HOFFMAN ESTATES PARK DISTRICT Hoffman Estates, Illinois

FORM OF PROPOSAL

Proposal of			, hereinaf	ter called the
"BIDDER", (a) / (an)				
(C	Corporation, Pa	rtnership,		
individual) doing business as			, to Hoffm	an Estates
Park District, hereinafter called the "OV	VNER."			
	* * *			
The Bidder, in response to your adverti				
examined the Specifications and other	Documents an	d being famil	liar with all of t	ne conditions
surrounding the proposed work (purcha				
hereby proposes to furnish all labor, ma	aterials and su _l	pplies and to	construct the	project in
accordance with the Contract Documer	nts, within the t	ime set forth	therein and at	the prices
stated below. These prices are to cove	er all expenses	incurred in p	erforming the	work required
under the Contract Documents of which	h this proposal	is a part.		
Bidder acknowledges receipt of the foll	owing Addenda	a, which are a	a part of the C	ontract
Document: Numbers:,	, _	, , , , , , , , , , , , , , , , , , , ,	·	
	Did Amount	0		
	<u>Bid Amount</u>	<u>5</u>		
1. 60" Cocktail Table (10 qty) – S	Standard Colors	2		
1. 00 Cockiali Table (10 qty) – c	\$	per table	\$	Total
Optional Woodgrain Selection	Ψ	per table	Ψ	_ 10101
Optional Woodgram Colconom	\$	per table	\$	Total
	Ψ	por table	Ψ	_ 10101
2. Side Chairs (40 qty) – Standar	rd Colors			
z. Grad Griding (10 41)	\$	per table	\$	Total
Optional Woodgrain Selection	*	·	*	_
, ,	\$	per table	\$	Total
		 '		_
3. Garbage Receptacles (3 qty) -	- Standard Col	ors		
	\$	per table	\$	Total
Optional Woodgrain Selection		 -		_
·	\$	per table	\$	_ Total
4. Shipping	\$	_ Total		
	Bid Total: \$_	7	Γotal	

Accompanying this is a $_$	N/A	
	(Bid Bond, Certified Check, Bank Draft)	
In the amount of	N/A	
	(Dollars)	
(\$N/A_ subject to forfeiture in the	_) being five percent (5%) of the Base Contract Bid, the same beir event of default by the undersigned.	ηg

NI/A

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and it is agreed that this bid may not be withdrawn during the period of days in the Contract Documents.

The Bidder hereby certifies:

. . . .

- A. That this bid is genuine and is not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation.
- B. That he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid.
- C. That he has not solicited or induced any person, firm, or corporation to refrain from bidding.
- D. That he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the "Owner."
- E. That he will comply with all provisions of the Prevailing Wage Ordinance #O(Ordinance number) adopted by the Hoffman Estates Park District.
- F. That he is in compliance with the Criminal Code Act of 1961, Article 33E-11, Public Contracts, and Public Act 85-1295.
- G. That all materials, methods and workmanship shall conform to the drawings, specifications, manufacturer's standards and specifications, and all applicable Codes and Standards.
- H. The bidder understands that the Hoffman Estates Park District looks favorably on minority businesses as sub-contractors for supplies, equipment, labor services and construction.

CERTIFICATION

I,	(Officer), having bee	en first duly sworn on Oath, do
depose and state that I	presently reside at	(Address), and
that I am the duly autho	rized principal, officer or	agent of
(Name of Contractor) a	nd do hereby certify to H	loffman Estates Park District, its
Commissioners, Officer	s and Employees that n	either I nor
(Name of Contractor) a	re barred from bidding o	n the Contract for which this bid is
submitted, and as a res	ult of violation of either s	Section 33E-3 (Bid-rigging") or
Section 33E-4 ("Bid-rota	ating") of Article 33E of t	he Criminal Code of 1961 of the
State of Illinois approve	d July 28,1961, as amer	nded.
		
	On behalf of Contr	actor
Subscribed and sworn t	o before me	
this day of	, 20	
- Notary Pu	ıblic -	
My Commission Expires	S:	

REFERENCES

Hoffman Estates IL 60169

Refo 1.	erences for: Company Name:	
	Address:	
	City-state:	
	Phone Number:	
	Contact Person:	
2.	Company Name:	
	Address:	
	City/State:	
	Phone Number:	
	Contact Person:	
3.	Company Name:	
	Address:	
	City/State:	
	Phone Number:	
	Contact Person:	
4.	Company Name:	
	Address:	
	City/State:	
	Phone Number:	
	Contact Person:	

SUSTAINABILITY STATEMENT

Introduction

The Hoffman Estates Park District is committed to green and sustainable practices and good environmental stewardship. Consequently, we are asking bidders to provide a Statement of Sustainability to ensure our bidders are also incorporating sustainability into their firm's practices.

Instructions

Provide a clear description of your firm's sustainable practices, policies or procedures to the below sections or attach a copy of your practice. These practices may include but are not limited to:

Waste Minimization within the office or facilities through recycling programs, double-sided copying, electronic internal communications, recycled content in materials, reusable cups, limited printing, electronic document management, green purchasing policies, green cleaning supplies or reduced packaging in materials procured or supplied.
Energy Efficiency within office, facilities or firm through lighting retrofits, photo sensor switches for lighting, use of day lighting, Energy Star rated appliance or equipment, alternative fuel or efficient fleet, anti-idling policy, or indoor temperature management.
Water Efficiency in office, facilities or firm through faucet or fixture retrofits, switch individual bottled water to office water coolers or drinking fountains, drought tolerant landscaping.

Stair are encouraged to be sustainable and supported by your firm through put transit benefits, bicycle accommodations, telecommuting options, support to attend green seminars, US Green Building Council LEED accredited or the creation of an internal green team.		
Education of your staff about green practices, your business peers of your green accomplishments, your community of your sustainability, or any environmental awards your firm has achieved.		