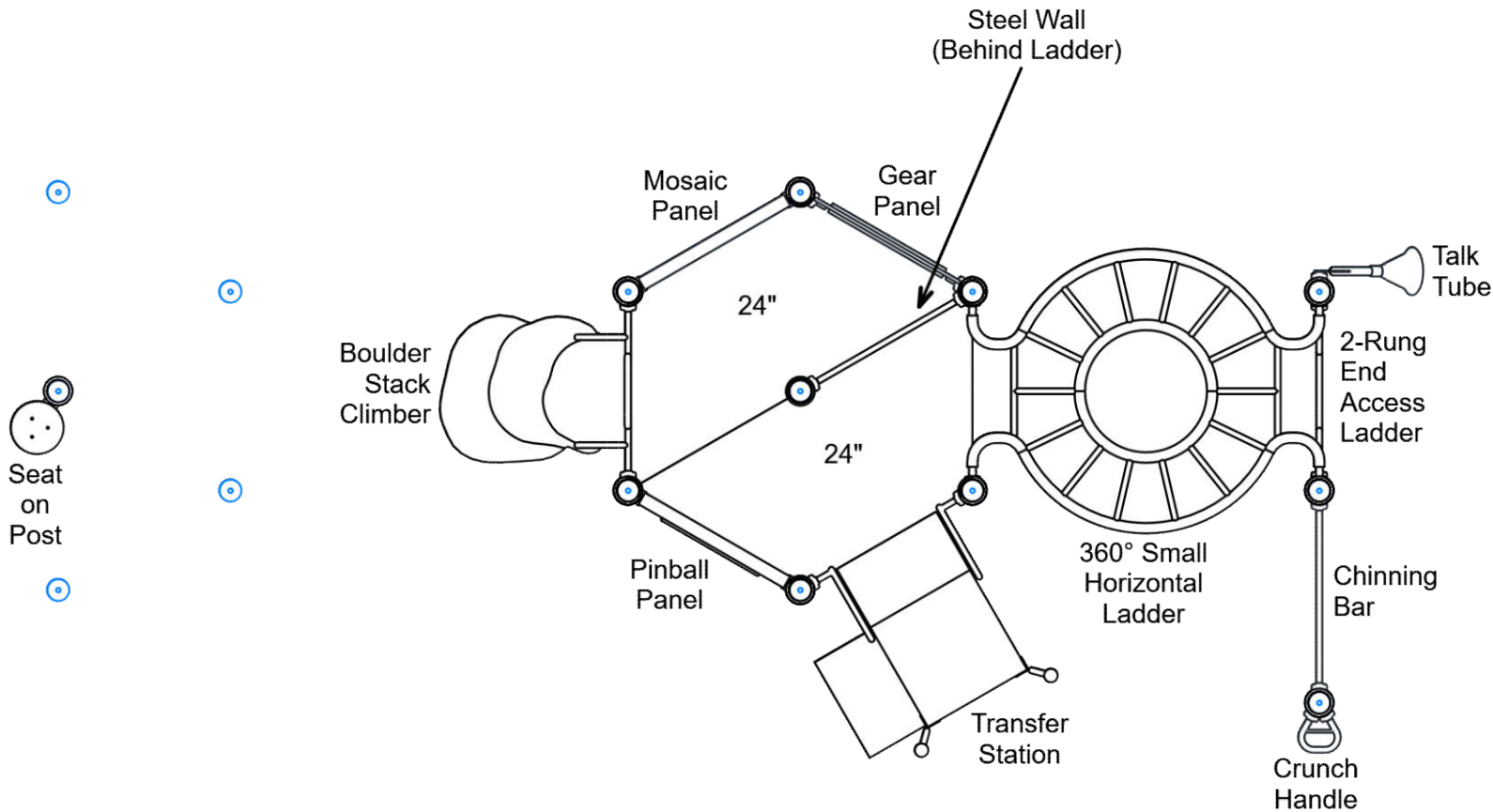
R5

FOR KIDS  
AGES  
5-12

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE#: R504C55AA  
PROJECT#: \$55,564.13  
DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:  
Playcraft Direct, Inc.





CATALOG STRUCTURE  
TOP VIEW

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

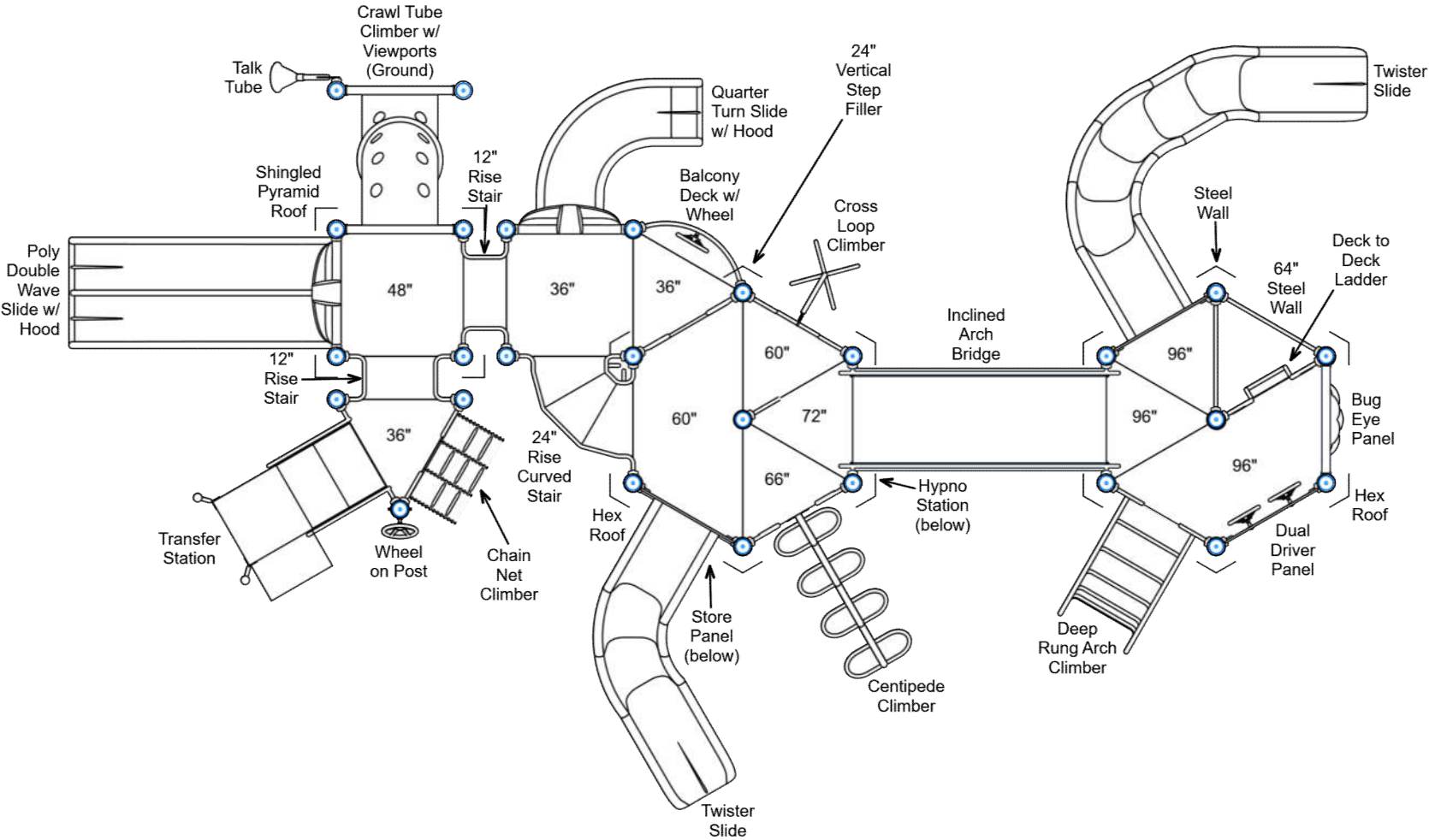
R5

FOR KIDS  
AGES  
5-12

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE#: R504C55AA  
PROJECT#: \$55,564.13  
DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:  
Playcraft Direct, Inc.



# CATALOG STRUCTURE SITE PLAN

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
17	17/9	0	8/6	3/3

R5

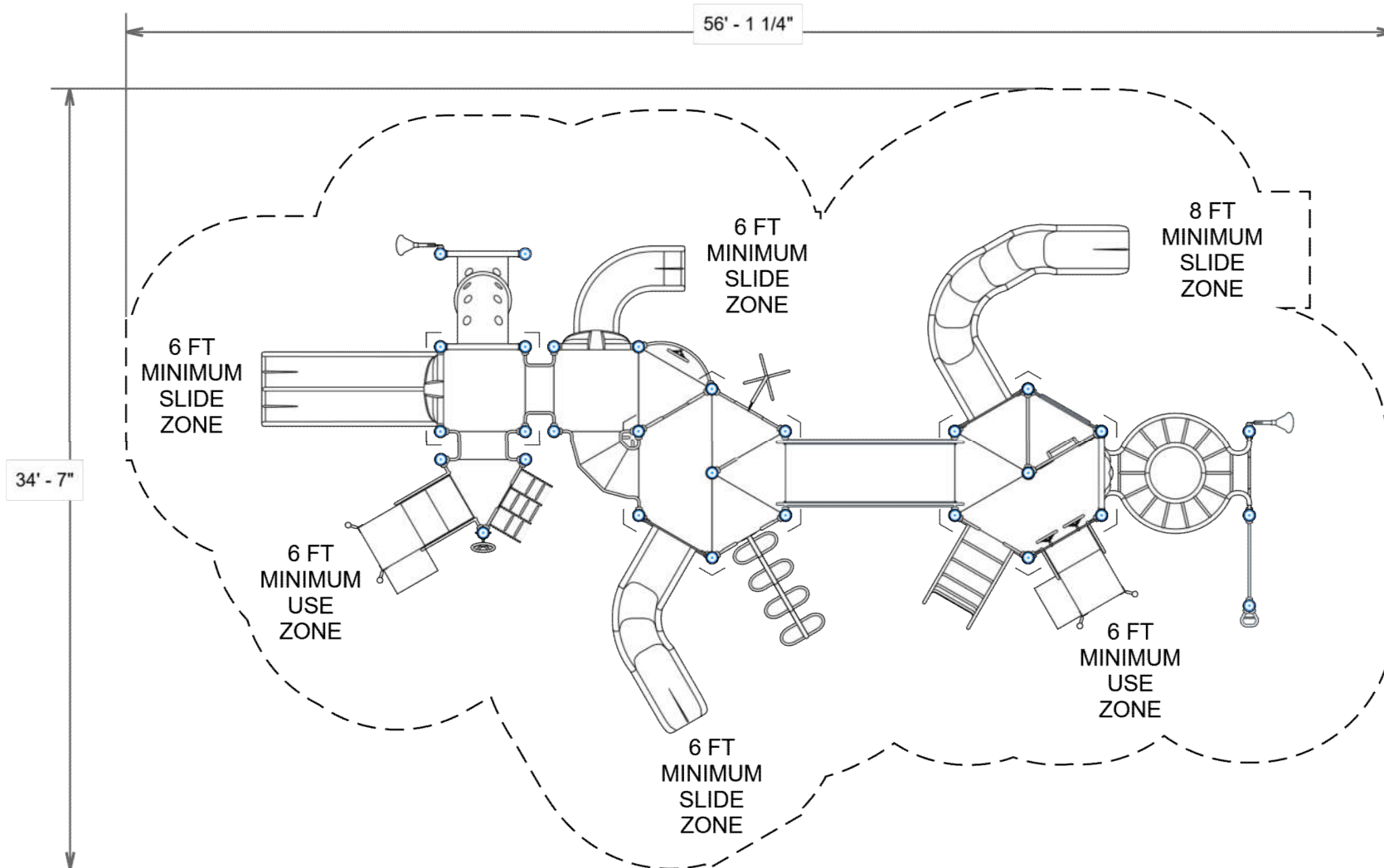
FOR KIDS  
AGES  
5-12

## GENERAL NOTES:

This Preliminary Site Plan is based on measurements that were provided in the initial planning phase. All dimensions must be verified prior to the submission of a purchase order. Playcraft Systems will not be held responsible for any discrepancies between actual dimensions and dimensions submitted in the planning phase.

The Minimum Use Zone for a play structure is based on the product design at the time of proposal. Components and structure designs may be subject to change which may affect dimensions. Therefore, before preparing the site, we strongly recommend obtaining final drawings from the factory (available after the order is placed and included in the Assembly Manual).

**WARNING:** Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.



PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE

MIN. USE ZONE: 57' x 35'

PLAYCRAFT REP:

Playcraft Direct, Inc.



**CATALOG STRUCTURE**  
**SW VIEW**

**R5**

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE





**CATALOG STRUCTURE**  
**SE VIEW**

R5

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE



**CATALOG STRUCTURE**  
**NE VIEW**

**R5**

FOR KIDS  
AGES  
5-12



STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE



**CATALOG STRUCTURE**  
**NW VIEW**

**R5**

FOR KIDS  
AGES  
5-12



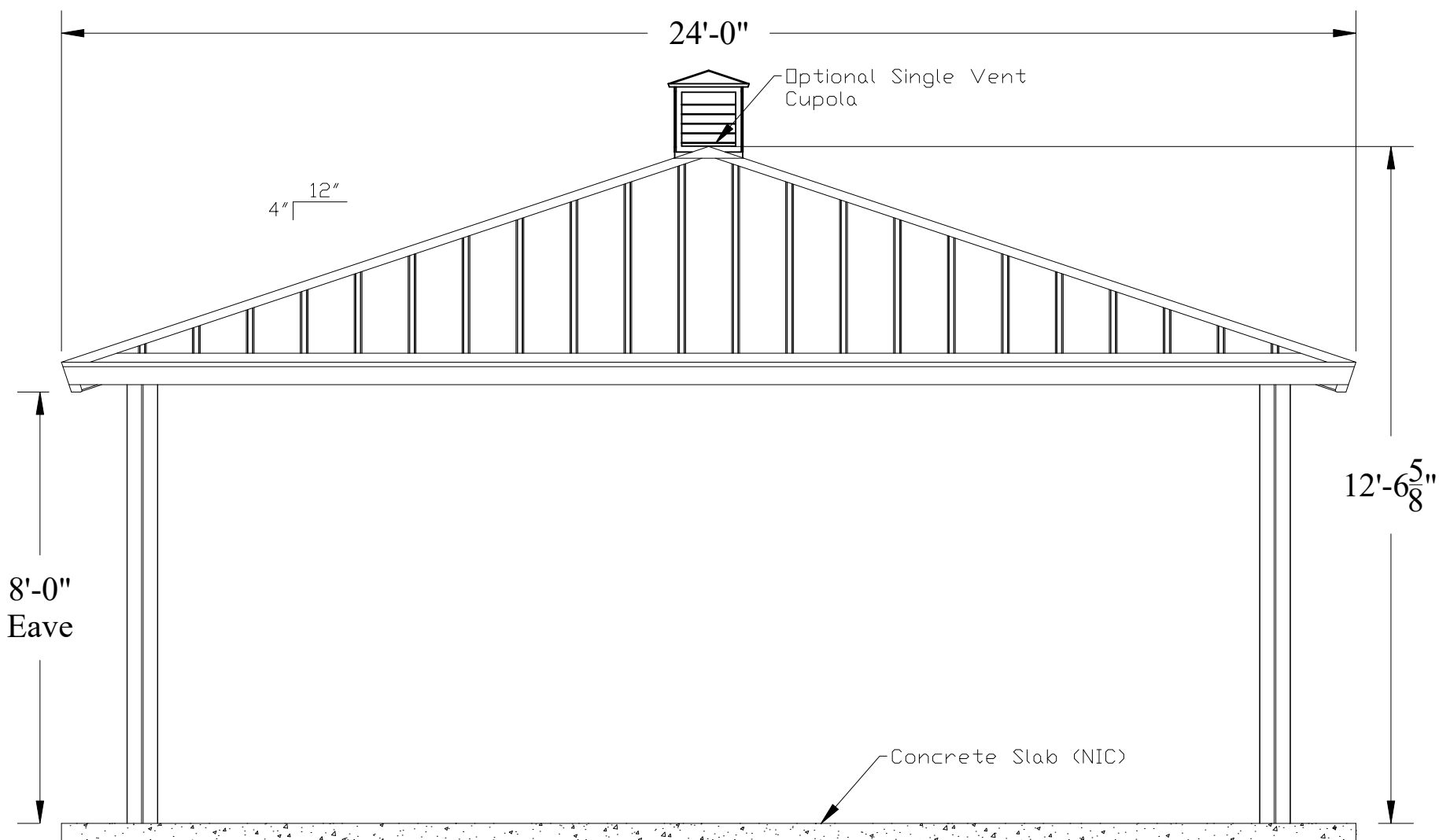
STRUCTURE#: R504C55AA

PROJECT#: \$55,564.13

DATE: 11/17/2018 | DRAWN BY: JDE







**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
24' (AS) Square Structure

QUOTE #:  
QUO0181199

PROJECT NAME:  
Hoffman Estates PD

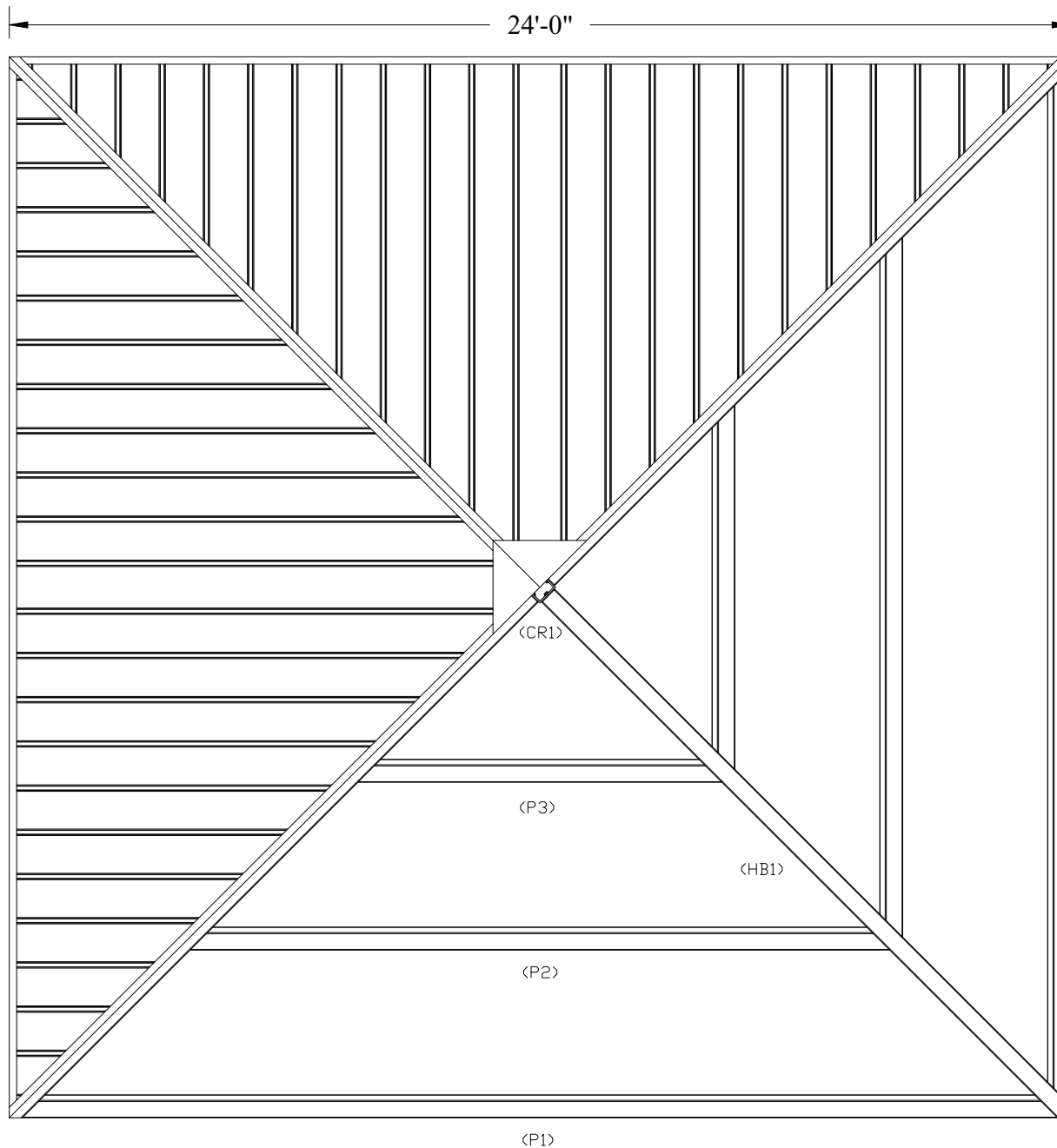
DATE  
6/4/2019

SCALE  
NOT TO SCALE

DRAWN BY  
J.C.

SHEET  
1. of 5.

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*



**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
**24' (AS) Square Structure**

QUOTE #:  
**QUO0181199**

PROJECT NAME:  
**Hoffman Estates PD**

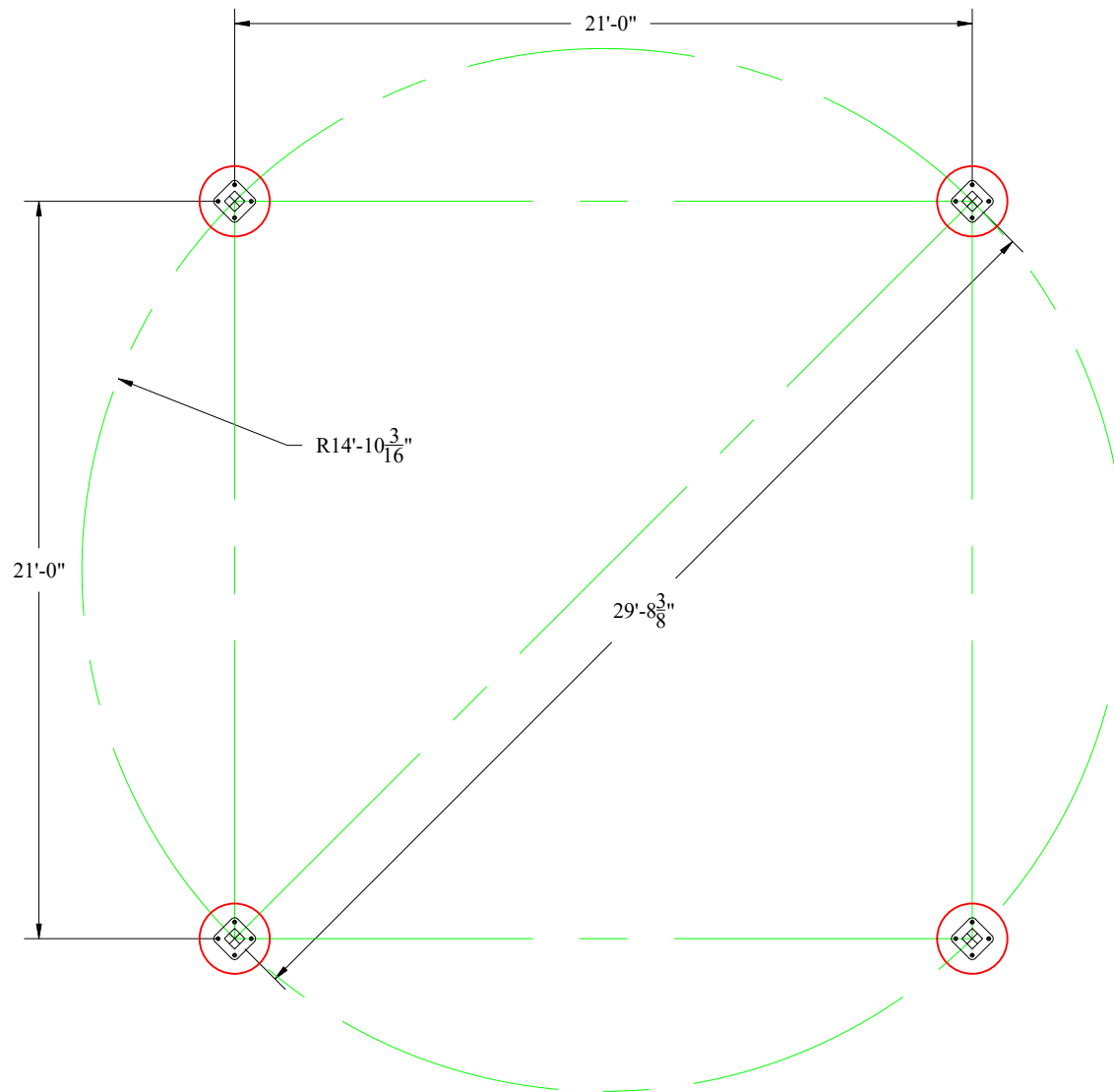
DATE  
**6/4/2019**

SCALE  
**NOT TO SCALE**

DRAWN BY  
**J.C.**

SHEET  
**2. of 5.**

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*



**SHELTER**

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
24' (AS) Square Structure

QUOTE #:  
QUO0181199

PROJECT NAME:  
Hoffman Estates PD

DATE  
6/4/2019

SCALE  
NOT TO SCALE

DRAWN BY  
J.C.

SHEET  
3. of 5.

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.*



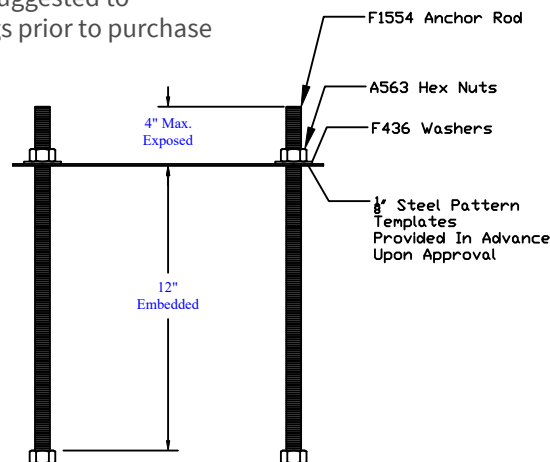
#### FOUNDATION NOTE:

All foundation design information should be considered as preliminary only. A local soils engineer shall be retained to design the foundation according to local conditions and codes.

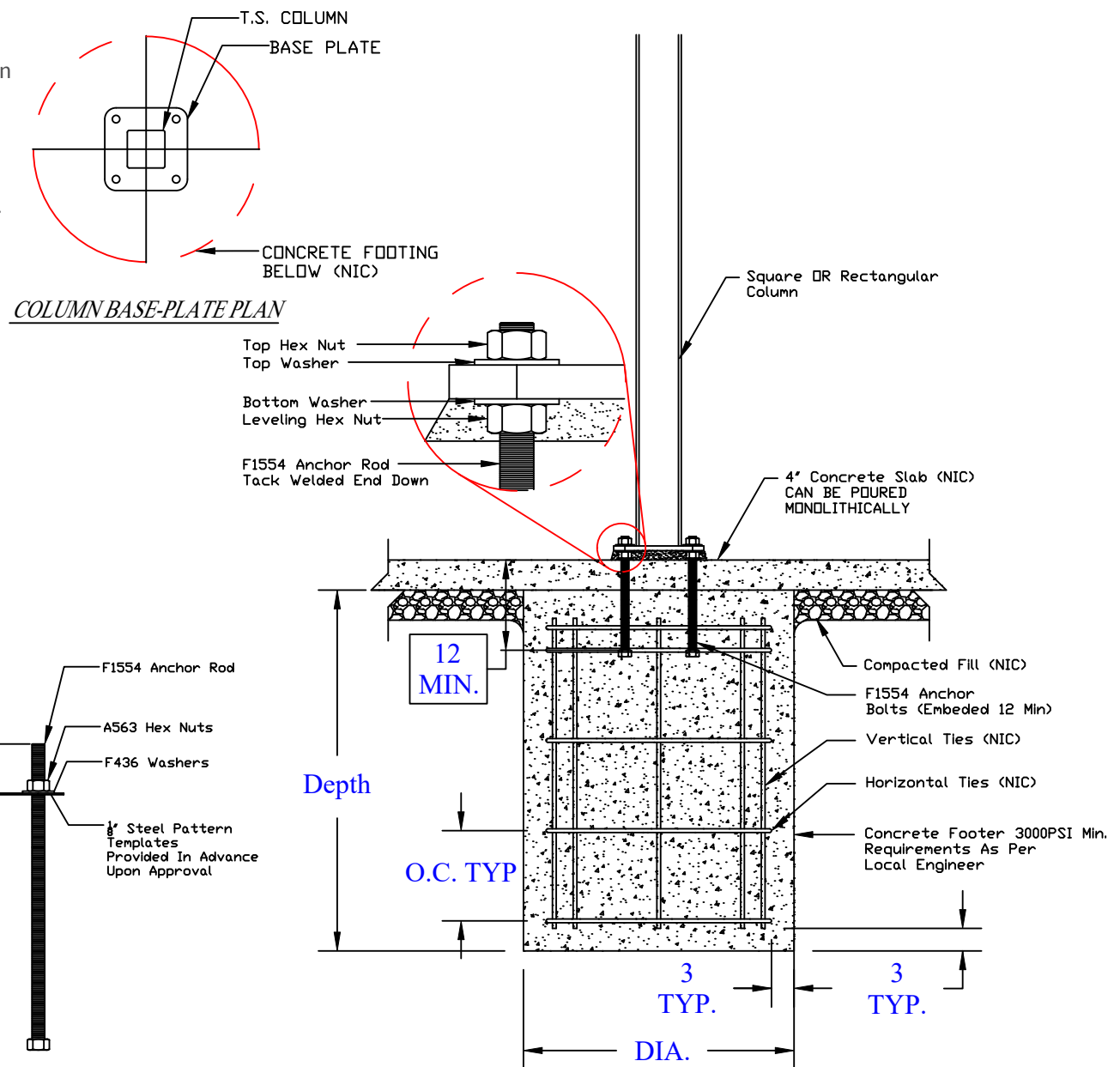
Final design of the footing/foundation is the responsibility of the general contractor/owner. SRP's analysis and design will pertain strictly to a pier foundation to adequately support structures. All other foundation/masonry design requirements by others

#### MISC. INFORMATION:

- Any unique design requirements should be mentioned up front during quoting or prior to purchasing sealed drawings.
- If available providing a soils report with the purchase of the sealed drawings may help to reduce footer requirements.
- SRP utilizes cylindrical footer designs as an industry standard. If specifically requested or special conditions require, SRP will provide spread footer designs.
- Epoxy analysis designs will require separate fees upon request.
- As a safe practice it is suggested to acquire sealed drawings prior to purchase of structures.



TEMPLATE ASSEMBLY (NTS)



# SHELTER

BY SUPERIOR RECREATIONAL PRODUCTS

DESCRIPTION:  
24' (AS) Square Structure

QUOTE #:  
QU00181199

PROJECT NAME:  
Hoffman Estates PD

DATE  
6/4/2019

SCALE  
NOT TO SCALE

DRAWN BY  
J.C.

SHEET  
4. of 5.

These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed structural engineer upon request.

## Pre-existing Structures in Project Area- Birch Park



Figure 1a: Asphalt Entrance



Figure 1b: Asphalt Entrance





Figure 2a: Asphalt Path (Front)



Figure 2b: Asphalt Path (Back)





Figure 3a: 5-12 Playground



Figure 3b: 5-12 Playground





Figure 4a: 2-5 Playground



Figure 4b: 2-5 Playground





Figure 5a: Baseball Backstop



Figure 5b: Baseball Backstop





Figure 6a: Passive Green Space (originally Twin Brook School)



Figure 6b: Passive Green Space (originally Twin Brook School)





Figure 6c: Passive Green Space (originally Twin Brook School)



Figure 6d: Passive Green Space





Figure 7a: Soccer Field



Figure 7b: Soccer Field





Figure 8a: Playground Sitting Area



Figure 8b: Playground Sitting Area





Figure 9a: Picnic Area #1



Figure 9b: Picnic Area #2



# **Hoffman Estates Park District**

## **Attachment A-6: Commitment for Title Insurance, Deed, or Lease Agreement**

**Open Space Lands Acquisition and  
Development Grant**





# **Hoffman Estates Park District**

Attachment A-7

FEMA Flood Map

**Open Space Lands Acquisition and  
Development Grant**

# National Flood Hazard Layer FIRMette



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS		Area of Minimal Flood Hazard Zone X
		Effective LOMRs
GENERAL STRUCTURES		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall
OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5 Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
		Coastal Transect Baseline
MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped

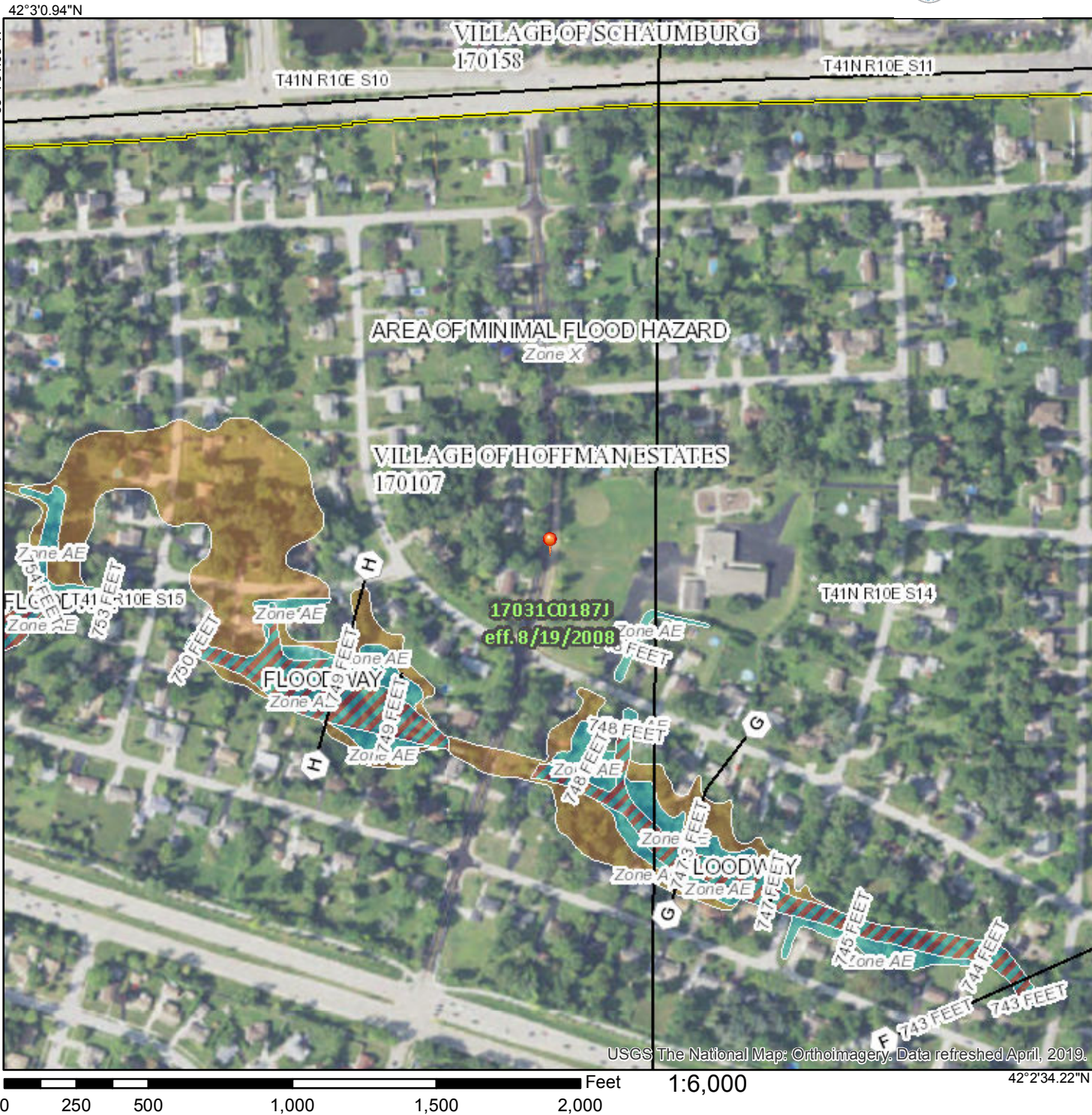


The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 6/11/2019 at 5:43:05 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



42°3'0.94"N

88°4'34.03"W

0 250 500 1,000 1,500 2,000 Feet

1:6,000

42°2'34.22"N

88°3'56.57"W

USGS The National Map: Orthoimagery. Data refreshed April, 2019.



# **Hoffman Estates Park District**

## **Attachment A-8: Master Plan Excerpts (Evidence of Public Input)**

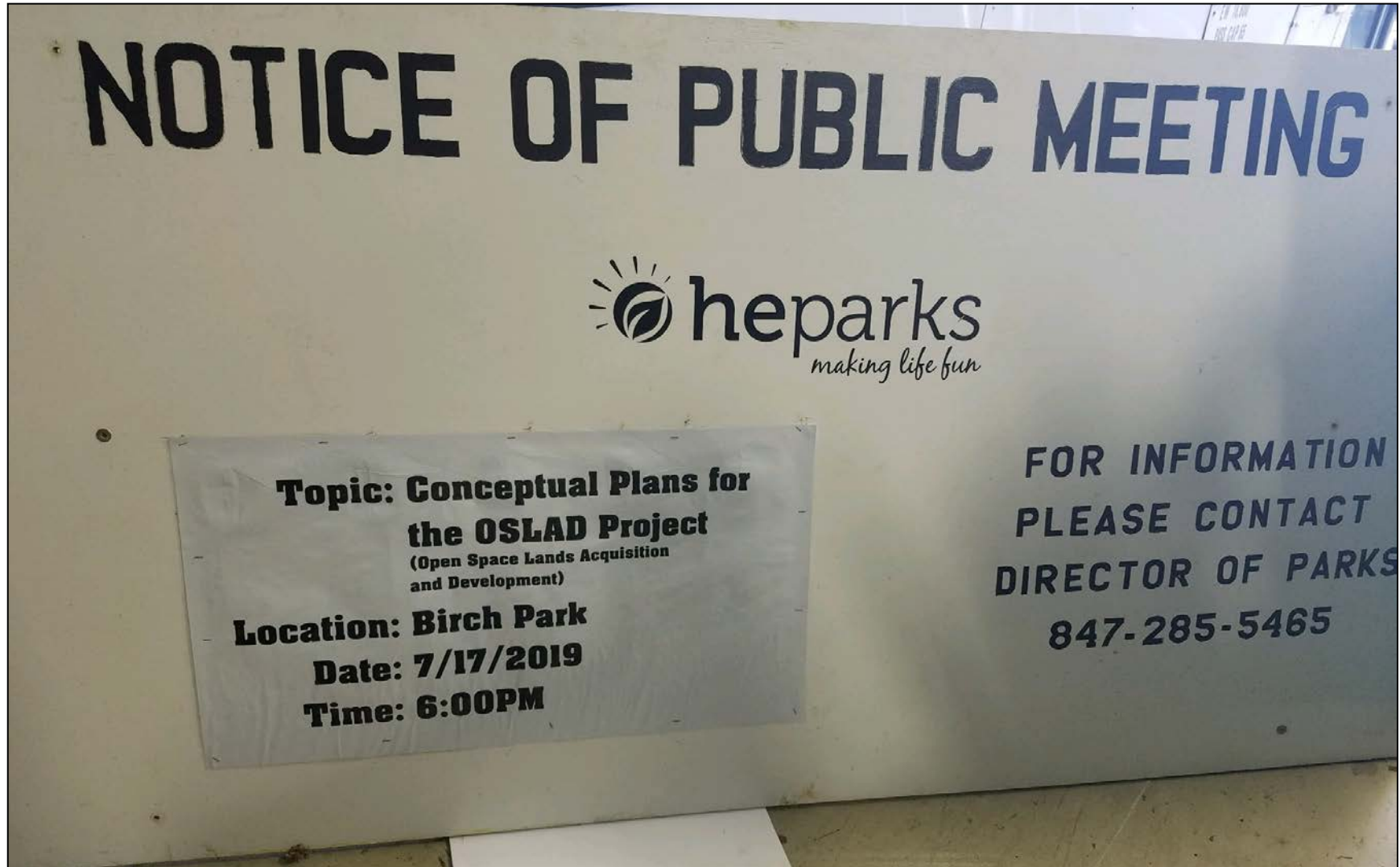
**Open Space Lands Acquisition and  
Development Grant**




## **Table of Contents**

I.	Public Notice- Displayed on Park Site.....	1
II.	Notice Postcard- Sent to Residence within 500FT of Park.....	2
III.	Address List- List of addresses that received notice postcard.....	3
IV.	Public Meeting Outreach- Community Survey Results.....	5
V.	Public Meeting Outreach- Community Survey Submissions .....	7
VI.	Community Interest Survey- Districtwide Survey.....	40
VII.	Legislative Letters- Letters of support from local legislation.....	46

## Birch Park Public Notice Notification



**NOTICE OF PUBLIC MEETING**

 **he parks**  
*making life fun*

**Topic: Conceptual Plans for  
the OSLAD Project**  
(Open Space Lands Acquisition  
and Development)

**Location: Birch Park**  
**Date: 7/17/2019**  
**Time: 6:00PM**

**FOR INFORMATION  
PLEASE CONTACT  
DIRECTOR OF PARKS  
847-285-5465**

July 2019

Dear Birch Park Residents:

The Hoffman Estates Park District will be hosting a public meeting to discuss the conceptual plans for the renovation of Birch Park:

Wednesday, July 17th  
6:00PM  
Birch Park  
1045 Ash Road  
Hoffman Estates

For further information, please contact Dustin Hugen at 847-285-5465 or [dhugen@heparks.org](mailto:dhugen@heparks.org). For additional information check the website at [www.heparks.org](http://www.heparks.org) as the meeting time approaches.



July 2019

Dear Birch Park Residents:

The Hoffman Estates Park District will be hosting a public meeting to discuss the conceptual plans for the renovation of Birch Park:

Wednesday, July 17th  
6:00PM  
Birch Park  
1045 Ash Road  
Hoffman Estates

For further information, please contact Dustin Hugen at 847-285-5465 or [dhugen@heparks.org](mailto:dhugen@heparks.org). For additional information check the website at [www.heparks.org](http://www.heparks.org) as the meeting time approaches.



July 2019

Dear Birch Park Residents:

The Hoffman Estates Park District will be hosting a public meeting to discuss the conceptual plans for the renovation of Birch Park:

Wednesday, July 17th  
6:00PM  
Birch Park  
1045 Ash Road  
Hoffman Estates

For further information, please contact Dustin Hugen at 847-285-5465 or [dhugen@heparks.org](mailto:dhugen@heparks.org). For additional information check the website at [www.heparks.org](http://www.heparks.org) as the meeting time approaches.



July 2019

Dear Birch Park Residents:

The Hoffman Estates Park District will be hosting a public meeting to discuss the conceptual plans for the renovation of Birch Park:

Wednesday, July 17th  
6:00PM  
Birch Park  
1045 Ash Road  
Hoffman Estates

For further information, please contact Dustin Hugen at 847-285-5465 or [dhugen@heparks.org](mailto:dhugen@heparks.org). For additional information check the website at [www.heparks.org](http://www.heparks.org) as the meeting time approaches.





Birch Park 500 feet

Number	Address	City	State	Zip
	480 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	465 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	460 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	445 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	440 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	435 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	430 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	425 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	410 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	405 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	400 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	375 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	380 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	345 E. Bluebonnet Ln	Hoffman Estates	IL	60169
	1000 N. Bluebonnet Ln	Hoffman Estates	IL	60169
	1010 N. Bluebonnet Ln	Hoffman Estates	IL	60169
	1020 N. Bluebonnet Ln	Hoffman Estates	IL	60169
	1035 N. Bluebonnet Ln	Hoffman Estates	IL	60169
	1055 N. Bluebonnet Ln	Hoffman Estates	IL	60169
	1075 N. Bluebonnet Ln	Hoffman Estates	IL	60169
	1085 N. Bluebonnet Ln	Hoffman Estates	IL	60169
	1105 N. Bluebonnet Ln	Hoffman Estates	IL	60169
	1125 N. Bluebonnet Ln	Hoffman Estates	IL	60169
	1020 Ash Rd	Hoffman Estates	IL	60169
	1040 Ash Rd	Hoffman Estates	IL	60169
	1065 Ash Rd	Hoffman Estates	IL	60169
	1060 Ash Rd	Hoffman Estates	IL	60169
	1070 Ash Rd	Hoffman Estates	IL	60169
	1080 Ash Rd	Hoffman Estates	IL	60169
	1105 Ash Rd	Hoffman Estates	IL	60169
	1100 Ash Rd	Hoffman Estates	IL	60169
	1120 Ash Rd	Hoffman Estates	IL	60169
	1125 Ash Rd	Hoffman Estates	IL	60169
	1143 Ash Rd	Hoffman Estates	IL	60169
	1075 Ash Rd	Hoffman Estates	IL	60169
	1065 Ash Rd	Hoffman Estates	IL	60169
	965 Ash Rd	Hoffman Estates	IL	60169
	940 Ash Rd	Hoffman Estates	IL	60169
	945 Ash Rd	Hoffman Estates	IL	60169
	920 Ash Rd	Hoffman Estates	IL	60169
	940 Ash Rd	Hoffman Estates	IL	60169
	905 Ash Rd	Hoffman Estates	IL	60169
	400 Azalea Ln	Hoffman Estates	IL	60169
	410 Azalea Ln	Hoffman Estates	IL	60169
	420 Azalea Ln	Hoffman Estates	IL	60169
	440 Azalea Ln	Hoffman Estates	IL	60169

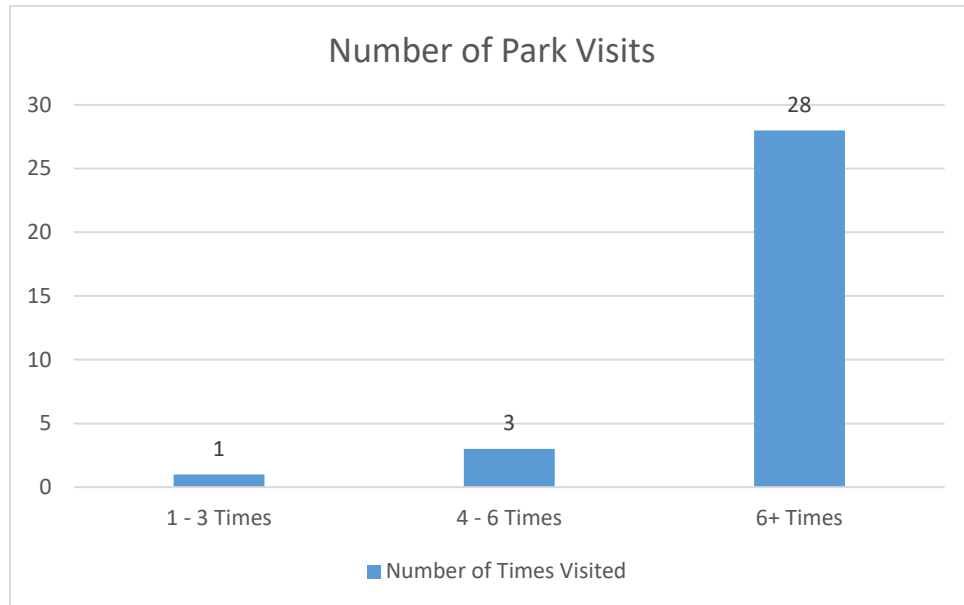
Birch Park 500 feet

460 Azalea Ln	Hoffman Estates	IL	60169
405 Azalea Ln	Hoffman Estates	IL	60169
415 Azalea Ln	Hoffman Estates	IL	60169
425 Azalea Ln	Hoffman Estates	IL	60169
445 Azalea Ln	Hoffman Estates	IL	60169
945 Aspen St	Hoffman Estates	IL	60169
965 Aspen St	Hoffman Estates	IL	60169
985 Aspen St	Hoffman Estates	IL	60169
995 Aspen St	Hoffman Estates	IL	60169
1005 Aspen St	Hoffman Estates	IL	60169
960 Aspen St	Hoffman Estates	IL	60169
980 Aspen St	Hoffman Estates	IL	60169
990 Aspen St	Hoffman Estates	IL	60169
1000 Aspen St	Hoffman Estates	IL	60169
1020 Aspen St	Hoffman Estates	IL	60169
1060 Aspen St	Hoffman Estates	IL	60169
1080 Aspen St	Hoffman Estates	IL	60169
1100 Aspen St	Hoffman Estates	IL	60169
1045 Aspen St	Hoffman Estates	IL	60169
1065 Aspen St	Hoffman Estates	IL	60169
1085 Aspen St	Hoffman Estates	IL	60169
1105 Aspen St	Hoffman Estates	IL	60169
1125 Aspen St	Hoffman Estates	IL	60169
1120 Aspen St	Hoffman Estates	IL	60169
1140 Aspen St	Hoffman Estates	IL	60169
1160 Aspen St	Hoffman Estates	IL	60169
445 Aster Ln	Hoffman Estates	IL	60169
425 Aster Ln	Hoffman Estates	IL	60169
415 Aster Ln	Hoffman Estates	IL	60169
405 Aster Ln	Hoffman Estates	IL	60169
270 Carnation Ln	Hoffman Estates	IL	60169
340 Hawthorn Ln	Hoffman Estates	IL	60169
360 Hawthorn Ln	Hoffman Estates	IL	60169
380 Hawthorn Ln	Hoffman Estates	IL	60169
400 Hawthorn Ln	Hoffman Estates	IL	60169
420 Hawthorn Ln	Hoffman Estates	IL	60169
440 Hawthorn Ln	Hoffman Estates	IL	60169
960 Basswood St	Hoffman Estates	IL	60169
970 Basswood St	Hoffman Estates	IL	60169
980 Basswood St	Hoffman Estates	IL	60169
990 Basswood St	Hoffman Estates	IL	60169
1040 Basswood St	Hoffman Estates	IL	60169
1060 Basswood St	Hoffman Estates	IL	60169
1080 Basswood St	Hoffman Estates	IL	60169
1090 Basswood St	Hoffman Estates	IL	60169

# Community Survey Results

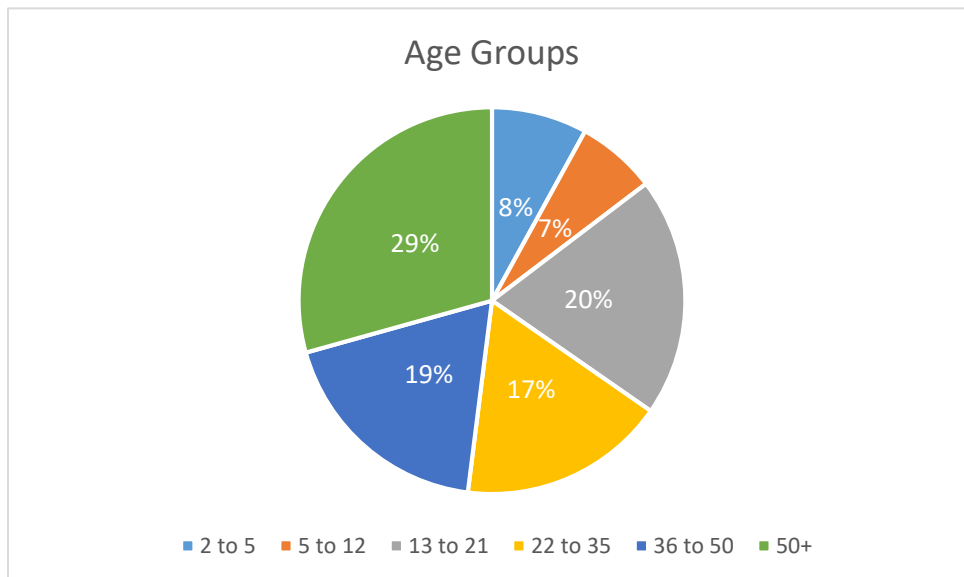
## *Birch Park*

### 1. Number of Visits to Park



\*Observation: 87.5% of residents visit the park **more than 6 times** throughout the operating seasons.

### 2. Age Groups



\*Observation: 85% of residents are **over the age of 12**.

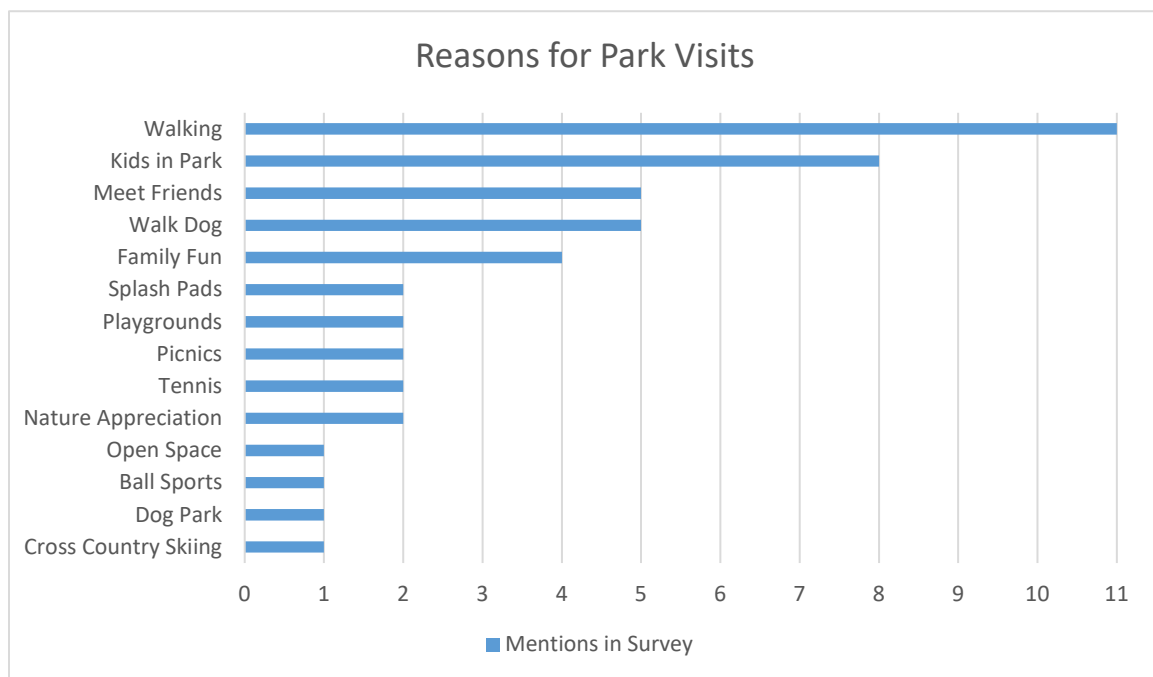


### 3. Playground Design

Design concepts are ranked from **most voted** to **least voted**.

- I. Climbing
- II. Swinging
- III. Sliding
- IV. Brachiating
- V. Balancing
- VI. Spinning

### 4. Main Reasons for Park Visits



### 5. Conceptual Ideas

Conceptual Designs are ranked from **most wanted** to **least wanted**.

- I. 8 foot wide walking / biking (wheels) path
- II. Passive Areas (Open grass space for picnics, open play and etc.)
- III. Picnic Shelter
- IV. New Playground
- V. Sports Area - 1/2 Basketball court, bags, bocce
- VI. Parking Lot
- VII. Dog Park
- VIII. Soccer / Athletic Field

## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's ~~\_\_\_\_~~ More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 \_\_\_\_ 5-12 ~~\_\_\_\_~~ 13-21 \_\_\_\_ 22-35 ~~\_\_\_\_~~ 36-50 \_\_\_\_ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

~~1~~ Balancing (balance beams)  
~~2~~ Spinning  
~~3~~ Brachiating (monkey bars)  
~~4~~ Sliding  
~~1~~ Climbing  
~~5~~ Swinging

4. Please list the main reason you visit neighborhood parks.

free space for family fun

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

~~2~~ New Playground (2-5yr old and 5-12yr old)  
~~3~~ 8 foot wide walking / biking (wheels) path  
~~1~~ Picnic Shelter  
~~5~~ Passive Areas (Open grass space for picnics, open play and etc.)  
~~4~~ Dog Park  
~~6~~ Parking Lot  
~~2~~ Soccer / Athletic Field  
~~4~~ Sport Area - 1/2 Basketball court, bags, bocce

Name & Address

Korecky 1140 Apple St

Email Address

WBIMH@SBCGLOBAL.NET

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park? *in a clean*  
\_\_\_\_ 1-3 times *X* 4-6 time's *if park is useful,* More than 6 times *condition.*  
*in a week*
2. Check all age groups that exist within your household  
*X* 2-5 *X* 5-12 \_\_\_\_ 13-21 \_\_\_\_ 22-35 \_\_\_\_ 36-50 \_\_\_\_ 50+ *not as Birch*
3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.  
*10 splashpad* *after rain*  
*6* ☒ Balancing (balance beams)  
*6* ☒ Spinning  
*6* ☒ Brachiating (monkey bars)  
*6* ☒ Sliding  
*6* ☒ Climbing  
*6* ☒ Swinging
4. Please list the main reason you visit neighborhood parks.

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

- 8* ☒ New Playground (2-5yr old and 5-12yr old)  
*8* ☒ 8 foot wide walking / biking (wheels) path  
*8* ☒ Picnic Shelter  
*8* ☒ Passive Areas (Open grass space for picnics, open play and etc.)  
*0* ☒ Dog Park  
*4* ☒ Parking Lot  
*5* ☒ Soccer / Athletic Field  
*8* ☒ Sport Area - ½ Basketball court, bags, bocce

*Tennis court*

Name & Address

*Howie Varg*

Email Address

*dep E Bluebonnet in Houston TX*

**Thank you for your valuable time and input.**





## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_ 1-3 times \_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_ 2-5 \_\_\_ 5-12 X 13-21 \_\_\_ 22-35 \_\_\_ 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

2 Balancing (balance beams)  
1 Spinning  
1 Brachiating (monkey bars)  
1 Sliding  
1 Climbing  
1 Swinging

*It's all important for  
Kid physical development*

4. Please list the main reason you visit neighborhood parks.

*Nature & movement*

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

7 New Playground (2-5yr old and 5-12yr old)  
6 8 foot wide walking / biking (wheels) path  
5 Picnic Shelter  
4 Passive Areas (Open grass space for picnics, open play and etc.)  
6 Dog Park  
1 Parking Lot  
3 Soccer / Athletic Field  
2 Sport Area - 1/2 Basketball court, bags, bocce

Name & Address

*Bolbat 1070 N. Bourbonnet*

Email Address

*gofishbear@hotmail.com*

**Thank you for your valuable time and input.**



**he parks**  
*making life fun*

## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_\_ 1-3 times X 4-6 time's \_\_\_\_\_ More than 6 times

2. Check all age groups that exist within your household

X 2-5 \_\_\_\_\_ 5-12 \_\_\_\_\_ 13-21 \_\_\_\_\_ 22-35 \_\_\_\_\_ 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

6 Balancing (balance beams)  
1 Spinning  
5 Brachiating (monkey bars)  
2 Sliding  
4 Climbing  
3 Swinging

4. Please list the main reason you visit neighborhood parks.

Play with kids - meet neighbors

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

6 New Playground (2-5yr old and 5-12yr old)  
5 8 foot wide walking / biking (wheels) path  
1 Picnic Shelter  
4 Passive Areas (Open grass space for picnics, open play and etc.)  
8 Dog Park  
2 Parking Lot  
7 Soccer / Athletic Field  
3 Sport Area - ½ Basketball court, bags, bocce

Name & Address

Dawn Larsen

Email Address

Dawn.Larsen@icloud.com

Parcel A Facebook group administrator

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times ☒ 4-6 time's \_\_\_\_ More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 \_\_\_\_ 5-12 ☒ 13-21 ☒ 22-35 \_\_\_\_ 36-50 ☒ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

☒ Balancing (balance beams)  
☐ Spinning  
☐ Brachiating (monkey bars)  
☐ Sliding  
☐ Climbing  
☐ Swinging

4. Please list the main reason you visit neighborhood parks.

Walking

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

5 New Playground (2-5yr old and 5-12yr old)  
1 8 foot wide walking / biking (wheels) path  
2 Picnic Shelter  
4 Passive Areas (Open grass space for picnics, open play and etc.)  
6 Dog Park  
8 Parking Lot  
7 Soccer / Athletic Field  
3 Sport Area – ½ Basketball court, bags, bocce

Name & Address

Abby Repeta

Email Address

1145 Aspen Street

**Thank you for your valuable time and input.**





## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

0 1-3 times        4-6 time's        More than 6 times

2. Check all age groups that exist within your household

       2-5        5-12        13-21 ☒ 22-35 ☒ 36-50        50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

3 Balancing (balance beams)  
2 Spinning  
3 Brachiating (monkey bars)  
3 Sliding  
3 Climbing  
3 Swinging

4. Please list the main reason you visit neighborhood parks.

---

---

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

       New Playground (2-5yr old and 5-12yr old)  
4 8 foot wide walking / biking (wheels) path  
4 Picnic Shelter  
       Passive Areas (Open grass space for picnics, open play and etc.)  
       Dog Park  
1 Parking Lot  
       Soccer / Athletic Field  
1 Sport Area – ½ Basketball court, bags, bocce

Name & Address

Monika Kuehn

Email Address

MONICZKA.PZ1986@GMAIL.COM

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_ 1-3 times \_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_ 2-5 \_\_\_ 5-12 X 13-21 \_\_\_ 22-35 X 36-50 \_\_\_ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

\_\_\_ Balancing (balance beams)  
\_\_\_ Spinning  
\_\_\_ Brachiating (monkey bars)  
\_\_\_ Sliding  
\_\_\_ Climbing  
\_\_\_ Swinging

4. Please list the main reason you visit neighborhood parks.

walk dog, meet friends

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

\_\_\_ New Playground (2-5yr old and 5-12yr old)  
5 8 foot wide walking / biking (wheels) path  
\_\_\_ Picnic Shelter  
\_\_\_ Passive Areas (Open grass space for picnics, open play and etc.)  
2 Dog Park  
4 Parking Lot  
\_\_\_ Soccer / Athletic Field  
1 Sport Area – ½ Basketball court, bags, bocce

Name & Address \_\_\_\_\_

Email Address \_\_\_\_\_

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

X 2-5 \_\_\_\_ 5-12 \_\_\_\_ 13-21 X 22-35 X 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important. 1

4 6 Balancing (balance beams)  
6 6 Spinning  
3 6 Brachiating (monkey bars)  
2 1 Sliding  
1 1 Climbing  
3 1 Swinging

4. Please list the main reason you visit neighborhood parks.

My kids - playgrounds, splash pads, picnics

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

1 New Playground (2-5yr old and 5-12yr old)  
3 8 foot wide walking / biking (wheels) path  
2 Picnic Shelter  
8 Passive Areas (Open grass space for picnics, open play and etc.)  
7 Dog Park  
4 Parking Lot  
6 Soccer / Athletic Field  
5 Sport Area - ½ Basketball court, bags, bocce

Name & Address JESSICA LANDEROS, 380 E. Bluebonnet Ln

Email Address JHLanderos@gmail.com

**Thank you for your valuable time and input.**





## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 \_\_\_\_ 5-12 \_\_\_\_ 13-21 \_\_\_\_ 22-35 \_\_\_\_ 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

\_\_\_\_ Balancing (balance beams)  
\_\_\_\_ Spinning  
\_\_\_\_ Brachiating (monkey bars)  
\_\_\_\_ Sliding  
X Climbing  
X Swinging

4. Please list the main reason you visit neighborhood parks.

WALK

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

6 New Playground (2-5yr old and 5-12yr old)  
2 8 foot wide walking / biking (wheels) path  
4 Picnic Shelter  
3 Passive Areas (Open grass space for picnics, open play and etc.)  
5 Dog Park  
1 Parking Lot  
7 Soccer / Athletic Field  
8 Sport Area – ½ Basketball court, bags, bocce

Name & Address

FRANK DEMORE 425 927458

Email Address

FDEMORE@HOTMAIL.COM

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 X 5-12 X 13-21 \_\_\_\_ 22-35 X 36-50 \_\_\_\_ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

6	Balancing (balance beams)
5	Spinning
4	Brachiating (monkey bars)
3	Sliding
2	Climbing
1	Swinging

4. Please list the main reason you visit neighborhood parks.

Run kids to play

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

2	New Playground (2-5yr old and 5-12yr old)
3	8 foot wide walking / biking (wheels) path
5	Picnic Shelter
4	Passive Areas (Open grass space for picnics, open play and etc.)
6	Dog Park
1	Parking Lot
8	Soccer / Athletic Field
7	Sport Area – ½ Basketball court, bags, bocce

Name & Address Melissa Johnston 1020 Ash Rd Hoffman Estates

Email Address melissajohnston@comcast.net

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 \_\_\_\_ 5-12 X 13-21 X 22-35 X 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

3 Balancing (balance beams)  
4 Spinning  
6 Brachiating (monkey bars)  
2 Sliding  
5 Climbing  
1 X Swinging

4. Please list the main reason you visit neighborhood parks.

Family fun

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

7 New Playground (2-5yr old and 5-12yr old)  
4 8 foot wide walking / biking (wheels) path  
2 Picnic Shelter  
3 Passive Areas (Open grass space for picnics, open play and etc.)  
8 Dog Park  
5 Parking Lot  
6 Soccer / Athletic Field  
1 Sport Area – ½ Basketball court, bags, bocce

Name & Address

Dawn Anzalone

Email Address

Anzalone 74@aol.com

**Thank you for your valuable time and input.**





## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 \_\_\_\_ 5-12 X 13-21 X 22-35 X 36-50 7 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

6 Balancing (balance beams)  
5 Spinning  
4 Brachiating (monkey bars)  
3 Sliding  
2 Climbing  
1 Swinging

4. Please list the main reason you visit neighborhood parks.

family fun

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

8 New Playground (2-5yr old and 5-12yr old)  
4 8 foot wide walking / biking (wheels) path  
2 Picnic Shelter  
3 Passive Areas (Open grass space for picnics, open play and etc.)  
2 Dog Park  
5 Parking Lot  
6 Soccer / Athletic Field  
1 Sport Area – ½ Basketball court, bags, bocce

Name & Address

Angela - ~~Angela Anzalone~~ 1065 Ash Rd

Email Address

angelacinzalone1997@gmail.com

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_\_ 1-3 times ☒ 4-6 time's \_\_\_\_\_ More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_\_ 2-5 \_\_\_\_\_ 5-12 ☒ 13-21 ☒ 22-35 \_\_\_\_\_ 36-50 ☒ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

5 Balancing (balance beams)  
6 Spinning  
4 Brachiating (monkey bars)  
3 Sliding  
2 Climbing  
1 Swinging

4. Please list the main reason you visit neighborhood parks.

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

2 New Playground (2-5yr old and 5-12yr old)  
1 8 foot wide walking / biking (wheels) path  
7 Picnic Shelter  
5 Passive Areas (Open grass space for picnics, open play and etc.)  
3 Dog Park  
8 Parking Lot  
6 Soccer / Athletic Field  
4 Sport Area – ½ Basketball court, bags, bocce

Name & Address Sandy Kurth

Email Address \_\_\_\_\_

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_ 1-3 times \_\_\_ 4-6 time's ☒ More than 6 times

2. Check all age groups that exist within your household

\_\_\_ 2-5 \_\_\_ 5-12 \_\_\_ 13-21 \_\_\_ 22-35 \_\_\_ 36-50 ☒ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

\_\_\_ Balancing (balance beams)  
\_\_\_ Spinning  
\_\_\_ Brachiating (monkey bars)  
\_\_\_ Sliding  
\_\_\_ Climbing  
\_\_\_ Swinging

4. Please list the main reason you visit neighborhood parks.

*My grandkids use the climbing stuff.*

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

\_\_\_ New Playground (2-5yr old and 5-12yr old)  
1 8 foot wide walking / biking (wheels) path  
\_\_\_ Picnic Shelter  
\_\_\_ Passive Areas (Open grass space for picnics, open play and etc.)  
\_\_\_ Dog Park  
2 Parking Lot  
3 Soccer / Athletic Field  
4 Sport Area – ½ Basketball court, bags, bocce

Name & Address 460 E. Bluebonnet, Ft. E.

Email Address ~~derf~~derf@comcast.com

**Thank you for your valuable time and input.**





## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_\_ 1-3 times X 4-6 time's \_\_\_\_\_ More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_\_ 2-5 \_\_\_\_\_ 5-12 \_\_\_\_\_ 13-21 X 22-35 \_\_\_\_\_ 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

X Balancing (balance beams)  
\_\_\_\_\_ Spinning  
\_\_\_\_\_ Brachiating (monkey bars)  
X Sliding  
\_\_\_\_\_ Climbing  
X Swinging

4. Please list the main reason you visit neighborhood parks.

walking

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

4 New Playground (2-5yr old and 5-12yr old)  
1 8 foot wide walking / biking (wheels) path  
\_\_\_\_\_ Picnic Shelter  
2 Passive Areas (Open grass space for picnics, open play and etc.)  
\_\_\_\_\_ Dog Park  
3 Parking Lot  
5 Soccer / Athletic Field  
6 Sport Area – ½ Basketball court, bags, bocce

Name & Address

Chris 405azalea

Email Address

405azalea@gmail.com

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 \_\_\_\_ 5-12 X 13-21 \_\_\_\_ 22-35 \_\_\_\_ 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

5 Balancing (balance beams)  
6 Spinning  
4 Brachiating (monkey bars)  
3 Sliding  
1 Climbing  
2 Swinging

4. Please list the main reason you visit neighborhood parks.

To hang out with my little neighbor

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

2 New Playground (2-5yr old and 5-12yr old)  
3 8 foot wide walking / biking (wheels) path  
4 Picnic Shelter  
7 Passive Areas (Open grass space for picnics, open play and etc.)  
8 Dog Park  
6 Parking Lot  
5 Soccer / Athletic Field  
1 Sport Area – ½ Basketball court, bags, bocce

1070 N bluebonnet Ln

Name & Address Joe, Adrienne and Alyssa Bolbot

Email Address gofishbear@hotmail.com

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 \_\_\_\_ 5-12 \_\_\_\_ 13-21 \_\_\_\_ 22-35 \_\_\_\_ 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

\_\_\_\_ Balancing (balance beams)  
\_\_\_\_ Spinning  
\_\_\_\_ Brachiating (monkey bars)  
\_\_\_\_ Sliding  
\_\_\_\_ Climbing  
\_\_\_\_ Swinging

4. Please list the main reason you visit neighborhood parks.

WALKS WITH OR WITHOUT DOGS

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

6 New Playground (2-5yr old and 5-12yr old)  
3 8 foot wide walking / biking (wheels) path  
2 Picnic Shelter  
1 Passive Areas (Open grass space for picnics, open play and etc.)  
4 Dog Park  
5 Parking Lot  
8 Soccer / Athletic Field  
7 Sport Area – ½ Basketball court, bags, bocce

Name & Address

Nascheri, Asha R. H.E.

Email Address

hppcs@att.net

**Thank you for your valuable time and input.**





## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's ✓ More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 ✓ 5-12 \_\_\_\_ 13-21 \_\_\_\_ 22-35 ✓ 36-50 \_\_\_\_ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

6 Balancing (balance beams)  
5 Spinning  
1 Brachiating (monkey bars)  
3 Sliding  
2 Climbing  
4 Swinging

4. Please list the main reason you visit neighborhood parks.

Enjoy the neighborhood with family, friends, nature appreciation

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

2 New Playground (2-5yr old and 5-12yr old)  
1 8 foot wide walking / biking (wheels) path  
4 Picnic Shelter  
6 Passive Areas (Open grass space for picnics, open play and etc.)  
3 Dog Park  
8 Parking Lot  
7 Soccer / Athletic Field  
5 Sport Area – ½ Basketball court, bags, bocce

Name & Address

KEN TAN, 375 E. Bluebonnet Ln, 12 60169

Email Address

propulsion1@yahoo.com

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 \_\_\_\_ 5-12 X 13-21 X 22-35 X 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

5 Balancing (balance beams)  
6 Spinning  
4 Brachiating (monkey bars)  
3 Sliding  
1 Climbing  
2 Swinging

4. Please list the main reason you visit neighborhood parks.

Family & Neighborhood Fun

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

7 New Playground (2-5yr old and 5-12yr old)  
6 8 foot wide walking / biking (wheels) path  
1 Picnic Shelter  
2 Passive Areas (Open grass space for picnics, open play and etc.)  
3 Dog Park  
4 Parking Lot  
6 Soccer / Athletic Field  
5 Sport Area – ½ Basketball court, bags, bocce

Name & Address 1065 Ash RD

Email Address bpbding@Aol.com

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's ☒ More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 ☒ 5-12 ☒ 13-21 \_\_\_\_ 22-35 ☒ 36-50 \_\_\_\_ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

☒ Balancing (balance beams)  
☒ Spinning  
☒ Brachiating (monkey bars)  
☒ Sliding  
☒ Climbing  
☒ Swinging

tennis courts needed!

4. Please list the main reason you visit neighborhood parks.

play tennis !!!

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

☒ New Playground (2-5yr old and 5-12yr old)  
\_\_\_\_ 8 foot wide walking / biking (wheels) path  
\_\_\_\_ Picnic Shelter  
☒ Passive Areas (Open grass space for picnics, open play and etc.)  
\_\_\_\_ Dog Park  
\_\_\_\_ Parking Lot  
☒ Soccer / Athletic Field  
\_\_\_\_ Sport Area – ½ Basketball court, bags, bocce

Name & Address

MY52A 150 HAWTHORN LN

Email Address

grozyne my52a@gmail.com

**Thank you for your valuable time and input.**





## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's ~~\_\_\_\_~~ More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 \_\_\_\_ 5-12 \_\_\_\_ 13-21 \_\_\_\_ 22-35 \_\_\_\_ 36-50 ~~\_\_\_\_~~ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

\_\_\_\_ Balancing (balance beams)  
\_\_\_\_ Spinning  
\_\_\_\_ Brachiating (monkey bars)  
\_\_\_\_ Sliding  
\_\_\_\_ Climbing  
1 Swinging

4. Please list the main reason you visit neighborhood parks.

WALKING SOMETIMES WITH DOGS

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

4 New Playground (2-5yr old and 5-12yr old)  
3 8 foot wide walking / biking (wheels) path  
\_\_\_\_ Picnic Shelter NO → GAZEBO  
1 Passive Areas (Open grass space for picnics, open play and etc.)  
NO Dog Park  
2 Parking Lot  
5 Soccer / Athletic Field  
NO Sport Area – ½ Basketball court, bags, bocce

Name & Address

JEFF WYATE

Email Address

JEFF@JEFFWYATE.COM

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's ☒ More than 6 times

2. Check all age groups that exist within your household

☒ 2-5 \_\_\_\_ 5-12 \_\_\_\_ 13-21 \_\_\_\_ 22-35 ☒ 36-50 ☒ 50+ <sup>(2)</sup> <sup>(3)</sup>

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

☒ Balancing (balance beams)  
☒ Spinning  
☒ Brachiating (monkey bars)  
☒ Sliding  
☒ Climbing  
☒ Swinging

4. Please list the main reason you visit neighborhood parks.

Walk, quiet, play, visit

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

\_\_\_\_ New Playground (2-5yr old and 5-12yr old) ? yes.  
☒ 8 foot wide walking / biking (wheels) path  
☒ Picnic Shelter  
☒ Passive Areas (Open grass space for picnics, open play and etc.)  
\_\_\_\_ Dog Park  
☒ Parking Lot  
☒ Soccer / Athletic Field  
☒ Sport Area – ½ Basketball court, bags, bocce

Name & Address Carole Gallo, Tom Gallo; 460 Azalea Ln. Hoff Estates

Email Address ggtime5559@aol.com

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 X 5-12 X 13-21 \_\_\_\_ 22-35 X 36-50 \_\_\_\_ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

\_\_\_\_ Balancing (balance beams)

\_\_\_\_ Spinning

\_\_\_\_ Brachiating (monkey bars)

X Sliding

X Climbing

X Swinging

4. Please list the main reason you visit neighborhood parks.
- 
- 

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

8 New Playground (2-5yr old and 5-12yr old)

8 8 foot wide walking / biking (wheels) path

6 Picnic Shelter

6 Passive Areas (Open grass space for picnics, open play and etc.)

5 Dog Park

8+ Parking Lot

6 Soccer / Athletic Field

6 Sport Area – ½ Basketball court, bags, bocce

Name & Address Bruck Johnston 1020 Ash Rd

Email Address Bruck.johnston.5C.comcast.net

**Thank you for your valuable time and input.**





## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_\_ 2-5 \_\_\_\_ 5-12 \_\_\_\_ 13-21 \_\_\_\_ 22-35 \_\_\_\_ 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

\_\_\_\_ Balancing (balance beams)

\_\_\_\_ Spinning

X Brachiating (monkey bars)

X Sliding

X Climbing

X Swinging

4. Please list the main reason you visit neighborhood parks.

Walk dogs

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

X New Playground (2-5yr old and 5-12yr old)

X 8 foot wide walking / biking (wheels) path

X Picnic Shelter

X Passive Areas (Open grass space for picnics, open play and etc.)

X Dog Park

X Parking Lot !!!

\_\_\_\_ Soccer / Athletic Field

\_\_\_\_ Sport Area – ½ Basketball court, bags, bocce

Name & Address

Dianne Starzyk

Email Address

dstarzyk@gmail.com

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_ 1-3 times \_\_\_ 4-6 time's X More than 6 times

2. Check all age groups that exist within your household

\_\_\_ 2-5 \_\_\_ 5-12 \_\_\_ 13-21 \_\_\_ 22-35 \_\_\_ 36-50 X 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

\_\_\_ Balancing (balance beams)

\_\_\_ Spinning

\_\_\_ Brachiating (monkey bars)

X Sliding

X Climbing

X Swinging

4. Please list the main reason you visit neighborhood parks.

Walk, Cross country skiing, kids in park

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

\_\_\_ New Playground (2-5yr old and 5-12yr old)

X 8 foot wide walking / biking (wheels) path

\_\_\_ Picnic Shelter

\_\_\_ Passive Areas (Open grass space for picnics, open play and etc.)

\_\_\_ Dog Park

X Parking Lot

\_\_\_ Soccer / Athletic Field

\_\_\_ Sport Area - 1/2 Basketball court, bags, bocce

Name & Address

Linda DeMore 425 Azalea LA, HE,

Email Address

LDEMORE009@gmail.com

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_ 1-3 times \_\_\_ 4-6 time's    $\Delta$    More than 6 times

2. Check all age groups that exist within your household

\_\_\_ 2-5 \_\_\_ 5-12 \_\_\_ 13-21 \_\_\_ 22-35 \_\_\_ 36-50   X   50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

\_\_\_ Balancing (balance beams)  
\_\_\_ Spinning  
\_\_\_ Brachiating (monkey bars)  
\_\_\_ Sliding  
\_\_\_ Climbing  
\_\_\_ Swinging

4. Please list the main reason you visit neighborhood parks.

Exersized walking

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

\_\_\_ New Playground (2-5yr old and 5-12yr old)  
  X   8 foot wide walking / biking (wheels) path  
  X   Picnic Shelter  
  X   Passive Areas (Open grass space for picnics, open play and etc.)  
  X   Dog Park  
  X   Parking Lot  
\_\_\_ Soccer / Athletic Field  
\_\_\_ Sport Area – ½ Basketball court, bags, bocce

345 Bluebonnet Line,

Name & Address Bin Morris Joy Morris

Email Address WAmorris@Hotmail.com

**Thank you for your valuable time and input.**





## Playground Community Input Survey

1. During the spring, summer and fall, how many times do you visit your neighborhood park?

\_\_\_\_ 1-3 times \_\_\_\_ 4-6 time's ☒ More than 6 times

2. Check all age groups that exist within your household

☒ 2-5 \_\_\_\_ 5-12 \_\_\_\_ 13-21 ☒ 22-35 \_\_\_\_ 36-50 \_\_\_\_ 50+

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being the most important.

6 Balancing (balance beams)  
6 Spinning  
6 Brachiating (monkey bars)  
6 Sliding  
6 Climbing  
6 Swinging

4. Please list the main reason you visit neighborhood parks.

Kids playing outside

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.

8 New Playground (2-5yr old and 5-12yr old)  
5 8 foot wide walking / biking (wheels) path  
1 Picnic Shelter  
1 Passive Areas (Open grass space for picnics, open play and etc.)  
1 Dog Park  
8 Parking Lot  
1 Soccer / Athletic Field  
8 Sport Area – ½ Basketball court, bags, bocce

Name & Address 1165 Basswood street Hoffman Estates IL

Email Address vorinikki@yahoo.com

**Thank you for your valuable time and input.**



## Playground Community Input Survey

1. During the spring, summer, and fall, how many times do you visit your neighborhood park?  
\_\_\_\_\_ 1-3 times \_\_\_\_\_ 4-6 times x \_\_\_\_\_ More than 6 times
2. Check all age groups that exist within your household.  
\_\_\_\_\_ 2-5 \_\_\_\_\_ 5-12 x \_\_\_\_\_ 13-21 x \_\_\_\_\_ 22-35 x \_\_\_\_\_ 36-50 \_\_\_\_\_ 50+
3. Please mark your importance on playground design using a 1 through 6 scale with 1 being most important.  
5 \_\_\_\_\_ Balancing (balance beams)  
6 \_\_\_\_\_ Spinning  
4 \_\_\_\_\_ Brachiating (monkey bars)  
2 \_\_\_\_\_ Sliding  
3 \_\_\_\_\_ Climbing  
1 \_\_\_\_\_ Swinging
4. Please list the main reason you visit neighborhood parks.  
Play ball sports. Walk dog.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.  
\_\_\_\_\_ New Playground (2-5 year old and 5-12 year old)  
3 \_\_\_\_\_ 8 foot wide walking / biking (wheels) path  
5 \_\_\_\_\_ Picnic Shelter  
2 \_\_\_\_\_  
1 \_\_\_\_\_ Passive Areas (Open grass space for picnics, open play and etc.)  
8 \_\_\_\_\_ Dog Park  
7 \_\_\_\_\_ Parking Lot  
4 \_\_\_\_\_ Soccer / Athletic Field  
\_\_\_\_\_ Sport Area – ½ Basketball Court, bags, bocce  
Andriana Krivososov. 1010 N Bluebonnet Lane, Hoffman Estates.

Name & Address dancegal119@yahoo.com

Email Address \_\_\_\_\_

***Thank you for your valuable time and input!***



## Playground Community Input Survey

1. During the spring, summer, and fall, how many times do you visit your neighborhood park?  
\_\_\_\_\_ 1-3 times \_\_\_\_\_ 4-6 times x More than 6 times
2. Check all age groups that exist within your household.  
\_\_\_\_\_ 2-5 \_\_\_\_\_ 5-12 \_\_\_\_\_ 13-21 x 22-35 \_\_\_\_\_ 36-50 x 50+
3. Please mark your importance on playground design using a 1 through 6 scale with 1 being most important.  
\_\_\_\_\_ Balancing (balance beams)  
\_\_\_\_\_ Spinning  
\_\_\_\_\_ Brachiating (monkey bars)  
2 Sliding  
\_\_\_\_\_ Climbing  
1 Swinging
4. Please list the main reason you visit neighborhood parks.  
walking  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.  
6 \_\_\_\_\_ New Playground (2-5 year old and 5-12 year old)  
1 \_\_\_\_\_ 8 foot wide walking / biking (wheels) path  
5 \_\_\_\_\_ Picnic Shelter  
4 \_\_\_\_\_ Passive Areas (Open grass space for picnics, open play and etc.)  
2 \_\_\_\_\_ Dog Park  
8 \_\_\_\_\_ Parking Lot  
3 \_\_\_\_\_ Soccer / Athletic Field  
7 \_\_\_\_\_ Sport Area – ½ Basketball Court, bags, bocce

Name & Address Russ Schmidt 410 e. bluebonnet lane. HE Russ.schmidt@hotmail.com

Email Address \_\_\_\_\_

***Thank you for your valuable time and input!***





## Playground Community Input Survey

1. During the spring, summer, and fall, how many times do you visit your neighborhood park?  
 \_\_\_\_\_ 1-3 times \_\_\_\_\_ 4-6 times ☒ More than 6 times
  
2. Check all age groups that exist within your household.  
☒ 2-5 \_\_\_\_\_ 5-12 \_\_\_\_\_ 13-21 ☒ 22-35 ☒ 36-50 ☒ 50+
  
3. Please mark your importance on playground design using a 1 through 6 scale with 1 being most important.  
 44 \_\_\_\_\_ Balancing (balance beams)  
 55 \_\_\_\_\_ Spinning  
 66 \_\_\_\_\_ Brachiating (monkey bars)  
 33 \_\_\_\_\_ Sliding  
 22 \_\_\_\_\_ Climbing  
 11 \_\_\_\_\_ Swinging
  
4. Please list the main reason you visit neighborhood parks.  
 Peace, quiet, walking, just watching children playing  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
  
5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8 scale with 1 being the most important.  
 \_\_\_\_\_ New Playground (2-5 year old and 5-12 year old)  
 \_\_\_\_\_ 8 foot wide walking / biking (wheels) path  
 \_\_\_\_\_ Picnic Shelter  
 \_\_\_\_\_ Passive Areas (Open grass space for picnics, open play and etc.)  
 \_\_\_\_\_ Dog Park  
 \_\_\_\_\_ Parking Lot  
 \_\_\_\_\_ Soccer / Athletic Field  
 \_\_\_\_\_ Sport Area – ½ Basketball Court, bags, bocce

Name & Address Garth Gallo 4600 Azalea Lane, Hoffman Estates

Email Address \_\_\_\_\_

***Thank you for your valuable time and input!***



## Playground Community Input Survey

1. During the spring, summer, and fall, how many times do you visit your neighborhood park?  
**More than 6 times**

2. Check all age groups that exist within your household.

\_\_\_\_\_ **22-35** \_\_\_\_\_ **50+**

3. Please mark your importance on playground design using a 1 through 6 scale with 1 being most important

1- Balancing (balance beams)

4- Spinning

2- Brachiating (monkey bars)

6- Sliding

3- Climbing

5- Swinging

4. Please list the main reason you visit neighborhood parks.

**We walk and exercise, our young adults run, play soccer and beach volleyball**

5. Please rate the following conceptual ideas for your neighborhood park using a 1 through 8

1- New Playground (2-5 year old and 5-12 year old)

2- 8 foot wide walking / biking (wheels) path

6- Picnic Shelter

5- Passive Areas (Open grass space for picnics, open play and etc.)

8- Dog Park

7- Parking Lot

4- Soccer / Athletic Field

3- Sport Area – 1/2 Basketball Court, bags, bocce

Name & Address Yvonne Urbanski 290 Hawthorn Lane, Hoffman Estates 60169

Email Address barcio63@att.net

***Thank you for your valuable time and input!***

## Kyle Wozny

---

**From:** Carole Gallo <qgtime5559@aol.com>  
**Sent:** Friday, July 19, 2019 2:34 PM  
**To:** Kyle Wozny  
**Subject:** Re: Birch Park Community Survey

I wasn't able to answer question 5; my computer stopped filling in the blanks. Also, my email address would not allow me to answer. My email is the same address you used to send the survey.

The answers to #5 question were playground, sustainable materials walking/biking path, Perhaps a dual usage tennis and basketball court, center structure, soccer fields. The Dog park is not essential for me. We have a dog, but the maintenance I feel would not be worth it and added danger issues for aggressive dogs.

I'd also like to think about the drainage issues at the park and be proactive in suggesting green space for community garden areas where the land cannot be used for sports and recreation. This might be able to be in an area considered for a dog park?

Thank you.

Carole Gallo

Sent from my iPad

On Jul 18, 2019, at 1:15 PM, Kyle Wozny <[kwozny@heparks.org](mailto:kwozny@heparks.org)> wrote:

Dear Birch Park Residents,

Thank you for taking the time to meet Dustin and myself during the public meeting yesterday afternoon. Since we did not have enough surveys during the meeting, I am providing an electronic version. Please fill out the form and send back to me at [kwozny@heparks.org](mailto:kwozny@heparks.org). If you have any issues with the form, you can also send your answers written via email. Thank you for your time, and let me know if you need anything else!

Sincerely,  
Kyle Wozny

## Kyle Wozny

GIS/Parks, Planning & Maintenance Administrator  
Hoffman Estates Park District  
t 847-285-5464 | f 847-885-8684 | e [kwozny@heparks.org](mailto:kwozny@heparks.org)  
<[image9ef435.GIF](#)>

---

<HE Parks- Playground Community Input Survey .pdf>



## Kyle Wozny

---

**From:** Angelika Manoukian <manoukianangelika@yahoo.com>  
**Sent:** Friday, July 19, 2019 9:23 AM  
**To:** Kyle Wozny  
**Subject:** Re: Birch Park Community Survey

Thank you. Here is my answers

1. More than 6 times
2. 13-21, 22-35, 50+
3.
  1. Climbing
  2. Swinging
  3. Sliding
  4. Monkey bar
  5. Balance
  6. Spinning
4. Expecting grandchild this month, so playground and also most important for me dog park for my puppy to exercise and socialize. Plus the the pd can collect fees.
5.
  1. Dog park
  2. New playground
  3. 8 foot wide walking
  4. Picnic shelters
  5. Passive area
  6. Sport area
  7. Parking lot
  8. Soccer field

Angelika Manoukian  
Manoukianangelika@yahoo.co

Sent from Yahoo Mail on Android

On Thu, Jul 18, 2019 at 1:16 PM, Kyle Wozny  
<kwozny@heparks.org> wrote:

Dear Birch Park Residents,

Thank you for taking the time to meet Dustin and myself during the public meeting yesterday afternoon. Since we did not have enough surveys during the meeting, I am providing an electronic version. Please fill out the form and send back to me at [kwozny@heparks.org](mailto:kwozny@heparks.org). If you have any issues with the form, you can also send your answers written via email. Thank you for your time, and let me know if you need anything else!

Sincerely,

---

# Hoffman Estates Park District Community Interest and Opinion Survey

## Executive Summary

---

### Overview

ETC Institute administered an interest and opinion assessment during the Fall of 2018 for the Hoffman Estates Park District (HE Parks) to assess its parks, recreation, trails, programs, cultural arts, events, and open space. After conducting this comprehensive study, HE Parks will create a Comprehensive Master Plan to establish priorities for the future improvement of parks and recreation facilities, programs and services within the community.

### Methodology

ETC Institute mailed a survey packet to a random sample of households within the boundaries of HE Parks. Each survey packet contained a cover letter, a copy of the survey, and a postage-paid return envelope. Residents who received the survey were given the option of returning the survey by mail or completing it online at [www.HoffmanEstatesSurvey.org](http://www.HoffmanEstatesSurvey.org).

Ten days after the surveys were mailed, ETC Institute sent emails and placed phone calls to the households that received the survey to encourage participation. The emails contained a link to the online version of the survey to make it easy for residents to complete. To prevent people who were not residents of HE Parks from participating, everyone who completed the survey online was required to enter their home address prior to submitting the survey. ETC Institute then matched the addresses that were entered online with the addresses that were originally selected for the random sample. If the address from a survey completed online did not match one of the addresses selected for the sample, the online survey was not counted.

The goal was to obtain completed surveys from at least 800 residents. This goal was far exceeded, with a total of 905 residents completing the survey. The overall results for the sample of 905 households have a precision of at least +/-3.23% at the 95% level of confidence.

This report contains the following:

- Charts showing the overall results of the survey (Section 1)
- Priority Investment Rating (PIR) that identifies priorities for facilities and programs (Section 2)
- Benchmarking analysis comparing the Park District's results to national results (Section 3)
- Tabular data showing the overall results for all questions on the survey (Section 4)
- A copy of the survey instrument (Section 5)

The major findings of the survey are summarized on the following pages.

## Overall Use and Ratings of HE Parks' Parks

**Parks Use.** Over three-quarters of survey respondents (78%) indicated their household has visited HE Parks' parks during the past 12 months. Twenty-six percent (26%) visited the parks between 1 to 5 times, 18% visited between 6 to 10 times, 13% visited between 11 to 15 times, and 43% visited 16 or more times.

**Parks Ratings.** Of the percentage of households that have used the parks (78%); thirty-two percent (32%) of respondents indicated they were in "excellent" physical condition, 59% indicated they were in "good" physical condition, 8% rated the physical condition as "fair," and 1% gave the parks physical condition a "poor" rating.

## Overall Participation and Ratings of Programs

**Program Participation.** Over half of respondents (52%) indicated they or members of their household had used HE Parks' programs, activities, or facilities during the past 12 months. Of these respondent households, thirty-seven percent (37%) indicated they had participated in 1 program/activity, 40% participated in 2 or 3 programs/activities, 15% participated in 4 to 6 programs/activities, 4% participated in 7 to 10 programs/activities, and 5% participated in 11 or more programs/activities. The following reasons were the highest rated explanations why respondent households have chosen to participate in HE Parks' programs and activities: location of the program facility (76%), times program is offered (39%), and fees charged for class (37%).

**Program Ratings.** Of the respondents who participated in programs, activities, or facilities in the past year (52%), twenty-eight percent (28%) rated them as "excellent," 61% rated them as "good," 9% rated them as "fair," and 2% rated them as "poor."

## Methods to Learn About Programs or Activities

The highest rated methods of communication that respondent households use to learn about programs or activities during the past 12 months were: HE Parks brochure (78%), HE Parks website (37%), direct mailings (32%), and HE Parks email (29%).

## Reasons that Prevent Usage of Parks and Facilities

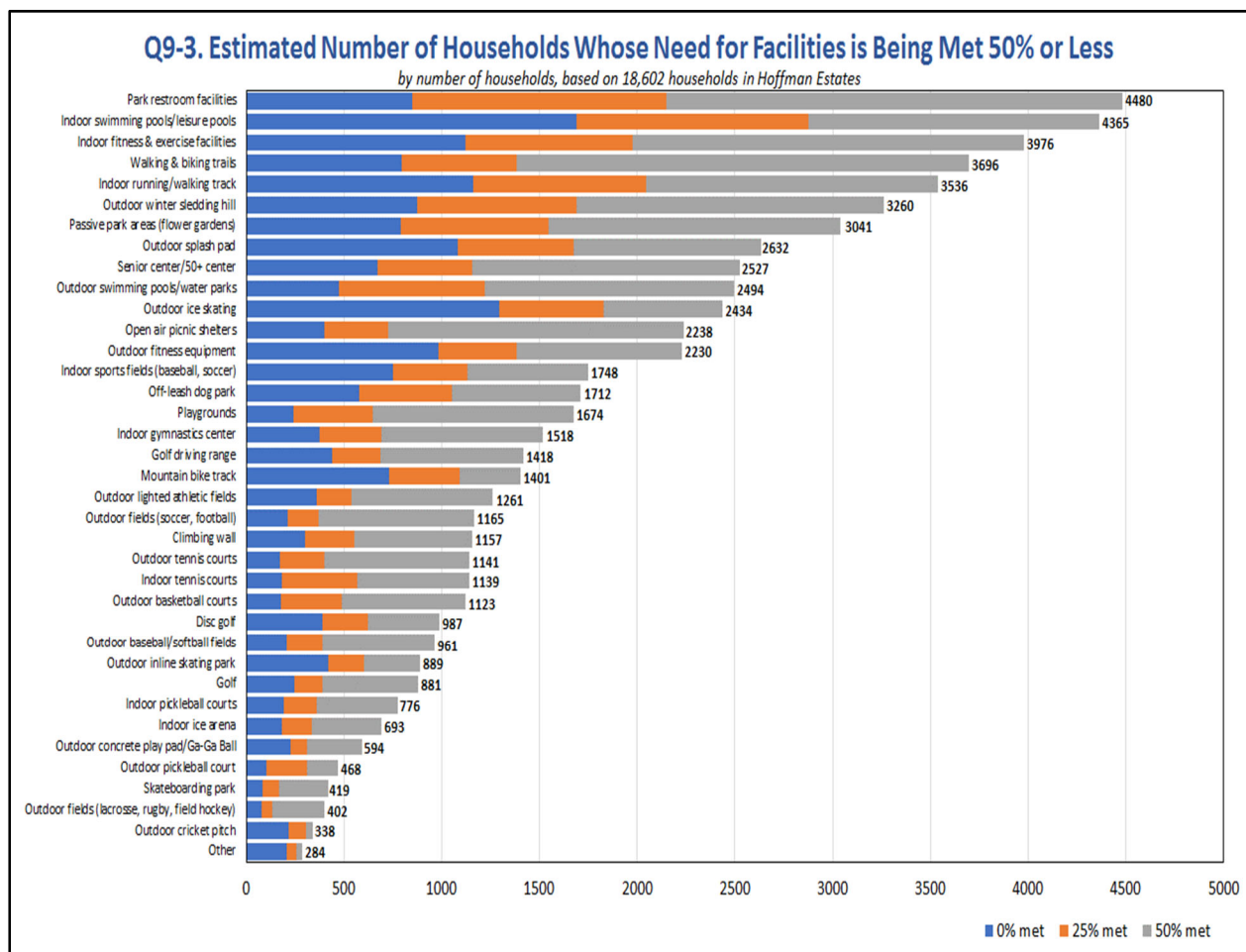
From a list of 18 various reasons that would prevent respondent households from using the parks and facilities more often, the top four reasons were: too busy (30%), use other park districts (22%), fees are too high (21%), and not interested (21%). An overwhelming number of respondents (92%) indicated they have learned about HE Parks' programs and activities from the social media platform Facebook.



## Facility Needs and Priorities

**Facility Needs:** Respondents were asked to identify if their household had a need for 36 recreation facilities and amenities and rate how well their needs for each were currently being met. Based on this analysis, ETC Institute was able to estimate the number of households in the community that had the greatest “unmet” need for various facilities.

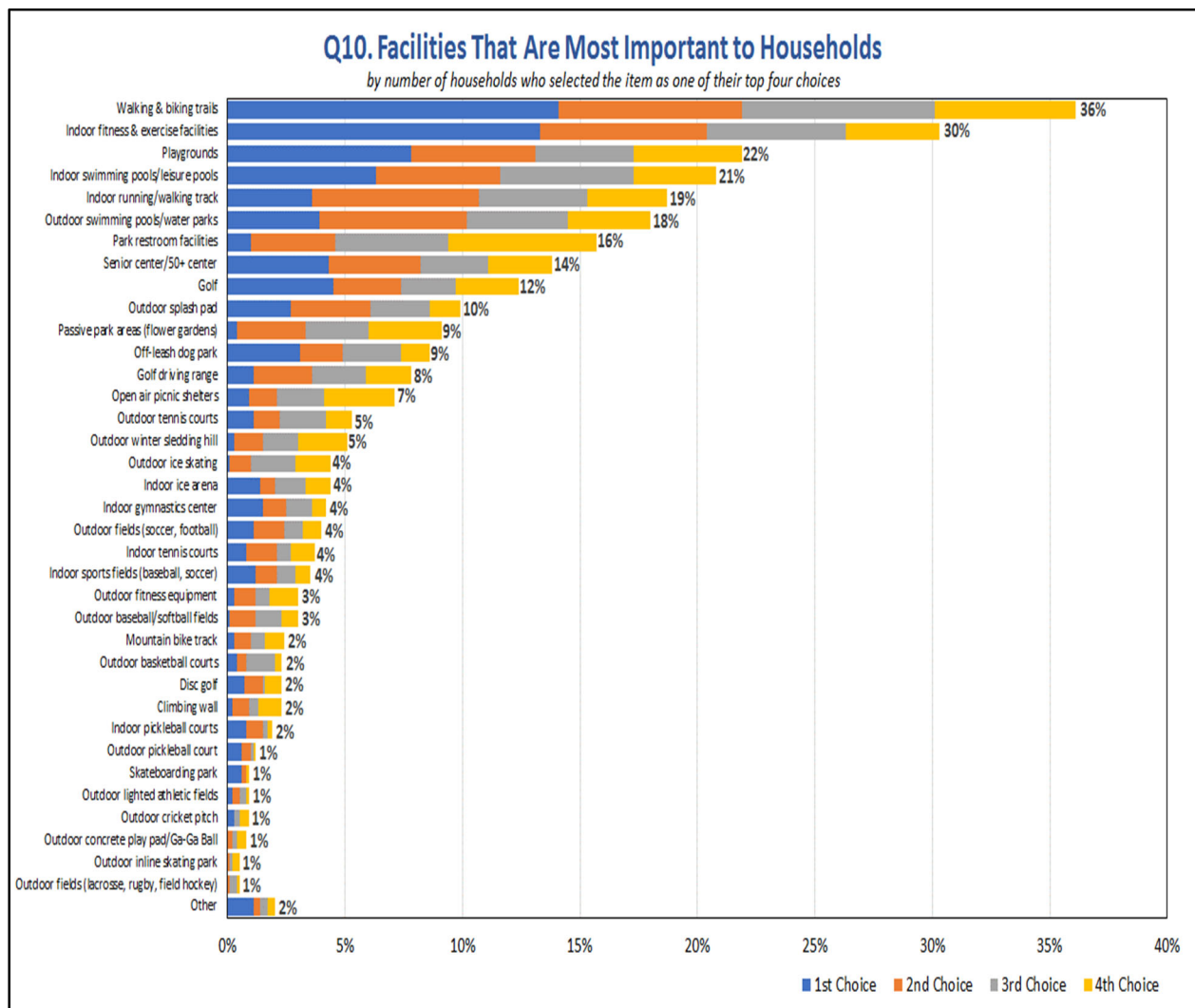
The top four recreation facilities with the highest percentage of households that indicated a need for the facility were: walking and biking trails (62%), indoor fitness and exercise facilities (60%), park restroom facilities (56%), and indoor swimming pools/leisure pools (49%). ETC Institute estimates a total of 11,515 households out of the estimated 18,602 households in Hoffman Estates have a need for walking and biking trails, an estimated 11,105 households out of the estimated 18,602 households in Hoffman Estates have a need for indoor fitness and exercise facilities, and an estimated 10,492 households out of the estimated 18,602 households in Hoffman Estates have a need for park restroom facilities. ETC Institute estimates a total of 4,480 households out of the 18,602 households in Hoffman Estates have unmet needs for park restroom facilities, an estimated 4,365 households out of the 18,602 households in Hoffman Estates have unmet needs for indoor swimming pools/leisure pools, and an estimated 3,976 households out of the 18,602 households in Hoffman Estates have unmet needs for indoor fitness and exercise facilities. The estimated number of households that have unmet needs for each of the 36 facilities that were assessed is shown in the table below.



**Facility Importance:** In addition to assessing the needs for each facility, ETC Institute also assessed the importance that residents placed on each facility. Based on the sum of respondents' top four choices, the four most important facilities to residents were:

1. Walking and biking trails (36%),
2. Indoor fitness and exercise facilities (30%),
3. Playgrounds (22%), and
4. Indoor swimming pools/leisure pools (21%).

The percentage of residents who selected each facility as one of their top four choices is shown in the chart below.

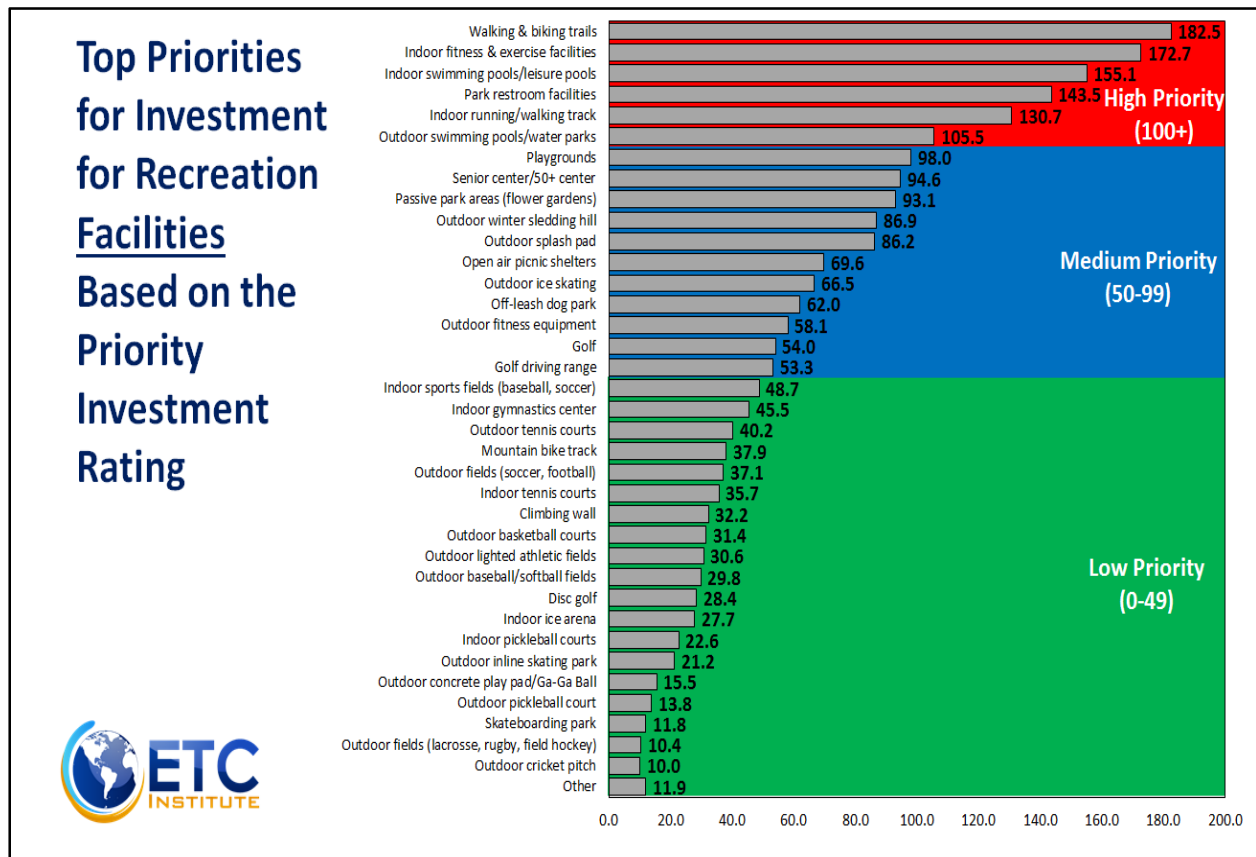


**Priorities for Facility Investments.** The **Priority Investment Rating (PIR)** was developed by ETC Institute to provide organizations with an objective tool for evaluating the priority that should be placed on Parks and Recreation investments. The **Priority Investment Rating (PIR)** equally weighs (1) the importance that residents place on facilities and (2) how many residents have unmet needs for the facility. [Details regarding the methodology for this analysis are provided in Section 2 of this report.]

Based on the **Priority Investment Rating (PIR)**, the following six facilities were rated as high priorities for investment:

- Walking and biking trails (PIR=182.5)
- Indoor fitness and exercise facilities (PIR=172.7)
- Indoor swimming pools/leisure pools (PIR=155.1)
- Park restroom facilities (PIR=143.5)
- Indoor running/walking track (PIR=130.7)
- Outdoor swimming pools/water parks (PIR=105.5)

The following chart shows the **Priority Investment Rating (PIR)** for each of the 36 facilities that were assessed on the survey.



## Programming Needs and Priorities

**Programming Needs.** Respondents were also asked to identify if their household had a need for 31 recreational programs and rate how well their needs for each program were currently being met. Based on this analysis, ETC Institute was able to estimate the number of households in the community that had “unmet” needs for each program.

The four programs with the highest percentage of households that had needs were: adult fitness and wellness programs (48%), outdoor fitness (42%), community special events (35%), and swim programs (28%). ETC Institute estimates a total of 8,966 households out of the estimated 18,602 households in Hoffman Estates have a need for adult fitness and wellness programs, an estimated



RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

115 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

TELEPHONE: (202) 225-3711  
FAX: (202) 225-7830

1701 EAST WOODFIELD ROAD, SUITE 704  
SCHAUMBURG, IL 60173

TELEPHONE: (847) 413-1959  
FAX: (847) 413-1965

[www.krishnamoorthi.house.gov](http://www.krishnamoorthi.house.gov)

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
OVERSIGHT & REFORM

SUBCOMMITTEES:  
ECONOMIC & CONSUMER POLICY  
CHAIRMAN

ENVIRONMENT

HOUSE PERMANENT SELECT  
COMMITTEE ON INTELLIGENCE

SUBCOMMITTEES:  
STRATEGIC TECHNOLOGIES &  
ADVANCED RESEARCH

INTELLIGENCE MODERNIZATION &  
READINESS

August 5, 2019

OSLAD Grant Administrators  
Illinois Department of Natural Resources  
One Natural Resources Way  
Springfield, IL 62702-1271

To Whom it May Concern:

I am pleased to express my support for Hoffman Estates Park District's application for the Open Space Lands Acquisition and Development (OSLAD) Grant to redevelop Birch Park. The proposed project would be a tremendous asset to Hoffman Estates residents and would revitalize the recreational opportunities available to constituents in the 8<sup>th</sup> Congressional District of Illinois.

Birch Park has been dormant for several years since an elementary school was demolished, leaving the land vacant. Thus, repairing the park would be a valuable service. Utilizing the deserted, wide-open space to beautify the land would encourage residents to take advantage of the park. The total cost of this expansion would be \$450,000, and the park district is seeking \$225,000 in OSLAD funding for planning, bidding, and minor ground work.

Specifically, the proposed improvements to Birch Park include bike paths, picnic shelters, gardens, and a new playground. The park refurbishment proposal was raised at a recent town hall and was widely supported by the residents of Hoffman Estates. The neighborhood would benefit from the redevelopment, since a park of comparable size does not currently exist.

I would like to reiterate my full support for the requested grant. I concur that this development will assist in meeting many of the needs of the citizens and will serve to enrich their lives as well. Thank you for the opportunity to express my support of Hoffman Estates Park District's application. I would sincerely appreciate your favorable consideration.

Sincerely,



Raja Krishnamoorthi  
Member of Congress

ILLINOIS HOUSE OF REPRESENTATIVES



**MICHELLE MUSSMAN**

STATE REPRESENTATIVE • 56<sup>TH</sup> DISTRICT

Illinois Department of Natural Resources  
Office of Grant Management and Assistance  
One Natural Resources Way  
Springfield, Illinois 62702-1272

Re: OSLAD Grant for Hoffman Estates Park District's project at Birch Park

Dear OSLAD Grant Committee:

As a State Representative in northern Illinois, I am writing you to voice my support for the Hoffman Estates Park District's OSLAD project on the east side of Hoffman Estates. Birch Park is adjacent to an elementary school which was demolished in 1980. The park district recently purchased the 6.9 acres from the school district and would like to beautify the area for the neighborhood. Some of the amenities included in this project are an 8 ft. wide walking/biking path, passive areas, a picnic shelter, a new playground and sports area.

The residents on the east side of Hoffman Estates are extremely excited about this project. This area is in dire need of a park such as this.

Please consider awarding an OSLAD grant to the Hoffman Estates Park District for their Birch Park project.

Sincerely,

A handwritten signature in dark ink, appearing to read "Michelle Mussman", with a long horizontal flourish extending to the right.

Michelle Mussman  
State Representative  
56th District

**COMMITTEES:**

- Appropriations – General Services
- Elementary Secondary Education Administration  
Licensing & Charter School
- Elementary & Secondary Education : School  
Curriculum & Policies
- Mental Health
- Public Utilities



**ILLINOIS HOUSE OF REPRESENTATIVES  
44<sup>th</sup> DISTRICT**

**Fred Crespo**

**ASSISTANT MAJORITY LEADER**

**CAPITOL OFFICE**

109 State House  
Springfield, IL 62706  
PHONE: (217) 782-0347

**DISTRICT OFFICE**

1014 E. Schaumburg Rd.  
Streamwood, IL 60107  
PHONE: (630) 372-3340  
FAX: (630) 372-3342

Illinois Department of Natural Resources  
Office of Grant Management and Assistance  
One Natural Resources Way  
Springfield, Illinois 62702-1272

Re: OSLAD Grant for Hoffman Estates Park District's project at Birch Park

Dear OSLAD Grant Committee:

As a *State Representative* in the Northwest suburbs of Chicago, I am writing this letter to voice my strong support of the Hoffman Estates Park District's OSLAD project on the east side of Hoffman Estates. Birch Park is adjacent to an elementary school which was demolished in 1980. The park district recently purchased the 6.9 acres from the school district and would like to beautify the area for the neighborhood. Some of the amenities included in this project are an 8 ft. wide walking/biking path, passive areas, a picnic shelter, and a new playground and sports area.

The residents on the east side of Hoffman Estates are extremely excited about this project. This area is in dire need of a park like this.

Please consider awarding an OSLAD Grant to the Hoffman Estates Park District for their Birch Park project.

Sincerely,

A handwritten signature in black ink, appearing to read "Fred Crespo".

State Rep. Fred Crespo  
Assistant Majority Leader  
44<sup>th</sup> District