



1685 West Higgins Road, Hoffman Estates, Illinois 60169 **heparks.org t** (847) 885-7500 **f** (847) 885-7523

# AGENDA ADMINISTRATION & FINANCE COMMITTEE MEETING TUESDAY, JANUARY 26, 2021 7:10 P.M. \*Remotely via ZOOM

- 1. ROLL CALL
- 2. APPROVAL OF AGENDA
- 3. APPROVAL OF COMMITTEE MINUTES
  - December 22, 2020
- 4. COMMENTS FROM THE AUDIENCE
- 5. OLD BUSINESS
- 6. NEW BUSINESS
  - A. JEM Contract / M21-010
  - B. Bond Abatement Ordinance O21-001 / M21-008
  - C. Administration & Finance Report and 4Q Goals / M21-006
  - D. Open and Paid Invoice Register: \$678,556.70
  - E. Revenue and Expenditure Report and COVID-19 Impact Statement
- 7. COMMITTEE MEMBER COMMENTS
- 8. ADJOURNMENT





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## MINUTES ADMINISTRATION & FINANCE COMMITTEE December 22, 2020

### 1. Roll Call:

A regular meeting of the Hoffman Estates Park District Administration and Finance Committee was held on December 22, 2020 at 7:11 p.m. remotely via ZOOM.

Present: Chairman McGinn, Commissioner Kinnane, President Kaplan

(acting A&F Committee member); Comm Reps Kulkarni,

Winner (7:18)

Absent: Comm Reps Musial, Utas, Wilson

Also Present: Executive Director Talsma, Director of Finance and

Administration Hopkins, Director of Recreation Kapusinski, Director of Golf & Facilities Bechtold, Executive Assistant Logan

Audience: Commissioners K. Evans, R. Evans, Chhatwani; Comm Reps

Friedman, Macdonald

### 2. Approval of Agenda:

Commissioner Kinnane made a motion, seconded by President Kaplan to approve the agenda as presented.

On a Roll Call: Carried 4-0-4

Ayes: 4 Kulkarni, Kinnane, Kaplan, McGinn

Nays: 0

Absent: 4 Musial, Utas, Wilson, Winner

### 3. Approval of the Minutes:

President Kaplan made a motion, seconded by Comm Rep Kulkarni to approve the minutes of the November 24, 2020 meeting as presented.

On a Roll Call: Carried 4-0-4

Ayes: 4 Kulkarni, Kinnane, Kaplan, McGinn

Nays: 0

Absent: 4 Musial, Utas, Wilson, Winner

### 4. Comments from the Audience:

None

### 5. Old Business:

None

### 6. New Business:

### A. Tax Levy Ordinance O20-005 / M20-130:

Director Hopkins noted the tax levy is slightly less than the amount extended for 2019 tax year at \$9,537,000. This was accomplished by shifting resources from funds that had larger fund balances in order to give more resources necessary for the operating funds.

Commissioner Kinnane made a motion, seconded by President Kaplan to recommend the Board approve of the District's 2020 annual Tax Levy Ordinance O20-005 in the amount of \$9,537,000.

On a Roll Call: Carried 4-0-4

Ayes: 4 Kulkarni, Kinnane, Kaplan, McGinn

Nays: 0

Absent: 4 Musial, Utas, Wilson, Winner

### B. 2021 Budget & Appropriation Ordinance O20-004 in Final Form / M20-148:

Director Hopkins noted that with the exception of the \$50,000 increase for the driving range project that was suggested in November 2020, this is the same Budget & Appropriation Ordinance that was presented at that time.

The estimated receipts for the Budget & Appropriation Ordinance is \$21,381,606. Estimated expenditures are \$24,545,406 with a deficit of \$3,163,800. The deficit is due to \$415,000 for Birch Park, the planned reductions in the fund balances of IMRF and FICA, \$1,602,000 for debt service due to the refunding proceeds being received this year, but not being paid until next year, and also \$706,800 from Capital due to the annual refunding bond being received this year that will pay for projects next year.

President Kaplan made a motion, seconded by Commissioner Kinnane to recommend the Board approve of the final Budget & Appropriation Ordinance O20-004.

On a Roll Call: Carried 5-0-3

Ayes: 5 Kulkarni, Winner, Kinnane, Kaplan, McGinn

Nays: 0

Absent: 3 Musial, Utas, Wilson

### C. AMITA Health Sponsorship / M20-149:

Director Kapusinski noted the significant change to this year's contract is AMITA asked for exclusivity in hospital marketing advertisement. In previous years, the District also had an agreement with Northwest Community Hospital (NCH), but in order to comply with AMITA's request, we will be discontinuing that agreement.

Director Kapusinski noted the AMITA agreement amount is \$70,000.

Commissioner K. Evans asked how much the agreement with NCH was worth and Director Kapusinski noted it was worth less than \$2,000.

Chairman McGinn asked about the length of the contract. Director Kapusinski explained that it is a one year contract.

President Kaplan asked what the exclusivity covers. Director Kapusinski explained the exclusivity agreement encompasses everything within the District that we are able to advertise on including the marquees and ice rink dasher boards.

Comm Rep Winner made a motion, seconded by Comm Rep Kulkarni to recommend the Board approve of the AMITA partnership agreement for the period of August 1, 2020 to July 31, 2021 in the amount of \$70,000.

On a Roll Call: Carried 5-0-3

Ayes: 5 Kulkarni, Winner, Kinnane, Kaplan, McGinn

Nays: 0

Absent: 3 Musial, Utas, Wilson

### D. Administration & Finance Report / M20-144:

Director Hopkins highlighted the following:

- Focus was primarily on budget preparation in the previous month.
- Staff handled refunds and adjustments in response to the latest COVID-19 health restrictions.
- The exchange server has been updated, it is working well, and no one experienced any down time.

Chairman McGinn asked about the completed State of Illinois Unclaimed Property Report and whether anything significant was reported. Executive

Director Talsma explained this reporting is for checks that remain uncashed and, if we are unable to track down the recipients, after seven years, the checks are turned over to the State. Director Hopkins noted nothing of significance was reported.

President Kaplan made a motion, seconded by Comm Rep Kulkarni to send the A&F Report M20-144 to the Board as presented.

On a Roll Call: Carried 5-0-3

Ayes: 5 Kulkarni, Winner, Kinnane, Kaplan, McGinn

Nays: 0

Absent: 3 Musial, Utas, Wilson

### E. Open and Paid Invoice Register:

Comm Rep Winner made a motion, seconded by President Kaplan to recommend the Board approve the Open and Paid Invoice Register in the amount of \$828,021.35 as presented.

On a Roll Call: Carried 5-0-3

Ayes: 5 Kulkarni, Winner, Kinnane, Kaplan, McGinn

Nays: 0

Absent: 3 Musial, Utas, Wilson

### F. Revenue and Expenditure Report and COVID-19 Impact Statement:

Director Hopkins noted the District will be over the projected in Admissions, Equipment Rentals, and Sales due to the golf course. The District will be below in Facility Rentals, Leagues, Memberships, and Programs & Instruction due to the new COVID-19 restrictions. We are running under projected expenses in most categories, although last minute projects will close the gap slightly. Overall, we should be close to the projected net at fiscal year-end.

Commissioner Kinnane made a motion, seconded by Comm Rep Winner to recommend the Board approve the Revenue and Expenditure Report and the COVID-19 Impact Statement as presented.

On a Roll Call: Carried 5-0-3

Ayes: 5 Kulkarni, Winner, Kinnane, Kaplan, McGinn

Nays: 0

Absent: 3 Musial, Utas, Wilson

### 7. Committee Member Comments:

Comm Rep Winner thanked the staff on getting the District to year-end and for a successful budget process. He added a happy holidays to all!

A&F Committee December 22, 2020 – Page 5

Comm Rep Kulkarni thanked Director Hopkins, Executive Director Talsma, and staff for a job well done. He added a happy holidays to all!

Commissioner Kinnane congratulated staff on a great job making it through 2020 and he thanked the fellow Commissioners for their efforts this year, too. He added a safe and happy holidays to all!

Chairman McGinn commended the Business Department on a job well done. He added a happy holidays to all!

### 8. Adjournment:

Commissioner Kinnane made a motion, seconded by Comm Rep Winner to adjourn the meeting at 7:29 p.m.

On a Roll Call: Carried 5-0-3

Ayes: 5 Kulkarni, Winner, Kinnane, Kaplan, McGinn

Nays: 0

Absent: 3 Musial, Utas, Wilson

Respectfully submitted,

Craig Talsma Secretary

Monica Logan Executive Assistant

#### **MEMORANDUM M21-010**

TO: Administration & Finance Committee FROM: Craig Talsma, Executive Director

Alisa Kapusinski, Director of Recreation Brian Bechtold, Director of Golf & Facilities

**RE:** Jeff Ellis Management 2021 Contracts

**DATE:** January 26, 2021

### **Background:**

On October 27, the Board of Commissioners approved Jeff Ellis Management (JEM) to operate Seascape for the 2021 season with the operations proposal and budget comparisons provided. At that time, staff was still finalizing operating swim lessons at The Club with them which will support the overall transition to JEM for all aquatic operations within HEParks.

### **Implications:**

Through the aquatics management contract, JEM, the following deliverables will be provided:

- Recruit, train and license for all aquatic safety positions
- Schedule and supervise employees to safely operate aquatic facilities
- Provide swim lesson program, including curriculum development and processing of registrations (The Club only)
- Provide quality customer service to all guests
- Supervise and oversee daily operations.
- Provide general liability coverage for aquatic facilities
- Provide ongoing Audit and Safety Risk Management
- Provide ongoing in-service training
- Basic pool maintenance, including:
  - O Water quality testing and adjusting chemicals, as needed
  - o Pool equipment inspections
  - o Pool cleaning and vacuuming (Seascape only)
  - o Facility cleaning including locker rooms and pool deck (Seascape only)

JEM will supply required materials such as lifeguard uniforms, safety supplies, first aid supplies, tracking software (to track rescues, etc.), and waterproof radios.

HEParks will provide lifeguard umbrellas and chairs, water testing supplies, pool chemicals, facility space for trainings and storage.

The fee for contracting JEM for the Seascape operations is \$331,166. This includes: labor, insurance, administration fee, management fee, and pool maintenance labor. (\* Please note that if Seascape hours do expand for 2021, the labor costs will be increased by JEM.)

HEParks will continue to schedule the Seascape cashiers and party rental attendants. HEParks will receive all revenue generated through Seascape pool pass sales, daily admissions, group visits and party tent rentals.

The fee for contracting JEM for The Club indoor private and group swim lessons is \$18,114. This includes: labor, insurance, administration fee, and management fee. JEM will also split the revenue collected from swim lesson programming at seventy-five percent (75%) to JEM and twenty-five percent (25%) to The Club.

This service is a contractual agreement based on a high degree of personal service, training and expertise and as such the Board in its recognition, therefore, would not need to bid this service.

The contract has been reviewed twice by our attorney and this copy is attached. We are still awaiting JEM's final approval of our final recommended copy. Any additional changes will be agreed upon by both parties' attorneys.

### **Staff Recommendation:**

Staff recommends the Administration & Finance Committee recommend to the Board to approve the 2021 Jeff Ellis Management, LLC Seascape 2021 contract and The Club 2021 contracts, contingent upon both partied final legal approval.



### **SERVICES AGREEMENT**

### between

### JEFF ELLIS MANAGEMENT, LLC

and

### HOFFMAN ESTATES PARK DISTRICT

dated as of

**January 20th, 2021** 

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### **SERVICES AGREEMENT**

THIS SERVICES AGREEMENT (the "Agreement"), dated as of January 20, 2021 (the "Effective Date"), is by and between Jeff Ellis Management, LLC a Florida limited liability company, with offices located at 5979 Vineland Rd. Suite 105; Orlando, FL 32819 (the "Service Provider") and Hoffman Estates Park District, with offices located at 1685 W Higgins Rd. Hoffman Estates, IL 60169 (the "Customer").

WHEREAS, Customer owns certain aquatic facilities and desires to retain Service Provider to provide certain aquatic facility management services upon the terms and conditions hereinafter set forth, and Service Provider is willing to perform such services.

In consideration of the mutual covenants and agreements hereinafter set forth, the parties agree as follows:

### **ARTICLE I DEFINITIONS**

"Action" has the meaning set forth in Section 11.01.

"Affiliate" of a Person means any other Person that directly or indirectly, through one or more intermediaries, controls, is controlled by, or is under common control with, such Person. The term "control" (including the terms "controlled by" and "under common control with") means the possession, directly or indirectly, of the power to direct or cause the direction of the management and policies of a Person, whether through the ownership of voting securities, by contract or otherwise.

"Agreement" has the meaning set forth in the preamble.

"Change Order" has the meaning set forth in Section 5.02.

"Confidential Information" means any information that is expressly designated or labeled as confidential by a party, including, without limitation, trade secrets, technology, information pertaining to business operations and strategies, and information pertaining to customers, pricing, and marketing. Confidential Information shall not include information that: (a) is already known to the Receiving Party without restriction on use or disclosure prior to receipt of such information from the Disclosing Party; (b) is or becomes generally known by the public other than by breach of this Agreement by, or other wrongful act of, the Receiving Party; (c) is developed by the Receiving Party independently of, and without reference to, any Confidential Information of the Disclosing Party; or (d) is received by the Receiving Party from a third party who is not under any obligation to the Disclosing Party to maintain the confidentiality of such information.

"Customer" has the meaning set forth in the preamble.

"Customer Contract Manager" has the meaning set forth in Section 4.01(a)

"Customer Equipment" means including but not limited to any equipment, facilities, water attractions, pools, filtration systems on Customer property and used directly or indirectly in the provision of the Services.

"Customer Materials" any documents, data, know-how, methodologies, manuals, and other materials provided to Service Provider by Customer.

"Deliverables" means if applicable, all documents, work product and other materials that are delivered to Customer hereunder or prepared by or on behalf of Service Provider in the course of performing the Services, including any items identified as such in the Statement of Work (such as "The Comprehensive Aquatic Risk Management Program" manual published by Jeff Ellis & Associates, Inc.).

"Disclosing Party" means a party that discloses Confidential Information under this Agreement.

"Force Majeure Event" has the meaning set forth in Section 17.01.

"Intellectual Property Rights" means all (a) patents, patent disclosures and inventions (whether patentable or not), (b) trademarks, service marks, trade dress, trade names, logos, corporate names and domain names, together with all of the goodwill associated therewith, (c) copyrights and copyrightable works (including computer programs), mask works, and rights in data and databases, (d) trade secrets, know-how and other confidential information, and (e) all other intellectual property rights, in each case whether registered or unregistered and including all applications for, and renewals or extensions of, such rights, and all similar or equivalent rights or forms of protection in any part of the world.

"Law" means any statute, law, ordinance, regulation, rule, code, order, constitution, treaty, common law, judgment, decree, other requirement or rule of law of any federal, state, local or foreign government or political subdivision thereof, or any arbitrator, court or tribunal of competent jurisdiction.

"Losses" mean all losses, damages, liabilities, actions, judgments, interest, awards, penalties, fines, costs or expenses of whatever kind, including reasonable attorneys' fees and the cost of enforcing any right to indemnification hereunder and the cost of pursuing any insurance providers.

"Permitted Subcontractor" has the meaning set forth in Section 3.01(e).

"**Person**" means an individual, corporation, partnership, joint venture, limited liability company, governmental authority, unincorporated organization, trust, association or other entity.

"Pre-Existing Materials" means the pre-existing materials specified in the Statement of Work, all documents, data, know-how, methodologies, manuals and other materials, provided by or used by Service Provider in connection with performing the Services, in each case developed or acquired by the Service Provider prior to the commencement or independently of this Agreement.

"Receiving Party" means a party that receives or acquires Confidential Information directly or indirectly under this Agreement.

"Service Provider" has the meaning set forth in the preamble.

"Service Provider Contract Manager" has the meaning set forth in Section 3.01(a).

"Service Provider Equipment" means any equipment provided by or on behalf of Service Provider and used directly or indirectly in the provision of the Services.

"Service Provider Personnel" means all employees and Permitted Subcontractors, if any, engaged by Service Provider to perform the Services.

"Services" mean any services to be provided by Service Provider under this agreement, as described in more detail in the Statement of Work, and Service Provider's obligations under this Agreement.

"**Statement of Work**" means each Statement of Work entered into by the parties and attached to this Agreement, substantially in the form of <u>Exhibit A</u>.

"Term" has the meaning set forth in Article VI.

### ARTICLE II SERVICES

**Section 2.01** Service Provider shall provide the Services to Customer as described in more detail in each Statement of Work, attached hereto as <u>Exhibit A</u> and incorporated herein by reference, and in accordance with the terms and conditions of this Agreement. Additional Statements of Work may be entered into under this Agreement for additional services upon the mutual agreement of the parties.

Section 2.02 Each Statement of Work shall include the following information, if applicable:

- (a) a detailed description of the Services to be performed pursuant to the Statement of Work;
- (b) the date upon which the Services will commence and the term of such Statement of Work;
  - (c) the names of the Service Provider Contract Manager;
  - (d) the fees to be paid to Service Provider under the Statement of Work;
  - (e) an operating schedule, if applicable; and
- (f) any other terms and conditions agreed upon by the parties in connection with the Services to be performed pursuant to such Statement of Work.

### ARTICLE III SERVICE PROVIDER'S OBLIGATIONS

#### **Section 3.01** The Service Provider shall:

- (a) appoint: a Service Provider employee to serve as a primary contact with respect to this Agreement and who will have the authority to act on behalf of Service Provider in connection with matters pertaining to this Agreement (the "Service Provider Contract Manager"); and
- (b) maintain the same Service Provider Contract Manager throughout the Term of this Agreement except for changes in such personnel due to:
  - (i) Customer's request pursuant to Section 3.01(c); or
- (ii) the resignation or termination of such personnel or other circumstances outside of Service Provider's reasonable control;
- (c) obtain, and at all times during the Term of this Agreement maintain, all necessary trained employees necessary to perform the Services;
- (d) upon the reasonable written request of Customer, promptly replace the Service Provider Contract Manager and/or any other Service Provider Personnel; before the date on which the Services are to start, obtain, and at all times during the Term of this Agreement maintain, all necessary licenses and consents and comply with all relevant Laws applicable to the provision of the Services;
- (e) comply with, and ensure that all Service Provider Personnel comply with, all rules, regulations and policies of Customer that are communicated to Service Provider in writing, including building security procedures, general health and safety practices and procedures, and the Customer's drug and alcohol policies; and
  - (f) keep, maintain and insure the Service Provider Equipment in good condition.

Section 3.02 Service Provider is responsible for all Service Provider Personnel and for the payment of their compensation, including, if applicable, withholding of income taxes, and the payment and withholding of social security and other payroll taxes, unemployment insurance, workers' compensation insurance payments and disability benefits. Service Provider Personnel shall not be treated as employees of Customer for any reason.

### ARTICLE IV CUSTOMER'S OBLIGATIONS

#### **Section 4.01** Customer shall:

(a) cooperate with Service Provider in all matters relating to the Services and appoint and, in its sole discretion, replace a Customer employee to serve as the primary contact with respect to this Agreement and who will have the authority to act on behalf of Customer with respect to matters pertaining to this Agreement (the "Customer Contract Manager");

- (b) provide, subject to **Section 3.01(e)**, such access to Customer's premises, and such office accommodation and other facilities as may reasonably be requested by Service Provider and agreed with Customer in writing in advance, for the purposes of performing the Services;
- (c) respond reasonably promptly to any Service Provider request to provide direction, information, approvals, authorizations or decisions that are reasonably necessary for Service Provider to perform Services in accordance with the requirements of this Agreement;
- (d) provide such information as Service Provider may request with reasonable advance notice, in order to carry out the Services, in a timely manner, and ensure that it is complete and accurate in all material respects;
- (e) ensure that all Customer Equipment conforms to all relevant legal or industry standards or requirements, obtain and maintain all necessary licenses and consents, and comply with all applicable Law in relation to the Services, before the date on which the Services are to start;
- (f) keep and maintain the Service Provider Equipment in good condition, and shall not dispose of or use Service Provider Equipment other than in accordance with Service Provider's written instructions or authorization.

**Section 4.02** If Service Provider's performance of its obligations under this Agreement is prevented or delayed by any willful act or omission of Customer or its agents, subcontractors, consultants or employees outside of Service Provider's reasonable control, Service Provider shall not be deemed in breach of its obligations under this Agreement or otherwise liable for any costs, charges or losses sustained or incurred by Customer, in each case, to the extent arising directly or indirectly from such willful prevention or delay.

### ARTICLE V CHANGE ORDERS

**Section 5.01** If either party wishes to change the scope or performance of the Services, it shall submit details of the requested change to the other in writing. Service Provider shall, within a ten (10) days after such request, provide a written estimate to Customer of:

- (a) the likely time required to implement the change;
- (b) any necessary variations to the fees and other charges for the Services arising from the change;
  - (c) the likely effect of the change on the Services; and
  - (d) any other impact the change might have on the performance of this Agreement.

**Section 5.02** Promptly after receipt of the written estimate, the parties shall negotiate and agree in writing on the terms of such change (a "Change Order"). Neither party shall be bound by any Change Order unless mutually agreed upon in writing in accordance with **Section** 18.10.

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### ARTICLE VI TERM

This Agreement shall commence as of May 29<sup>th</sup>, 2021 and shall continue until September 6<sup>th</sup>, 2021, unless sooner terminated pursuant to Article XIII. Upon such early termination, Customer shall pay all outstanding invoices for Services completed through the effective date of cancellation.

In addition to any remedies that may be provided under this Agreement, Service Provider may terminate this Agreement within ten (10) days upon written notice to Customer, if Customer does not pay past due account balances within ten (10) days from the published written notice of a past due account.

#### ARTICLE VII

#### FEES AND EXPENSES; PAYMENT TERMS

**Section 7.01** In consideration of the provision of the Services by the Service Provider to Customer under this Agreement, Customer shall pay the fees set forth in <u>Exhibit B</u>. Payment to Service Provider of such fees and the reimbursement of expenses pursuant to this **Article** VII.

### Section 7.02 Intentionally omitted.

**Section 7.03** Where Services are provided for a fixed price, the total fees for the Services shall be the amount set out in the applicable Statement of Work. The total price shall be paid to Service Provider in installments, as set out in the Statement of Work. At the end of a period specified in the applicable Statement of Work in respect of which an installment is due, Service Provider shall issue invoices to Customer for the fees that are then payable, together with a detailed breakdown of any expenses incurred in accordance with **Section** 7.04. For the purpose of this Agreement, all Services provided at a fixed cost for the entire Term shall be considered accrued and earned on a pro rata basis for each day of the Agreement.

**Section 7.04** Customer agrees to reimburse Service Provider for all out-of-pocket expenses incurred by Service Provider in connection with the performance of the Services.

### **Section 7.05 Intentionally omitted.**

Section 7.06 Service Provider shall issue invoices to Customer only in accordance with the terms of this Section, and Customer shall pay all properly invoiced amounts due to Service Provider in accordance with the Local Government Prompt Payment Act, except for any amounts disputed by Customer in good faith. All payments hereunder shall be in US dollars and made by check or ACH transfer. Service Provider shall assess a late fee of \$500.00 if payments are not received within 10 days of the due date and shall apply a 10% APR finance charge on all past due account balances. In the event Customer does not pay past due account balances within ten (10) days from the published written notice of a past due account, Service Provider may suspend or terminate services provided to Customer upon twenty-four hour advance written notice to Customer.

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**Section 7.07** In the event Customer has a reasonable dispute as to the time or expenses submitted or any portion of an invoice, Customer shall provide written notice of such dispute to Service Provider. The parties shall use reasonable efforts to quickly resolve any such disputes. If Service Provider disputes Customer's contention that appropriate grounds exist for withholding payments, it may suspend the performance of Services hereunder until settlement or resolution of the issue, without being in default of this Agreement.

**Section 7.08** Customer shall be responsible for all sales, use and excise taxes, and any other similar taxes, duties and charges of any kind imposed by any federal, state or local governmental entity on any amounts payable by Customer hereunder; *provided*, *that*, in no event shall Customer pay or be responsible for any taxes imposed on, or with respect to, Service Provider's income, revenues, gross receipts, personnel or real or personal property or other assets. Service Provider and Customer acknowledge that Customer is exempt from State sales tax.

**Section 7.09** In the event of a Minimum Wage increase passed by Federal, State, or Local government for which the Service Provider did not have prior actual or constructive notice before the effective date of this Agreement, the labor amount found in Exhibit B will increase by the same percentage of the increase of the minimum wage using the following formula: ((New Rate minus Old Rate) divided by the Old Rate).

Section 7.10 Commencing on the first anniversary of the Start Date June 1<sup>st</sup>, 2021, the Service Charge shall automatically be increased annually, and on each anniversary of the Start Date thereafter, by the lesser of: (i) an amount which reflects any relative change in the U.S. Department of Labor Consumer Price Index for all urban consumers (CPI-U) plus one percent (1%) before seasonal adjustments (the "Index") at the time the subject payment is due over the Index as it existed twelve months before the time the subject payment is due; or (ii) three percent (3%).

**Section 7.11** In the event the facility does not open prior to the season due to State or Federal mandates the Customer will not be responsible for any fees related to safety and operating. Customer must make the decision and notify Service Provider within fourteen (14) days from the release of the State or Federal mandate. Customer will be responsible for any Pool Maintenance costs which have been performed on the pool prior to the notification to Service Provider. Should the facility close after opening as a result of government mandate, the provisions of Article 17 shall apply, provided the Customer shall pay for any costs actually incurred prior to notification of the closure.

### ARTICLE VIII

### INTELLECTUAL PROPERTY RIGHTS; OWNERSHIP

Section 8.01 Service Provider and its licensors are, and shall remain, the sole and exclusive owners of all right, title and interest in and to the Pre-Existing Materials, including all Intellectual Property Rights therein. Service Provider hereby grants Customer a limited, irrevocable, perpetual, fully paid-up, royalty-free, non-transferable (except in accordance with Section 18.07), non-sublicenseable, worldwide license to use, perform, display, execute, reproduce, distribute, transmit, modify (including to create derivative works), import, make, have made, sell, offer to sell and otherwise exploit any Pre-Existing Materials to the extent incorporated in, combined with or otherwise necessary for the use of the Deliverables to the extent reasonably required in connection with Customer's receipt or use of the Services and Deliverables. All other rights in and to the Pre-Existing Materials are expressly reserved by Service Provider. Service Provider warrants that it has all right, title and license necessary to lawfully provide the Services and Deliverables and that provision of such Services and Deliverables will not result in a breach of any other agreement or violate any other Person's Intellectual Property Rights.

Section 8.02 Customer and its licensors are, and shall remain, the sole and exclusive owner of all right, title and interest in and to the Customer Materials, including all Intellectual Property Rights therein. Service Provider shall have no right or license to use any Customer Materials except solely during the Term of the Agreement to the extent necessary to provide the Services to Customer. All other rights in and to the Client Materials are expressly reserved by Customer.

### ARTICLE IX CONFIDENTIAL INFORMATION

### **Section 9.01** The Receiving Party agrees:

(a) not to disclose or otherwise make available Confidential Information of the Disclosing Party to any third party without the prior written consent of the Disclosing Party; provided, however, that the Receiving Party may disclose the Confidential Information of the Disclosing Party to its and its Affiliates, and their officers, employees, consultants and legal advisors who have a "need to know", who have been apprised of this restriction and who are

themselves bound by nondisclosure obligations at least as restrictive as those set forth in this **Article** IX;

- (b) to use the Confidential Information of the Disclosing Party only for the purposes of performing its obligations under the Agreement or, in the case of Customer, to make use of the Services and Deliverables; and
- (c) to immediately notify the Disclosing Party in the event it becomes aware of any loss or disclosure of any of the Confidential Information of Disclosing Party.

**Section 9.02** If the Receiving Party becomes legally compelled to disclose any Confidential Information, the Receiving Party shall provide:

- (a) prompt written notice of such requirement so that the Disclosing Party may seek, at its sole cost and expense, a protective order or other remedy; and
- (b) reasonable assistance, at the Disclosing Party's sole cost and expense, in opposing such disclosure or seeking a protective order or other limitations on disclosure.

If, after providing such notice and assistance as required herein, the Receiving Party remains required by Law to disclose any Confidential Information, the Receiving Party shall disclose no more than that portion of the Confidential Information which, on the advice of the Receiving Party's legal counsel, the Receiving Party is legally required to disclose.

(c) without limiting the generality of this section, the Customer and Service Provider agree that Customer's compliance with a FOIA request, other lawful public records request, a subpoena, or a judicial or administrative order will not result in a violation of this agreement.

**Section 9.03** Nothing in this Agreement shall prevent either party from using any general methodologies or know-how contained in the unaided memory of such party's personnel or those of its Affiliates developed or disclosed under this Agreement, provided that in doing so it is not in breach of its obligations of confidentiality under this Section or using any Intellectual Property Rights of the other party or any of its Affiliates.

### ARTICLE X REPRESENTATIONS AND WARRANTIES

**Section 10.01** Each party represents and warrants to the other party that:

- (a) it is duly organized, validly existing and in good standing as a corporation or other entity as represented herein under the laws and regulations of its jurisdiction of incorporation, organization or chartering;
- (b) it has the full right, power and authority to enter into this Agreement, to grant the rights and licenses granted hereunder and to perform its obligations hereunder;
- (c) the execution of this Agreement by its representative whose signature is set forth at the end hereof has been duly authorized by all necessary corporate action of the party; and
- (d) when executed and delivered by such party, this Agreement will constitute the legal, valid and binding obligation of such party, enforceable against such party in accordance with its terms.

- (a) it shall perform the Services using a sufficient number of personnel of required skill, experience and qualifications and in a professional and workmanlike manner in accordance with generally recognized industry standards for similar services and shall devote adequate resources to meet its obligations under this Agreement;
- (b) it is in compliance with, and shall perform the Services in compliance with, all applicable Laws;
- (c) the Services and Deliverables will be in conformity in all material respects with all requirements or specifications stated in this Agreement and the applicable Statement of Work. In the event of Service Provider's breach of the foregoing warranty, Service Provider's sole and exclusive obligation and liability and Customer's sole and exclusive remedy shall be as follows:
- (i) The Service Provider shall use reasonable efforts to cure such breach; *provided, that* if Service Provider cannot cure such breach within a reasonable time (but no more than 30 days) after Customer's written notice of such breach; Customer may, at its option, terminate the Agreement by serving written notice of termination in accordance with **Section** 18.04.
- (ii) In the event the Agreement is terminated in accordance with this **Section 10.02(c)**, Service Provider shall within 30 days after the effective date of termination, refund to Customer any fees paid by the Customer as of the date of termination for such Service or Deliverable less a deduction equal to the fees for receipt or use of such Deliverables or Service up to and including the date of termination on a pro-rated basis.
- (iii) The foregoing remedy shall not be available unless Customer provides written notice of such breach within 30 days after performance of such Service.

Section 10.03 EXCEPT FOR THE EXPRESS WARRANTIES IN THIS AGREEMENT SERVICE PROVIDER HEREBY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS, IMPLIED, STATUTORY, OR OTHERWISE UNDER THIS AGREEMENT.

### ARTICLE XI INDEMNIFICATION

Section 11.01 Service Provider shall defend, indemnify and hold harmless Customer and its officers, directors, employees, agents, successors and permitted assigns (each, a "Customer Indemnity") from and against all Losses awarded against a Customer Indemnity in a final judgment arising out of or resulting from any third party claim, suit, action or proceeding (each, an "Action") arising out of or resulting from:

- (a) bodily injury, death of any person or damage to real or tangible, personal property resulting from the negligent acts or omissions of Service Provider or Service Provider Personnel in the performance of the Services; and
- (b) Service Provider's material breach of any representation, warranty or obligation of Service Provider set forth in this Agreement.
- **Section 11.02** Customer shall defend, indemnify and hold harmless Service Provider and Service Provider's Affiliates and their officers, directors, employees, agents, successors and permitted assigns from and against all Losses awarded against Service Provider in a final judgment arising out of or resulting from any third-party Action arising out of or resulting from:
- (a) bodily injury, death of any person or damage to real or tangible, personal property resulting from acts or omissions of Customer for which Customer is actually held liable in a final judgment under the laws of the State of Illinois; and
- (b) Customer's material breach of any representation, warranty or obligation of Customer in this Agreement.

**Section 11.03** The party seeking indemnification hereunder shall promptly notify the indemnifying party in writing of any Action and cooperate with the indemnifying party at the indemnifying party's sole cost and expense. The indemnifying party shall immediately take control of the defense and investigation of such Action and shall employ counsel of its choice to handle and defend the same, at the indemnifying party's sole cost and expense. The indemnifying party shall not settle any Action in a manner that adversely affects the rights of the indemnified party without the indemnified party's prior written consent, which shall not be unreasonably withheld or delayed. The indemnified party's failure to perform any obligations under this **Section** 11.03 shall not relieve the indemnifying party of its obligations under this **Section** 11.03 except to the extent that the indemnifying party can demonstrate that it has been materially prejudiced as a result of such failure. The indemnified party may participate in and observe the proceedings at its own cost and expense.

### ARTICLE XII LIMITATION OF LIABILITY

Section 12.01 EXCEPT AS OTHERWISE PROVIDED IN Section 12.03, IN NO EVENT WILL EITHER PARTY BE LIABLE TO THE OTHER OR TO ANY THIRD PARTY FOR ANY LOSS OF USE, REVENUE OR PROFIT OR FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL OR PUNITIVE DAMAGES WHETHER ARISING OUT OF BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, REGARDLESS OF WHETHER SUCH DAMAGE WAS FORESEEABLE AND WHETHER OR NOT SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

**Section 12.02** Service Provider shall not be liable for the failure to perform its obligations under this agreement when such failure is caused by fire, explosion, water, Act of God, civil disturbance, sabotage, weather beyond the reasonable foreseeability of Service Provider, nor for personal property destroyed or damaged due to such cause. As well, Service Provider inability to perform its duties hereunder by reason of the closing of the pool due to the conditions, the failure of equipment, plumbing or piping or the violation of any law, regulation or ordinance by the Customer, which shall in no way be the responsibility or liability of Service Provider.

- a) Except in the event of willful conduct on the part of Service Provider, Service Provider shall not be held liable for any claims for loss of life, bodily injury, or damage to property arising from any incidents occurring at the Customer facility when Service Provider is not engaged in the performance of this agreement.
- b) Due to the swimming pool/spa repair and service work, Service Provider is not responsible for tangential component failures or unrelated problems that may occur subsequent to repair service calls. Service Provider will use due diligence in troubleshooting and repair procedures; however, Customer acknowledges that working with older components may exacerbate problematic conditions. Service Provider will not be held responsible for any unforeseeable leaks or cracks in existing piping or plumbing.
- c) Service Provider warrants that all material used in completing the repair or work set forth in the agreement will be of and conform to reasonably acceptable commercial standards for their application and the work will be in a competent and reasonably professional manner. Equipment, parts, or accessories purchased by Service Provider for use in this repair or service is subject to the manufacturer's guarantee. Service Provider shall not be held responsible for any damages, including any loss of business or other consequential damages, arising out of the failure of any product or material so long as Service Provider installs or uses such product or material in conformance with the manufacturer's specifications. Service Provider warranty

- provided herein shall be limited to the original owner of the swimming pool/spa and is not transferable.
- d) Service Provider shall not be responsible for any damage to winter pool covers during storage (if applicable).
- e) Service provider is not responsible for any vandalism or freeze/thaw damage that occurs in the off season.
- f) Before any work will commence or any materials are ordered; a signed and approved credit card authorization form or a signed and approved aquatic maintenance proposal must be on file with Service Provider.
- g) Service Provider will not warranty any equipment or materials purchased by the Customer and will be installed and invoiced at a separate rate. Service Provider is not responsible for work performed by any other entity.
- h) Service Provider shall not be responsible for any incidents, damages to persons or property consequential damages arising, directly or indirectly from any events or happenings occurring due to equipment failure or breakdown of facility's structures such as pool tiles, pool ladders, etc., provided that Service Provider could not have discovered such conditions with the exercise of reasonable care.

**Section 12.03** The exclusions and limitations in **Section** 12.01 and **Section** 12.02 shall not apply to:

- (a) damages or other liabilities arising out of or relating to a party's failure to comply with its obligations under **Article** VIII (Intellectual Property Rights; Ownership);
- (b) damages or other liabilities arising out of or relating to a party's failure to comply with its obligations under **Article** IX (Confidentiality);
  - (c) Customer's indemnification obligations under **Section 11.02** (Indemnification);
- (d) damages or other liabilities arising out of or relating to a party's gross negligence, willful misconduct or intentional acts;
- (e) death or bodily injury or damage to real or tangible personal property resulting from a party's negligent acts or omissions;
- (f) a party's obligation to pay attorneys' fees and court costs in accordance with **Section** 18.05.

### **ARTICLE XIII**

### TERMINATION; EFFECT OF TERMINATION

**Section 13.01** Either party, in its sole discretion, may terminate this Agreement or any Statement of Work, in whole or in part, at any time without cause, by providing at least thirty (30) days' prior written notice to the other party. Subject to Article 17, if the agreement is terminated prior to May 29<sup>th</sup>, 2021 the Customer will be responsible to pay Jeff Ellis Management (Service Provider) the full amount of \$8,175.

**Section 13.02** Either party may terminate this Agreement, effective upon written notice to the other party (the "**Defaulting Party**"), if the Defaulting Party:

- (a) materially breaches this Agreement, and such breach is incapable of cure, or with respect to a material breach capable of cure, the Defaulting Party does not cure such breach within thirty (30) days after receipt of written notice of such breach, or such other period of time reasonably necessary to cure such breach by the application of continuous and reasonable diligence.
- (b) (i) becomes insolvent or admits its inability to pay its debts generally as they become due; (ii) becomes subject, voluntarily or involuntarily, to any proceeding under any domestic or foreign bankruptcy or insolvency law, which is not fully stayed within seven (7) business days or is not dismissed or vacated within forty-five (45) days after filing; (iii) is dissolved or liquidated or takes any corporate action for such purpose; (iv) makes a general assignment for the benefit of creditors; or (v) has a receiver, trustee, custodian or similar agent appointed by order of any court of competent jurisdiction to take charge of or sell any material portion of its property or business.

### **Section 13.03** Upon expiration or termination of this Agreement for any reason:

(a) Service Provider shall (i) promptly deliver to Customer all Deliverables (whether complete or incomplete) for which Customer has paid, and all Customer Materials, (ii) promptly

remove any Service Provider Equipment located at Customer's premises, (iii) provide reasonable cooperation and assistance to Customer upon Customer's written request and at Customer's expense in transitioning the Services to an alternate Service Provider, and (iv) on a pro rata basis, repay all fees and expenses paid in advance for any Services or Deliverables which have not been provided.

- (b) Each party shall (i) return to the other party all documents and tangible materials (and any copies) containing, reflecting, incorporating or based on the other party's Confidential Information, (ii) to the extent permitted by law, permanently erase all of the other party's Confidential Information from its computer systems and (iii) certify in writing to the other party that it has complied with the requirements of this clause.
- (c) In no event shall Customer be liable for any Service Provider Personnel termination costs arising from the expiration or termination of this Agreement.

Section 13.04 The rights and obligations of the parties set forth in this Section 13.04 and Article I, Article VIII, Article IX, Article X, Article XII, Section 13.03, Article XIV, Article XV, and Article XVIII, and any right or obligation of the parties in this Agreement which, by its nature, should survive termination or expiration of this Agreement, will survive any such termination or expiration of this Agreement.

### **ARTICLE XIV**

#### Insurance

**Section 14.01** At all times during the Term of this Agreement, Service Provider shall procure and maintain, at its sole cost and expense, at least the following types and amounts of insurance coverage:

- (a) Commercial General Liability with limits no less than \$2,000,000 per occurrence and \$2,000,000 in the aggregate, including bodily injury and property damage, which policy will include contractual liability coverage insuring the activities of Service Provider under this Agreement;
- (b) Worker's Compensation with statutory coverage and Employer's Liability coverage with limits no less than the greater of (i) \$1,000,000 per accident and per disease, or (ii) the minimum amount required by applicable law; and
- (c) Commercial Automobile Liability with limits no less than \$1,000,000 combined single limit for all owned and non-owned vehicles.

### Section 14.02 All insurance policies required pursuant to this Article XIV shall:

- (a) be issued by insurance companies reasonably acceptable to Customer with a Best's Rating of no less than A-VII;
- (b) provide that such insurance carriers give Customer at least 30 days' prior written notice of cancellation or non-renewal of policy coverage; *provided that*, prior to such cancellation,

the Service Provider shall have new insurance policies in place that meet the requirements of this **Article** XIV;

- (c) waive any right of subrogation of the insurers against the Customer or any of its Affiliates;
- (d) provide that such insurance be primary insurance and any similar insurance in the name of and/or for the benefit of Customer shall be excess and non-contributory; and
- (e) name Customer and Customer's Affiliates, including, in each case, all successors and permitted assigns, as additional insureds.

**Section 14.03** Service Provider shall provide Customer with copies of the certificates of insurance and policy endorsements for all insurance coverage required by this **Article** XIV, and shall not do anything to invalidate such insurance. This **Article** XIV shall not be construed in any manner as waiving, restricting or limiting the liability of either party for any obligations imposed under this Agreement (including but not limited to, any provisions requiring a party hereto to indemnify, defend and hold the other harmless under this Agreement).

### ARTICLE XV Non-Solicitation

**Section 15.01** During the Term of this Agreement, any Statement of Work, and for a period of twelve (12) months thereafter, neither party shall, directly or indirectly, in any manner solicit or induce for employment any person who performed any work under this Agreement or such Statement of Work who is then in the employment of the other party. A general advertisement or notice of a job listing or opening or other similar general publication of a job search or availability to fill employment positions, including on the internet, shall not be construed as a solicitation or inducement for the purposes of this **Section** 15.01, and the hiring of any such employees or independent contractor who freely responds thereto shall not be a breach of this **Section** 15.01.

**Section 15.02** If either Service Provider or Customer breaches **Section** 15.01, the breaching party shall, on demand, pay to the non-breaching party a sum equal to one year's basic salary or the annual fee that was payable by the claiming party to that employee, worker or independent contractor plus the recruitment costs incurred by the non-breaching party in replacing such person.

### ARTICLE XVI Non-Exclusivity

The Service Provider retains the right to perform the same or similar type of services for third parties during the Term of this Agreement.

### ARTICLE XVII

### FORCE MAJEURE

**Section 17.01** No party shall be liable or responsible to the other party, nor be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement when and to the extent such failure or delay is caused by or results from acts beyond the affected party's reasonable control, including, without limitation:

- (a) acts of God;
- (b) flood, fire or explosion;
- (c) war, invasion, riot or other civil unrest;
- (d) actions, embargoes or blockades in effect on or after the date of this Agreement;
- (e) national or regional emergency;
- (f) strikes, labor stoppages or slowdowns or other industrial disturbances;
- (g) public health-related occupancy or operating restrictions imposed by a governmental or public authority;
- (h) compliance with any law or governmental order, rule, regulation or direction, or any action taken by a governmental or public authority, including but not limited to imposing an embargo, export or import restriction, quota or other restriction or prohibition, or failing to grant a necessary license or consent;
  - (i) shortage of adequate power or telecommunications or transportation facilities; or
  - (j) any other event which is beyond the reasonable control of such party

(each of the foregoing, a "Force Majeure Event"). A party whose performance is affected by a Force Majeure Event shall give notice to the other party, stating the period of time the occurrence is expected to continue and, to the extent within such party's reasonable control, shall use diligent efforts to end the failure or delay and minimize the effects of such Force Majeure Event.

**Section 17.02** During the Force Majeure Event, the non-affected party may similarly suspend its performance obligations until such time as the affected party resumes performance.

Section 17.03 The non-affected party may terminate this Agreement or any affected Statement of Work if such failure or delay continues for a period of thirty (30) days or more and, if the non-affected party is Customer, receive a refund of any amounts paid to the Service Provider in advance for the affected Services. The Term of this Agreement shall be automatically extended by a period equal to the period of suspension.

### ARTICLE XVIII MISCELLANEOUS

**Section 18.01** Each party shall, upon the reasonable request, and at the sole cost and expense, of the other party, promptly execute such documents and perform such acts as may be necessary to give full effect to the terms of this Agreement.

**Section 18.02** The relationship between the parties is that of independent contractors. Nothing contained in this Agreement shall be construed as creating any agency, partnership, joint venture or other form of joint enterprise, employment or fiduciary relationship between the parties, and neither party shall have authority to contract for or bind the other party in any manner whatsoever.

**Section 18.03** Neither party shall issue or release any announcement, statement, press release or other publicity or marketing materials relating to this Agreement, or otherwise use the other party's trademarks, service marks, trade names, logos, symbols or brand names, in each case, without the prior written consent of the other party, which shall not be unreasonably withheld or delayed.

Section 18.04 All notices, requests, consents, claims, demands, waivers and other communications hereunder shall be in writing and shall be deemed to have been given (a) when delivered by hand (with written confirmation of receipt); (b) when received by the addressee if sent by a nationally recognized overnight courier (receipt requested); (c) on the date sent by facsimile (with confirmation of transmission) if sent during normal business hours of the recipient, and on the next business day if sent after normal business hours of the recipient or (d) on the third day after the date mailed, by certified or registered mail, return receipt requested, postage prepaid. Such communications must be sent to the respective parties at the addresses indicated below (or at such other address for a party as shall be specified in a notice given in accordance with this Section 18.04.

If to Service Provider: Jeff Ellis Management, LLC

Attention: Jonathan Hartman

PO Box 2160

Windermere, FL 34786 Facsimile: 407-868-9657

If to Customer: Hoffman Estates Park District

Attn: Executive Director 1685 W. Higgins Road

Hoffman Estates, IL 60169

Facsimile: 847-885-7523

Section 18.05 For purposes of this Agreement, (a) the words "include," "includes" and "including" shall be deemed to be followed by the words "without limitation"; (b) the word "or" is not exclusive; and (c) the words "herein," "hereof," "hereby," "hereto" and "hereunder" refer to this Agreement as a whole. Unless the context otherwise requires, references herein: (x) to Sections, Schedules, Exhibits and Statements of Work refer to the Sections of, and Schedules, Exhibits and Statements of Work attached to this Agreement; (y) to an agreement, instrument or other document means such agreement, instrument or other document as amended, supplemented and modified from time to time to the extent permitted by the provisions thereof and (z) to a statute means such statute as amended from time to time and includes any successor legislation thereto and any regulations promulgated thereunder. This Agreement shall be construed without regard to any presumption or rule requiring construction or interpretation against the party drafting an instrument or causing any instrument to be drafted. The Schedules, Exhibits and Statements of Work referred to herein shall be construed with, and as an integral part of, this Agreement to the same extent as if they were set forth verbatim herein.

Section 18.06 This Agreement, together with all Schedules, Exhibits and Statements of Work and any other documents incorporated herein by reference, constitutes the sole and entire agreement of the parties to this Agreement with respect to the subject matter contained herein, and supersedes all prior and contemporaneous understandings and agreements, both written and oral, with respect to such subject matter. In the event of any conflict between the terms and provisions of this Agreement and those of any Schedule, Exhibit or Statement of Work, the following order of precedence shall govern: (a) first, this Agreement, exclusive of its Exhibits and Schedules; (b) second, the applicable Statement of Work; and (c) third, any Exhibits and Schedules to this Agreement.

Section 18.07 Neither party may assign, transfer or delegate any or all of its rights or obligations under this Agreement, without the prior written consent of the other party, which consent shall not be unreasonably withheld or delayed; *provided, that*, upon prior written notice to the other party, either party may assign the Agreement to an Affiliate of such party or to a successor of all or substantially all of the assets of such party through merger, reorganization, consolidation or acquisition. No assignment shall relieve the assigning party of any of its obligations hereunder. Any attempted assignment, transfer or other conveyance in violation of the foregoing shall be null and void. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and permitted assigns.

**Section 18.08** This Agreement is for the sole benefit of the parties hereto and their respective successors and permitted assigns and nothing herein, express or implied, is intended to or shall confer upon any other Person any legal or equitable right, benefit or remedy of any nature whatsoever, under or by reason of this Agreement.

**Section 18.09** The headings in this Agreement are for reference only and shall not affect the interpretation of this Agreement.

**Section 18.10** This Agreement may only be amended, modified or supplemented by an agreement in writing signed by each party hereto. No waiver by any party of any of the provisions hereof shall be effective unless explicitly set forth in writing and signed by the party so waiving. Except as otherwise set forth in this Agreement, no failure to exercise, or delay in exercising, any rights, remedy, power or privilege arising from this Agreement shall operate or be construed as a waiver thereof; nor shall any single or partial exercise of any right, remedy, power or privilege hereunder preclude any other or further exercise thereof or the exercise of any other right, remedy, power or privilege.

Section 18.11 If any term or provision of this Agreement is invalid, illegal or unenforceable in any jurisdiction, such invalidity, illegality or unenforceability shall not affect any other term or provision of this Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction. Upon such determination that any term or other provision is invalid, illegal or unenforceable, the parties hereto shall negotiate in good faith to modify this Agreement so as to affect the original intent of the parties as closely as possible in a mutually acceptable manner in order that the transactions contemplated hereby be consummated as originally contemplated to the greatest extent possible.

Section 18.12 This Agreement shall be governed by and construed in accordance with the internal laws of the State of Illinois without giving effect to any choice or conflict of law provision or rule (whether of the State of Illinois or any other jurisdiction) that would cause the application of Laws of any jurisdiction other than those of the State of Illinois. Any legal suit, action or proceeding arising out of or related to this Agreement or the Services provided hereunder shall be instituted exclusively in the federal courts of the United States or the courts of the State of Illinois in each case located in the city of Chicago and County of Cook, and each party irrevocably submits to the exclusive jurisdiction of such courts in any such suit, action or proceeding. Service of process, summons, notice or other document by mail to such party's address set forth herein shall be effective service of process for any suit, action or other proceeding brought in any such court.

**Section 18.13** Each party irrevocably and unconditionally waives any right it may have to a trial by jury in respect of any legal action arising out of or relating to this Agreement or the transactions contemplated hereby.

Section 18.14 Each party acknowledges that a breach by a party of Article VIII (Intellectual Property Rights; Ownership) or Article IX (Confidentiality) may cause the non-breaching party irreparable damages, for which an award of damages would not be adequate compensation and agrees that, in the event of such breach or threatened breach, the non-breaching party will be entitled to seek equitable relief, including a restraining order, injunctive relief, specific performance and any other relief that may be available from any court, in addition to any other remedy to which the non-breaching party may be entitled at law or in equity.

**Section 18.15** In the event that any action, suit, or other legal or administrative proceeding is instituted or commenced by either party hereto against the other party arising out of or related to this Agreement, the prevailing party shall be entitled to recover its actual attorneys' fees and court costs from the non-prevailing party.

**Section 18.16** This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which together shall be deemed to be one and the same agreement. A signed copy of this Agreement delivered by facsimile, e-mail or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Agreement.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first above written.

| SERVICE PROVIDER | JEFF ELLIS MANAGEMENT, LLC                                       |
|------------------|--|
|                  | Ву   |
|                  | Name: Jonathan Hartman<br>Title: VP of Finance/Business<br>Date: |
| CUSTOMER         | <b>Hoffman Estates Park District</b>                             |
|                  | Ву   |
|                  | Name:  |
|                  | Title:   |
|                  | Date:  |

### **EXHIBIT A**

### STATEMENT OF WORK: SERVICES AND DELIVERABLES

### Scope

1. Service Provider agrees to provide Services and Deliverables to operate the aquatic facilities owned by the Customer at the following location(s):

1300 Moon Lake Blvd. Hoffman Estates, IL 60169

- 2. Service Provider will perform the following professional aquatic facility management services for the Customer's aquatic facilities identified above:
  - a. Service Provider shall employ, train, assign, schedule, and supervise employees to safely operate said aquatic facility or facilities pursuant to the guidelines set forth in the "Comprehensive Aquatic Risk Management Program" manual that is published by Jeff Ellis & Associates, Inc. for the term of this Agreement.
  - b. Service Provider will administer, supervise and otherwise manage the daily operations of said aquatic facility or facilities for the term of this Agreement.
  - c. Service Provider will provide general cleaning, sanitation, and organization of the, locker rooms, lavatories, showers, pool decks, water attractions, swimming pools, and other aquatic facility equipment for said aquatic facility or facilities during calendar operation hours identified in Exhibit C for the term of this Agreement. Service Provider will complete the following pool maintenance related tasks during the operation hours to include: daily pool chemistry checks, skimming of pools, and removal of debris from skimmer baskets.
  - d. Service Provider will basic maintenance services including cleaning, vacuuming, operation of filtration equipment, monitoring of water quality and all other items as identified in Appendix D.
  - e. Service Provider shall perform the following pre-opening tasks to prepare for daily operation of said aquatic facility or facilities.
    - i. Organize, sanitize, make ready and otherwise prepare the locker rooms, lavatories, and showers for daily operation.
    - ii. Organize, sanitize, make ready and otherwise prepare pool decks, furniture, water attractions, spas, and swimming pools for daily operation.
    - iii. Distribute, ready and position emergency rescue equipment for use.

- f. Service Provider shall perform the following daily operation of said aquatic facility or facilities:
  - i. Assign and schedule the aquatic facility manager and/or supervisor to provide management oversight for daily operation.
  - ii. Assign and schedule the lifeguards and/or attendants to provide general supervision for daily operations.
  - iii. Maintain general cleanliness of the aquatic facility premises during daily operation.
- g. Service Provider shall perform the following closing tasks at the end of daily operation for said aquatic facility or facilities:
  - i. Collect and remove trash from all facility trash receptacles.
  - ii. Collect and store emergency rescue equipment for future use on a daily basis.
  - iii. Organize, sanitize, make ready and otherwise prepare the locker rooms, lavatories, and showers for daily operation.
  - iv. Organize, sanitize, make ready and otherwise prepare pool decks, furniture, water attractions, and swimming pools for daily operation.
  - v. General Operation and monitoring of swimming pool filtration equipment to achieve optimal water quality during operation calendar hours.
- 3. Service Provider and Customer will adhere to the following regarding pool maintenance:
  - a. Due to the swimming pool/spa repair and service work, JEM is not responsible for tangential component failures or unrelated problems that may occur subsequent to repair service calls. JEM will use due diligence in troubleshooting and repair procedures; however, Client acknowledges that working with older components may exacerbate problematic conditions. JEM will not be held responsible for any unforeseeable leaks or cracks in existing piping or plumbing.
  - b. JEM warrants that all material used in completing the repair or work set forth in the agreement will be of conform to reasonably acceptable commercial standards for their application and the work will be in a competent and reasonably professional manner. Equipment, parts, or accessories purchased by JEM for use in this repair or service is subject to the manufacturer's guarantee. JEM shall not be held responsible for any damages, including any loss of business or other consequential damages, arising out of the failure of any product or material.

JEM's warranty provided herein shall be limited to the original owner of the swimming pool/spa and is not transferable.

- c. Intentionally omitted.
- d. JEM shall not be responsible for any incidents, damages to persons or property or consequential damages arising, directly or indirectly from any chemical spills or exposure to harmful chemicals, caused by the failure or malfunction of any equipment, parts or accessories.
- e. Water Level: It is the customer's responsibility to maintain the water level. We cannot be responsible for any equipment damages or other issues that arise as the result of low water level in the pool.
- f. Inclement Weather: In the event of rain or freezing weather, we will perform a chemical and equipment check only on the pool, leaving out those items that require the use of a pole. No refunds will be given for such visits.
- g. Service Problems: If you are not completely satisfied with our service, please contact us <u>immediately</u>. We do not offer refunds or credits for problems that are brought to our attention post the date of discovery, but we will make every effort to come out and correct any problems immediately when you bring such issues to our attention.
- h. Heavy Leaf Fall: During certain times of the year, due to leaf fall, it may be advisable for the Customer to empty the skimmers and traps in between our visits. This will help to ensure that the equipment is not damaged due to lack of water flow.
- i. Freezing Weather: In the event of freezing weather, water circulation must be maintained continuously through the equipment to prevent freeze damage. It is also critically important during freezing weather to do whatever it takes to maintain the proper water level.
- j. Extra Cleaning: In the event the Customer requests extra cleaning due to vandalism, poor drainage or other human factors, there will be an additional charge of \$95.00 per hour plus chemicals for this additional work.
- k. Holidays: We observe three holidays per year: Thanksgiving, Christmas and New Year's Day. If your normal visit falls on one of these days, the pool will not be cleaned, but on an alternate day, we will provide a chemical and equipment check. The charges will remain the same.
- 4. Service Provider will provide, maintain and operate the following emergency rescue equipment for said aquatic facility or facilities:

- a. Automatic External Deliberator
- b. Supplemental Oxygen Support Unit
- c. Bag Valve Mask
- d. Oral Suction Device
- e. Seal Easy Mask(s)
- f. Rescue Tube(s)
- g. Life Jacket(s)
- h. Spinal Management and Extrication Board
- i. First Aid Supplies
- 5. Customer will provide the following equipment for said aquatic facility or facilities:
  - a. Lifeguard Stands
  - b. Lifeguard Umbrellas
- 6. Service Provider will develop an Emergency Action Plan pursuant to the guidelines set forth in the "Comprehensive Aquatic Risk Management Program" manual published by Jeff Ellis & Associates, Inc. for said aquatic facility or facilities.
- 7. Intentionally omitted.

### **Operating Schedule**

- 1. Service Provider shall operate said aquatic facility or facilities according to the terms set forth in the operating schedule submitted and mutually agreed upon by the Service Provider and Customer as described in <a href="Exhibit C">Exhibit C</a>.
- 2. Service Provider reserves the right to temporarily close said aquatic facility or facilities for sanitation or biohazard incidents, weather or chemical emergencies, when ambient air temperatures fall below sixty-seven degrees Fahrenheit (67 ° F), or when safety of guests is compromised. Service Provider agrees to notify Customer when temporarily aquatic facility closings occur and provide an explanation for said closing. Customer agrees to reopen said aquatic facility or facilities when said hazard is rectified or eliminated.

### EXHIBIT B

#### **SERVICE FEES**

| Service Provider's Management Fee      | \$ 10,000  |
|--|------------|
| Insurance (General Liability)          | \$ 15,380  |
| Labor                                  | \$ 266,998 |
| Administrative                         | \$1,750    |
| Pool Maintenance                       | \$ 28,863  |
| *Start-Up Fee                          | \$ 8,175   |
| Annual Consulting Agreement Total Cost | \$331,166  |
|  |            |

<sup>\*</sup>This fee will be waived for 3 year contracts.

The start-up fee is itemized as follows:

Emergency Response Equipment Leasing: \$1,600

AED, pads, cut/dry/shave kit

Oxygen Tank with Regulator

BVMs (Adult, Child, Infant)

Non-Rebreather (Adult, Pediatric)

V-Vac with Extra Cartridge

Trauma Bag

Pulse Oximeter

PPE: Gloves, Gown, Goggles, Surgical Masks

Rescue Tubes

Backboard with Headblocks

Seal Easy Masks

JEM iPad Leasing: \$575

Recruitment: \$2,500

Marketing Swag

Flyers

Social Media Ads

Career Fairs

Training/On-Boarding: \$3,500

Certification purchase

OJT

## 2021 Additional Labor Cost

Manager: \$22/hour

Supervisor: \$19/hour

Lifeguard: \$16.25/hour

Maintenance: \$95/hour

## **Payment Schedule**

| Amount Due on or before May 1 <sup>st</sup> , 2021 | Amount Due on or before June 1 <sup>st</sup> , 2021 | Amount Due on or before July 1 <sup>st</sup> , 2021 | Amount Due on or before August1 <sup>st</sup> , 2021 |
|--|---|---|--|
| \$82,791.50  | \$82,791.50   | \$82,791.50   | \$82,791.50  |

Customer agrees to deliver above installment payments by check to Service Provider's business address by the specified delivery dates as follows or by wire transfer:

## Jeff Ellis Management, LLC.

Attention: Jonathan Hartman PO Box 2160 Windermere, FL 34786 (800) 742-8720

### EXHIBIT C

### **OPERATING CALENDAR**

Service Provider agrees to operate, and staff said aquatic facility or facilities pursuant to the terms specified by the following agreed upon operating schedule:

|                | Operating Dates   | Operating Times |
|----------------|-------------------|-----------------|
| May 2021       |                   |                 |
|                | 29-31             | 11:30am- 7:30pm |
| June 2021      |                   |                 |
|                | 1-30              | 11:30am- 7:30pm |
|                |                   |                 |
| July 2021      |                   |                 |
|                | 1-31              | 11:30am- 7:30pm |
| August 2021    |                   |                 |
|                | 1-15, 21,22,28,29 | 11:30am- 7:30pm |
|                | 16-20,23-27,30-31 | 4pm- 7:30pm     |
|                |                   |                 |
| September 2021 |                   |                 |
|                | 4-6               | 11:30am- 7:30pm |
|                | 1-3               | 4pm- 7:30pm     |

The Service Provider adds 30 minutes prior to opening and 30 minutes after closing for a total of one additional hour per operating day to the above operating schedule to allow its employees to complete pre-opening and post-closing responsibilities. Accordingly, on additional labor hours is factored into daily operating schedule shown above.

### **EXHIBIT D**

#### POOL MAINTENANCE

### **Customer Obligations**

Customer agrees to provide to Service Providers employees:

- a. Two sets of keys to access facility
- b. An onsite combination lockbox for key storage
- c. Proof of VGB compliance for all bodies of water
- d. Operations Manuals for all on site pool equipment
- e. Proper signage and marking to comply with state and local regulations
- f. Operations manuals for all pool and pool related equipment
- g. One automatic or manual pool cleaner for the facility per each two bodies of water

Customer agrees that all equipment listed below will be purchased by Service Provider and reimbursed by Customer during the operating season.

- A Shepard's crook and pole, ring buoy, commercial grade pool skimmer, leaf rake, pole and pool brush for each body of water.
- HAZCOM signage, SDS stations, PPE, and eyewashes for each pump room and chemical storage location

Customer agrees that all Equipment, Materials, or Chemicals related to or required to maintain any manual water quality testing, pool skimming, vacuuming, or general cleaning and maintenance will be an additional cost and, only if Customer requests the Service Provider supply such materials, billed by the Service Provider to the Customer.



### **SERVICES AGREEMENT**

### between

## JEFF ELLIS MANAGEMENT, LLC

and

## HOFFMAN ESTATES PARK DISTRICT

dated as of

**January 21, 2021** 

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### SERVICES AGREEMENT

THIS SERVICES AGREEMENT (the "Agreement"), dated as of January 21, 2021 (the "Effective Date"), is by and between Jeff Ellis Management, LLC a Florida limited liability company, with offices located at 5979 Vineland Rd. Suite 105; Orlando, FL 32819 (the "Service Provider") and Hoffman Estates Park District- The Club at Prairie Stone, with offices located at 5050 Sedge Blvd., Hoffman Estates, IL 60192 (the "Customer").

WHEREAS, Customer owns certain aquatic facilities and desires to retain Service Provider to provide certain aquatic facility management services upon the terms and conditions hereinafter set forth, and Service Provider is willing to perform such services.

In consideration of the mutual covenants and agreements hereinafter set forth, the parties agree as follows:

# **ARTICLE I DEFINITIONS**

"Action" has the meaning set forth in Section 11.01.

"Affiliate" of a Person means any other Person that directly or indirectly, through one or more intermediaries, controls, is controlled by, or is under common control with, such Person. The term "control" (including the terms "controlled by" and "under common control with") means the possession, directly or indirectly, of the power to direct or cause the direction of the management and policies of a Person, whether through the ownership of voting securities, by contract or otherwise.

"Agreement" has the meaning set forth in the preamble.

"Change Order" has the meaning set forth in Section 5.02.

"Confidential Information" means any information that is expressly designated or labeled confidential by a party, including, without limitation, trade secrets, technology, information pertaining to business operations and strategies, and information pertaining to customers, pricing, and marketing. Confidential Information shall not include information that: (a) is already known to the Receiving Party without restriction on use or disclosure prior to receipt of such information from the Disclosing Party; (b) is or becomes generally known by the public other than by breach of this Agreement by, or other wrongful act of, the Receiving Party; (c) is developed by the Receiving Party independently of, and without reference to, any Confidential Information of the Disclosing Party; or (d) is received by the Receiving Party from a third party who is not under any obligation to the Disclosing Party to maintain the confidentiality of such information.

"Customer" has the meaning set forth in the preamble.

"Customer Contract Manager" has the meaning set forth in Section 4.01(a)

"Customer Equipment" means including but not limited to any equipment, facilities, water attractions, pools, filtration systems on Customer property and used directly or indirectly in the provision of the Services.

"Customer Materials" any documents, data, know-how, methodologies, manuals, and other materials provided to Service Provider by Customer.

"Deliverables" means if applicable, all documents, work product and other materials that are delivered to Customer hereunder or prepared by or on behalf of Service Provider in the course of performing the Services, including any items identified as such in the Statement of Work (such as "The Comprehensive Aquatic Risk Management Program" manual published by Jeff Ellis & Associates, Inc.).

"Disclosing Party" means a party that discloses Confidential Information under this Agreement.

"Force Majeure Event" has the meaning set forth in Section 17.01.

"Intellectual Property Rights" means all (a) patents, patent disclosures and inventions (whether patentable or not), (b) trademarks, service marks, trade dress, trade names, logos, corporate names and domain names, together with all of the goodwill associated therewith, (c) copyrights and copyrightable works (including computer programs), mask works, and rights in data and databases, (d) trade secrets, know-how and other confidential information, and (e) all other intellectual property rights, in each case whether registered or unregistered and including all applications for, and renewals or extensions of, such rights, and all similar or equivalent rights or forms of protection in any part of the world.

"Law" means any statute, law, ordinance, regulation, rule, code, order, constitution, treaty, common law, judgment, decree, other requirement or rule of law of any federal, state, local or foreign government or political subdivision thereof, or any arbitrator, court or tribunal of competent jurisdiction.

"Losses" mean all losses, damages, liabilities, actions, judgments, interest, awards, penalties, fines, costs or expenses of whatever kind, including reasonable attorneys' fees and the cost of enforcing any right to indemnification hereunder and the cost of pursuing any insurance providers.

"Permitted Subcontractor" has the meaning set forth in Section 3.01(e).

"**Person**" means an individual, corporation, partnership, joint venture, limited liability company, governmental authority, unincorporated organization, trust, association or other entity.

"Pre-Existing Materials" means the pre-existing materials specified in the Statement of Work, all documents, data, know-how, methodologies, manuals and other materials, provided by or used by Service Provider in connection with performing the Services, in each case developed or acquired by the Service Provider prior to the commencement or independently of this Agreement.

"Receiving Party" means a party that receives or acquires Confidential Information directly or indirectly under this Agreement.

"Service Provider" has the meaning set forth in the preamble.

"Service Provider Contract Manager" has the meaning set forth in Section 3.01(a).

"Service Provider Equipment" means any equipment provided by or on behalf of Service Provider and used directly or indirectly in the provision of the Services.

"Service Provider Personnel" means all employees and Permitted Subcontractors, if any, engaged by Service Provider to perform the Services.

"Services" mean any services to be provided by Service Provider under this agreement, as described in more detail in the Statement of Work, and Service Provider's obligations under this Agreement.

"**Statement of Work**" means each Statement of Work entered into by the parties and attached to this Agreement, substantially in the form of <u>Exhibit A</u>.

"Term" has the meaning set forth in Article VI.

# ARTICLE II SERVICES

**Section 2.01** Service Provider shall provide the Services to Customer as described in more detail in each Statement of Work, attached hereto as <u>Exhibit A</u> and incorporated herein by reference, and in accordance with the terms and conditions of this Agreement. Additional Statements of Work may be entered into under this Agreement for additional services upon the mutual agreement of the parties.

Section 2.02 Each Statement of Work shall include the following information, if applicable:

- (a) a detailed description of the Services to be performed pursuant to the Statement of Work;
- (b) the date upon which the Services will commence and the term of such Statement of Work;
  - (c) the names of the Service Provider Contract Manager;
  - (d) the fees to be paid to Service Provider under the Statement of Work;
  - (e) an operating schedule, if applicable; and
- (f) any other terms and conditions agreed upon by the parties in connection with the Services to be performed pursuant to such Statement of Work.

# ARTICLE III SERVICE PROVIDER'S OBLIGATIONS

#### **Section 3.01** The Service Provider shall:

- (a) appoint: A Service Provider employee to serve as a primary contact with respect to this Agreement and who will have the authority to act on behalf of Service Provider in connection with matters pertaining to this Agreement (the "Service Provider Contract Manager"); and
- (b) maintain the same Service Provider Contract Manager throughout the Term of this Agreement except for changes in such personnel due to:
  - (i) Customer's request pursuant to Section 3.01(c); or
- (ii) the resignation or termination of such personnel or other circumstances outside of Service Provider's reasonable control;
- (c) obtain, and at all times during the Term of this Agreement maintain, all necessary trained employees necessary to perform the Services;
- (d) upon the reasonable written request of Customer, promptly replace the Service Provider Contract Manager and/or any other Service Provider Personnel; before the date on which the Services are to start, obtain, and at all times during the Term of this Agreement maintain, all necessary licenses and consents and comply with all relevant Laws applicable to the provision of the Services;
- (e) comply with, and ensure that all Service Provider Personnel comply with, all rules, regulations and policies of Customer that are communicated to Service Provider in writing, including building security procedures, general health and safety practices and procedures, and the Customer's drug and alcohol policies; and
  - (f) keep, maintain and insure the Service Provider Equipment in good condition.

Section 3.02 Service Provider is responsible for all Service Provider Personnel and for the payment of their compensation, including, if applicable, withholding of income taxes, and the payment and withholding of social security and other payroll taxes, unemployment insurance, workers' compensation insurance payments and disability benefits. Service Provider Personnel shall not be treated as employees of Customer for any reason.

# ARTICLE IV CUSTOMER'S OBLIGATIONS

#### **Section 4.01** Customer shall:

(a) cooperate with Service Provider in all matters relating to the Services and appoint and, in its sole discretion, replace a Customer employee to serve as the primary contact with respect to this Agreement and who will have the authority to act on behalf of Customer with respect to matters pertaining to this Agreement (the "Customer Contract Manager"

- (b) provide, subject to **Section 3.01(e)**, such access to Customer's premises, and such office accommodation and other facilities as may reasonably be requested by Service Provider and agreed with Customer in writing in advance, for the purposes of performing the Services;
- (c) respond reasonably to any Service Provider request to provide direction, information, approvals, authorizations or decisions that are reasonably necessary for Service Provider to perform Services in accordance with the requirements of this Agreement;
- (d) provide such information as Service Provider may request, with reasonable advance notice, in order to carry out the Services, in a timely manner, and ensure that it is complete and accurate in all material respects;
- (e) ensure that all Customer Equipment conforms to all relevant legal or industry standards or requirements obtain and maintain all necessary licenses and consents and comply with all applicable Law in relation to the Services, before the date on which the Services are to start;
- (f) keep and maintain the Service Provider Equipment in good condition, and shall not dispose of or use Service Provider Equipment other than in accordance with Service Provider's written instructions or authorization.

**Section 4.02** If Service Provider's performance of its obligations under this Agreement is prevented or delayed by any willful act or omission of Customer or its agents, subcontractors, consultants or employees outside of Service Provider's reasonable control, Service Provider shall not be deemed in breach of its obligations under this Agreement or otherwise liable for any costs, charges or losses sustained or incurred by Customer, in each case, to the extent arising directly or indirectly from such willful prevention or delay.

# ARTICLE V CHANGE ORDERS

**Section 5.01** If either party wishes to change the scope or performance of the Services, it shall submit details of the requested change to the other in writing. Service Provider shall, within ten (10) days after such request, provide a written estimate to Customer of:

- (a) the likely time required to implement the change;
- (b) any necessary variations to the fees and other charges for the Services arising from the change;
  - (c) the likely effect of the change on the Services; and
  - (d) any other impact the change might have on the performance of this Agreement.

**Section 5.02** Promptly after receipt of the written estimate, the parties shall negotiate and agree in writing on the terms of such change (a "Change Order"). Neither party shall be bound by any Change Order unless mutually agreed upon in writing in accordance with **Section** 18.10.

### ARTICLE VI TERM

This Agreement shall commence as of June 1<sup>st</sup>, 2021 and shall continue until April 23<sup>rd</sup>, 2022, unless sooner terminated pursuant to Article XIII. Upon such early termination, Customer shall pay all outstanding invoices for Services completed through the effective date of cancellation.

In addition to any remedies that may be provided under this Agreement, Service Provider may terminate this Agreement within ten (10) days upon written notice to Customer, if Customer does not pay past due account balances within ten (10) days from the published written notice of a past due account.

#### ARTICLE VII

### FEES AND EXPENSES; PAYMENT TERMS

**Section 7.01** In consideration of the provision of the Services by the Service Provider to Customer under this Agreement, Customer shall pay the fees set forth in <u>Exhibit B</u>. Payment to Service Provider of such fees and the reimbursement of expenses pursuant to this **Article** VII.

### Section 7.02 Intentionally omitted.

**Section 7.03** Where Services are provided for a fixed price, the total fees for the Services shall be the amount set out in the applicable Statement of Work. The total price shall be paid to Service Provider in installments, as set out in the Statement of Work. At the end of a period specified in the applicable Statement of Work in respect of which an installment is due, Service Provider shall issue invoices to Customer for the fees that are then payable, together with a detailed breakdown of any expenses incurred in accordance with **Section** 7.04. For the purpose of this Agreement, all Services provided at a fixed cost for the entire Term shall be considered accrued and earned on a pro rata basis for each day of the Agreement.

**Section 7.04** Customer agrees to reimburse Service Provider for all out-of-pocket expenses incurred by Service Provider in connection with the performance of the Services.

### **Section 7.05 Intentionally omitted.**

Section 7.06 Service Provider shall issue invoices to Customer only in accordance with the terms of this Section, and Customer shall pay all properly invoiced amounts due to Service Provider in accordance with the Local Government Prompt Payment Act, except for any amounts disputed by Customer in good faith. All payments hereunder shall be in US dollars and made by check or ACH transfer. Service Provider shall assess a late fee of \$500.00 if payments are not received within 10 days of the due date and shall apply a 10% APR finance charge on all past due account balances. In the event Customer does not pay past due account balances within ten (10) days from the published written notice of a past due account, Service Provider may suspend or terminate services provided to Customer upon twenty-four hour advance written notice to Customer.

**Section 7.07** In the event Customer has a reasonable dispute as to the time or expenses submitted or any portion of an invoice, Customer shall provide written notice of such dispute to Service Provider. The parties shall use reasonable efforts to quickly resolve any such disputes.

**Section 7.08** Customer shall be responsible for all sales, use and excise taxes, and any other similar taxes, duties and charges of any kind imposed by any federal, state or local governmental entity on any amounts payable by Customer hereunder; *provided*, *that*, in no event shall Customer pay or be responsible for any taxes imposed on, or with respect to, Service Provider's income, revenues, gross receipts, personnel or real or personal property or other assets. Service Provider and Customer acknowledge that Customer is exempt from State sales tax.

**Section 7.09** In the event of a Minimum Wage increase passed by Federal, State, or Local government for which the Service Provider did not have prior actual or constructive notice before the effective date of this Agreement, the labor amount found in Exhibit B will increase by the same percentage of the increase of the minimum wage using the following formula: ((New Rate minus Old Rate) divided by the Old Rate).

Section 7.10 Commencing on the first anniversary of the Start Date June 1, 2021 the Service Charge shall automatically be increased annually, and on each anniversary of the Start Date thereafter, by the lesser of: (i) an amount which reflects any relative change in the U.S. Department of Labor Consumer Price Index for all urban consumers (CPI-U) plus one percent (1%) before seasonal adjustments (the "Index") at the time the subject payment is due over the Index as it existed twelve months before the time the subject payment is due; or (ii) three percent (3%).

Section 7.11 In the event the facility does not open prior to the commencement of the Term due to State or Federal mandates the Customer will not be responsible for any fees related to safety and operating. Customer must make the decision and notify Service Provider Provider within fourteen (14) days from the release of the State or Federal mandate. Customer will be responsible for any Pool Maintenance costs which have been performed on the pool prior to the notification to Service Provider. Should the facility close after opening as a result of government mandate, the provisions of Article 17 shall apply, provided the Customer shall pay for any costs actually incurred prior to notification of the closure.

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# ARTICLE VIII INTELLECTUAL PROPERTY RIGHTS; OWNERSHIP

Section 8.01 Service Provider and its licensors are, and shall remain, the sole and exclusive owners of all right, title and interest in and to the Pre-Existing Materials, including all Intellectual Property Rights therein. Service Provider hereby grants Customer a limited, irrevocable, perpetual, fully paid-up, royalty-free, non-transferable (except in accordance with Section 18.07), non-sublicensable, worldwide license to use, perform, display, execute, reproduce, distribute, transmit, modify (including to create derivative works), import, make, have made, sell, offer to sell and otherwise exploit any Pre-Existing Materials to the extent incorporated in, combined with or otherwise necessary for the use of the Deliverables to the extent reasonably required in connection with Customer's receipt or use of the Services and Deliverables. All other rights in and to the Pre-Existing Materials are expressly reserved by Service Provider. Service Provider warrants that it has all right, title and license necessary to lawfully provide the Services and Deliverables and that provision of such Services and Deliverables will not result in a breach of any other agreement or violate any other Person's Intellectual Property Rights.

Section 8.02 Customer and its licensors are, and shall remain, the sole and exclusive owner of all right, title and interest in and to the Customer Materials, including all Intellectual Property Rights therein. Service Provider shall have no right or license to use any Customer Materials except solely during the Term of the Agreement to the extent necessary to provide the Services to Customer. All other rights in and to the Client Materials are expressly reserved by Customer.

# ARTICLE IX CONFIDENTIAL INFORMATION

### **Section 9.01** The Receiving Party agrees:

(a) not to disclose or otherwise make available Confidential Information of the Disclosing Party to any third party without the prior written consent of the Disclosing Party; provided, however, that the Receiving Party may disclose the Confidential Information of the Disclosing Party to its and its Affiliates, and their officers, employees, consultants and legal advisors who have a "need to know", who have been apprised of this restriction and who are

themselves bound by nondisclosure obligations at least as restrictive as those set forth in this **Article** IX;

- (b) to use the Confidential Information of the Disclosing Party only for the purposes of performing its obligations under the Agreement or, in the case of Customer, to make use of the Services and Deliverables; and
- (c) to immediately notify the Disclosing Party in the event it becomes aware of any loss or disclosure of any of the Confidential Information of Disclosing Party.

**Section 9.02** If the Receiving Party becomes legally compelled to disclose any Confidential Information, the Receiving Party shall provide:

- (a) prompt written notice of such requirement so that the Disclosing Party may seek, at its sole cost and expense, a protective order or other remedy; and
- (b) reasonable assistance, at the Disclosing Party's sole cost and expense, in opposing such disclosure or seeking a protective order or other limitations on disclosure.
- If, after providing such notice and assistance as required herein, the Receiving Party remains required by Law to disclose any Confidential Information, the Receiving Party shall disclose no more than that portion of the Confidential Information which, on the advice of the Receiving Party's legal counsel, the Receiving Party is legally required to disclose.
- (c) without limiting the generality of this section, the Customer and Service Provider agree that Customer's compliance with a FOIA request, other lawful public records request, a subpoena, or a judicial or administrative order will not result in a violation of this agreement.

Section 9.03 Nothing in this Agreement shall prevent either party from using any general methodologies or know-how contained in the unaided memory of such party's personnel or those of its Affiliates developed or disclosed under this Agreement, provided that in doing so it is not in breach of its obligations of confidentiality under this Section or using any Intellectual Property Rights of the other party or any of its Affiliates.

# ARTICLE X REPRESENTATIONS AND WARRANTIES

**Section 10.01** Each party represents and warrants to the other party that:

- (a) it is duly organized, validly existing and in good standing as a corporation or other entity as represented herein under the laws and regulations of its jurisdiction of incorporation, organization or chartering;
- (b) it has the full right, power and authority to enter into this Agreement, to grant the rights and licenses granted hereunder and to perform its obligations hereunder;
- (c) the execution of this Agreement by its representative whose signature is set forthat the end hereof has been duly authorized by all necessary corporate action of the party; and

(d) when executed and delivered by such party, this Agreement will constitute the legal, valid and binding obligation of such party, enforceable against such party in accordance with its terms.

### **Section 10.02** Service Provider represents and warrants to Customer that:

- (a) it shall perform the Services using a sufficient number of personnel of required skill, experience and qualifications and in a professional and workmanlike manner in accordance with generally recognized industry standards for similar services and shall devote adequate resources to meet its obligations under this Agreement;
- (b) it is in compliance with, and shall perform the Services in compliance with, all applicable Laws;
- (c) the Services and Deliverables will be in conformity in all material respects with all requirements or specifications stated in this Agreement and the applicable Statement of Work. In the event of Service Provider's breach of the foregoing warranty, Service Provider's sole and exclusive obligation and liability and Customer's sole and exclusive remedy shall be as follows:
- (i) The Service Provider shall use reasonable efforts to cure such breach; *provided, that* if Service Provider cannot cure such breach within a reasonable time (but no more than 30 days) after Customer's written notice of such breach; Customer may, at its option, terminate the Agreement by serving written notice of termination in accordance with **Section** 18.04.
- (ii) In the event the Agreement is terminated in accordance with this **Section 10.02(c)**, Service Provider shall within 30 days after the effective date of termination, refund to Customer any fees paid by the Customer as of the date of termination for such Service or Deliverable less a deduction equal to the fees for receipt or use of such Deliverables or Service up to and including the date of termination on a pro-rated basis.
- (iii) The foregoing remedy shall not be available unless Customer provides written notice of such breach within 30 days after performance of such Service.

Section 10.03 EXCEPT FOR THE EXPRESS WARRANTIES IN THIS AGREEMENT SERVICE PROVIDER HEREBY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS, IMPLIED, STATUTORY, OR OTHERWISE UNDER THIS AGREEMENT.

# ARTICLE XI INDEMNIFICATION

Section 11.01 Service Provider shall defend, indemnify and hold harmless Customer and its officers, directors, employees, agents, successors and permitted assigns (each, a "Customer Indemnity") from and against all Losses awarded against a Customer Indemnity in a final judgment arising out of or resulting from any third party claim, suit, action or proceeding (each, an "Action") arising out of or resulting from

- (a) bodily injury, death of any person or damage to real or tangible, personal property resulting from the negligent acts or omissions of Service Provider or Service Provider Personnel in the performance of the Services; and
- (b) Service Provider's material breach of any representation, warranty or obligation of Service Provider set forth in this Agreement.
- **Section 11.02** Customer shall defend, indemnify and hold harmless Service Provider and Service Provider's Affiliates and their officers, directors, employees, agents, successors and permitted assigns from and against all Losses awarded against Service Provider in a final judgment arising out of or resulting from any third-party Action arising out of or resulting from:
- (a) bodily injury, death of any person or damage to real or tangible, personal property resulting from acts or omissions of Customer for which Customer is actually held liable in a final judgment under the laws of the State of Illinois; and
- (b) Customer's material breach of any representation, warranty or obligation of Customer in this Agreement.

**Section 11.03** The party seeking indemnification hereunder shall promptly notify the indemnifying party in writing of any Action and cooperate with the indemnifying party at the indemnifying party's sole cost and expense. The indemnifying party shall immediately take control of the defense and investigation of such Action and shall employ counsel of its choice to handle and defend the same, at the indemnifying party's sole cost and expense. The indemnifying party shall not settle any Action in a manner that adversely affects the rights of the indemnified party without the indemnified party's prior written consent, which shall not be unreasonably withheld or delayed. The indemnified party's failure to perform any obligations under this **Section** 11.03 shall not relieve the indemnifying party of its obligations under this **Section** 11.03 except to the extent that the indemnifying party can demonstrate that it has been materially prejudiced as a result of such failure. The indemnified party may participate in and observe the proceedings at its own cost and expense.

# ARTICLE XII LIMITATION OF LIABILITY

Section 12.01 EXCEPT AS OTHERWISE PROVIDED IN Section 12.03, IN NO EVENT WILL EITHER PARTY BE LIABLE TO THE OTHER OR TO ANY THIRD PARTY FOR ANY LOSS OF USE, REVENUE OR PROFIT OR FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL OR PUNITIVE DAMAGES WHETHER ARISING OUT OF BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, REGARDLESS OF WHETHER SUCH DAMAGE WAS FORESEEABLE AND WHETHER OR NOT SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

**Section 12.02** Service Provider shall not be liable for the failure to perform its obligations under this agreement when such failure is caused by fire, explosion, water, Act of God, civil disturbance, sabotage, weather beyond the reasonable foreseeability of Service Provider, nor for personal property destroyed or damaged due to such cause. As well, Service Provider inability to perform its duties hereunder by reason of the closing of the pool due to the conditions, the failure of equipment, plumbing or piping or the violation of any law, regulation or ordinance by the Customer, which shall in no way be the responsibility or liability of Service Provider.

- a) Except in the event of willful conduct on the part of Service Provider, Service Provider shall not be held liable for any claims for loss of life, bodily injury, or damage to property arising from any incidents occurring at the Customer facility when Service Provider is not engaged in the performance of this agreement.
- b) Due to the swimming pool/spa repair and service work, Service Provider is not responsible for tangential component failures or unrelated problems that may occur subsequent to repair service calls. Service Provider will use due diligence in troubleshooting and repair procedures; however, Customer acknowledges that working with older components may exacerbate problematic conditions. Service Provider will not be held responsible for any unforeseeable leaks or cracks in existing piping or plumbing.
- c) Before any work will commense or any materials are ordered; a signed and approved credit card authorization form or a signed and approved aquatic maintenance proposal must be on file with Service Provider.
- d) Service Provider shall not be responsible for any incidents, damages to persons or property or consequential damages arising, directly or indirectly from any chemical spills or exposure to harmful chemicals, caused by the failure or malfunction of any equipment, parts or accessories.
- e) Service Provider will not warranty any equipment or materials purchased by the Customer and will be installed and invoiced at a separate rate. Service Provider is not responsible for work performed by any other entity.

- f) Service Provider shall not be responsible for any incidents, damages arising, directly or indirectly from any events or happenings inside water features which are not proved to be the result of negligence of Service Provider.
- g) Service Provider shall not be responsible for any incidents, damages to persons or property consequential damages arising, directly or indirectly from any events or happenings occurring due to equipment failure or breakdown of facility's structures such as pool tiles, pool ladders, etc., provided that Service Provider could not have discovered such conditions with the exercise of reasonable care.

**Section 12.03** The exclusions and limitations in **Section** 12.01 and **Section** 12.02 shall not apply to:

- (a) damages or other liabilities arising out of or relating to a party's failure to comply with its obligations under **Article** VIII (Intellectual Property Rights; Ownership);
- (b) damages or other liabilities arising out of or relating to a party's failure to comply with its obligations under **Article** IX (Confidentiality);
  - (c) Customer's indemnification obligations under **Section 11.02** (Indemnification);
- (d) damages or other liabilities arising out of or relating to a party's gross negligence, willful misconduct or intentional acts;
- (e) death or bodily injury or damage to real or tangible personal property resulting from a party's negligent acts or omissions;
- (f) a party's obligation to pay attorneys' fees and court costs in accordance with **Section** 18.05.

#### **ARTICLE XIII**

### TERMINATION; EFFECT OF TERMINATION

**Section 13.01** Either party, in its sole discretion, may terminate this Agreement or any Statement of Work, in whole or in part, at any time without cause, by providing at least thirty(30) days' prior written notice to the other party. Subject to Article 17, if the agreement is terminated prior to June 1<sup>st</sup>, 2021 the Customer will be responsible to pay Jeff Ellis Management (Service Provider) the full amount of \$3,260.

**Section 13.02** Either party may terminate this Agreement, effective upon written notice to the other party (the "**Defaulting Party**"), if the Defaulting Party:

- (a) materially breaches this Agreement, and such breach is incapable of cure, or with respect to a material breach capable of cure, the Defaulting Party does not cure such breach within thirty (30) days after receipt of written notice of such breach., or such other period of time reasonably necessary to cure such breach by the application of continuous and reasonable diligence.
- (b) (i) becomes insolvent or admits its inability to pay its debts generally as they become due; (ii) becomes subject, voluntarily or involuntarily, to any proceeding under any domestic or foreign bankruptcy or insolvency law, which is not fully stayed within seven (7) business days or is not dismissed or vacated within forty-five (45) days after filing; (iii) is dissolved or liquidated or takes any corporate action for such purpose; (iv) makes a general assignment for the benefit of creditors; or (v) has a receiver, trustee, custodian or similar agent appointed by order of any court of competent jurisdiction to take charge of or sell any material portion of its property or business.

**Section 13.03** Upon expiration or termination of this Agreement for any reason:

(a) Service Provider shall (i) promptly deliver to Customer all Deliverables (whether complete or incomplete) for which Customer has paid, and all Customer Materials, (ii) promptly

remove any Service Provider Equipment located at Customer's premises, (iii) provide reasonable cooperation and assistance to Customer upon Customer's written request and at Customer's expense in transitioning the Services to an alternate Service Provider, and (iv) on a pro rata basis, repay all fees and expenses paid in advance for any Services or Deliverables which have not been provided.

- (b) Each party shall (i) return to the other party all documents and tangible materials (and any copies) containing, reflecting, incorporating or based on the other party's Confidential Information, (ii) to the extent permitted by law, permanently erase all of the other party's Confidential Information from its computer systems and (iii) certify in writing to the other party that it has complied with the requirements of this clause.
- (c) In no event shall Customer be liable for any Service Provider Personnel termination costs arising from the expiration or termination of this Agreement.

Section 13.04 The rights and obligations of the parties set forth in this Section 13.04 and Article I, Article VIII, Article IX, Article X, Article XII, Section 13.03, Article XIV, Article XV, and Article XVIII, and any right or obligation of the parties in this Agreement which, by its nature, should survive termination or expiration of this Agreement, will survive any such termination or expiration of this Agreement.

#### **ARTICLE XIV**

#### INSURANCE

**Section 14.01** At all times during the Term of this Agreement, Service Provider shall procure and maintain, at its sole cost and expense, at least the following types and amounts of insurance coverage:

- (a) Commercial General Liability with limits no less than \$2,000,000 per occurrence and \$2,000,000 in the aggregate, including bodily injury and property damage, which policy will include contractual liability coverage insuring the activities of Service Provider under this Agreement;
- (b) Worker's Compensation with statutory coverage and Employer's Liability coverage with limits no less than the greater of (i) \$1,000,000 per accident and per disease, or (ii) the minimum amount required by applicable law; and
- (c) Commercial Automobile Liability with limits no less than \$1,000,000 combined single limit for all owned and non-owned vehicles..

#### Section 14.02 All insurance policies required pursuant to this Article XIV shall:

- (a) be issued by insurance companies reasonably acceptable to Customer with a Best's Rating of no less than A-VII;
- (b) provide that such insurance carriers give Customer at least 30 days' prior written notice of cancellation or non-renewal of policy coverage; *provided that*, prior to such cancellation,

the Service Provider shall have new insurance policies in place that meet the requirements of this **Article** XIV;

- (c) waive any right of subrogation of the insurers against the Customer or any of its Affiliates;
- (d) provide that such insurance be primary insurance and any similar insurance in the name of and/or for the benefit of Customer shall be excess and non-contributory; and
- (e) name Customer and Customer's Affiliates, including, in each case, all successors and permitted assigns, as additional insureds.

**Section 14.03** Service Provider shall provide Customer with copies of the certificates of insurance and policy endorsements for all insurance coverage required by this **Article** XIV, and shall not do anything to invalidate such insurance. This **Article** XIV shall not be construed in any manner as waiving, restricting or limiting the liability of either party for any obligations imposed under this Agreement (including but not limited to, any provisions requiring a party hereto to indemnify, defend and hold the other harmless under this Agreement).

## ARTICLE XV Non-Solicitation

**Section 15.01** During the Term of this Agreement, any Statement of Work, and for a period of twelve (12) months thereafter, neither party shall, directly or indirectly, in any manner solicit or induce for employment any person who performed any work under this Agreement or such Statement of Work who is then in the employment of the other party. A general advertisement or notice of a job listing or opening or other similar general publication of a job search or availability to fill employment positions, including on the internet, shall not be construed as a solicitation or inducement for the purposes of this **Section** 15.01, and the hiring of any such employees or independent contractor who freely responds thereto shall not be a breach of this **Section** 15.01.

**Section 15.02** If either Service Provider or Customer breaches **Section** 15.01, the breaching party shall, on demand, pay to the non-breaching party a sum equal to one year's basic salary or the annual fee that was payable by the claiming party to that employee, worker or independent contractor plus the recruitment costs incurred by the non-breaching party in replacing such person.

## ARTICLE XVI Non-Exclusivity

The Service Provider retains the right to perform the same or similar type of services for third parties during the Term of this Agreement.

### ARTICLE XVII

#### FORCE MAJEURE

**Section 17.01** No party shall be liable or responsible to the other party, nor be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement, when and to the extent such failure or delay is caused by or results from acts beyond the affected party's reasonable control, including, without limitation:

- (a) acts of God;
- (b) flood, fire or explosion;
- (c) war, invasion, riot or other civil unrest;
- (d) actions, embargoes or blockades in effect on or after the date of this Agreement;
- (e) national or regional emergency;
- (f) strikes, labor stoppages or slowdowns or other industrial disturbances;
- (g) public health-related occupancy or operating restrictions imposed by a governmental or public authority;
- (h) compliance with any law or governmental order, rule, regulation or direction, or any action taken by a governmental or public authority, including but not limited to imposing an embargo, export or import restriction, quota or other restriction or prohibition, or failing to grant a necessary license or consent;
  - (i) shortage of adequate power or telecommunications or transportation facilities; or
  - (j) any other event which is beyond the reasonable control of such party

(each of the foregoing, a "Force Majeure Event"). A party whose performance is affected by a Force Majeure Event shall give notice to the other party, stating the period of time the occurrence is expected to continue and, to the extent within such party's reasonable control, shall use diligent efforts to end the failure or delay and minimize the effects of such Force Majeure Event.

**Section 17.02** During the Force Majeure Event, the non-affected party may similarly suspend its performance obligations until such time as the affected party resumes performance.

Section 17.03 The non-affected party may terminate this Agreement or any affected Statement of Work if such failure or delay continues for a period of thirty (30) days or more and, if the non-affected party is Customer, receive a refund of any amounts paid to the Service Provider in advance for the affected Services. The Term of this Agreement shall not be automatically extended by a period equal to the period of suspension.

# ARTICLE XVIII MISCELLANEOUS

**Section 18.01** Each party shall, upon the reasonable request, and at the sole cost and expense, of the other party, promptly execute such documents and perform such acts as may be necessary to give full effect to the terms of this Agreement.

**Section 18.02** The relationship between the parties is that of independent contractors. Nothing contained in this Agreement shall be construed as creating any agency, partnership, joint venture or other form of joint enterprise, employment or fiduciary relationship between the parties, and neither party shall have authority to contract for or bind the other party in any manner whatsoever.

**Section 18.03** Neither party shall issue or release any announcement, statement, press release or other publicity or marketing materials relating to this Agreement, or otherwise use the other party's trademarks, service marks, trade names, logos, symbols or brand names, in each case, without the prior written consent of the other party, which shall not be unreasonably withheld or delayed.

Section 18.04 All notices, requests, consents, claims, demands, waivers and other communications hereunder shall be in writing and shall be deemed to have been given (a) when delivered by hand (with written confirmation of receipt); (b) when received by the addressee if sent by a nationally recognized overnight courier (receipt requested); (c) on the date sent by facsimile (with confirmation of transmission) if sent during normal business hours of the recipient, and on the next business day if sent after normal business hours of the recipient or (d) on the third day after the date mailed, by certified or registered mail, return receipt requested, postage prepaid. Such communications must be sent to the respective parties at the addresses indicated below (or at such other address for a party as shall be specified in a notice given in accordance with this Section 18.04.

If to Service Provider: Jeff Ellis Management, LLC

Attention: Jonathan Hartman

PO Box 2160

Windermere, FL 34786 Facsimile: 407-868-9657

If to Customer: Hoffman Estates Park District

Attn: Executive Director 1685 W. Higgins Road

Hoffman Estates, IL 60169

Facsimile: 847-885-7523

Section 18.05 For purposes of this Agreement, (a) the words "include," "includes" and "including" shall be deemed to be followed by the words "without limitation"; (b) the word "or" is not exclusive; and (c) the words "herein," "hereof," "hereby," "hereto" and "hereunder" refer to this Agreement as a whole. Unless the context otherwise requires, references herein: (x) to Sections, Schedules, Exhibits and Statements of Work refer to the Sections of, and Schedules, Exhibits and Statements of Work attached to this Agreement; (y) to an agreement, instrument or other document means such agreement, instrument or other document as amended, supplemented and modified from time to time to the extent permitted by the provisions thereof and (z) to a statute means such statute as amended from time to time and includes any successor legislation thereto and any regulations promulgated thereunder. This Agreement shall be construed without regard to any presumption or rule requiring construction or interpretation against the party drafting an instrument or causing any instrument to be drafted. The Schedules, Exhibits and Statements of Work referred to herein shall be construed with, and as an integral part of, this Agreement to the same extent as if they were set forth verbatim herein.

Section 18.06 This Agreement, together with all Schedules, Exhibits and Statements of Work and any other documents incorporated herein by reference, constitutes the sole and entire agreement of the parties to this Agreement with respect to the subject matter contained herein, and supersedes all prior and contemporaneous understandings and agreements, both written and oral, with respect to such subject matter. In the event of any conflict between the terms and provisions of this Agreement and those of any Schedule, Exhibit or Statement of Work, the following order of precedence shall govern: (a) first, this Agreement, exclusive of its Exhibits and Schedules; (b) second, the applicable Statement of Work; and (c) third, any Exhibits and Schedules to this Agreement.

Section 18.07 Neither party may assign, transfer or delegate any or all of its rights or obligations under this Agreement, without the prior written consent of the other party, which consent shall not be unreasonably withheld or delayed; *provided, that*, upon prior written notice to the other party, either party may assign the Agreement to an Affiliate of such party or to a successor of all or substantially all of the assets of such party through merger, reorganization, consolidation or acquisition. No assignment shall relieve the assigning party of any of its obligations hereunder. Any attempted assignment, transfer or other conveyance in violation of the foregoing shall be null and void. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and permitted assigns.

**Section 18.08** This Agreement is for the sole benefit of the parties hereto and their respective successors and permitted assigns and nothing herein, express or implied, is intended to or shall confer upon any other Person any legal or equitable right, benefit or remedy of any nature whatsoever, under or by reason of this Agreement.

**Section 18.09** The headings in this Agreement are for reference only and shall not affect the interpretation of this Agreement.

Section 18.10 This Agreement may only be amended, modified or supplemented by an agreement in writing signed by each party hereto. No waiver by any party of any of the provisions hereof shall be effective unless explicitly set forth in writing and signed by the party so waiving. Except as otherwise set forth in this Agreement, no failure to exercise, or delay in exercising, any rights, remedy, power or privilege arising from this Agreement shall operate or be construed as a waiver thereof; nor shall any single or partial exercise of any right, remedy, power or privilege hereunder preclude any other or further exercise thereof or the exercise of any other right, remedy, power or privilege.

**Section 18.11** If any term or provision of this Agreement is invalid, illegal or unenforceable in any jurisdiction, such invalidity, illegality or unenforceability shall not affect any other term or provision of this Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction. Upon such determination that any term or other provision is invalid, illegal or unenforceable, the parties hereto shall negotiate in good faith to modify this Agreement so as to affect the original intent of the parties as closely as possible in a mutually acceptable manner in order that the transactions contemplated hereby be consummated as originally contemplated to the greatest extent possible.

Section 18.12 This Agreement shall be governed by and construed in accordance with the internal laws of the State of Illinois without giving effect to any choice or conflict of law provision or rule (whether of the State of Illinois or any other jurisdiction) that would cause the application of Laws of any jurisdiction other than those of the State of Illinois. Any legal suit, action or proceeding arising out of or related to this Agreement or the Services provided hereunder shall be instituted exclusively in the federal courts of the United States or the courts of the State of Illinois in each case located in the city of Chicago and County of Cook, and each party irrevocably submits to the exclusive jurisdiction of such courts in any such suit, action or proceeding. Service of process, summons, notice or other document by mail to such party's address set forth herein shall be effective service of process for any suit, action or other proceeding brought in any such court.

**Section 18.13** Each party irrevocably and unconditionally waives any right it may have to a trial by jury in respect of any legal action arising out of or relating to this Agreement or the transactions contemplated hereby.

Section 18.14 Each party acknowledges that a breach by a party of Article VIII (Intellectual Property Rights; Ownership) or Article IX (Confidentiality) may cause the non-breaching party irreparable damages, for which an award of damages would not be adequate compensation and agrees that, in the event of such breach or threatened breach, the non-breaching party will be entitled to seek equitable relief, including a restraining order, injunctive relief, specific performance and any other relief that may be available from any court, in addition to any other remedy to which the non-breaching party may be entitled at law or in equity.

**Section 18.15** In the event that any action, suit, or other legal or administrative proceeding is instituted or commenced by either party hereto against the other party arising out of or related to this Agreement, the prevailing party shall be entitled to recover its actual attorneys' fees and court costs from the non-prevailing party.

**Section 18.16** This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which together shall be deemed to be one and the same agreement. A signed copy of this Agreement delivered by facsimile, e-mail or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Agreement.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first above written.

| SERVICE PROVIDER | JEFF ELLIS MANAGEMENT, LLC                                       |
|------------------|--|
|                  | Ву   |
|                  | Name: Jonathan Hartman<br>Title: VP of Finance/Business<br>Date: |
| CUSTOMER         | <b>Hoffman Estates Park District</b>                             |
|                  | Ву   |
|                  | Name:  |
|                  | Title:   |
|                  | Date:  |

### **EXHIBIT A**

### STATEMENT OF WORK: SERVICES AND DELIVERABLES

#### Scope

1. Service Provider agrees to provide Services and Deliverables to operate the aquatic facilities owned by the Customer at the following location(s):

The Club at Prairie Stone 5050 Sedge Blvd. Hoffman Estates, IL 60192

- 2. Service Provider will perform the following professional aquatic facility management services for the Customer's aquatic facilities identified above:
  - a. Service Provider shall employ, train, assign, schedule, and supervise employees to safely operate said aquatic facility or facilities pursuant to the guidelines set forth in the "Comprehensive Aquatic Risk Management Program" manual that is published by Jeff Ellis & Associates, Inc. for the term of this Agreement.
  - b. Service Provider will administer, supervise and otherwise manage the daily operations of said aquatic facility or facilities for the term of this Agreement.
  - c. Service Provider will provide general cleaning, sanitation, and organization of the, pool decks, swimming pools, and other aquatic facility equipment for said aquatic facility or facilities during calendar operation hours identified in Exhibit C for the term of this Agreement. Service Provider will complete the following pool maintenance related tasks during the operation hours to include: pool chemistry checks
  - d. Service Provider shall perform the following pre-opening tasks to prepare for daily operation of said aquatic facility or facilities:
    - i. Organize, sanitize, make ready and otherwise prepare pool decks, furniture, water attractions, and swimming pools for daily operation.
    - ii. Distribute, ready and position emergency rescue equipment for use.
  - e. Service Provider shall perform the following daily operation of said aquatic facility or facilities:
    - i. Assign and schedule the aquatic facility manager and/or supervisor to provide management oversight for daily operation.

- ii. Assign and schedule the lifeguards and/or attendants to provide general supervision for daily operations.
- iii. Maintain general cleanliness of the aquatic facility premises during daily operation.
- f. Service Provider shall perform the following closing tasks at the end of daily operation for said aquatic facility or facilities:
  - i. Collect and store emergency rescue equipment for future use on a daily basis.
  - ii. Organize, sanitize, make ready and otherwise prepare pool decks, furniture, water attractions, spas, and swimming pools for daily operation.
  - iii. General testing of pool chemistry to achieve optimal water quality during operation calendar hours.
- 3. Service Provider and Customer will adhere to the following regarding pool maintenance:
- a) Due to the swimming pool/spa repair and service work, JEM is not responsible for tangential component failures or unrelated problems that may occur subsequent to repair service calls. JEM will use due diligence in troubleshooting and repair procedures; however, Client acknowledges that working with older components may exacerbate problematic conditions. JEM will not be held responsible for any unforeseeable leaks or cracks in existing piping, plumbing or any other unforeseen items.
- b) JEM warrants that all material used in completing the repair or work set forth in the agreement will be of conform to reasonably acceptable commercial standards for their application and the work will be in a competent and reasonably professional manner. Equipment, parts, or accessories purchased by JEM for use in this repair or service is subject to the manufacturer's guarantee. JEM shall not be held responsible for any damages, including any loss of business or other consequential damages, arising out of the failure of any product or material. JEM's warranty provided herein shall be limited to the original owner of the swimming pool/spa and is not transferable.
- c) JEM shall not be responsible for any incidents, damages to persons or property or consequential damages arising, directly or indirectly from any chemical spills or exposure to harmful chemicals, caused by the failure or malfunction of any equipment, parts or accessories.

- d) Water Level: It is the customer's responsibility to maintain the water level. We cannot be responsible for any equipment damages or other issues that arise as the result of low water level in the pool.
- e) Service Problems: If you are not completely satisfied with our service, please contact us <u>immediately</u>. We do not offer refunds or credits for problems that are brought to our attention post the discovery date, but we will make every effort to come out and correct any problems immediately when you bring such issues to our attention.
- 4. Service Provider will provide, maintain and operate the following emergency rescue equipment for said aquatic facility or facilities:
  - a. Automatic External Deliberator
  - b. Supplemental Oxygen Support Unit
  - c. Bag Valve Mask
  - d. Oral Suction Device
  - e. Seal Easy Mask(s)
  - f. Rescue Tube(s)
  - g. Life Jacket(s)
  - h. Spinal Management and Extrication Board
  - i. First Aid Supplies
- 5. Service Provider will develop an Emergency Action Plan pursuant to the guidelines set forthin the "Comprehensive Aquatic Risk Management Program" manual published by Jeff Ellis & Associates, Inc. for said aquatic facility or facilities.
- 6. Service Provider and Customer will adhere to the following regarding to programming:
  - a. Service Provider will utilize Customers current swim lesson equipment. Customer will repair or replenish said equipment as needed. If Service Provider purchases equipment to be used for programming it will be added to the Service Providers' expenses.
  - b. Service Provider will administer registrations on the JEM website and refunds to participants as warranted.
  - c. Customer will include Service Providers course offerings in their marketing and advertisement efforts including but not limited to brochures, activity guide and website.
  - d. Service Provider will assign and schedule swim instructors for shifts as needed.
  - e. Service Provider will hire, train, and oversee all swim instructors and program coordinators.
  - f. Customer will provide Service Provider, use of the activity pool and minimum 2 lap lanes, during times listed in Exhibit C.

### **Operating Schedule**

- 1. Service Provider shall operate said aquatic facility or facilities according to the terms set forth in the operating schedule submitted and mutually agreed upon by the Service Provider and Customer as described in Exhibit C.
- 1. Service Provider reserves the right to temporarily close said aquatic facility or facilities for sanitation or biohazard incidents, chemical emergencies, when ambient air temperatures fall below sixty-seven degrees Fahrenheit (67 ° F), or when safety of guests is compromised. Service Provider agrees to notify Customer when temporarily aquatic facility closings occur and provide an explanation for said closing. Customer agrees to reopen said aquatic facility or facilities when said hazard is rectified or eliminated.

### EXHIBIT B

### **SERVICE FEES**

| Service Provider's Management Fee      | \$ 12,000 |
|--|-----------|
| Insurance (General Liability)          | \$ 2,854  |
| *Start-Up Fee                          | \$ 3,260  |
| Annual Consulting Agreement Total Cost | \$18,114  |
|  |           |

<sup>\*</sup>This fee will be waived for 3 to 5-year contracts.

The start-up fee is itemized as follows:

Emergency Response Equipment Leasing: \$1,600

AED, pads, cut/dry/shave kit

Oxygen Tank with Regulator

BVMs (Adult, Child, Infant)

Non-Rebreather (Adult, Pediatric)

V-Vac with Extra Cartridge

Trauma Bag

Pulse Oximeter

PPE: Gloves, Gown, Goggles, Surgical Masks

Rescue Tubes

Backboard with Headblocks

Seal Easy Masks

JEM iPad Leasing: \$575

Recruitment: \$440

Marketing Swag

Flyers

Social Media Ads

Career Fairs

Training/On-Boarding: \$645

Certification purchase

OJT

## **2021 Additional Labor Cost**

Manager: \$22/hour

Supervisor: \$19/hour

Lifeguard / Swim Instructor: \$16.25/hour

### **Programming Services:**

Service Provider will be responsible for all administrative duties related to the sign up of participates and the acceptance of fees. Service Provider will organize, provide certified instructors, and provide lifeguards for the scheduled programming hours at the facility. Service Provider will provide a detailed report of programming financials fifteen (15) days following the end of each programming session. Customer will receive payment for their portion of the split outlined below in Exhibit B fifteen (15) days following their approval to the reconciliation.

Revenue collected from swim lesson programming shall be split at Seventy-Five Percent (75%) to JEM and Twenty-Five Percent (25%) to The Club at Prairie Stone – Hoffman Estates Park District. JEM will provide the lifeguard labor for swim lessons, swim lesson instructors, and program coordinator labor at no additional charge. Program revenue split will be reconciled on a monthly basis. Hoffman Estates Park District must provide ample time and space for each programming session.

## **Payment Schedule**

| Amount Due on or before May 1 <sup>st</sup> , 2021  | Amount Due on or before June 1st, 2021 | Amount Due on or before July 1 <sup>st</sup> , 2021 | Amount Due on or before August1st, 2021 |
|---|--|---|---|
| \$1,509.50  | \$ 1,509.50                            | \$ 1,509.50   | \$ 1,509.50                             |
| Amount Due on or before Sept 1 <sup>st</sup> , 2021 | Amount Due on or before Oct. 1st, 2021 | Amount Due on or before Nov. 1st, 2021              | Amount Due on or before Dec.1st, 2021   |

| Amount Due on or before Sept 1st, 2021 | Amount Due on or before Oct. 1st, 2021 | Amount Due on or before Nov. 1 <sup>st</sup> , 2021 | Amount Due on or before Dec.1st, 2021 |
|--|--|---|---------------------------------------|
| \$ 1,509.50                            | \$ 1,509.50                            | \$ 1,509.50   | \$ 1,509.50                           |

| Amount Due on or before Jan. 1 <sup>st</sup> , 2022 | Amount Due on or before Feb. 1st, 2022 | Amount Due on or before March 1 <sup>st</sup> , 2022 | Amount Due on or before April 1st, 2022 |
|---|--|--|---|
| \$ 1,509.50   | \$ 1,509.50                            | \$ 1,509.50  | \$ 1,509.50                             |

Customer agrees to deliver above installment payments by check to Service Provider's business address by the specified delivery dates as follows or by wire transfer:

## Jeff Ellis Management, LLC.

Attention: Jonathan Hartman PO Box 2160 Windermere, FL 34786 (800) 742-8720

### **EXHIBIT C**

### **OPERATING CALENDAR**

Service Provider agrees to operate and staff said aquatic facility or facilities pursuant to the terms specified by the following agreed upon operating schedule:

|                | Operating Dates            | Operating Times |
|----------------|----------------------------|-----------------|
| June 2021      | 1,3,8,10,15,17,22,24,29    | 5pm- 7:30pm     |
|                | 5,12,19,26                 | 8:30am- 11am    |
|                |                            |                 |
| July 2021      | 13,15,20,22,27,29          | 5pm- 7:30pm     |
|                | 3,10,17,24                 | 8:30am- 11am    |
| August 2021    | 3,5                        | 5pm- 7:30pm     |
|                | n/a                        | 8:30am- 11am    |
| September 2021 | 7,9,14,16,21,23,28,30      | 5pm- 7:30pm     |
|                | 11,18,25                   | 8:30am- 11am    |
| October 2021   | 5,7,12,14,19,21,26,28      | 5pm- 7:30pm     |
|                | 2,9,16,23,30               | 8:30am- 11am    |
| November 2021  | 2,4,9,11,16,18,30          | 5pm- 7:30pm     |
|                | 6,13,20                    | 8:30am- 11am    |
| December 2021  | 2,7,9,14,16                | 5pm- 7:30pm     |
|                | 4,11,18                    | 8:30am- 11am    |
| January 2022   | 4,6,11,13,18,20,25,27      | 5pm- 7:30pm     |
| -              | 8,15,22,29                 | 8:30am- 11am    |
| February 2022  | 1,3,8,10,15,17,22,24       | 5pm- 7:30pm     |
|                | 5,12,19,26                 | 8:30am- 11am    |
| March 2022     | 1,3,8,10,15,17,22,24,29,31 | 5pm- 7:30pm     |
|                | 5,12,19,26                 | 8:30am- 11am    |
| April 2022     | 5,7,12,14,19,21            | 5pm- 7:30pm     |
| <u>-</u>       | 2,9,16,23                  | 8:30am- 11am    |
|                |                            |                 |

The Service Provider adds 30 minutes prior to opening and 30 minutes after closing for a total of one additional hour per operating day to the above operating schedule to allow its employees to complete pre-opening and post-closing responsibilities. Accordingly, on additional labor hours is factored into daily operating schedule shown above.

#### **MEMORANDUM NO. M21-008**

**TO:** A&F Committees

FROM: Craig Talsma, Executive Director

Nicole Hopkins, Director of Finance and Administration

**RE:** Bond Abatement Ordinance O21-001

**DATE:** January 26, 2021

#### **Background**

Each year the District abates the additional levies on our bonds as filed with the county. This is done every year to insure that we do not levy taxes for additional revenues to pay off our alternate revenue bonds. The abatement needs to be filed prior to the second installment of property taxes which is calculated by Cook County; the due date for this filing is April 1.

#### **Implications**

The District needs to approve this abatement to insure that the correct dollar amount is levied for the district's property taxes to coincide with our tax levy and budget which coincide with our actual needs.

#### Recommendation

Staff recommends the A&F Committee recommend to the Board the approval of Ordinance O21-001 abating taxes levied for the District's bonds for the 2020 Levy.

| STATE OF ILLINOIS | ) |
|-------------------|---|
|                   | ) |
| COUNTY OF COOK    | ) |

#### ORDINANCE O21-001 ABATING TAXES LEVIED FOR GENERAL OBLIGATION BONDS FOR THE YEAR 2020

WHEREAS, the Board of Park Commissioners of the Hoffman Estates Park District passed ordinances on the following dates for the issuance of the following referenced bonds (collectively, the "Bonds"):

| <u>Date</u>       | <u>Issue</u>   |
|-------------------|--|
| December 2, 2013  | General Obligation Park Bonds (Alternate Revenue Source) |
|                   | Series 2013A   |
| December 10, 2014 | General Obligation Park Bonds (Alternate Revenue Source) |
|                   | Series 2014A   |
| December 2, 2019  | General Obligation Park Bonds (Alternate Revenue Source) |
|                   | Series 2019B   |
| August 27, 2019   | General Obligation Park Bonds (Alternate Revenue Source) |
| _                 | Series 2020A   |

WHEREAS, said ordinances levied the following taxes sufficient to produce funds for the tax year 2020 to pay principal and interest on the Bonds:

| Issue  | <u>Amount</u>  |
|--|----------------|
| General Obligation Park Bonds (Alternate Revenue Source) |                |
| Series 2013  | \$809,737.50   |
| General Obligation Park Bonds (Alternate Revenue Source) |                |
| Series 2014A   | \$605,062.50   |
| General Obligation Park Bonds (Alternate Revenue Source) |                |
| Series 2019B   | \$251,400.00   |
| General Obligation Park Bonds (Alternate Revenue Source) |                |
| Series 2020B   | \$1,478,250.00 |

WHEREAS, the Board of Park Commissioners has determined that Pledged Revenues consisting of income from "User Fees", as defined in the ordinances, proceeds of annual general obligation bond issues, or other sources, will be sufficient to pay the 2021 principal and interest on the bonds;

WHEREAS, since it is no longer necessary that the Board of Park Commissioners receive the amount of the tax levy previously provided, the Board desires that the entire levies for the Bonds for 2020 be abated.

NOW, THEREFORE, be it ordained by the Board of Park Commissioners, Hoffman Estates Park District, Hoffman Estates, Illinois as follows:

<u>Section One:</u> The 2020 levies as provided in the above ordinances for the Bonds shall be abated in their entirety.

<u>Section Two:</u> A certified copy hereof shall be filed with the County Clerk of Cook County who shall abate the 2020 levy for each of the Bonds.

<u>Section Three:</u> This ordinance shall be in full force and effect from and after its passage, and approval as provided by law.

|      | YEAS:                                    |           |
|------|--|-----------|
|      | NAYS:                                    |           |
|      | ABSENT:                                  |           |
|      | PASSED this 26th day of January, 2021.   |           |
|      | APPROVED this 26th day of January, 2021. |           |
|      |  |           |
|      |  | President |
|      |  |           |
| ATTE | ST:                                      |           |
|      |  |           |
|      | Secretary                                |           |

#### HOFFMAN ESTATES PARK DISTRICT MEMORANDUM NO 21-006

**TO:** A&F Committee

FROM: Craig Talsma, Executive Director

Nicole Hopkins, Director Finance & Administration

**Lynne Cotshott, Superintendent of Business** 

RE: A&F Board Report DATE: January 26, 2021

#### A. Finance/Administration

• Met with the Benchmarking group and reviewed preliminary data and potential meaning.

- Staff will be meeting with Lauterbach & Amen on February 4, 2021 to begin the review of the 2020 meeting minutes and conduct preliminary 2020 audit field work.
- The 2020 payroll files were closed in preparation of issuing and distributing W2 forms to staff.
- The 2020 accounts payable files were closed in preparation of issuing and distributing 1099 forms as required.
- The B&A Ordinance and Tax Levy Ordinance were filed with the county as required.
- Processed uncollectable receivables prior to year-end.
- Processed applicable monthly returns as required.
- Staff continues working on year-end account verification and preparation for the 2020 audit process.
- Working with staff on pending open purchase orders in connection with finalizing 2020.
- Processed applicable monthly returns as required.
- Processed Club/TC/WRC cancellations, including attaching documentation to RecTrac household member and member holds prior to January billing.
- New features/processes in RecTrac:
  - Created Enroll by Day reservations for multiple programs to pivot to Private Lessons during Tier 3
  - o Attended a webinar on more efficiently structuring fees.
- Payroll Cycle Processing
  - 0 12/11/20 \$206,796.94
  - 0 12/24/20 \$223,143.13

#### B. Administrative Registration/EFT Billing

- EFT Billings for:
  - a. Sponsorship/Marquee
  - b. ELC (weekly)
  - c. Club/TC/WRC Fitness
  - d. STAR
  - Administrative
    - a. Program Cancellations/Refunds
    - b. Program Fee/Rule Adjustments
    - c. Cancelled remaining 50+ memberships
    - d. STAR/eLearning Fee Updates
    - e. Provided RecTrac training/assistance to REC staff
    - f. 50+ Mailing

- Administrative Registration for:
  - a. STAR Study Hall/eLearning
  - b. Memorial Items
  - c. Hockey Private Lessons
  - d. Basketball Private Lessons
  - e. Figure Skating Private Lessons

#### C. Human Resources

- Met with the implementation team for the Time and Attendance software and completed the worksheet provided.
- Identified and corrected errors in the classification of employees within the Human Resources module.
- Created an analysis to further identify areas in the system that contained update issues along with mechanisms for preventing issues and making set up of employees more efficient in the future.
- Reviewed additional features of the module that were not being used and determined how to use the software more effectively.
- Reviewed the changes resulting from the most recent stimulus bill to determine the impact on the District.
- Attended webinars on:
  - a. PDRMA Reasonable Suspicion
  - b. IMRF Employer Rights and Legislation
  - c. PATH 2021 Preview
- Facilitated Wage Works Open Enrollment
- Facilitated AFLAC Open Enrollment

#### D. Technology

- Audio conferencing project has been completed.
- Working with Maintenance and Recreation on new eSports Gaming Lounge.
- The 65-inch interactive touch display monitor has been installed in ELC and the four (4) iPads have been configured.
- Upgrading users to new Windows 10 version.
  - a. Upgrading VSI RecTrac VIC in connection with the Windows 10 upgrade.
- Working with Comcast to upgrade The Club and Vogelei connection to fiber. The process has been slow due to weather and COVID-19.

#### HOFFMAN ESTATES PARK DISTRICT GOALS & OBJECTIVES Administration & Finance

Key: C = Complete / SC = Substantially Complete / IP = In Progress / NB= Not Begun

#### **DISTRICT GOAL 2: SOCIAL EQUITY**

| Objective  | Performance Measure / Action Plan   | Status       | Modification   |
|--|---|--------------|--|
| Utilize bilingual staff for "Hoffman University" presentations | Provide a bilingual version of any all District training.   | С            | Provide any updated policies/procedures in English and Spanish |
| 1Q/2Q Comments   | Due to COVID-19, all District trainings have been cancelled likely for the remainder of the year. We will look at alternatives such as Zoom meetings or On Demand Video; however, if we do any trainings, the trainings will be bilingual as our new Human Resources Manager, Catalina Rodelo, is fluent in Spanish. Currently, in lieu of trainings, Catalina is translating certain work required forms into Spanish. |              |  |
| 3Q Comments:   | COVID-19 related information was translated into Spanish by the   | Human Resour | ces Manager.   |
| 4Q Comments:   | Due to the pandemic, Open Enrollment 2021 looked different this staff via video in Spanish and English. Forms were also provided in   | •            | -  |

#### **DISTRICT GOAL 3: FINANCIAL STEWARDSHIP**

| Objective                             | Performance Measure / Action Plan   | Status            | Modification     |
|---------------------------------------|---|-------------------|------------------|
| Utilize our resources effectively and | Audit our analog lines for alarms, faxes, etc. to determine   | C                 |                  |
| efficiently                           | digital/cellular solution to reduce costs.  |                   |                  |
|                                       |   |                   |                  |
| 1Q/2Q Comments                        | All analog lines for alarm system were eliminated and all other line disconnection of service where possible. | s are currently b | eing audited for |

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| 3Q Comments:   | There is only one that is still under review with the vendor to ensure that disconnection will not disrupt any operations if disconnected.  |                  |                    |
|--|---|------------------|--------------------|
| 4Q Comments:   | In the process of auditing each phone # / line with CallOne. All alarm analog lines have been disconnected since we've transitioned to the new alarm system with FSS Technologies.  |                  |                    |
| Ensure employee wages are competitive yet aligned with value as minimum wage increases in coming years | Create hourly wage guidelines, update annually and distribute to directors, superintendents and managers as applicable.   |                  |                    |
| 1Q/2Q Comments   | Review of employees with rates under the minimum wage was completed and adjustments made prior to the July 1 <sup>st</sup> increase. We will be looking at implementing wage guidelines for the budget although the data will be skewed for this year due to the large unemployment rate. |                  |                    |
| 3Q Comments:   | Completed analysis using resources from the US Bureau of Labor Statistics, Illinois Department of Labor, and employment sites. Currently being reviewed.  |                  |                    |
| 4Q Comments:   | Completed review and applied the new ranges to current positions. were outside the ranges.  | Made adjustm     | ents to staff that |
| Evaluate existing contractual agreements   | Review existing contractual agreement template. Develop cost value basis tiers.   | С                |                    |
| 1Q/2Q Comments   |   | l                |                    |
| 3Q Comments:   |   |                  |                    |
| 4Q Comments:   | Contracts were revised to ensure greater flexibility to respond to ev   | ents such as the | e pandemic.        |

| Determine better tracking mechanisms to provide data for    | Generate program registration usage maps to determine underserved areas.  | С  |   |
|---|---|--|---|
| decision making   |   |  |   |
| 1Q/2Q Comments  | Completed. A template with future uses will be presented at future additional analysis on the current impact of COVID-19 as well as s mitigation decisions.   |  | C 1   |
| 3Q Comments:  |   |  |   |
| 4Q Comments:  |   |  |   |
| Evaluate network connectivity options for price and service | Review District current connectivity structure, identifying potential areas for cost savings.   | С  |   |
| 1Q/2Q Comments  | No additional savings as Comcast is considered most economical a prior to renewal in 2021.  | nd serviceable.                                | Will confirm  |
| 3Q Comments:  |   |  |   |
| 4Q Comments:  |   |  |   |
| Work with credit card company to                            | Utilizing vendor reporting work with Capital One to increase  | С  |   |
| maximize acceptance and cash back                           | acceptance.   |  |   |
| potential   |   |  |   |
| 1Q/2Q Comments  | During the COVID-19 stay at home order, a staff member was task determine whether switching to credit card payments was an option charge associated with that form of payment. We were able to swit payments so far. Last year these vendors represented \$450,000 in payments \$6,800 in cash back. All new vendors are encouraged to ta | and whether the ch 167 vendors bayments that w | ere was a service<br>to credit card<br>ill earn the |
| 3Q Comments:  |   | -  |   |
|   |   |  |   |
| 4Q Comments:  |   |  |   |

2020 Administration & Finance Goals (4Q) Page **3** of **9** 

| Collaborate with additional vendors for network and server support                          | <ul> <li>Develop RFP for network support.</li> <li>Meet with and select three vendors that can be utilized to ensure efficiencies and fiscal responsibility</li> </ul>   | С                              |
|---|--|--------------------------------|
| 1Q/2Q Comments  | Many of the vendors offering support require service contracts whi effective previously. Of the vendors identified that allow project b them in our requests for quotes for projects and their costs have exceed the service contracts which is a support of the vendors identified that allow projects because of the costs have exceeded the costs h | ased support, we have included |
| 3Q Comments:  |  |                                |
| 4Q Comments:  |  |                                |
| Develop procedure for vendor review to ensure the District is receiving competitive pricing | <ul> <li>Develop procedure for reviewing vendors to compare services, products and pricing with like vendors.</li> <li>Identify like supplies and vendors currently used and develop RFP for current list of vendors by products supplied.</li> <li>Meet with directors and make recommendations for purchasing.</li> </ul>  | IP                             |
| 1Q/2Q Comments  | Formalized processes delayed until 2021. Ongoing objective and e   | valuated with all purchasing.  |
| 3Q Comments:  |  |                                |
| 4Q Comments:  |  |                                |

| Investigate alternative software to Frontline/Applitrack for recruitment/employment applications | Make a recommendation to continue with existing or use an alternate vendor for recruitment/employment application software.  | С                                     |                                 |
|--|--|---------------------------------------|---------------------------------|
| 1Q/2Q Comments   |  |                                       |                                 |
| 3Q Comments:   | We met with several vendors to review features and pricing. Altho available as far as features, all options were at a substantially increa Time and Attendance software currently being reviewed have mode so this may be something we will be able to upgrade as part of a co | ased annual price<br>ales for employn | e. Some of the nent application |
| 4Q Comments:   | Chose NovaTime for time and attendance software.   | •                                     |                                 |

#### **DISTRICT GOAL 4: OPERATIONAL EXCELLENCE**

| Objective  | Performance Measure / Action Plan  | Status | Modification |
|--|--|--------|--------------|
| Analyze District facility usage data   | Determine rental usage at facilities by time and day of week to find patterns in order to maximize usage.  | С      |              |
| 1Q/2Q Comments   | A report was created allowing analysis of facility usage. This report l determine gaps as well as to review facility hours of operation and de relation to the phased reopening. |        |              |
| 3Q Comments:   |  |        |              |
| 4Q Comments:   |  |        |              |
| Review existing policies and update or implement changes to adhere to the Government Finance Officers Association best practices | Based on Government Finance Officers Association and Standards and Poor's recommendations, review existing policies and draft recommended changes for approval.                  | С      |              |

2020 Administration & Finance Goals (4Q) Page 5 of 9

| 1Q/2Q Comments                                   | Utilizing current CAFR information to help in updating financial pol  | icies.                 |                  |
|--|---|------------------------|------------------|
| 3Q Comments:                                     |   |                        |                  |
| 4Q Comments:                                     | Standards and Poor did not have any recommendations for additional rating. Changes to procedures and policies were made in conjunction  |                        |                  |
| Review Rec Trac features to ensure optimal usage | Review existing practices that include offline controls and convert to RecTrac based processes.   | С                      |                  |
| 1Q/2Q Comments                                   | Preschool and ELC setup was reviewed and reconfigured to allow or participants by day through RecTrac. Additionally, a process was detracking of Figure Skating practice ice and private lessons. | _                      | _                |
| 3Q Comments:                                     |   |                        |                  |
| 4Q Comments:                                     | In response to Tier 3, online reservation system was developed for fi   | tness.                 |                  |
| Increase the storage on the server               | <ul> <li>Purchase and install additional hard drives on the District server.</li> <li>Prepare long term user file storage solution for the District for implementation in 2021.</li> </ul>        | С                      |                  |
| 1Q/2Q Comments                                   | Additional space was purchased and installed on 4/15/20. Long term being investigated.  | <br>  file storage/arc | hive options are |
| 3Q Comments:                                     |   |                        |                  |
| 4Q Comments:                                     | Budgeted to purchase C&M a NAS (Network Attached Storage) devour upgraded version of Veeam.   | ice which we ca        | n backup using   |

| Upgrade Exchange server | Upgrade and migrate Exchange mailboxes to version 2016/2019 from version 2013.  | С               |                   |
|-------------------------|---|-----------------|-------------------|
| 1Q/2Q Comments          | Planning for this upgrade has begun and it will begin in July.  |                 |                   |
| 3Q Comments:            | The Firewall upgrade has been completed, next on the consultants list our virtual servers. These projects were required for the Exchange upglate October or early November. | 10              |                   |
| 4Q Comments:            | Sterling has successfully upgraded our Exchange server to the latest vewere migrated successfully.  | ersion, 2019. A | ll user mailboxes |

#### **DISTRICT GOAL 5: ENVIRONMENTAL AWARENESS**

| Objective                           | Performance Measure / Action Plan   | Status            | Modification  |
|-------------------------------------|---|-------------------|---------------|
| Minimize paper files - continue     | All active staff will be scanned into BS&A by the end of the year   | C                 |               |
| migrating to electronic storage and | and attach documentation as applicable when utilizing BS&A  |                   |               |
| fully utilize BS&A modules          | Cash Receipts and General Ledger modules.   |                   |               |
| 1Q/2Q Comments                      | We are evaluating better scanners for Business staff to allow full utilize purchase in July.  | zation. Looking t | to make a     |
| 3Q Comments:                        | Scanners were purchased for Business staff and working well for the Smaller scanners were distributed to key staff and we are testing digital start adding additional staff to ensure there are no difficulties that have | al AP processing  | which we will |
| 4Q Comments:                        |   |                   |               |

#### **DISTRICT GOAL 6: CUSTOMER SERVICE**

| Objective                           | Performance Measure / Action Plan                                     | Status | Modification |
|-------------------------------------|---|--------|--------------|
| Develop tools for monitoring new    | Create a code in RecTrac to identify new programs to enable           | C      |              |
| programs to aide in determining the | reports to be generated easily by staff.                              |        |              |
| success rate                        |   |        |              |
| 1Q/2Q Comments                      | Working with all district staff to enable reporting to determine ROI. |        |              |

| 3Q Comments:   |   |                    |                  |
|--|---|--------------------|------------------|
| 4Q Comments:   | Added a code to enable reporting on just the new online classes. The programs once operations are restored.                                   | same feature will  | be used for new  |
| Expand bandwidth to keep up with Wi-Fi demand at District facilities                                     | Review and recommend bandwidth expansion to keep up with Wi-Fi demand at District facilities.   | C                  |                  |
| 1Q/2Q Comments   | Access points were updated during facility closures.  |                    |                  |
| 3Q Comments:   |   |                    |                  |
| 4Q Comments:   | All facilities have been upgraded to 600Mbps for our Public WIFI. All will be replaced in 2021.   | Ps that are not on | the AC standard  |
| Maintain operating systems & software incorporating the latest versions                                  | Upgrade EventMaster to latest version.  | С                  |                  |
| 1Q/2Q Comments   | The quote to upgrade Event Master was \$927. With the limited event project was delayed due to need. Should events booked for 2020 incr       |                    |                  |
| 3Q Comments:   | We have received a quote from the software developer and have contain the best server for the install. We are on track to complete by the end |                    | ant to determine |
| 4Q Comments:   | Apps04 is ready for new applications. BPC is considering a different Event Master.  | software to poten  | tially replace   |
| Update a disaster recovery plan to ensure continuity of our IT infrastructure in the event of a disaster | Update Procedure 1.408 System Back-Up Disaster Mitigation & Recovery.   | С                  |                  |
| 1Q/2Q Comments   |   |                    |                  |
| 3Q Comments:   |   |                    |                  |
| 4Q Comments:   | Procedure 1.408 has been updated and is in the process for review and   | d approval.        |                  |
| Update procedures on a three-year rotation to ensure they do not become outdated                         | One third of procedures updated by fiscal year end.   | С                  |                  |

2020 Administration & Finance Goals (4Q) Page 8 of 9

| 1Q/2Q Comments                  | New procedures were implemented and others were revised to reflect changes. We will complete a review of additional procedures by year end. |                                  |  |  |  |  |
|---------------------------------|---|----------------------------------|--|--|--|--|
| 3Q Comments:                    |   |                                  |  |  |  |  |
| 4Q Comments:                    | Procedures were reviewed and updated as necessary in relation to the over the course of the year.   | constant changes to requirements |  |  |  |  |
| Increase internal communication | Collaborate with C&M to develop a method for sharing internal communication through organization at divisional and District levels.         | SC                               |  |  |  |  |
| 1Q/2Q Comments                  | Evaluate as a quarterly goal; loss of staff during COVID-19 did not m   | ake this practical.              |  |  |  |  |
| 3Q Comments:                    |   |                                  |  |  |  |  |
| 4Q Comments:                    |   |                                  |  |  |  |  |

| VENDOR NAME               |                                    |                              |            |   |   |                            |                             |
|---------------------------|------------------------------------|------------------------------|------------|---|---|----------------------------|-----------------------------|
| INVOICE NUMBER            | ACCOUNT NUMBER                     | ACCOUNT DESCRIPTION          | FUND       | DEPARTMENT                                | INVOICE DESCRIPTION   | PAY TYPE                   | AM1                         |
| 4IMPRINT, INC             |                                    |                              |            |   |   |                            |                             |
| 20502331                  | 02-15-7900-5000                    | ADVERTISING                  | RECREATION | C&M                                       | BRANDED ICE SCRAPERS 400  | CAPONE                     | 494.00                      |
| 20502331                  | 02-15-7900-5000                    | ADVERTISING                  | RECREATION | C&M                                       | BRANDED LIP BALM 360  | CAPONE                     | 457.40                      |
| 20502331                  | 02-15-7900-5000                    | ADVERTISING                  | RECREATION | C&M                                       | BRANDED BANDAGE DISPENSER (GREEN) 500   | CAPONE                     | 440.00                      |
| 20502331                  | 02-15-7900-5000                    | ADVERTISING                  | RECREATION | C&M                                       | BRANDED POWER CLIP (ORANGE) 500   | CAPONE                     | 430.00                      |
| 20502331                  | 02-15-7900-5000                    | ADVERTISING                  | RECREATION | C&M                                       | BRANDED HAND SANITIZER 250  | CAPONE                     | 277.50                      |
| 20502331                  | 02-15-7900-5000                    | ADVERTISING                  | RECREATION | C&M                                       | FREIGHT FOR PRODUCTS  | CAPONE                     | 110.04                      |
| 4IMPRINT, INC Total       |                                    |                              |            |   |   |                            | 2,208.94                    |
| ACUSHNET COMPANY          |                                    |                              |            |   |   |                            |                             |
| 909936810                 | 14-40-4500-5120                    | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS                           | SHIPPING  | CHECK                      | 15.30                       |
| 909936810                 | 14-40-4500-5120                    | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS                           | TSI3 FAIRWAY - JOE C  | CHECK                      | 408.00                      |
| 909936810                 | 14-40-4500-5120                    | PRO SHOP - GOLF CLUBS (COGS) | BPC        | <b>GOLF OPERATIONS</b>                    | IF PAID BY 01/01/21 DISCOUNT  | CHECK                      | (8.16)                      |
| 910036733                 | 14-40-4500-5120                    | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS                           | SHIPPING  | CHECK                      | 12.34                       |
| 910036733                 | 14-40-4500-5120                    | PRO SHOP - GOLF CLUBS (COGS) | BPC        | <b>GOLF OPERATIONS</b>                    | CAMERON PHANTOM X PUTTER - WOLINSKY   | CHECK                      | 249.75                      |
| ACUSHNET COMPANY          | Total                              |                              |            |   |   |                            | 677.23                      |
| ADAM MOGILINSKI           |                                    |                              |            |   |   |                            |                             |
| 55                        | 01-20-7100-5020                    | UNIFORMS                     | GENERAL    | MAINTENANCE                               | PARKS- BOOT REIMBURSEMENT A.M. (1)  | CHECK                      | 140.06                      |
| ADAM MOGILINSKI To        | otal                               |                              |            |   | •   |                            | 140.06                      |
| ADIDAS AMERICA INC        |                                    |                              |            |   |   |                            |                             |
| 6152216826                | 01-10-7100-5010                    | STAFF DEVELOPMENT            | GENERAL    | ADMINISTRATION                            | STAFF APPAREL (11/67 ITEMS)   | CAPONE                     | 450.95                      |
| 6152281681                | 01-10-7100-5010                    | STAFF DEVELOPMENT            | GENERAL    | ADMINISTRATION                            | STAFF APPAREL (29/67 ITEMS)   | CAPONE                     | 1,338.17                    |
| ADIDAS AMERICA INC        | Total                              |                              |            |   |   |                            | 1,789.12                    |
| ADVANCE AUTO PART         | ·s                                 |                              |            |   |   |                            |                             |
| 2376-959836               | 14-20-8500-5000                    | FUEL & LUBRICANTS            | BPC        | MAINTENANCE                               | 1) 55 GAL DRUM 10/30 OIL  | CAPONE                     | 369.90                      |
| 2376960476                | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 2) TORO #94-2621 FILTER   | CAPONE                     | 51.78                       |
| 2376-960504               | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 1) 85288HD TORO 1240 ROLLER HYD   | CAPONE                     | 4.33                        |
| 2376-960504               | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 2) 85456 TORO 5800 HYD FILTS  | CAPONE                     | 54.94                       |
| 2376-960504               | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 1) 85229 JD 1070 HYD FILT   | CAPONE                     | 14.87                       |
| 2376-960504               | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 2) 85243 JD SKID STEER OIL FILTS  | CAPONE                     | 7.26                        |
| 2376-960504               | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 1) 88562 JD SKID STEER OUTER AIR FILT   | CAPONE                     | 18.25                       |
| 2376-960504               | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 1) 88569 JD SKID STEER INNER AIR FILT   | CAPONE                     | 10.64                       |
| 2376-960504               | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 1) 86032 JD SKID STEER PRIMARY FUEL FILT  | CAPONE                     | 1.39                        |
| 2376-960504               | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 1) JD SKID STEER 86548 SECONDARY FUEL FI  | CAPONE                     | 13.12                       |
| 2376-960504               | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 1) JD SKID STEER 84404 HYD FILT   | CAPONE                     | 30.27                       |
| 2376-960783               | 01-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE                               | REFUND  | CAPONE                     | (51.78)                     |
| 2376-960783               | 01-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE                               | FILTERS   | CAPONE                     | 51.78                       |
|                           | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | 5) BATTS #G110-12 6V DEEP CYCLE   | CAPONE                     | 553.70                      |
| 2376961623                |                                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE                               | CREDIT FOR 5 CORE RETURNS   | CAPONE                     | (135.00)                    |
| 2376961623<br>2376961623  | 14-20-8200-5000                    |                              |            |   |   | U U.T.                     |                             |
| 2376961623                | 14-20-8200-5000<br>14-20-8200-5000 | -                            |            | MAINTENANCE                               | 1) BATTERY G110-12 GV   | CAPONE                     | 110 74                      |
| 2376961623<br>2376-961628 | 14-20-8200-5000                    | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE<br>MAINTENANCE                | 1) BATTERY G110-12 GV<br>CREDIT FOR 1 CORE BATTERY RETURN                                   | CAPONE<br>CAPONE           | 110.74<br>(27.00)           |
| 2376961623                |                                    | -                            |            | MAINTENANCE<br>MAINTENANCE<br>MAINTENANCE | 1) BATTERY G110-12 GV<br>CREDIT FOR 1 CORE BATTERY RETURN<br>1) 55 GAL DRUM OF AW46 HYD OIL | CAPONE<br>CAPONE<br>CAPONE | 110.74<br>(27.00)<br>334.90 |

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| VENDOR NAME                      |                           |                              |            |                   |  |          |          |
|----------------------------------|---------------------------|------------------------------|------------|-------------------|--|----------|----------|
| INVOICE NUMBER                   | ACCOUNT NUMBER            | ACCOUNT DESCRIPTION          | FUND       | DEPARTMENT        | INVOICE DESCRIPTION                        | PAY TYPE | AMT      |
|                                  |                           |                              |            |                   |  |          |          |
| ADVANCED ELEVATOR                |                           |                              |            |                   |  |          |          |
| 48784                            | 02-10-8300-5000           | FACILITY MAINTENANCE/ REPAIR | RECREATION | ADMINISTRATION    | TC- WOLVES ELEVATOR RESTART                | INVOICE  | 574.32   |
| 48803                            | 02-34-8300-5000           | FACILITY MAINTENANCE/ REPAIR | RECREATION | WILLOW REC CENTER | WRC- DOOR RESTRICTOR (2)                   | INVOICE  | 574.32   |
| 48809                            | 02-34-8300-5000           | FACILITY MAINTENANCE/ REPAIR | RECREATION | WILLOW REC CENTER | WRC- ELEVATOR DIAGNOSIS (1)                | INVOICE  | 574.32   |
| 48818                            | 02-10-8300-5000           | FACILITY MAINTENANCE/ REPAIR | RECREATION | ADMINISTRATION    | TC- ELEV TRIP/COLD OIL (1)                 | INVOICE  | 574.32   |
| ADVANCED ELEVATOR                | COMPANY Total             |                              |            |                   |  |          | 2,297.28 |
| AL WARREN OIL CO IN              | С                         |                              |            |                   |  |          |          |
| W1360693                         | 01-20-8200-5000           | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE       | GAS - 700 GAL                              | INVOICE  | 1,290.68 |
| W1360694                         | 01-20-8500-5000           | FUEL                         | GENERAL    | MAINTENANCE       | DIESEL - 525 GAL                           | INVOICE  | 1,266.69 |
| AL WARREN OIL CO IN              | C Total                   |                              |            |                   |  |          | 2,557.37 |
| Alice Vogel                      |                           |                              |            |                   |  |          |          |
| 12/30/2020 12:00:0               | <b>0</b> 01-02-0220-2900  | CREDIT BALANCE WASH ACCOUNT  | GENERAL    | LIABILITIES       | Pass SCMA Type: Pass Refund                | CHECK    | 10.00    |
| Alice Vogel Total                |                           |                              |            |                   |  |          | 10.00    |
|                                  |                           |                              |            |                   |  |          |          |
| ALL SEASONS UNIFORM<br>IN0063883 | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- DKS LS WORK SHIRT (XL) B.E (1)      | INVOICE  | 27.79    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- DKS SS WORK SHIRT (XL) B.E (1)      | INVOICE  | 24.79    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | *    | INVOICE  | 111.96   |
|                                  |                           |                              |            |                   | PARKS- DKS CARGO PANT (40X32) B.E (4)      |          |          |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- CMBR ARC THERMAL (XL) B.E (1)       | INVOICE  | 87.75    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- INSULATED BIBS (XL-R) B.E (1)       | INVOICE  | 90.85    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- DKS 5 POCKET PANT (32X32) C.A (4)   | INVOICE  | 91.96    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- CMBR ARC THERMAL (L) C.A (1)        | INVOICE  | 87.75    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- INSULATED BIBS (L-R) C.A (1)        | INVOICE  | 90.85    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- DKS 5 POCKET PANT (38X32) J.P (4)   | INVOICE  | 91.96    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- CMBR ARC THERMAL (L) J.P (1)        | INVOICE  | 87.75    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- INSULATED BIBS (L-R) J.P (1)        | INVOICE  | 90.85    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- CARGO PANTS (42X30) L.A (4)         | INVOICE  | 111.96   |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- DKS LS WORK SHIRT (3XL) L.A (1)     | INVOICE  | 30.79    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- INSULATED BIBS (5XL-R) L.A (1)      | INVOICE  | 99.45    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- PLRKNG THERM SWEAT (2XL) L.A. (1)   | INVOICE  | 70.30    |
| IN0063883                        | 01-20-7100-5020           | UNIFORMS                     | GENERAL    | MAINTENANCE       | PARKS- FREIGHT/SCREENING (1)               | INVOICE  | 50.01    |
| ALL SEASONS UNIFORM              | AS INC Total              |                              |            |                   |  |          | 1,246.77 |
| AMAZON.COM INC                   |                           |                              |            |                   |  |          |          |
| 11-0877760-219448                | 01-10-7500-5000           | OFFICE SUPPLIES              | GENERAL    | ADMINISTRATION    | HP LJ454DN W2022A YELLOW TONER             | CAPONE   | 109.89   |
| 11-0877760-219448                | 01-10-7500-5050           | COMPUTER SUPPLIES            | GENERAL    | ADMINISTRATION    | TOMTOC LAPTOP SLEEVE FOR MACBOOK AIR 3     | CAPONE   | 53.97    |
| 11-0877760-219448                | 01-10-7500-5050           | COMPUTER SUPPLIES            | GENERAL    | ADMINISTRATION    | HP PROBOOK AC ADAPTER 2                    | CAPONE   | 47.52    |
| 111-0090135-53842                | <b>0€</b> 01-10-7500-5000 | OFFICE SUPPLIES              | GENERAL    | ADMINISTRATION    | HP LJ454DN W2023A MAGENTA TONER            | CAPONE   | 109.89   |
| 111-0090135-53842                |                           | OFFICE SUPPLIES              | GENERAL    | ADMINISTRATION    | HP LJM454 W2021A CYAN TONER                | CAPONE   | 109.89   |
| 111-2749130-26802                | <b>6€</b> 01-10-7500-5000 | OFFICE SUPPLIES              | GENERAL    | ADMINISTRATION    | HP LJ454DN W2020A BLACK TONER              | CAPONE   | 84.89    |
| 111-5628664-30658                |                           | COMPUTER SUPPLIES            | GENERAL    | ADMINISTRATION    | 40 PACK DUST/TONER CLOTHS                  | CAPONE   | 16.99    |
| 111-6254894-97050                |                           | COMPUTER SUPPLIES            | GENERAL    | ADMINISTRATION    | 200 PACK GLASS CLEANING WIPES              | CAPONE   | 11.99    |
| 111-6254894-97050                |                           | COMPUTER SUPPLIES            | GENERAL    | ADMINISTRATION    | 2 PACK TELEPHONE ANTI-TANGLE ADAPTERS 10   | CAPONE   | 65.00    |
| 111-0234034-37030                | O1 10 / JUU-JUJU          | COMM OTER SOLI LIES          | GLIVEIVAL  | ADMINISTRATION    | 2 1 7 CK TELL HOME ANTI-TANGLE ADAFTERS 10 | CALONE   | 05.00    |

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| VENDOR NAME                    |                              |                                |            |                     |  |          |                              |
|--------------------------------|------------------------------|--------------------------------|------------|---------------------|--|----------|------------------------------|
| INVOICE NUMBER                 | ACCOUNT NUMBER               | ACCOUNT DESCRIPTION            | FUND       | DEPARTMENT          | INVOICE DESCRIPTION                    | PAY TYPE | AMT                          |
| AN 111-9159243-6099            | <b>9419</b> 02-50-5900-5000  | SPECIAL EVENT EXP              | RECREATION | GENERAL PROGRAMMING | SHIPPING                               | CAPONE   | 5.99                         |
| 111-9159243-6099               | <b>9419</b> 02-50-5900-5000  | SPECIAL EVENT EXP              | RECREATION | GENERAL PROGRAMMING | CHRISTMAS ENVELOPES                    | CAPONE   | 19.95                        |
| 111-9757328-3478               | <b>865</b> 4 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP       | RECREATION | EARLY CHILDHOOD     | FOOD SERVICE GLOVES (4 BOXES)          | CAPONE   | 38.64                        |
| 112-0063610-3854               | <b>1610</b> 01-20-7100-5020  | UNIFORMS                       | GENERAL    | MAINTENANCE         | PARKS- WORK BOOTS L.A. (1)             | CAPONE   | 149.95                       |
| 112-2156669-0789               | <b>9065</b> 01-20-7500-5020  | MAINTENANCE SUPPLIES           | GENERAL    | MAINTENANCE         | PARKS- HAZARD TAPE (2)                 | CAPONE   | 31.82                        |
| 112-8792216-9316               | <b>5212</b> 14-40-7900-5000  | ADVERTISING                    | BPC        | GOLF OPERATIONS     | SNAP FRAMES FOR SIGNAGE 1 PACK OF 5    | CAPONE   | 44.95                        |
| 113-2608156-1489               | <b>9833</b> 11-30-7500-5100  | FITNESS SUPPLIES               | THE CLUB   | FITNESS             | PS SQUAT PAD - REPLACE OLD, PAIR       | CAPONE   | 38.96                        |
| 113-2608156-1489               | <b>9833</b> 11-30-7500-5100  | FITNESS SUPPLIES               | THE CLUB   | FITNESS             | PS SQAUT PAD - HIP THRUST, REPLACE OLD | CAPONE   | 39.98                        |
| 114-0158620-1001               | L <b>861</b> 02-50-5900-5000 | SPECIAL EVENT EXP              | RECREATION | GENERAL PROGRAMMING | SHIPPING                               | CAPONE   | 5.99                         |
| 114-0158620-1001               | L <b>861</b> 02-50-5900-5000 | SPECIAL EVENT EXP              | RECREATION | GENERAL PROGRAMMING | DRIVE BY SANTA GOLD GARLAND            | CAPONE   | 20.99                        |
| 114-3583301-3375               | <b>5430</b> 02-50-5900-5000  | SPECIAL EVENT EXP              | RECREATION | GENERAL PROGRAMMING | DRIVE BY SANTA RED GARLAND             | CAPONE   | 20.99                        |
| 114-6685655-4852               | 225 02-50-6100-5000          | DANCE CLASS EXP                | RECREATION | GENERAL PROGRAMMING | WIRELESS DANCE MIC (1)                 | CAPONE   | 45.99                        |
| 114-8803920-5741               | L <b>823</b> 02-50-6100-5000 | DANCE CLASS EXP                | RECREATION | GENERAL PROGRAMMING | SHIPPING                               | CAPONE   | 5.99                         |
| 114-8803920-5741               | 1 <b>823</b> 02-50-6100-5000 | DANCE CLASS EXP                | RECREATION | GENERAL PROGRAMMING | USB HEADPHONE ADAPTER                  | CAPONE   | 9.85                         |
| AMAZON.COM INC T               | otal                         |                                |            |                     |  |          | 1,090.07                     |
| ANCEL GLINK PC                 |                              |                                |            |                     |  |          |                              |
| 3153130-1220                   | 01-10-7300-5030              | ATTORNEY FEES                  | GENERAL    | ADMINISTRATION      | ATTORNEY FEES                          | INVOICE  | 1,075.00                     |
| ANCEL GLINK PC Tota            |                              | ATTORNET FELS                  | GLINLINAL  | ADMINISTRATION      | ATTORNETTEES                           | INVOICE  | 1.075.00                     |
| AITCLE GENTR'I C TOLL          | ••                           |                                |            |                     |  |          | 1,075.00                     |
| ANDERSON LOCK CO               | MPANY                        |                                |            |                     |  |          |                              |
| 1055019                        | 14-10-8300-5000              | FACILITY MAINTENANCE/ REPAIR   | BPC        | ADMINISTRATION      | BPC- FRONT DOORS STRIPS (1)            | INVOICE  | 93.75                        |
| 1055019                        | 14-10-8300-5000              | FACILITY MAINTENANCE/ REPAIR   | BPC        | ADMINISTRATION      | BPC- KITCHEN DOOR STRIP (1)            | INVOICE  | 39.44                        |
| 352385                         | 12-90-0210-5000              | CLUB TENNIS/FIT RENO           | CAPITAL    | CAPITAL PROJECTS    | CLUB- DOORS- KIDS AREA (1)             | INVOICE  | 1,857.50                     |
| 352537                         | 11-20-8300-5000              | FACILITY MAINTENANCE/ REPAIR   | THE CLUB   | MAINTENANCE         | CLUB- PADDLE DOORS- POOL (1)           | INVOICE  | 1,748.00                     |
| ANDERSON LOCK CO               | MPANY Total                  |                                |            |                     |  |          | 3,738.69                     |
| APPLE INC                      |                              |                                |            |                     |  |          |                              |
| AE00893000                     | 01-10-8900-5000              | COMPUTER/PHONE EQUIPMENT       | GENERAL    | ADMINISTRATION      | APPLE MACBOOK AIR 13' LAPTOP           | CAPONE   | 2,697.00                     |
| APPLE INC Total                |                              |                                |            |                     |  |          | 2,697.00                     |
| ASCAP                          |                              |                                |            |                     |  |          |                              |
| 100005630627                   | 01-10-7600-5000              | PROFESSIONAL DUES/SUBSCRIPTION | GENERAL    | ADMINISTRATION      | 2021 ASCAP LIC FEE                     | INVOICE  | 367.00                       |
| ASCAP Total                    |                              | ·                              |            |                     |  |          | 367.00                       |
| ACCENTIC CORRORA               |                              |                                |            |                     |  |          |                              |
| ASCENTIS CORPORAT<br>SI-087884 | 12-91-0270-5000              | TIME 9 ATTENDANCE COTTMARE     | CAPITAL    | CADITAL DROJECTS    | TIME AND ATTENDANCE                    | INVOICE  | 10,679.04                    |
| SI-087884<br>SI-087884         |                              | TIME & ATTENDANCE SOFTWARE     |            | CAPITAL PROJECTS    | TIME AND ATTENDANCE<br>FMLA            | INVOICE  | ,                            |
| SI-087884<br>SI-087884         | 12-91-0270-5000              | TIME & ATTENDANCE SOFTWARE     | CAPITAL    | CAPITAL PROJECTS    |  |          | 1,555.20                     |
| ASCENTIS CORPORAT              | 12-91-0270-5000              | TIME & ATTENDANCE SOFTWARE     | CAPITAL    | CAPITAL PROJECTS    | ADVANCED SCHEDULER                     | INVOICE  | 2,668.80<br><b>14,903.04</b> |
| ASSERTIS COMPONAT              | ion iotal                    |                                |            |                     |  |          | 17,303.04                    |
| A-SPECIAL ELECTRIC             |                              |                                |            |                     |  |          |                              |
| 152862                         | 01-99-0160-5000              | LIGHTING UPGRADES              | GENERAL    | CAPITAL PROJECTS    | LED LIGHT BOLLARDS                     | CAPONE   | 900.00                       |
| 152862A                        | 01-99-0160-5000              | LIGHTING UPGRADES              | GENERAL    | CAPITAL PROJECTS    | SHIPPING FOR BOLLARD LIGHTS            | CAPONE   | 39.00                        |
| A-SPECIAL ELECTRIC S           | SERVICES Total               |                                |            |                     |  |          | 939.00                       |

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| INVOICE NUMBER           | ACCOUNT NUMBER            | ACCOUNT DESCRIPTION           | FUND       | DEPARTMENT             | INVOICE DESCRIPTION                  | PAY TYPE     | AMT       |
|--------------------------|---------------------------|-------------------------------|------------|------------------------|--------------------------------------|--------------|-----------|
| ATLAS BOBCAT INC.        | 7.0000111 1101112211      | 7,0000111 22001111 11011      |            | 221711111112111        |                                      | .,           | 7         |
| BH8915                   | 01-20-8200-5000           | EQUIPMENT MAINTENANCE/REPAIR  | GENERAL    | MAINTENANCE            | WINDSHIELD FOR 823 SKID LOADER       | CAPONE       | 213.33    |
| ATLAS BOBCAT INC. To     |                           |                               | OLIVEIU IL |                        | THIS SHIELD FOR SESSION LOND LINE    | 37.11 O.11 E | 213.33    |
|                          |                           |                               |            |                        |                                      |              |           |
| BEST BUY                 |                           |                               |            |                        |                                      |              |           |
| BBY01-80638471610        | <b>58</b> 02-60-5500-5000 | CHILD CARE PRGM EXP           | RECREATION | EARLY CHILDHOOD        | APPLE 10.2 INCH IPAD (4 TABLETS)     | CAPONE       | 659.98    |
| BEST BUY Total           |                           |                               |            |                        |                                      |              | 659.98    |
|                          |                           |                               |            |                        |                                      |              |           |
| CALL ONE                 |                           |                               |            |                        |                                      |              |           |
| 355309                   | 01-10-8000-5030           | TELEPHONE                     | GENERAL    | ADMINISTRATION         | ADMIN FAX                            | CHECK        | 162.24    |
| 355309                   | 01-20-8000-5030           | TELEPHONE                     | GENERAL    | MAINTENANCE            | PARKS FAX/ALARM/IRRIG                | CHECK        | 407.51    |
| 355309                   | 02-10-8000-5030           | TELEPHONE                     | RECREATION | ADMINISTRATION         | REC FAX/ALRM/ELEV/ATM                | CHECK        | 1,526.62  |
| 355309                   | 02-80-8000-5030           | TELEPHONE                     | RECREATION | AQUATICS               | SEA FAX/ALARM/WTR                    | CHECK        | 285.10    |
| 355309                   | 11-10-8000-5030           | TELEPHONE                     | THE CLUB   | ADMINISTRATION         | PS FAX/ALRM/ELV/ATM                  | CHECK        | 386.62    |
| 355309                   | 14-10-8000-5030           | TELEPHONE                     | BPC        | ADMINISTRATION         | BPC FAX/ALRM/ELV/ATM/IRG             | CHECK        | 493.31    |
| CALL ONE Total           |                           |                               |            |                        |                                      |              | 3,261.40  |
|                          |                           |                               |            |                        |                                      |              |           |
| <b>CALLAWAY GOLF COM</b> | PANY                      |                               |            |                        |                                      |              |           |
| 931257756-A              | 14-40-4500-5100           | PRO SHOP - GOLF BALLS (COGS)  | BPC        | GOLF OPERATIONS        | CREDIT FOR GOLF BALLS                | INVOICE      | (373.00   |
| 931294536-A              | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | CREDIT FOR GOLF CLUBS                | INVOICE      | (651.00   |
| 931301818-A              | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | CREDIT FOR GOLF CLUBS                | INVOICE      | (128.71   |
| 931327702-A              | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | CREDIT FOR GOLF CLUBS                | INVOICE      | (3,166.52 |
| 931351298-A              | 14-40-4500-5110           | PRO SHOP - GOLF GLOVES (COGS) | BPC        | GOLF OPERATIONS        | SHIPPING                             | INVOICE      | 15.05     |
| 931351298-A              | 14-40-4500-5110           | PRO SHOP - GOLF GLOVES (COGS) | BPC        | GOLF OPERATIONS        | CALLAWAY PREBOOK INVOICE - GLOVES    | INVOICE      | 774.48    |
| 931351439-A              | 14-40-4500-5150           | PRO SHOP - CLOTHING (COGS)    | BPC        | GOLF OPERATIONS        | SHIPPING                             | INVOICE      | 30.52     |
| 931351439-A              | 14-40-4500-5150           | PRO SHOP - CLOTHING (COGS)    | BPC        | GOLF OPERATIONS        | CALLAWAY PREBOOK - HATS              | INVOICE      | 1,088.33  |
| 931359413-A              | 14-40-4500-5130           | PRO SHOP - GOLF BAGS (COGS)   | BPC        | GOLF OPERATIONS        | SHIPPING                             | INVOICE      | 79.00     |
| 931359413-A              | 14-40-4500-5130           | PRO SHOP - GOLF BAGS (COGS)   | BPC        | GOLF OPERATIONS        | CALLAWAY PREBOOK - BAGS              | INVOICE      | 1,123.16  |
| 931374876-A              | 14-40-4500-5130           | PRO SHOP - GOLF BAGS (COGS)   | BPC        | GOLF OPERATIONS        | SHIPPING                             | INVOICE      | 9.50      |
| 931374876-A              | 14-40-4500-5130           | PRO SHOP - GOLF BAGS (COGS)   | BPC        | GOLF OPERATIONS        | CALLAWAY PREBOOK - BAG               | INVOICE      | 122.98    |
| 931559062-A              | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | SHIPPING                             | INVOICE      | 10.73     |
| 931559062-A              | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | CALLAWAY DRIVER SHAFT                | INVOICE      | 68.80     |
| 931564810-A              | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | SHIPPING                             | INVOICE      | 9.33      |
| 931564810-A              | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | SPECIAL ORDER PUTTER                 | INVOICE      | 176.30    |
| 931687710                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | SHIPPING                             | CHECK        | 12.15     |
| 931687710                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | SPECIAL ORDER - HYBRID - JENNIFER F. | CHECK        | 182.32    |
| 931729014                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | FREIGHT                              | CHECK        | 9.00      |
| 931729014                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | CALLAWAY JR. SET SPECIAL ORDER       | CHECK        | 270.90    |
| 931840163                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | MAVRIK IRON 4-P SO                   | CHECK        | 588.46    |
| 931865281                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | SHIPPING                             | CHECK        | 16.97     |
| 931865281                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | <b>GOLF OPERATIONS</b> | CALLAWAY MAVRIK IRON SO - MISHLER    | CHECK        | 696.85    |
| 931873234                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | SHIPPING                             | CHECK        | 12.02     |
| 931873234                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | SO IRON - MISHLER                    | CHECK        | 99.55     |
| 932062941                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | SHIPPING                             | CHECK        | 9.65      |
| 932062941                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS        | SPECIAL ORDER - STROKE LAB PUTTER    | CHECK        | 144.48    |
| 932117699                | 14-40-4500-5130           | PRO SHOP - GOLF BAGS (COGS)   | BPC        | GOLF OPERATIONS        | SHIPPING                             | CHECK        | 9.50      |

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| VENDOR NAME           |                          |                               |            |                  |                                   |          |            |
|-----------------------|--------------------------|-------------------------------|------------|------------------|-----------------------------------|----------|------------|
| INVOICE NUMBER        | ACCOUNT NUMBER           | ACCOUNT DESCRIPTION           | FUND       | DEPARTMENT       | INVOICE DESCRIPTION               | PAY TYPE | AMT        |
| CA <b>932117699</b>   | 14-40-4500-5130          | PRO SHOP - GOLF BAGS (COGS)   | BPC        | GOLF OPERATIONS  | CALLAWAY LOGO BAG - SPECIAL ORDER | CHECK    | 186.15     |
| 932192453             | 14-40-4500-5120          | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS  | SHIPPING                          | CHECK    | 17.64      |
| 932192453             | 14-40-4500-5120          | PRO SHOP - GOLF CLUBS (COGS)  | BPC        | GOLF OPERATIONS  | SPECIAL ORDER - BIG BERTHA IRONS  | CHECK    | 755.08     |
| 932201461             | 14-40-4500-5160          | PRO SHOP - ACCESSORIES (COGS) | BPC        | GOLF OPERATIONS  | SHIPPING                          | CHECK    | 9.63       |
| 932201461             | 14-40-4500-5160          | PRO SHOP - ACCESSORIES (COGS) | BPC        | GOLF OPERATIONS  | CALLAWAY WINTER HATS              | CHECK    | 180.60     |
| DEC2020               | 14-01-0500-1000          | ACCOUNTS RECEIVABLE           | BPC        | ASSETS           | 2020 RMA CLUBS                    | INVOICE  | 811.06     |
| CALLAWAY GOLF COM     |                          |                               | -, -       |                  |                                   |          | 3,200.96   |
| CAPITAL MEMBER/CAS    | SH REIB                  |                               |            |                  |                                   |          |            |
| 122020                | 01-10-9000-4010          | PURCHASING CARD INCOME        | GENERAL    | ADMINISTRATION   | PURCHASING CARD INCOME            | CAPONE   | (1,223.59) |
| CAPITAL MEMBER/CAS    | SH REIB Total            |                               |            |                  |                                   |          | (1,223.59) |
| CAPITAL ONE-FEES-REI  | МВ                       |                               |            |                  |                                   |          |            |
| 12142020              | 01-10-9000-5000          | MISCELLANEOUS EXPENSE         | GENERAL    | ADMINISTRATION   | REIMBURSEMENT FOR HARRISON COUNTY | CAPONE   | (1,800.00) |
| CAPITAL ONE-FEES-REII | MB Total                 |                               |            |                  |                                   |          | (1,800.00) |
| CARDCONNECT           |                          |                               |            |                  |                                   |          |            |
| 30407                 | 02-10-9000-5010          | CREDIT CARD PROCESSING FEES   | RECREATION | ADMINISTRATION   | TC-EMV CC RENTAL-4 NOV20          | INVOICE  | 100.00     |
| 30407                 | 02-10-9000-5010          | CREDIT CARD PROCESSING FEES   | RECREATION | ADMINISTRATION   | WRC-EMV CC RENTAL-2 NOV20         | INVOICE  | 50.00      |
| 30407                 | 02-10-9000-5010          | CREDIT CARD PROCESSING FEES   | RECREATION | ADMINISTRATION   | SEA-EMV CC RENTAL-2 NOV20         | INVOICE  | 50.00      |
| 30407                 | 11-10-9000-5010          | CREDIT CARD PROCESSING FEES   | THE CLUB   | ADMINISTRATION   | CLUB-EMV CC RENTAL-5 NOV20        | INVOICE  | 125.00     |
| 30407                 | 14-10-9000-5010          | CREDIT CARD PROCESSING FEES   | BPC        | ADMINISTRATION   | BPC-EMV CC RENTAL-8 NOV20         | INVOICE  | 200.00     |
| INV00031966           | 02-10-9000-5010          | CREDIT CARD PROCESSING FEES   | RECREATION | ADMINISTRATION   | TC-EMV CC RENTAL-4 DEC20          | INVOICE  | 100.00     |
| INV00031966           | 02-10-9000-5010          | CREDIT CARD PROCESSING FEES   | RECREATION | ADMINISTRATION   | WRC-EMV CC RENTAL-2 DEC20         | INVOICE  | 50.00      |
| INV00031966           | 02-10-9000-5010          | CREDIT CARD PROCESSING FEES   | RECREATION | ADMINISTRATION   | SEA-EMV CC RENTAL-2 DEC20         | INVOICE  | 50.00      |
| INV00031966           | 11-10-9000-5010          | CREDIT CARD PROCESSING FEES   | THE CLUB   | ADMINISTRATION   | CLUB-EMV CC RENTAL-5 DEC20        | INVOICE  | 125.00     |
| INV00031966           | 14-10-9000-5010          | CREDIT CARD PROCESSING FEES   | BPC        | ADMINISTRATION   | BPC-EMV CC RENTAL-8 DEC20         | INVOICE  | 200.00     |
| CARDCONNECT Total     |                          |                               |            |                  |                                   |          | 1,050.00   |
| CARDIAC LIFE PRODUC   | TS                       |                               |            |                  |                                   |          |            |
| 165396                | 02-10-8100-5020          | SAFETY EQUIPMENT              | RECREATION | ADMINISTRATION   | SHIPPING                          | CAPONE   | 20.00      |
| 165396                | 02-10-8100-5020          | SAFETY EQUIPMENT              | RECREATION | ADMINISTRATION   | 3 AED UNITS                       | CAPONE   | 4,485.00   |
| 165396                | 02-10-8100-5020          | SAFETY EQUIPMENT              | RECREATION | ADMINISTRATION   | 3 SETS OF ADULT PADS              | CAPONE   | 169.74     |
| 165396                | 02-10-8100-5020          | SAFETY EQUIPMENT              | RECREATION | ADMINISTRATION   | 3 PEDIATRIC PADS                  | CAPONE   | 250.92     |
| 165396                | 02-10-8100-5020          | SAFETY EQUIPMENT              | RECREATION | ADMINISTRATION   | DISCOUNT ON RETURNED AED          | CAPONE   | (300.00)   |
| CARDIAC LIFE PRODUC   | TS Total                 |                               |            |                  |                                   |          | 4,625.66   |
| Carol Lavacchi        |                          |                               |            |                  |                                   |          |            |
| 12/30/2020 12:00:0    | <b>0</b> 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT   | GENERAL    | LIABILITIES      | Pass SCMA Type: Pass Refund       | CHECK    | 14.00      |
| Carol Lavacchi Total  |                          |                               |            |                  |                                   |          | 14.00      |
| CEDAR PATH NURSERIE   | ES                       |                               |            |                  |                                   |          |            |
| 1917579A              | 01-99-0140-5000          | SO RIDGE PARK/SPLASHPAD       | GENERAL    | CAPITAL PROJECTS | PARKS- FREIGHT - HORTICULTURE (1) | CAPONE   | 210.00     |
| 1919066               | 01-20-8400-5050          | PARK AMENITIES                | GENERAL    | MAINTENANCE      | MEMORIAL TREE                     | CAPONE   | 235.00     |
| CEDAR PATH NURSERIE   | ES Total                 |                               |            |                  |                                   |          | 445.00     |

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| VENDOR NAME             |                             |                             |            |                |                                |           |          |
|-------------------------|-----------------------------|-----------------------------|------------|----------------|--------------------------------|-----------|----------|
| INVOICE NUMBE           | R ACCOUNT NUMBER            | ACCOUNT DESCRIPTION         | FUND       | DEPARTMENT     | INVOICE DESCRIPTION            | PAY TYPE  | AM       |
| CHICAGOLAND ASSO        | C OF GOLF                   |                             |            |                |                                |           |          |
| 01494                   | 14-20-7600-5000             | DUES & SUBSCRIPTIONS        | BPC        | MAINTENANCE    | CAGCS MEMBERSHIP WM            | INVOICE   | 115.00   |
| CHICAGOLAND ASSO        | C OF GOLF Total             |                             |            |                |                                |           | 115.00   |
|                         |                             |                             |            |                |                                |           |          |
| CHICAGOLAND TUR         |                             |                             |            |                |                                |           |          |
| 84037                   | 14-20-8400-5000             | GOLF COURSE SUPPLIES        | BPC        | MAINTENANCE    | GANDER DISBANDER 1             | INVOICE   | 681.00   |
| 84101                   | 14-20-8400-5000             | GOLF COURSE SUPPLIES        | BPC        | MAINTENANCE    | GANDER DISBANDER 1             | INVOICE   | 160.32   |
| INV113120               | 14-20-8400-5040             | PESTICIDES                  | BPC        | MAINTENANCE    | FIATA CASE 2X2.5 GAL- 13       | INVOICE   | 3,482.39 |
| INV113120               | 14-20-8400-5040             | PESTICIDES                  | BPC        | MAINTENANCE    | POSTERITY 105 FL OZ- 2         | INVOICE   | 2,910.00 |
| CHICAGOLAND TUR         | Total                       |                             |            |                |                                |           | 7,233.71 |
| Objective Theory        |                             |                             |            |                |                                |           |          |
| Christine Zboralski     | <b>0:00</b> 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL    | LIABILITIES    | Pass SCMA Type: Pass Refund    | CHECK     | 15.00    |
| Christine Zboralski 1   |                             | CREDIT BALANCE WASH ACCOUNT | GENERAL    | LIADILITIES    | rass scivia Type. rass kerullu | CHECK     | 15.00    |
| CHIISTINE ZDOLAISKI I   | otai                        |                             |            |                |                                |           | 15.00    |
| CMS INC                 |                             |                             |            |                |                                |           |          |
| 9439                    | 11-15-7300-5000             | CONTRACTED MARKETING        | THE CLUB   | C&M            | DEC CONSULTANT SERVICE FEE     | CAPONE    | 650.00   |
| 9492                    | 11-15-7300-5000             | CONTRACTED MARKETING        | THE CLUB   | C&M            | AUGUST CONSULTANT SERVICE FEE  | CAPONE    | 650.00   |
| 9507                    | 11-15-7300-5000             | CONTRACTED MARKETING        | THE CLUB   | C&M            | SEPT CONSULTANT SERVICE FEE    | CAPONE    | 650.00   |
| 9519                    | 11-15-7300-5000             | CONTRACTED MARKETING        | THE CLUB   | C&M            | OCT CONSULTANT SERVICE FEE     | CAPONE    | 650.00   |
| 9531                    | 11-15-7300-5000             | CONTRACTED MARKETING        | THE CLUB   | C&M            | NOV CONSULTANT SERVICE FEE     | CAPONE    | 650.00   |
| CMS INC Total           | 11 15 7500 5000             |                             | 0202       |                | 1101 0011002111111 02111102112 | 0/11 0112 | 3,250.00 |
|                         |                             |                             |            |                |                                |           | 0,200.00 |
| COMCAST                 |                             |                             |            |                |                                |           |          |
| 113524125               | 01-10-8000-5030             | TELEPHONE                   | GENERAL    | ADMINISTRATION | ADM-COM INT/PRI/MBPS           | CHECK     | 421.01   |
| 113524125               | 01-20-8000-5030             | TELEPHONE                   | GENERAL    | MAINTENANCE    | PM-COM 50MBPS                  | CHECK     | 780.00   |
| 113524125               | 01-20-8000-5030             | TELEPHONE                   | GENERAL    | MAINTENANCE    | PM-COM INT/PRI/MBPS            | CHECK     | 210.50   |
| 113524125               | 02-10-8000-5030             | TELEPHONE                   | RECREATION | ADMINISTRATION | REC-COM INT/PRI/MBPS           | CHECK     | 2,105.04 |
| 113524125               | 02-10-8000-5030             | TELEPHONE                   | RECREATION | ADMINISTRATION | TC-COM 28MB PORT               | CHECK     | 683.00   |
| 113524125               | 02-10-8000-5030             | TELEPHONE                   | RECREATION | ADMINISTRATION | WRC-COM 10 MB                  | CHECK     | 560.00   |
| 113524125               | 02-80-8000-5030             | TELEPHONE                   | RECREATION | AQUATICS       | SEA-COM 20MB                   | CHECK     | 128.00   |
| 113524125               | 02-80-8000-5030             | TELEPHONE                   | RECREATION | AQUATICS       | SEA-COM INT/PRI/MBPS           | CHECK     | 126.30   |
| 113524125               | 11-10-8000-5030             | TELEPHONE                   | THE CLUB   | ADMINISTRATION | PS-COM 20MB                    | CHECK     | 640.00   |
| 113524125               | 11-10-8000-5030             | TELEPHONE                   | THE CLUB   | ADMINISTRATION | PS-COM INT/PRI/MBPS            | CHECK     | 842.02   |
| 113524125               | 14-10-8000-5030             | TELEPHONE                   | BPC        | ADMINISTRATION | BPC-COM 20MB                   | CHECK     | 512.00   |
| 113524125               | 14-10-8000-5030             | TELEPHONE                   | BPC        | ADMINISTRATION | BPC-COM INT/PRI/MBPS           | CHECK     | 505.21   |
| COMCAST Total           |                             |                             |            |                |                                |           | 7,513.08 |
|                         |                             |                             |            |                |                                |           |          |
| COMCAST CABLE           |                             |                             |            |                |                                |           |          |
| 0162651-1220            | 14-10-8000-5030             | TELEPHONE                   | BPC        | ADMINISTRATION | BPC BUSINESS INTERNET          | CAPONE    | 218.35   |
| DEC 2020                | 01-10-8000-5030             | TELEPHONE                   | GENERAL    | ADMINISTRATION | TC BUSINESS INTERNET           | CAPONE    | 368.40   |
| DEC 2020                | 11-10-8000-5030             | TELEPHONE                   | THE CLUB   | ADMINISTRATION | PS BUSINESS INTERNET           | CAPONE    | 198.40   |
| DEC 2020                | 02-10-8000-5030             | TELEPHONE                   | RECREATION | ADMINISTRATION | VOG BUSINESS INTERNET          | CAPONE    | 141.55   |
| DEC2020                 | 02-10-8000-5030             | TELEPHONE                   | RECREATION | ADMINISTRATION | WRC BUSINESS INTERNET          | CAPONE    | 123.40   |
| DEC2020                 | 02-15-7600-5000             | DUES & SUBSCRIPTIONS        | RECREATION | C&M            | TC COMCAST TV                  | CAPONE    | 94.77    |
| <b>COMCAST CABLE To</b> | tal                         |                             |            |                |                                |           | 1,144.87 |

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| INVOICE NUMBER       | ACCOUNT NUMBER   | ACCOUNT DESCRIPTION            | FUND       | DEPARTMENT          | INVOICE DESCRIPTION                 | PAY TYPE | AN    |
|----------------------|------------------|--------------------------------|------------|---------------------|-------------------------------------|----------|-------|
|                      |                  |                                |            |                     |                                     |          |       |
| COMMONWEALTH EDI     |                  |                                | 051150.11  |                     | 007701114000 51507010               | 0.1201   |       |
| 33097 1220           | 01-20-8000-5000  | ELECTRICITY                    | GENERAL    | MAINTENANCE         | COTTONWOOD ELECTRIC                 | CHECK    | 27.   |
| 5054-1220            | 01-20-8000-5000  | ELECTRICITY                    | GENERAL    | MAINTENANCE         | N RIDGE ELECTRIC                    | CHECK    | 47.   |
| 5056-1220            | 01-20-8000-5000  | ELECTRICITY                    | GENERAL    | MAINTENANCE         | WESTBURY ELECTRIC DELIVERY          | CHECK    | 79.   |
| DEC142020            | 01-99-0140-5000  | SO RIDGE PARK/SPLASHPAD        | GENERAL    | CAPITAL PROJECTS    | PARKS- ELECT HOOKUP (1)             | CAPONE   | 517.  |
| DEC142020            | 01-99-0140-5000  | SO RIDGE PARK/SPLASHPAD        | GENERAL    | CAPITAL PROJECTS    | PARKS- CONVIEN FEE (1)              | CAPONE   | 5.    |
| COMMONWEALTH EDI     | SON Total        |                                |            |                     |                                     |          | 679.  |
| CONSERV FS INC       |                  |                                |            |                     |                                     |          |       |
| 12182020             | 01-99-0140-5000  | SO RIDGE PARK/SPLASHPAD        | GENERAL    | CAPITAL PROJECTS    | PARKS- STAPLES- SRIDGE (2)          | CAPONE   | 43.9  |
| CONSERV FS INC Total |                  | ·                              |            |                     |                                     |          | 43.9  |
|                      |                  |                                |            |                     |                                     |          |       |
| COSMOPOLITAN LINEN   | RENTAL SRV       |                                |            |                     |                                     |          |       |
| 1195395              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | FLOOR MATS, 10 EACH                 | CAPONE   | 40.0  |
| 1195395              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | FLOOR CARE, 1 EACH                  | CAPONE   | 4.3   |
| 1195395              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | SERVICE CHARGE, 1 EACH              | CAPONE   | 10.9  |
| 1195395              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | MAT SCRAPER, 1 EACH                 | CAPONE   | 3.2   |
| 1196064              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | FLOOR MATS, 10 EACH                 | CAPONE   | 40.0  |
| 1196064              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | FLOOR CARE, 1 EACH                  | CAPONE   | 4.3   |
| 1196064              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | MAT SCRAPER, 1 EACH                 | CAPONE   | 3.2   |
| 1196064              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | SERVICE CHARGE, 1 EACH              | CAPONE   | 10.9  |
| 1197729              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | MAT SCRAPER, 2 EACH                 | CAPONE   | 3.2   |
| 1197729              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | FLOOR CARE, 2 EACH                  | CAPONE   | 4.3   |
| 1197729              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | SERVICE CHARGE, 2 EACH              | CAPONE   | 10.9  |
| 1197729              | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | FLOOR MATS, 20 EACH                 | CAPONE   | 40.0  |
| 11979191             | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | FLOOR MATS, 10 EACH                 | CAPONE   | 40.0  |
| 11979191             | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | FLOOR CARE, 1 EACH                  | CAPONE   | 4.3   |
| 11979191             | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | MAT SCRAPER, 1 EACH                 | CAPONE   | 3.2   |
| 11979191             | 14-10-7300-5000  | PROFESSIONAL SERVICES          | BPC        | ADMINISTRATION      | SERVICE CHARGE, 1 EACH              | CAPONE   | 10.9  |
| COSMOPOLITAN LINEN   | RENTAL SRV Total |                                |            |                     |                                     |          | 234.1 |
|                      |                  |                                |            |                     |                                     |          |       |
| COSTCO CARDS VISA    |                  |                                |            |                     |                                     |          |       |
| 5018                 | 14-10-8300-5000  | FACILITY MAINTENANCE/ REPAIR   | BPC        | ADMINISTRATION      | BATTERIES FOR AUTO FAUCETS - 1      | CHECK    | 15.9  |
| 6086                 | 11-50-6000-5000  | EARLY CHILDHOOD PROGRAMS EXP   | THE CLUB   | GENERAL PROGRAMMING | MIXED CANDY BAG (5)                 | CHECK    | 149.9 |
| COSTCO CARDS VISA TO | otal             |                                |            |                     |                                     |          | 165.8 |
| DAILY HERALD         |                  |                                |            |                     |                                     |          |       |
| 253598 20-21         | 01-10-7600-5000  | PROFESSIONAL DUES/SUBSCRIPTION | GENERAL    | ADMINISTRATION      | DAILY HERALD UPGRADE TO DIGITAL FEE | CHECK    | 47.2  |
| DAILY HERALD Total   |                  |                                |            |                     |                                     |          | 47.2  |
|                      |                  |                                |            |                     |                                     |          |       |
| DAVID NEGRETE        |                  |                                |            |                     |                                     |          |       |
| 1043                 | 02-34-5100-5100  | RACQUETBALL EXPENSE            | RECREATION | WILLOW REC CENTER   | YOUTH RB LESSONS 5@\$56, 1 @ \$48   | CHECK    | 229.6 |
| DAVID NEGRETE Total  |                  |                                |            |                     |                                     |          | 229.6 |

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| VENDOR NAME         |                 |                      |            |                 |                                   |          |           |
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| INVOICE NUMBER      | ACCOUNT NUMBER  | ACCOUNT DESCRIPTION  | FUND       | DEPARTMENT      | INVOICE DESCRIPTION               | PAY TYPE | AMT       |
| DII 203350044038851 | 11-10-8000-5000 | ELECTRICITY          | THE CLUB   | ADMINISTRATION  | PS ELECTRIC                       | CHECK    | 6,988.26  |
| 203350044038852     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | CANTERBURY PARK ELECTRIC          | CHECK    | 131.30    |
| 203350044041160     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | SUNDANCE PARK ELECTRIC            | CHECK    | 20.03     |
| 203350044041161     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | PINE PARK ELECTRIC                | CHECK    | 94.31     |
| 203350044041162     | 02-10-8000-5000 | ELECTRICITY          | RECREATION | ADMINISTRATION  | WRC ELECTRIC                      | CHECK    | 1,737.35  |
| 203350044041163     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | CANTERBURY PARK STH SIDE ELECTRIC | CHECK    | 26.53     |
| 203350044041164     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | NTH SHOP ELECTRIC                 | CHECK    | 145.88    |
| 203500044198315     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | CANNON CROSS ELECTRIC             | CHECK    | 726.07    |
| 203560044260015     | 14-10-8000-5000 | ELECTRICITY          | BPC        | ADMINISTRATION  | GOLF SIGN-RESTROOM ELECTRIC       | CHECK    | 444.74    |
| 20363004312397      | 02-10-8000-5000 | ELECTRICITY          | RECREATION | ADMINISTRATION  | VOG HOUSE/BARN ELECTRIC           | CHECK    | 712.77    |
| 203630044312393     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | PRINCETON PARK ELECTRIC           | CHECK    | 18.94     |
| 203630044312394     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | FIELD PARK ELECTRIC               | CHECK    | 26.42     |
| 203630044312395     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | S TWIN ELECTRIC                   | CHECK    | 41.83     |
| 203630044312396     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | N TWIN ELECTRIC                   | CHECK    | 73.45     |
| 203630044312398     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | TROPICANA PARK ELECTRIC           | CHECK    | 24.79     |
| 203630044312399     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | COMMUNITY PARK ELECTRIC           | CHECK    | 18.94     |
| 203630044312401     | 02-80-8000-5000 | ELECTRICITY          | RECREATION | AQUATICS        | SEASCAPE ELECTRIC                 | CHECK    | 824.70    |
| 203630044312402     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | VICTORIA PARK ELECTRIC            | CHECK    | 18.94     |
| 203630044312403     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | CHESTNUT #1 ELECTRIC              | CHECK    | 50.02     |
| 203630044312404     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | HIGHLAND ELECTRIC                 | CHECK    | 65.14     |
| 203630044312405     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | FABBRINI PARK ELECTRIC            | CHECK    | 455.89    |
| 203630044312406     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | EISENHOWER PARK ELECTRIC          | CHECK    | 25.67     |
| 203630044312407     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | EVERGREEN PARK ELECTRIC           | CHECK    | 28.00     |
| 203630044312408     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | CHESTNUT AERATOR #2 ELECTRIC      | CHECK    | 44.64     |
| 20363044312400      | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | MNT GARAGE ELECTRIC               | CHECK    | 1,215.47  |
| 203660044339300     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | SUNDANCE PARK ELECTRIC            | CHECK    | 20.23     |
| 203660044339301     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | PINE PARK ELECTRIC                | CHECK    | 91.11     |
| 203660044339302     | 02-10-8000-5000 | ELECTRICITY          | RECREATION | ADMINISTRATION  | WRC ELECTRIC                      | CHECK    | 2,069.44  |
| 203660044339304     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | NTH SHOP ELECTRIC                 | CHECK    | 32.28     |
| 203660044340794     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | CANTERBURY PARK ELECTRIC          | CHECK    | 261.77    |
| 2036644339303       | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | CANTERBURY PARK STH SIDE ELECTRIC | CHECK    | 26.93     |
| 210040044355436     | 02-10-8000-5000 | ELECTRICITY          | RECREATION | ADMINISTRATION  | TC ELECTRIC                       | CHECK    | 22,311.86 |
| 210040044355437     | 14-10-8000-5000 | ELECTRICITY          | BPC        | ADMINISTRATION  | BPC ELECTRIC                      | CHECK    | 2,168.80  |
| 210040044355437     | 14-20-8000-5000 | ELECTRICITY          | BPC        | MAINTENANCE     | GLF MNT ELECTIRC                  | CHECK    | 1,363.57  |
| 210050044368032     | 01-20-8000-5000 | ELECTRICITY          | GENERAL    | MAINTENANCE     | CANNON CROSS ELECTRIC             | CHECK    | 415.96    |
| 210060044379952     | 11-10-8000-5000 | ELECTRICITY          | THE CLUB   | ADMINISTRATION  | PS ELECTRIC                       | CHECK    | 8,489.34  |
| DIRECT ENERGY BUSIN | ESS Total       |                      |            |                 |                                   |          | 51,211.37 |
| DIDECTIV            |                 |                      |            |                 |                                   |          |           |
| DIRECTV<br>122020   | 14-10-7600-5000 | PROFESSIONAL DUES    | BPC        | ADMINISTRATION  | TV SERVICE - DEC                  | CAPONE   | 147.47    |
| 201130-1220         | 11-10-7600-5000 | DUES & SUBSCRIPTIONS | THE CLUB   | ADMINISTRATION  | PS CLUB CABLE TV SERVICE DEC 2020 | CAPONE   | 198.99    |
| DIRECTV Total       | 11-10-7600-5000 | DUES & SUBSCRIPTIONS | THE CLUB   | ADMINISTRATION  | PS CLUB CABLE TV SERVICE DEC 2020 | CAPONE   | 346.46    |
| DALLETY TOTAL       |                 |                      |            |                 |                                   |          | J40.40    |
| DISCOUNT SCHOOL SU  |                 |                      |            |                 |                                   |          |           |
| W6051718            | 02-60-5200-5000 | PRESCHOOL EXP        | RECREATION | EARLY CHILDHOOD | SHIPPING                          | CAPONE   | 10.00     |
| W6051718            | 02-60-5200-5000 | PRESCHOOL EXP        | RECREATION | EARLY CHILDHOOD | WATERCOLOR PAPER (2 SETS OF 50)   | CAPONE   | 95.10     |

1/20/2021 8:48 AM 9 OF 29

| VENDOR NAME                    |                                   |                               |            |                            |  |          |                        |
|--------------------------------|-----------------------------------|-------------------------------|------------|----------------------------|--|----------|------------------------|
| INVOICE NUMBER                 | ACCOUNT NUMBER                    | ACCOUNT DESCRIPTION           | FUND       | DEPARTMENT                 | INVOICE DESCRIPTION                            | PAY TYPE | AMT                    |
| DI: W6051718                   | 02-60-5200-5000                   | PRESCHOOL EXP                 | RECREATION | EARLY CHILDHOOD            | \$15 OFF \$75 COUPON                           | CAPONE   | (15.00)                |
| W6086783                       | 02-60-5200-5000                   | PRESCHOOL EXP                 | RECREATION | EARLY CHILDHOOD            | \$20 OFF COUPON                                | CAPONE   | (20.00)                |
| W6086783                       | 02-60-5200-5000                   | PRESCHOOL EXP                 | RECREATION | EARLY CHILDHOOD            | ASSORT CONSTRUCTION PAPER (65 PKS)             | CAPONE   | 148.05                 |
| DISCOUNT SCHOOL SU             | PPLY Total                        |                               |            |                            |  |          | 218.15                 |
| DIVINE SIGNS INC               |                                   |                               |            |                            |  |          |                        |
| 34562                          | 11-15-7800-5010                   | PRINTING & PUBLICATION        | THE CLUB   | C&M                        | PS: DOOR SLIDER SIGNS / MASSAGE ROOMS          | CHECK    | 58.00                  |
| 34562                          | 11-15-7800-5010                   | PRINTING & PUBLICATION        | THE CLUB   | C&M                        | PS: 10X2 NAME PLATE / SARAH KOECKRITZ          | CHECK    | 15.00                  |
| 34562                          | 11-15-7800-5010                   | PRINTING & PUBLICATION        | THE CLUB   | C&M                        | PS: CYCLING STUDIO DECAL                       | CHECK    | 19.00                  |
| 34562                          | 11-15-7800-5010                   | PRINTING & PUBLICATION        | THE CLUB   | C&M                        | PS: PLAQUE DECAL COVERS / VARIOUS              | CHECK    | 15.00                  |
| 34909                          | 02-50-5900-5000                   | SPECIAL EVENT EXP             | RECREATION | GENERAL PROGRAMMING        | HOLIDAY LIGHTS YARD SIGNS (6)                  | CHECK    | 72.00                  |
| DIVINE SIGNS INC Tota          | I                                 |                               |            |                            | ` '  |          | 179.00                 |
| DOMINIC RAJSKI                 |                                   |                               |            |                            |  |          |                        |
| PR121120                       | 01-10-9000-5000                   | MISCELLANEOUS EXPENSE         | GENERAL    | ADMINISTRATION             | PR121120 ADVANCE (50 HRS)                      | CHECK    | 450.00                 |
| DOMINIC RAJSKI Total           |                                   |                               |            |                            |  |          | 450.00                 |
| DOMINION LIGHTING              | INC                               |                               |            |                            |  |          |                        |
| SPIA6288564                    | 01-99-0160-5000                   | LIGHTING UPGRADES             | GENERAL    | CAPITAL PROJECTS           | LIGHTS AND LABOR FOR ICE ARENA LIGHITING       | INVOICE  | 24,907.00              |
| DOMINION LIGHTING              | NC Total                          |                               |            |                            |  |          | 24,907.00              |
| Douglas McKirahan              |                                   |                               |            |                            |  |          |                        |
| 12/30/2020 12:00:0             | <b>0</b> 01-02-0220-2900          | CREDIT BALANCE WASH ACCOUNT   | GENERAL    | LIABILITIES                | Pass PSCS Type: Pass Refund                    | CHECK    | 240.00                 |
| Douglas McKirahan To           | tal                               |                               |            |                            |  |          | 240.00                 |
| DYNAMIC MEDIA                  |                                   |                               |            |                            |  |          |                        |
| 924702                         | 02-32-7500-5100                   | FACILITY SUPPLIES             | RECREATION | TRIPHAHN CENTER            | DECEMBER-JANUARY TC FIT MUSIC                  | CAPONE   | 26.95                  |
| DYNAMIC MEDIA Tota             | 1                                 |                               |            |                            |  |          | 26.95                  |
|                                |                                   |                               |            |                            |  |          |                        |
| EBAY INC                       | 14-20-8200-5000                   | EQUIPMENT MAINTENANCE/REPAIR  | BPC        | NAAINITEN ANGE             | 1) CENTEDIC OU FILTED COCKET CET               | CAPONE   | 54.23                  |
| 284034544968<br>284034544968   | 14-20-8200-5000                   | EQUIPMENT MAINTENANCE/REPAIR  | BPC        | MAINTENANCE<br>MAINTENANCE | GENERIC OIL FILTER SOCKET SET     NUPLA SHOVEL | CAPONE   | 37.09                  |
| EBAY INC Total                 | 14-20-8200-3000                   | EQUIPMENT MAINTENANCE/REPAIR  | ВРС        | MAINTENANCE                | 1) NOPLA SHOVEL                                | CAPONE   | 91.32                  |
| FOOLAR ING                     |                                   |                               |            |                            |  |          |                        |
| ECOLAB INC<br>6258974862       | 14-45-7300-5000                   | CONTRACTED SERVICES           | BPC        | FOOD & BEVERAGE            | DISHWASHER RENTAL - DEC                        | INVOICE  | 317.10                 |
| ECOLAB INC Total               | 14-43-7300-3000                   | CONTRACTED SERVICES           | BrC        | FOOD & BEVERAGE            | DISTIWASTIEN NEIVIAE - DEC                     | INVOICE  | 317.10                 |
|                                | _                                 |                               |            |                            |  |          |                        |
| EQUIPMENT DEPOT OF             |                                   | EQUIDMENT MAINTENANCE /DEDAIR | CENEDAL    | MAINTENANCE                | DADVC LIFT INSPECTION (1)                      | CARONE   | 147 22                 |
| 30861700                       | 01-20-8200-5000                   | EQUIPMENT MAINTENANCE/REPAIR  | GENERAL    | MAINTENANCE                | PARKS- LIFT INSPECTION (1)                     | CAPONE   | 147.23                 |
| 30861700<br>EQUIPMENT DEPOT OF | 11-20-8200-5000<br>F IL INC Total | EQUIPMENT MAINTENANCE/REPAIR  | THE CLUB   | MAINTENANCE                | CLUB- LIFT INSPECTIONS (2)                     | CAPONE   | 85.27<br><b>232.50</b> |
|                                |                                   |                               |            |                            |  |          |                        |
| ETRAILER.COM                   |                                   |                               |            |                            |  |          |                        |
| 110509068                      | 01-20-8200-5000                   | EQUIPMENT MAINTENANCE/REPAIR  | GENERAL    | MAINTENANCE                | TRAILER HANGAR KIT FOR 544                     | CAPONE   | 673.59                 |
| 110509115                      | 01-20-8200-5000                   | EQUIPMENT MAINTENANCE/REPAIR  | GENERAL    | MAINTENANCE                | SPRINGS FOR TRAILER 544                        | CAPONE   | 169.88                 |
|                                |                                   |                               |            |                            |  |          |                        |

| VENDOR NAME          |                           |                                 |            |                 |  |          |                  |
|----------------------|---------------------------|---------------------------------|------------|-----------------|--|----------|------------------|
| INVOICE NUMBER       | ACCOUNT NUMBER            |                                 | FUND       | DEPARTMENT      | INVOICE DESCRIPTION                      | PAY TYPE | AM1              |
| ET 110535352         | 01-20-8200-5000           | EQUIPMENT MAINTENANCE/REPAIR    | GENERAL    | MAINTENANCE     | SPRINGS FOR TRAILER 544                  | CAPONE   | 171.44           |
| ETRAILER.COM Total   |                           |                                 |            |                 |  |          | 1,014.91         |
| EXCLAIMER LTD        |                           |                                 |            |                 |  |          |                  |
| 645702               | 01-10-7400-5050           | INFORMATION SERVICE AGREEMENTS  | GENERAL    | ADMINISTRATION  | EXCLAIMER SIGNATURE MANAGER LICENSE FEE  | CAPONE   | 594.00           |
| 645703               | 01-10-7400-5050           | INFORMATION SERVICE AGREEMENTS  | GENERAL    | ADMINISTRATION  | SUPPORT EXCLAIMER SIGNATURE MANAGER 1YR  | CAPONE   | 198.00           |
| EXCLAIMER LTD Total  |                           |                                 |            |                 |  |          | 792.00           |
| E-Z-GO A TEXTRON CO  | MPANY                     |                                 |            |                 |  |          |                  |
| 92182619             | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | WIRE ASSY                                | INVOICE  | 13.56            |
| 92332146             | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | BODY CHAMPAGNE                           | INVOICE  | 695.09           |
| 92332146             | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | CREDIT MEMO FOR 92332146 (92332146)      | INVOICE  | (695.09)         |
| 92345937             | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | 1) #625272G036 SEAT BODY COWL            | INVOICE  | 522.34           |
| 92345937             | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | TRUCK FREIGHT BULK ITEM                  | INVOICE  | 172.75           |
| 92347276             | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | SHIPPING                                 | INVOICE  | 107.86           |
| 92347276             | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | 3) 602741 STRUT                          | INVOICE  | 91.77            |
| 92381720             | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | 3) 602743 STRUT                          | INVOICE  | 208.33           |
| 92381720A            | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | SHIPPING ADJUSTMENT                      | INVOICE  | 108.24           |
| 92388831             | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | SHIPPING                                 | INVOICE  | 13.26            |
| 92388831             | 14-40-4000-5010           | GOLF CART REPAIRS PER LEASE     | BPC        | GOLF OPERATIONS | 3) 602741 STRUT                          | INVOICE  | 208.33           |
| E-Z-GO A TEXTRON CO  |                           |                                 |            |                 | -,                                       |          | 1,446.44         |
|                      |                           |                                 |            |                 |  |          | , -              |
| FAB RITE SHEET METAI |                           | EACH ITY ASSISTED AND PROPERTY. | DECREATION | 105             | DDID DANI FOR CLYCOL OVERELOW TANK       | CARONE   | 440.45           |
| 121524               | 02-85-8300-5000           | FACILITY MAINTENANCE/ REPAIR    | RECREATION | ICE             | DRIP PAN FOR GLYCOL OVERFLOW TANK        | CAPONE   | 119.45           |
| FAB RITE SHEET METAI | Liotai                    |                                 |            |                 |  |          | 119.45           |
| FABBRINIS' FLOWERS I | NC                        |                                 |            |                 |  |          |                  |
| 104168               | 01-10-7800-5020           | DIRECTOR EXPENSE                | GENERAL    | ADMINISTRATION  | MEMORIAL FLOWERS - RK                    | CAPONE   | 75.00            |
| FABBRINIS' FLOWERS I | NC Total                  |                                 |            |                 |  |          | 75.00            |
| FACEBOOK             |                           |                                 |            |                 |  |          |                  |
| 6890730 11/11-12/1   | <b>11</b> 11-15-7900-5000 | ADVERTISING                     | THE CLUB   | C&M             | DECEMBE SOCIAL AND LOCATION ADS FOR CLUB | CAPONE   | 54.74            |
| 6890730 11/20-12/1   |                           | ADVERTISING                     | THE CLUB   | C&M             | CLUB - NOVEMBER LOCATION AD SOCIAL VIDEO | CAPONE   | 236.22           |
| 6890730 11/20-12/1   |                           | ADVERTISING                     | THE CLUB   | C&M             | CLUB - NOVEMBER SOCIAL PROMO ADS         | CAPONE   | 178.84           |
| FACEBOOK Total       | 11 13 7300 3000           | ADVENTISING                     | THE CLOB   | CONT            | CLOB NOVEMBER SOCIAL I ROMO ADS          | CALONE   | 469.80           |
|                      |                           |                                 |            |                 |  |          |                  |
| Fardis Enayat        | A 01 02 0220 2000         | CDEDIT DAI ANCE WASH ACCOUNT    | CENEDAL    | LIADULTIC       | Astro 242004 F2 Class Baffred            | CHECK    | 120.00           |
| 12/9/2020 12:00:00   | A 01-02-0220-2900         | CREDIT BALANCE WASH ACCOUNT     | GENERAL    | LIABILITIES     | Actv 242001-F2 Class Refund              | CHECK    | 120.00<br>120.00 |
| Fardis Enayat Total  |                           |                                 |            |                 |  |          | 120.00           |
| FARMER BROS. CO.     | 14 45 7400 5400           | LINITAL DENITAL                 | DDC.       | FOOD 8 DEVERAGE | DENTAL FEE 4FA                           | CHECK    | 22.52            |
| 1782191 SR           | 14-45-7400-5100           | LINEN RENTAL                    | BPC        | FOOD & BEVERAGE | RENTAL FEE 1EA                           | CHECK    | 82.50            |
| FARMER BROS. CO. To  | tai                       |                                 |            |                 |  |          | 82.50            |
| FLOLO CORPORATION    |                           |                                 |            |                 |  |          |                  |
| 447408               | 01-20-8300-5000           | FACILITY MAINTENANCE/ REPAIR    | GENERAL    | MAINTENANCE     | FREIGHT                                  | INVOICE  | 19.97            |
|                      |                           |                                 |            |                 |  |          |                  |

| VENDOR NAME                |                                    |                                     |                    |                            |   |                  |                |
|----------------------------|------------------------------------|-------------------------------------|--------------------|----------------------------|---|------------------|----------------|
| INVOICE NUMBER             | ACCOUNT NUMBER                     | ACCOUNT DESCRIPTION                 | FUND               | DEPARTMENT                 | INVOICE DESCRIPTION                         | PAY TYPE         | AM             |
| FL: 447408                 | 01-20-8300-5000                    | FACILITY MAINTENANCE/ REPAIR        | GENERAL            | MAINTENANCE                | MOTOR AND PULLY                             | INVOICE          | 516.80         |
| FLOLO CORPORATION          |                                    | TACIETT MAINTENANCE, NET AIN        | GENERAL            | MAINTENANCE                | WOTONYMETOLLI                               | HVOICE           | 536.77         |
|                            |                                    |                                     |                    |                            |   |                  |                |
| FSS TECHNOLOGIES LLC       |                                    |                                     |                    |                            |   |                  |                |
| 413756                     | 01-10-7500-5050                    | COMPUTER SUPPLIES                   | GENERAL            | ADMINISTRATION             | ALARM SENSOR REPAIR & REPLACEMENT           | INVOICE          | 45.68          |
| FSS TECHNOLOGIES LLC       | Total                              |                                     |                    |                            |   |                  | 45.68          |
| GARIBALDIS CORPORA         | TE OFFICE                          |                                     |                    |                            |   |                  |                |
| 0106R                      | 02-60-5500-5010                    | CHILD CARE PRGM MEAL EXP            | RECREATION         | EARLY CHILDHOOD            | NOVEMBER ELC LUNCH                          | CAPONE           | 445.50         |
| GARIBALDIS CORPORA         | TE OFFICE Total                    |                                     |                    |                            |   |                  | 445.50         |
| GARIBALDS HOFFMAN          | FSTATES                            |                                     |                    |                            |   |                  |                |
| 0061R                      | 02-60-5400-5000                    | STAR DISTRICT 15 EXP                | RECREATION         | EARLY CHILDHOOD            | STUDY HALL LUNCHES AT WRC NOVEMBER          | CAPONE           | 80.00          |
| 0061R                      | 02-60-5400-5010                    | STAR DISTRICT 54 EXP                | RECREATION         | EARLY CHILDHOOD            | STUDY HALL LUNCHES AT TC NOVEMBER           | CAPONE           | 400.00         |
| GARIBALDS HOFFMAN          | ESTATES Total                      |                                     |                    |                            |   |                  | 480.00         |
| GARVEYS OFFICE PROD        | NUCTS                              |                                     |                    |                            |   |                  |                |
| 2012941                    | 11-20-7500-5020                    | MAINTENANCE SUPPLIES                | THE CLUB           | MAINTENANCE                | PS-LINER38X58 COLCRTGG58HP 3/CA             | CAPONE           | 63.45          |
| 2012941                    | 11-20-7500-5020                    | MAINTENANCE SUPPLIES                | THE CLUB           | MAINTENANCE                | PS-HAND SANITIZER OGHS1GG 2/GAL             | CAPONE           | 59.80          |
| 2012941                    | 11-20-7500-5020                    | MAINTENANCE SUPPLIES                | THE CLUB           | MAINTENANCE                | PS-PAPER TOWEL ROLL GPC89420 8.5" 3/CA      | CAPONE           | 190.65         |
| 2014095                    | 11-20-7500-5020                    | MAINTENANCE SUPPLIES                | THE CLUB           | MAINTENANCE                | PS-BATH TISSUE TORK-BWK45GREEN 3/CA         | CAPONE           | 136.50         |
| 2015593                    | 11-20-7500-5020                    | MAINTENANCE SUPPLIES                | THE CLUB           | MAINTENANCE                | PS-FACIAL TISSUE TORK ESYTF6920A 3/CA       | CAPONE           | 95.85          |
| 2015593                    | 11-20-7500-5020                    | MAINTENANCE SUPPLIES                | THE CLUB           | MAINTENANCE                | PS-LINER30X36 COLCRB36M 3/CA                | CAPONE           | 36.45          |
| GARVEYS OFFICE PROD        |                                    |                                     |                    |                            |   |                  | 582.70         |
| GDK BUILDER SRV DBA        | AL MIRROR&GLASS                    |                                     |                    |                            |   |                  |                |
| 92308                      | 02-10-8300-5000                    | FACILITY MAINTENANCE/ REPAIR        | RECREATION         | ADMINISTRATION             | TC- GYM MIRROR REPLACEMENT (1)              | CAPONE           | 400.00         |
| GDK BUILDER SRV DBA        | AL MIRROR&GLASS To                 | otal                                |                    |                            | · ·   |                  | 400.00         |
| GENERAL MECHANICAI         |                                    |                                     |                    |                            |   |                  |                |
| SI2105864                  | 12-90-0300-5000                    | CAPITAL CONTINGENCIES               | CAPITAL            | CAPITAL PROJECTS           | WRC- REPAIR- UNIT HEATER (1)                | INVOICE          | 2,671.99       |
| SI2106712                  | 12-90-0300-5000                    | CAPITAL CONTINGENCIES               | CAPITAL            | CAPITAL PROJECTS           | WRC- REPAIR- UNIT HEATER (1)                | INVOICE          | 1,751.75       |
| GENERAL MECHANICAL         | L Total                            |                                     |                    |                            | · ·   |                  | 4,423.74       |
| GENERAL PUMP & MA          | CHINEDA INC                        |                                     |                    |                            |   |                  |                |
| S-203500189                | 02-85-8300-5000                    | FACILITY MAINTENANCE/ REPAIR        | RECREATION         | ICE                        | MOTOR FOR UNDERFLOOR PUMP                   | INVOICE          | 3,343.00       |
| GENERAL PUMP & MAG         |                                    |                                     | TLETTE THE T       | .,,                        | Meren en e |                  | 3,343.00       |
| CENTINE DADES COME         |                                    |                                     |                    |                            |   |                  |                |
| GENIUNE PARTS COMP         | <u> </u>                           | FUEL                                | CENEDAL            | MAINTENANCE                | 15W50 OII                                   | CARONE           | 35.88          |
| 4988-573827<br>4998-573359 | 01-20-8500-5000<br>14-20-8500-5000 | FUEL & LUBRICANTS                   | GENERAL<br>BPC     | MAINTENANCE<br>MAINTENANCE | 15W50 OIL<br>36 CRC BRAKLEEN RED            | CAPONE<br>CAPONE | 96.84          |
| 4998-573359                | 14-20-8500-5000                    | FUEL & LUBRICANTS FUEL & LUBRICANTS | BPC                | MAINTENANCE                | 20.00 VALVOLINE CRIMSON TUBE GREASE         | CAPONE           | 96.84<br>85.80 |
| 4998-573359<br>4998-57383  | 01-20-8500-5000                    | FUEL & LUBRICANTS                   |                    | MAINTENANCE                | OIL FILTER                                  | CAPONE           | 85.80<br>3.77  |
| 4998-57383<br>4998-57383   | 01-20-8500-5000                    | FUEL                                | GENERAL<br>GENERAL | MAINTENANCE                | GEAR OIL                                    | CAPONE           | 10.98          |
| 4998-57383<br>4998-57383   | 01-20-8500-5000                    | FUEL                                | GENERAL            | MAINTENANCE                | GEAR OIL GEAR OIL REFUND                    | CAPONE           | (10.98)        |
| 4998-573867<br>4998-573867 | 01-20-8500-5000                    | FUEL                                | GENERAL            | MAINTENANCE                | GEAR OIL                                    | CAPONE           | 18.58          |
| 4330-3/300/                | 01-20-6500-5000                    | FUEL                                | GENERAL            | IVIAIINIENAINCE            | GEAR OIL                                    | CAPUNE           | 10.58          |

| INVOICE NUMBER   | ACCOUNT NUMBER  | ACCOUNT DESCRIPTION  | FUND                                 | DEPARTMENT                                | INVOICE DESCRIPTION   | PAY TYPE                   | AN   |
|--|---|--|--------------------------------------|---|---|----------------------------|--|
| GE <b>4998-573959</b>  | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR                                   | GENERAL                              | MAINTENANCE                               | OIL FILTER  | CAPONE                     | 3.   |
| 4998-573959  | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR                                   | GENERAL                              | MAINTENANCE                               | AIR FILTER  | CAPONE                     | 41.  |
| 4998-573959  | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR                                   | GENERAL                              | MAINTENANCE                               | GROMET  | CAPONE                     | 1.   |
| 4998-573959  | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR                                   | GENERAL                              | MAINTENANCE                               | WIRE  | CAPONE                     | 19.0                                       |
| 4998-574543  | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR                                   | GENERAL                              | MAINTENANCE                               | WIPERS AND OIL FILTERS FOR 485  | CAPONE                     | 63.  |
| GENIUNE PARTS COMP   | ANY/NAPA Total  |  |                                      |   |   |                            | 370.3                                      |
| GRAINGER   |   |  |                                      |   |   |                            |  |
| 9619081038   | 02-10-8300-5000   | FACILITY MAINTENANCE/ REPAIR                                   | RECREATION                           | ADMINISTRATION                            | POWER CORDS (20)  | CHECK                      | 155.4                                      |
| 9732967477   | 01-20-7100-5020   | UNIFORMS   | GENERAL                              | MAINTENANCE                               | FIRE SUITS (2)  | CAPONE                     | 158.5                                      |
| 9745751082   | 02-85-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR                                   | RECREATION                           | ICE                                       | 1.5" BULKHEAD FITTING   | INVOICE                    | 28.2                                       |
| 9750366248   | 02-85-8300-5000   | FACILITY MAINTENANCE/ REPAIR                                   | RECREATION                           | ICE                                       | TOILET WAX SEAL   | INVOICE                    | 20.6                                       |
| 9750521511   | 02-85-8300-5000   | FACILITY MAINTENANCE/ REPAIR                                   | RECREATION                           | ICE                                       | BULKHEAD FITTING AND HOSE BARB FOR GLYCO  | INVOICE                    | 19.4                                       |
| 9761638361B  | 11-20-8300-5000   | FACILITY MAINTENANCE/ REPAIR                                   | THE CLUB                             | MAINTENANCE                               | CLUB- CARNER BATH REBUILD (1)   | INVOICE                    | 129.6                                      |
| 9766656004   | 01-20-8300-5000   | FACILITY MAINTENANCE/ REPAIR                                   | GENERAL                              | MAINTENANCE                               | PARKS- AIR FILTER (1)   | INVOICE                    | 61.2                                       |
| GRAINGER Total   |   |  |                                      |   |   |                            | 573.2                                      |
| GREAT LAKES / SOUTH  | TOWN  |  |                                      |   |   |                            |  |
| 0342116  | 14-45-4500-5000   | TOBACCO - COGS   | BPC                                  | FOOD & BEVERAGE                           | REPAIR EQUIPMENT 1EA  | CAPONE                     | 314.                                       |
| 0342117  | 14-45-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR                                   | BPC                                  | FOOD & BEVERAGE                           | REPAIR EQUIPMENT 1EA  | CAPONE                     | 720.1                                      |
| GREAT LAKES / SOUTH  | TOWN Total  |  |                                      |   |   |                            | 1,034.6                                    |
| GREGG COMMUNICATI  | ION SYSTEMS INC   |  |                                      |   |   |                            |  |
| 39654  | 01-10-8900-5000   | COMPUTER/PHONE EQUIPMENT                                       | GENERAL                              | ADMINISTRATION                            | VIRTUAL AUDIO CONF APPLIANCE LICENSE  | INVOICE                    | 48.0                                       |
| 39654  | 01-10-8900-5000   | COMPUTER/PHONE EQUIPMENT                                       | GENERAL                              | ADMINISTRATION                            | VIRTUAL AUDIO CONF LICENSE 10-PACK  | INVOICE                    | 2,100.0                                    |
| 39654  | 01-10-8900-5000   | COMPUTER/PHONE EQUIPMENT                                       | GENERAL                              | ADMINISTRATION                            | LABOR HOURS IMPLEMENTATION  | INVOICE                    | 960.0                                      |
| 39654  | 01-10-8900-5000   | COMPUTER/PHONE EQUIPMENT                                       | GENERAL                              | ADMINISTRATION                            | SUPPORT   | INVOICE                    | 279.0                                      |
| GREGG COMMUNICATI  | ION SYSTEMS INC Total   |  |                                      |   |   |                            | 3,387.0                                    |
| GROOT INDUSTRIES IN  | С   |  |                                      |   |   |                            |  |
| 2829971-1220   | 01-20-7300-5010   | DISPOSAL SERVICES  | GENERAL                              | MAINTENANCE                               | MAINT DEPT-GROOT SERVICES   | CAPONE                     | 50.0                                       |
| 2829971-1220   | 02-10-7300-5010   | DISPOSAL SERVICE   | RECREATION                           | ADMINISTRATION                            | TC GROOT SERVICES   | CAPONE                     | 584.7                                      |
| 2829971-1220   | 02-10-7300-5010   | DISPOSAL SERVICE   | RECREATION                           | ADMINISTRATION                            | WRC-GROOT SERVICES  | CAPONE                     | 167.5                                      |
|  | 11-10-7300-5010   | DISPOSAL   | THE CLUB                             | ADMINISTRATION                            | PS-GROOT SERVICES   | CAPONE                     | 285.0                                      |
| 2829971-1220   |   |  |                                      |   |   |                            |  |
| 2829971-1220<br>2829971-1220   | 14-10-7300-5010   | DISPOSAL   | BPC                                  | ADMINISTRATION                            | BPC/GOLF GROOT SERVICES   | CAPONE                     | 956.6                                      |
|  |   |  |                                      | ADMINISTRATION MAINTENANCE                |   | CAPONE<br>CAPONE           |  |
| 2829971-1220   | 14-10-7300-5010   | DISPOSAL   | BPC                                  |   | BPC/GOLF GROOT SERVICES   |                            | 139.5                                      |
| 2829971-1220<br>313673-001 122020  | 14-10-7300-5010<br>01-20-7300-5010  | DISPOSAL<br>DISPOSAL SERVICES                                  | BPC<br>GENERAL                       | MAINTENANCE                               | BPC/GOLF GROOT SERVICES GROOT DISPOSAL FEE EXTRA  | CAPONE                     | 956.6<br>139.5<br>492.4<br>492.4           |
| 2829971-1220<br>313673-001 122020<br>313673-001 122020   | 14-10-7300-5010<br>01-20-7300-5010<br>01-20-7300-5010<br>01-20-7300-5010            | DISPOSAL DISPOSAL SERVICES DISPOSAL SERVICES                   | BPC<br>GENERAL<br>GENERAL            | MAINTENANCE<br>MAINTENANCE                | BPC/GOLF GROOT SERVICES<br>GROOT DISPOSAL FEE EXTRA<br>MAINT DEPT ROLL OFF SERVICES                                   | CAPONE<br>CAPONE           | 139.5<br>492.4                             |
| 2829971-1220<br>313673-001 122020<br>313673-001 122020<br>313673-001 122020<br>GROOT INDUSTRIES IN | 14-10-7300-5010<br>01-20-7300-5010<br>01-20-7300-5010<br>01-20-7300-5010<br>C Total | DISPOSAL DISPOSAL SERVICES DISPOSAL SERVICES                   | BPC<br>GENERAL<br>GENERAL            | MAINTENANCE<br>MAINTENANCE                | BPC/GOLF GROOT SERVICES<br>GROOT DISPOSAL FEE EXTRA<br>MAINT DEPT ROLL OFF SERVICES                                   | CAPONE<br>CAPONE           | 139.5<br>492.4<br>492.4                    |
| 2829971-1220<br>313673-001 122020<br>313673-001 122020<br>313673-001 122020                        | 14-10-7300-5010<br>01-20-7300-5010<br>01-20-7300-5010<br>01-20-7300-5010<br>C Total | DISPOSAL DISPOSAL SERVICES DISPOSAL SERVICES DISPOSAL SERVICES | BPC<br>GENERAL<br>GENERAL<br>GENERAL | MAINTENANCE<br>MAINTENANCE                | BPC/GOLF GROOT SERVICES GROOT DISPOSAL FEE EXTRA MAINT DEPT ROLL OFF SERVICES MAINT DEPT ROLL OFF SERVICES ADDITIONAL | CAPONE<br>CAPONE           | 139.5<br>492.4<br>492.4<br><b>3,168.</b> 5 |
| 2829971-1220<br>313673-001 122020<br>313673-001 122020<br>313673-001 122020<br>GROOT INDUSTRIES IN | 14-10-7300-5010<br>01-20-7300-5010<br>01-20-7300-5010<br>01-20-7300-5010<br>C Total | DISPOSAL DISPOSAL SERVICES DISPOSAL SERVICES                   | BPC<br>GENERAL<br>GENERAL            | MAINTENANCE<br>MAINTENANCE<br>MAINTENANCE | BPC/GOLF GROOT SERVICES<br>GROOT DISPOSAL FEE EXTRA<br>MAINT DEPT ROLL OFF SERVICES                                   | CAPONE<br>CAPONE<br>CAPONE | 139.5<br>492.4<br>492.4                    |

| VENDOR NAME                |                            |                              |            |                 |  |          |          |
|----------------------------|----------------------------|------------------------------|------------|-----------------|--|----------|----------|
| INVOICE NUMBER             |                            |                              | FUND       | DEPARTMENT      | INVOICE DESCRIPTION                      | PAY TYPE | AM       |
| H <i>F</i> <b>00558654</b> | 01-20-7500-5020            | MAINTENANCE SUPPLIES         | GENERAL    | MAINTENANCE     | VAC FILTERS                              | INVOICE  | 60.00    |
| HALOGEN SUPPLY CO          | MPANY Total                |                              |            |                 |  |          | 60.00    |
| HERITAGE CRYSTAL C         |                            |                              |            |                 |  |          |          |
| 16587230                   | 01-20-8500-5000            | FUEL                         | GENERAL    | MAINTENANCE     | WASTE OIL PICKED UP                      | INVOICE  | 44.60    |
| HERITAGE CRYSTAL C         | LEAN Total                 |                              |            |                 |  |          | 44.60    |
| IL TOLLWAY AUTO            |                            |                              |            |                 |  |          |          |
| •                          | <b>031</b> 01-20-7800-5000 | ADMINISTRATIVE EXPENSE       | GENERAL    | MAINTENANCE     | PARKS- LARGE BUS TOLL (1)                | CAPONE   | 20.10    |
|                            | <b>031</b> 01-20-7800-5000 | ADMINISTRATIVE EXPENSE       | GENERAL    | MAINTENANCE     | PARKS- SMALL BUS TOLL (1)                | CAPONE   | 20.10    |
| IL TOLLWAY AUTO To         | otal                       |                              |            |                 |  |          | 40.20    |
| ILLINOIS ASSOC. PAR        |                            |                              | 05115041   |                 |  | 048045   | 20.00    |
| 200011642                  | 01-10-7800-5030            | COMMISSIONER EXPENSE         | GENERAL    | ADMINISTRATION  | IAPD BOARD MEMBER DEVELOPMENT PROGRAM RC | CAPONE   | 20.00    |
| 200011642                  | 01-10-7800-5030            | COMMISSIONER EXPENSE         | GENERAL    | ADMINISTRATION  | IAPD BOARD MEMBER DEVELOPMENT PROGRAM PK | CAPONE   | 20.00    |
| ILLINOIS ASSOC. PAR        | K DISTRICTS Total          |                              |            |                 |  |          | 40.00    |
| ILLINOIS DEPT. OF RE       |                            |                              |            |                 |  |          |          |
| 122020                     | 02-02-0200-2010            | REC SALES TAX PAYABLE        | RECREATION | LIABILITIES     | SALES TAX NOV20 - WRC                    | CAPONE   | 0.40     |
| 122020                     | 14-02-0200-2010            | SALES TAX PAYABLE            | BPC        | LIABILITIES     | SALES TAX NOV20 - BPC                    | CAPONE   | 1,313.06 |
| 122020                     | 14-10-9000-4000            | MISCELLANEOUS                | BPC        | ADMINISTRATION  | SALES TAX NOV20 EARLY FILE CR            | CAPONE   | (23.79   |
| 122020                     | 11-02-0200-2010            | SALES TAX PAYABLE            | THE CLUB   | LIABILITIES     | SALES TAX NOV20 - CLUB                   | CAPONE   | 25.33    |
| ILLINOIS DEPT. OF RE       | VENUE Total                |                              |            |                 |  |          | 1,315.00 |
| ILLINOIS STATE POLIC       | Œ                          |                              |            |                 |  |          |          |
| 01258 08-20                | 01-10-6300-5010            | LOSS PREVENTION EXAMS        | GENERAL    | ADMINISTRATION  | ILLINOIS STATE POLICE BACKGROUND CHECKS  | CHECK    | 80.00    |
| 01258 092020               | 01-10-6300-5010            | LOSS PREVENTION EXAMS        | GENERAL    | ADMINISTRATION  | ILLINOIS STATE POLICE BACKGROUND CHECKS  | CHECK    | 180.00   |
| 01258 102020               | 01-10-6300-5010            | LOSS PREVENTION EXAMS        | GENERAL    | ADMINISTRATION  | ILLINOIS STATE POLICE BACKGROUND CHECKS  | CHECK    | 280.00   |
| ILLINOIS STATE POLIC       | CE Total                   |                              |            |                 |  |          | 540.00   |
| INK TECHNOLOGIES I         | PRINTER SUPPLIES           |                              |            |                 |  |          |          |
| 2120296                    | 02-60-5200-5000            | PRESCHOOL EXP                | RECREATION | EARLY CHILDHOOD | YELLOW, CYAN, MAGENTA TONER              | CAPONE   | 327.00   |
| 2120296                    | 02-60-5200-5000            | PRESCHOOL EXP                | RECREATION | EARLY CHILDHOOD | BLACK TONER                              | CAPONE   | 89.00    |
| INK TECHNOLOGIES I         | PRINTER SUPPLIES Total     |                              |            |                 |  |          | 416.00   |
| INTERSTATE BATTER          |                            |                              |            |                 |  |          |          |
| 70121135                   | 01-20-8200-5000            | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE     | BATTERY FOR 470                          | CAPONE   | 143.95   |
| 70121243                   | 01-20-8200-5000            | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE     | DEEP CYCLE BATTERY                       | CAPONE   | 94.03    |
| INTERSTATE BATTER          | ES Total                   |                              |            |                 |  |          | 237.98   |
| INTERSTATE GAS SUF         |                            |                              |            |                 |  |          |          |
| 337160                     | 01-20-8000-5010            | NATURAL GAS                  | GENERAL    | MAINTENANCE     | MAINT NATURAL GAS                        | CHECK    | 113.13   |
| 337160                     | 02-10-8000-5010            | NATURAL GAS                  | RECREATION | ADMINISTRATION  | TC NATURAL GAS                           | CHECK    | 3,288.29 |
| 337160                     | 02-10-8000-5010            | NATURAL GAS                  | RECREATION | ADMINISTRATION  | WRC NATURAL GAS                          | CHECK    | 226.65   |
| 337160                     | 11-10-8000-5010            | NATURAL GAS                  | THE CLUB   | ADMINISTRATION  | CLUB NATURAL GAS                         | CHECK    | 1,960.92 |
| 337160                     | 14-10-8000-5010            | NATURAL GAS                  | BPC        | ADMINISTRATION  | BPC NATURAL GAS                          | CHECK    | 425.23   |
|                            |                            |                              |            |                 |  |          |          |

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| VENDOR NAME            |                   |                             |            |                 |                                     |          |           |
|------------------------|-------------------|-----------------------------|------------|-----------------|-------------------------------------|----------|-----------|
| INVOICE NUMBER         | ACCOUNT NUMBER    | ACCOUNT DESCRIPTION         | FUND       | DEPARTMENT      | INVOICE DESCRIPTION                 | PAY TYPE | AMT       |
| IN 337160              | 14-20-8000-5010   | NATURAL GAS                 | BPC        | MAINTENANCE     | BPC MAINT NATURAL GAS               | CHECK    | 149.17    |
| 337420                 | 02-10-8000-5010   | NATURAL GAS                 | RECREATION | ADMINISTRATION  | VOG BARN NATURAL GAS                | CHECK    | 104.79    |
| 337420                 | 02-10-8000-5010   | NATURAL GAS                 | RECREATION | ADMINISTRATION  | VOG HOUSE NATURAL GAS               | CHECK    | 25.11     |
| 337420                 | 02-80-8000-5010   | NATURAL GAS                 | RECREATION | AQUATICS        | SEA NATURAL GAS                     | CHECK    | 7.18      |
| 338999                 | 01-20-8000-5010   | NATURAL GAS                 | GENERAL    | MAINTENANCE     | MAINT NATURAL GAS                   | CHECK    | 344.33    |
| 338999                 | 02-10-8000-5010   | NATURAL GAS                 | RECREATION | ADMINISTRATION  | TC NATURAL GAS                      | CHECK    | 3,646.10  |
| 338999                 | 02-10-8000-5010   | NATURAL GAS                 | RECREATION | ADMINISTRATION  | WRC NATURAL GAS                     | CHECK    | 368.80    |
| 338999                 | 11-10-8000-5010   | NATURAL GAS                 | THE CLUB   | ADMINISTRATION  | CLUB NATURAL GAS                    | CHECK    | 2,475.57  |
| 338999                 | 14-10-8000-5010   | NATURAL GAS                 | BPC        | ADMINISTRATION  | BPC NATURAL GAS                     | CHECK    | 861.96    |
| 338999                 | 14-20-8000-5010   | NATURAL GAS                 | BPC        | MAINTENANCE     | BPC MAINT NATURAL GAS               | CHECK    | 236.48    |
| INTERSTATE GAS SUPPI   |                   |                             | 5. 0       |                 | 5. 6                                | CHECK    | 14,233.71 |
|                        |                   |                             |            |                 |                                     |          |           |
| 12212020               | 02-01-0600-1000   | PRE-PAID EXPENSE            | RECREATION | ASSETS          | IPRA NEW MEMBER BJ                  | CAPONE   | 279.00    |
| IPRA Total             | 02-01-0000-1000   | FRE-PAID EAFLINGE           | RECREATION | ASSLIS          | IFIXA IVEW MILIVIDER DJ             | CAFOINL  | 279.00    |
| IFICA TOTAL            |                   |                             |            |                 |                                     |          | 273.00    |
| Isabella Burwell       |                   |                             |            |                 |                                     |          |           |
| 12/30/2020 12:00:00    | 01-02-0220-2900   | CREDIT BALANCE WASH ACCOUNT | GENERAL    | LIABILITIES     | Credit Balance Refund               | CHECK    | 20.00     |
| Isabella Burwell Total |                   |                             |            |                 |                                     |          | 20.00     |
| IT SAVVY LLC           |                   |                             |            |                 |                                     |          |           |
| 01231472               | 01-10-8900-5000   | COMPUTER/PHONE EQUIPMENT    | GENERAL    | ADMINISTRATION  | HP DESKTOP MINI DUAL VESA MOUNT 7   | CAPONE   | 237.06    |
| IT SAVVY LLC Total     |                   |                             |            |                 |                                     |          | 237.06    |
| JAJAIDA ALFARO         |                   |                             |            |                 |                                     |          |           |
| 11/05-11/09/2020       | 11-30-4200-5100   | MASSAGE THERAPY             | THE CLUB   | FITNESS         | PS 60 MIN MASS 63/37 (QTY1)         | CHECK    | 44.10     |
| 11/05-11/09/2020       | 11-30-4200-5100   | MASSAGE THERAPY             | THE CLUB   | FITNESS         | PS 30MIN MASS 63/37 (QTY1)          | CHECK    | 28.35     |
| JAJAIDA ALFARO Total   |                   |                             |            |                 |                                     |          | 72.45     |
| Jennifer Walsh         |                   |                             |            |                 |                                     |          |           |
| 12/9/2020 12:00:00     | A 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL    | LIABILITIES     | Actv 156418-17 Class Refund         | CHECK    | 157.00    |
| Jennifer Walsh Total   | H 01 02 0220 2500 | CREDIT DALANCE WASH ACCOUNT | CENTENTE   | LIABILITIES     | New 150410 17 class Netana          | CHECK    | 157.00    |
|                        |                   |                             |            |                 |                                     |          |           |
| JOHNSON WATER CON      |                   | CONTRACTED CERVICES         | DDC        | FOOD & DEVERAGE | WATER CONDITIONING RENTAL IAN       | INIVOICE | 120.00    |
| 244944                 | 14-45-7300-5000   | CONTRACTED SERVICES         | BPC        | FOOD & BEVERAGE | WATER CONDITIONING RENTAL JAN       | INVOICE  | 120.00    |
| JOHNSON WATER CON      | DITIONING TOTAL   |                             |            |                 |                                     |          | 120.00    |
| JON-DON LLC            |                   |                             |            |                 |                                     |          |           |
| 4133411                | 11-20-7500-5020   | MAINTENANCE SUPPLIES        | THE CLUB   | MAINTENANCE     | PS-GROUT BRIGHTENER UN-SRGB-04 1/CA | CAPONE   | 135.82    |
| JON-DON LLC Total      |                   |                             |            |                 |                                     |          | 135.82    |
| Judy Hays              |                   |                             |            |                 |                                     |          |           |
| 12/30/2020 12:00:00    | 01-02-0220-2900   | CREDIT BALANCE WASH ACCOUNT | GENERAL    | LIABILITIES     | Credit Balance Refund               | CHECK    | 20.50     |
| 12/30/2020 12:00:00    | 01-02-0220-2900   | CREDIT BALANCE WASH ACCOUNT | GENERAL    | LIABILITIES     | Pass SCMA Type: Pass Refund         | CHECK    | 20.00     |
| Judy Hays Total        |                   |                             |            |                 |                                     |          | 40.50     |

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| VENDOR NAME           |                     |                              |            |                     |   |          |          |
|-----------------------|---------------------|------------------------------|------------|---------------------|---|----------|----------|
| INVOICE NUMBER        | ACCOUNT NUMBER      | ACCOUNT DESCRIPTION          | FUND       | DEPARTMENT          | INVOICE DESCRIPTION                     | PAY TYPE | AMT      |
| JUST FAUCETS          | ACCOONT NOWIBER     | ACCOUNT DESCRIPTION          | FOND       | DEFARTIVIEN         | INVOICE DESCRIPTION                     | FALTIFE  | AIVII    |
| 194111                | 02-10-8300-5000     | FACILITY MAINTENANCE/ REPAIR | RECREATION | ADMINISTRATION      | TC- FAUCET PARTS (1)                    | INVOICE  | 197.25   |
| 194510                | 01-20-8300-5010     | FACILITY MAINT & REPAIR - TC | GENERAL    | MAINTENANCE         | TC- ICE RINK CARTRIDGES (1)             | INVOICE  | 540.24   |
| JUST FAUCETS Total    | 01 20 0300 3010     | TACILITI MAINT & REPAIR - TC | GLIVEIVAL  | MAINTENANCE         | TO TOE KINK CARTRIDGES (1)              | IIVOICE  | 737.49   |
| JOST TACCETS TOTAL    |                     |                              |            |                     |   |          | 737.43   |
| JW TURF INC           |                     |                              |            |                     |   |          |          |
| 11-25-2020            | 14-20-8200-5000     | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE         | SHIP                                    | CAPONE   | 35.30    |
| 11-25-2020            | 14-20-8200-5000     | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE         | 1) AM876790 GAUGE CLUSTER               | CAPONE   | 264.17   |
| JW TURF INC Total     |                     | •                            |            |                     | ,                                       |          | 299.47   |
|                       |                     |                              |            |                     |   |          |          |
| Kathy Eby             |                     |                              |            |                     |   |          |          |
| 1/6/2021 12:00:00     | AN 01-02-0220-2900  | CREDIT BALANCE WASH ACCOUNT  | GENERAL    | LIABILITIES         | Pass SCMA Type: Pass Refund             | CHECK    | 30.00    |
| Kathy Eby Total       |                     |                              |            |                     |   |          | 30.00    |
|                       |                     |                              |            |                     |   |          |          |
| KC FITNESS SERVICES,  | INC.                |                              |            |                     |   |          |          |
| 11182020              | 11-30-7500-5100     | FITNESS SUPPLIES             | THE CLUB   | FITNESS             | PS: DUAL CABLE CROSS WEIGHT PIN W/ LAN. | INVOICE  | 44.00    |
| 63411                 | 11-30-8200-5000     | EQUIPMENT MAINTENANCE/REPAIR | THE CLUB   | FITNESS             | PS PREVENTATIVE FIT EQUIP MAINT Q4      | INVOICE  | 3,060.00 |
| 63566                 | 02-32-8200-5000     | EQUIPMENT MAINTENANCE/REPAIR | RECREATION | TRIPHAHN CENTER     | TC FITNESS CABLE REPAIR                 | CHECK    | 164.49   |
| 63595                 | 11-30-8200-5000     | EQUIPMENT MAINTENANCE/REPAIR | THE CLUB   | FITNESS             | PS LEFT/RIGHT PEDAL ASSMBLY LF BIKE 8&9 | INVOICE  | 77.16    |
| 63595                 | 11-30-8200-5000     | EQUIPMENT MAINTENANCE/REPAIR | THE CLUB   | FITNESS             | PS STAIRMASTER DRIVE HUB/CLUTCH         | INVOICE  | 240.00   |
| 63595                 | 11-30-8200-5000     | EQUIPMENT MAINTENANCE/REPAIR | THE CLUB   | FITNESS             | PS LF ELLIPTICAL #2 DISPLAY CONSOLE     | INVOICE  | 689.00   |
| 63595                 | 11-30-8200-5000     | EQUIPMENT MAINTENANCE/REPAIR | THE CLUB   | FITNESS             | PS CYBEX ARC #2 BATTERY                 | INVOICE  | 100.77   |
| 63598                 | 11-30-8200-5000     | EQUIPMENT MAINTENANCE/REPAIR | THE CLUB   | FITNESS             | PS LF BIKE REPAIR, #9, 10 ROLLER ASSBLY | INVOICE  | 674.68   |
| 63598                 | 11-30-8200-5000     | EQUIPMENT MAINTENANCE/REPAIR | THE CLUB   | FITNESS             | PS LF ELLIPTICAL #2 6V BATTERY          | INVOICE  | 49.21    |
| KC FITNESS SERVICES,  | INC. Total          |                              |            |                     |   |          | 5,099.31 |
| KC MECHANICAL INC     |                     |                              |            |                     |   |          |          |
| 61611-349             | 11-20-8300-5000     | FACILITY MAINTENANCE/ REPAIR | THE CLUB   | MAINTENANCE         | CLUB- SEALS- POOL SURGE (1)             | INVOICE  | 2,520.00 |
| KC MECHANICAL INC T   |                     | PACIEIT MAINTENANCE, REFAIR  | THE CLOB   | WAINTENANCE         | CLOB- SLALS- FOOL SONGE (1)             | IIIVOICE | 2,520.00 |
| RC WECHANICAL INC 1   | otai                |                              |            |                     |   |          | 2,320.00 |
| KIDZ TO PROS, INC.    |                     |                              |            |                     |   |          |          |
| 1211                  | 02-50-5000-5150     | STEM CONT EXP                | RECREATION | GENERAL PROGRAMMING | STEM ROBLOX 245057-F (2)                | CHECK    | 189.00   |
| 1211                  | 02-50-5000-5150     | STEM CONT EXP                | RECREATION | GENERAL PROGRAMMING | STEM ROBLOX 245057-G (1)                | CHECK    | 94.50    |
| 1211                  | 02-50-5000-5150     | STEM CONT EXP                | RECREATION | GENERAL PROGRAMMING | STEM ROBLOX 245057-H (1)                | CHECK    | 62.30    |
| KIDZ TO PROS, INC. To | tal                 |                              |            |                     |   |          | 345.80   |
|                       |                     |                              |            |                     |   |          |          |
| LeAnne Seaver         |                     |                              |            |                     |   |          |          |
| 12/30/2020 12:00:0    | 0 01-02-0220-2900   | CREDIT BALANCE WASH ACCOUNT  | GENERAL    | LIABILITIES         | Pass SCMA Type: Pass Refund             | CHECK    | 25.00    |
| LeAnne Seaver Total   |                     |                              |            |                     |   |          | 25.00    |
| MADIANOS              |                     |                              |            |                     |   |          |          |
| MARIANOS<br>160/6     | 02-60-5500-5010     | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD     | MILK (6)                                | CAPONE   | 12.00    |
| MARIANOS Total        | 02-00-3300-3010     | CHILD CARE PROIVI WEAL EAP   | RECREATION | LAKET CHILDHOOD     | WILK (O)                                | CAPUNE   | 12.00    |
| IVIARIANUS TUTAL      |                     |                              |            |                     |   |          | 12.00    |
| Mary DeMaria          |                     |                              |            |                     |   |          |          |
| 12/9/2020 12:00:00    | A 01-02-0220-2900   | CREDIT BALANCE WASH ACCOUNT  | GENERAL    | LIABILITIES         | Pass PSCA Type: Pass Refund             | CHECK    | 165.00   |
| 12/ 5/ 2020 12:00:00  | 7 7 02 02 0220 2300 | CREDIT DALANCE WASHI ACCOUNT | GLIVLINAL  | EADILITIES          | rass racit type. rass netuna            | CITECK   | 103.00   |

1/20/2021 8:48 AM 16 OF 29

| INVOICE NUMBER      | ACCOUNT NUMBER  | ACCOUNT DESCRIPTION            | FUND       | DEPARTMENT       | INVOICE DESCRIPTION                     | PAY TYPE | AM      |
|---------------------|-----------------|--------------------------------|------------|------------------|---|----------|---------|
| Mary DeMaria Total  |                 |                                |            |                  |   |          | 165.00  |
|                     |                 |                                |            |                  |   |          |         |
| MARY WOLFF          |                 |                                |            |                  |   |          |         |
| DEC2020             | 01-10-7800-5040 | TRAVEL REIMBURSEMENT           | GENERAL    | ADMINISTRATION   | 9 DAYS AT 14.9 MILES PER DAY            | CHECK    | 77.78   |
| MARY WOLFF Total    |                 |                                |            |                  |   |          | 77.78   |
| MENARDS GLENDALE H  | IFIGHTS         |                                |            |                  |   |          |         |
| THE CLUB            | 11-20-8300-5000 | FACILITY MAINTENANCE/ REPAIR   | THE CLUB   | MAINTENANCE      | CLUB- CORK (1)                          | CAPONE   | 35.08   |
| MENARDS GLENDALE    | HEIGHTS Total   | •                              |            |                  | . ,                                     |          | 35.08   |
|                     |                 |                                |            |                  |   |          |         |
| MENARDS, INC.       |                 | <u> </u>                       |            |                  |   |          |         |
| 45241               | 01-99-0140-5000 | SO RIDGE PARK/SPLASHPAD        | GENERAL    | CAPITAL PROJECTS | PARKS- ROOFING NAILS- SRIDGE (1) REFUND | INVOICE  | (26.6   |
| 47599               | 01-20-7500-5020 | MAINTENANCE SUPPLIES           | GENERAL    | MAINTENANCE      | PARKS- STRAP (1)                        | CHECK    | 4.58    |
| 49405               | 01-20-7500-5020 | MAINTENANCE SUPPLIES           | GENERAL    | MAINTENANCE      | PARKS- NAILS (1)                        | CHECK    | 4.79    |
| 51759               | 02-10-8300-5000 | FACILITY MAINTENANCE/ REPAIR   | RECREATION | ADMINISTRATION   | TC- STAIN/OAK BOARDS SUPPLIES (1)       | INVOICE  | 149.3   |
| 51764A              | 02-10-8300-5000 | FACILITY MAINTENANCE/ REPAIR   | RECREATION | ADMINISTRATION   | TC- SHELF/ANCHORS (1)                   | INVOICE  | 34.1    |
| 51914               | 01-20-7500-5020 | MAINTENANCE SUPPLIES           | GENERAL    | MAINTENANCE      | PARKS- OUTPLATES (1)                    | INVOICE  | 20.3    |
| 51999               | 01-20-7500-5020 | MAINTENANCE SUPPLIES           | GENERAL    | MAINTENANCE      | PARKS- PLATE (1)                        | INVOICE  | 0.5     |
| 52142               | 12-90-0210-5000 | CLUB TENNIS/FIT RENO           | CAPITAL    | CAPITAL PROJECTS | CLUB- COVE AND PAINT SUPPLIES (1)       | INVOICE  | 81.7    |
| 52143-52182         | 02-10-8300-5000 | FACILITY MAINTENANCE/ REPAIR   | RECREATION | ADMINISTRATION   | TC- COUNTERTOP SUPPLIES (1)             | INVOICE  | 61.9    |
| 52143-52182         | 02-10-8300-5000 | FACILITY MAINTENANCE/ REPAIR   | RECREATION | ADMINISTRATION   | CTOP SILVER QUARTZITE RETURNED (52182)  | INVOICE  | (31.9   |
| 52169               | 12-90-0210-5000 | CLUB TENNIS/FIT RENO           | CAPITAL    | CAPITAL PROJECTS | CLUB- PLUMBING- KIDS CORNER (1)         | INVOICE  | 109.9   |
| 52183               | 02-10-8300-5000 | FACILITY MAINTENANCE/ REPAIR   | RECREATION | ADMINISTRATION   | TC- STRIKE PLATE (1)                    | INVOICE  | 1.9     |
| 52183               | 12-90-0210-5000 | CLUB TENNIS/FIT RENO           | CAPITAL    | CAPITAL PROJECTS | CLUB- CORNER BRACE -KIDS CORNER (1)     | INVOICE  | 6.7     |
| 52209               | 01-20-7500-5020 | MAINTENANCE SUPPLIES           | GENERAL    | MAINTENANCE      | PARKS- SWITCH PLATES (1)                | INVOICE  | 52.3    |
| 52292               | 02-10-8300-5000 | FACILITY MAINTENANCE/ REPAIR   | RECREATION | ADMINISTRATION   | TC- MINI FRIDGE- MONICA (1)             | INVOICE  | 79.0    |
| 52310               | 12-90-0210-5000 | CLUB TENNIS/FIT RENO           | CAPITAL    | CAPITAL PROJECTS | CLUB- SEAM BINDER (1)                   | INVOICE  | 42.8    |
| 52417               | 01-20-8200-5020 | PARK STRUCTURE MAINT. & REPAIR | GENERAL    | MAINTENANCE      | PARKS- PIPING- FREEDOM (1)              | INVOICE  | 11.22   |
|                     |                 |                                |            |                  |   |          |         |
| 52575               | 11-20-8300-5000 | FACILITY MAINTENANCE/ REPAIR   | THE CLUB   | MAINTENANCE      | PARKS- WHITEBOARD SUPPLIES (1)          | INVOICE  | 48.74   |
| 52655               | 02-10-8300-5000 | FACILITY MAINTENANCE/ REPAIR   | RECREATION | ADMINISTRATION   | TC- FLOOR ELEV (1)                      | INVOICE  | 11.9    |
| 52659               | 01-20-7500-5020 | MAINTENANCE SUPPLIES           | GENERAL    | MAINTENANCE      | PARKS- TAPE STOCK (1)                   | INVOICE  | 26.39   |
| 53347               | 14-20-8200-5000 | EQUIPMENT MAINTENANCE/REPAIR   | BPC        | MAINTENANCE      | LAG SHIELDS 1                           | INVOICE  | 1.19    |
| 53347               | 14-20-8200-5000 | EQUIPMENT MAINTENANCE/REPAIR   | BPC        | MAINTENANCE      | HOOK 2                                  | INVOICE  | 4.30    |
| 53347               | 14-20-8200-5000 | EQUIPMENT MAINTENANCE/REPAIR   | BPC        | MAINTENANCE      | EYE BOLT 4                              | INVOICE  | 3.16    |
| 53415               | 01-10-7500-5000 | OFFICE SUPPLIES                | GENERAL    | ADMINISTRATION   | COFFEE (2)                              | INVOICE  | 13.9    |
| 53415               | 01-20-8100-5000 | EQUIPMENT                      | GENERAL    | MAINTENANCE      | SNOW SHOVEL (2)                         | INVOICE  | 50.9    |
| 53415               | 01-20-8100-5000 | EQUIPMENT                      | GENERAL    | MAINTENANCE      | GAL BAR AND CHAIN LUBE                  | INVOICE  | 23.9    |
| 53415               | 01-20-8200-5040 | EQUIP MAINT & REPAIR - CLUB    | GENERAL    | MAINTENANCE      | SALT SPREADER (1)                       | INVOICE  | 139.9   |
| 53415               | 01-20-8200-5040 | EQUIP MAINT & REPAIR - CLUB    | GENERAL    | MAINTENANCE      | SNOW SHOVEL (2)                         | INVOICE  | 17.9    |
| 53419               | 12-90-0210-5000 | CLUB TENNIS/FIT RENO           | CAPITAL    | CAPITAL PROJECTS | CLUB- PLUMBING UTILITIES (1)            | INVOICE  | 140.5   |
| 53453 B             | 01-20-8300-5010 | FACILITY MAINT & REPAIR - TC   | GENERAL    | MAINTENANCE      | TC- MAGNET- BOARD ROOM (1)              | INVOICE  | 11.1    |
| 53482               | 12-90-0210-5000 | CLUB TENNIS/FIT RENO           | CAPITAL    | CAPITAL PROJECTS | CLUB- KITCHEN SINK DRAIN (1)            | INVOICE  | 47.4    |
| 53606               | 14-20-7500-5100 | COURSE AMENITIES               | BPC        | MAINTENANCE      | 2X2X8 10                                | INVOICE  | 28.9    |
| 53606               | 14-20-8100-5010 | MAINTNENANCE EQUIPMENT         | BPC        | MAINTENANCE      | CLAMP SET 1                             | INVOICE  | 21.2    |
| 53606               | 14-20-8200-5000 | EQUIPMENT MAINTENANCE/REPAIR   | BPC        | MAINTENANCE      | HARDWARE 2                              | INVOICE  | 1.8     |
| MENARDS, INC. Total |                 |                                |            | -                |   |          | 1,196.5 |

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| INVOICE NUMBER   | ACCOUNT NUMBER                         | ACCOUNT DESCRIPTION            | FUND       | DEPARTMENT       | INVOICE DESCRIPTION   | PAY TYPE   | IA.       |
|--|--|--------------------------------|------------|------------------|---|------------|-----------|
| ataba al para a al t   |  |                                |            |                  |   |            |           |
| Michael Muranski   | <b>) A</b> 01-02-0220-2900             | CREDIT BALANCE WASH ACCOUNT    | GENERAL    | LIABILITIES      | Actv 242060-A Class Refund  | CHECK      | 40.0      |
|  | A 01-02-0220-2900<br>A 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT    | GENERAL    | LIABILITIES      | Actv 242060-A Class Refund  | CHECK      | 75.0      |
| Michael Muranski Tot   |  | CREDIT BALANCE WASH ACCOUNT    | GLNLINAL   | LIABILITIES      | ACTV 242000-C Class Neturia                                       | CHECK      | 115.0     |
| Total and the second se | <u>u.</u>                              |                                |            |                  |   |            | 11510     |
| MICHAEL'S  |  |                                |            |                  |   |            |           |
| 06095019004  | 02-60-5200-5000                        | PRESCHOOL EXP                  | RECREATION | EARLY CHILDHOOD  | GOLD TINSEL (2)   | CAPONE     | 6.0       |
| 06095019004  | 02-60-5200-5000                        | PRESCHOOL EXP                  | RECREATION | EARLY CHILDHOOD  | CLAY POT (13)   | CAPONE     | 10.2      |
| 06095019004  | 02-60-5200-5000                        | PRESCHOOL EXP                  | RECREATION | EARLY CHILDHOOD  | BURLAP RIBBON (2)   | CAPONE     | 19.9      |
| 06095019004  | 02-60-5200-5000                        | PRESCHOOL EXP                  | RECREATION | EARLY CHILDHOOD  | STYROFOAM BALLS (2)   | CAPONE     | 9.9       |
| 06095019004  | 02-60-5200-5000                        | PRESCHOOL EXP                  | RECREATION | EARLY CHILDHOOD  | PIPE CLEANERS   | CAPONE     | 1.9       |
| MICHAEL'S Total  |  |                                |            |                  |   |            | 48.2      |
|  |  |                                |            |                  |   |            |           |
| MID CENTRAL PEST CO  |  |                                |            |                  | DED. 45750 CDD AV (0)   |            | 500.6     |
| 8448   | 14-45-7300-5000                        | CONTRACTED SERVICES            | BPC        | FOOD & BEVERAGE  | PERIMETER SPRAY (2)   | INVOICE    | 600.0     |
| 8448   | 14-45-7300-5000                        | CONTRACTED SERVICES            | BPC        | FOOD & BEVERAGE  | MONTHLY PEST SERVICE ANNUAL                                       | INVOICE    | 1,020.0   |
| 8448 MID CENTRAL PEST CO   | 14-45-7300-5000                        | CONTRACTED SERVICES            | BPC        | FOOD & BEVERAGE  | PREPAID DISCOUNT  | INVOICE    | (324.0    |
| WIID CENTRAL PEST CC   | INTROL TOTAL                           |                                |            |                  |   |            | 1,296.0   |
| MINNESOTA ICE LLC  |  |                                |            |                  |   |            |           |
| 193804620  | 12-90-0180-5000                        | UNDERFLOOR RINK 2              | CAPITAL    | CAPITAL PROJECTS | TC- NORTH ICE RINK RENOVATION (1)                                 | CHECK      | 154,765.9 |
| MINNESOTA ICE LLC T  |  |                                | 0,1117.12  |                  | 10 1101111102 1111111112110 1111101111101111101111101111110111111 | O. I.Z.O.K | 154,765.9 |
|  |  |                                |            |                  |   |            | ,         |
| Mitchell Wagner  |  |                                |            |                  |   |            |           |
| 12/15/2020 12:00:0   | <b>00</b> 01-02-0220-2900              | CREDIT BALANCE WASH ACCOUNT    | GENERAL    | LIABILITIES      | Credit Balance Refund   | CHECK      | 386.0     |
| 12/15/2020 12:00:0   | <b>00</b> 01-02-0220-2900              | CREDIT BALANCE WASH ACCOUNT    | GENERAL    | LIABILITIES      | Pass PSCS Type: Pass Refund                                       | CHECK      | 21.0      |
| Mitchell Wagner Total  | <u> </u>                               |                                |            |                  |   |            | 407.0     |
|  |  |                                |            |                  |   |            |           |
| MOST DEPENDABLE FO   |  |                                |            |                  |   |            |           |
| INV62216   | 01-99-0140-5000                        | SO RIDGE PARK/SPLASHPAD        | GENERAL    | CAPITAL PROJECTS | PARKS- SRIDGE- DRINK FOUNTAIN (1)                                 | INVOICE    | 3,740.0   |
| MOST DEPENDABLE FO   | DUNTAINS Total                         |                                |            |                  |   |            | 3,740.0   |
| MOTION INDUSTRIES  |  |                                |            |                  |   |            |           |
| IL22-875319  | 01-20-8200-5000                        | EQUIPMENT MAINTENANCE/REPAIR   | GENERAL    | MAINTENANCE      | SHIPPING  | CAPONE     | 14.2      |
| IL22-875319  | 01-20-8200-5000                        | EQUIPMENT MAINTENANCE/REPAIR   | GENERAL    | MAINTENANCE      | HYDRAULIC SEAL FOR 892  | CAPONE     | 11.5      |
| IL22-875319  | 01-20-8200-5000                        | EQUIPMENT MAINTENANCE/REPAIR   | GENERAL    | MAINTENANCE      | TAX (KYLE W WORKING ON GETTING CREDIT)                            | CAPONE     | 0.9       |
| MOTION INDUSTRIES  |  | EQUI MENT IMAINTENANCE/NEI AIN | GENTERVIE  | MAINTENANCE      | WARRED W WORKING ON GETTING CREEKT)                               | C/II C/VE  | 26.8      |
|  |  |                                |            |                  |   |            |           |
| MUNCH'S SUPPLY   |  |                                |            |                  |   |            |           |
| S6651034   | 01-20-8300-5000                        | FACILITY MAINTENANCE/ REPAIR   | GENERAL    | MAINTENANCE      | SHIPPING  | CAPONE     | 28.0      |
| 30031034   | 01-20-8300-5000                        | FACILITY MAINTENANCE/ REPAIR   | GENERAL    | MAINTENANCE      | MOTORS INCUCER  | CAPONE     | 664.      |
| S6651034   |  |                                |            |                  |   |            |           |
|  | 01-20-8300-5000                        | FACILITY MAINTENANCE/ REPAIR   | GENERAL    | MAINTENANCE      | INDUCER FAN BLADES  | CAPONE     | 130.9     |

| INVOICE NUMBER       | ACCOUNT NUMBER  | ACCOUNT DESCRIPTION      | FUND       | DEPARTMENT          | INVOICE DESCRIPTION                     | PAY TYPE | AN      |
|----------------------|-----------------|--------------------------|------------|---------------------|---|----------|---------|
| MI <b>55806595</b>   | 11-10-7600-5000 | DUES & SUBSCRIPTIONS     | THE CLUB   | ADMINISTRATION      | PS-DEC FACILITY MUSIC FEE               | CAPONE   | 155.    |
| MUZAK-NORTH CENTR    | AL LLC Total    |                          |            |                     |   |          | 155.4   |
| MYZONE               |                 |                          |            |                     |   |          |         |
| 103853-1220          | 11-10-7600-5000 | DUES & SUBSCRIPTIONS     | THE CLUB   | ADMINISTRATION      | CLUB- LICENSING AGREEMENT DEC 2020      | CAPONE   | 150.0   |
| MYZONE Total         |                 |                          |            |                     |   |          | 150.0   |
| NICOLE HOPKINS       |                 |                          |            |                     |   |          |         |
| 806390338608         | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD     | APPLE 10.2 INCH IPAD (2)                | INVOICE  | 637.    |
| NICOLE HOPKINS Total |                 |                          |            |                     |   |          | 637.    |
| NICOR GAS            |                 |                          |            |                     |   |          |         |
| 3410584-1120         | 14-10-8000-5010 | NATURAL GAS              | BPC        | ADMINISTRATION      | BPC NATURAL GAS DELIVERY                | CHECK    | 607.3   |
| 35085681120          | 14-20-8000-5010 | NATURAL GAS              | BPC        | MAINTENANCE         | GLF MNT NATURAL GAS DELIVERY            | CHECK    | 245.2   |
| 3891154-1120         | 01-20-8000-5010 | NATURAL GAS              | GENERAL    | MAINTENANCE         | MNT GARAGE NATURAL GAS DELIVERY         | CHECK    | 310.3   |
| 4086856-1120         | 02-10-8000-5010 | NATURAL GAS              | RECREATION | ADMINISTRATION      | WRC NATURAL GAS DELIVERY                | CHECK    | 314.:   |
| 4087131-1120         | 02-10-8000-5010 | NATURAL GAS              | RECREATION | ADMINISTRATION      | TC NATURAL GAS DELIVERY                 | CHECK    | 1,661.  |
| 4314100-1120         | 11-10-8000-5010 | NATURAL GAS              | THE CLUB   | ADMINISTRATION      | PS NATURAL GAS DELIVERY                 | CHECK    | 1,164.  |
| NICOR GAS Total      |                 |                          |            |                     |   |          | 4,302.  |
| NUCO2                |                 |                          |            |                     |   |          |         |
| 64818469             | 14-45-4700-5000 | BEV/LIQUOR COGS          | BPC        | FOOD & BEVERAGE     | 20 CY RENTAL (2)                        | CAPONE   | 43.0    |
| 64818469             | 14-45-4700-5000 | BEV/LIQUOR COGS          | BPC        | FOOD & BEVERAGE     | BULK CO2 TANK LEASE                     | CAPONE   | 66.4    |
| 64818469             | 14-45-4700-5000 | BEV/LIQUOR COGS          | BPC        | FOOD & BEVERAGE     | CYLINDER RENTAL (4)                     | CAPONE   | 64.     |
| 64818469             | 14-45-4700-5000 | BEV/LIQUOR COGS          | BPC        | FOOD & BEVERAGE     | SAFETY & ENVIRONMENT                    | CAPONE   | 14.     |
| NUCO2 Total          |                 |                          |            |                     |   |          | 188.6   |
| NUTOYS LEISURE PROI  | OUCTS           |                          |            |                     |   |          |         |
| 51101                | 01-99-0140-5000 | SO RIDGE PARK/SPLASHPAD  | GENERAL    | CAPITAL PROJECTS    | PARKS- SRIDGE PICNIC TABLE (2)          | INVOICE  | 1,538.0 |
| 51101                | 01-99-0140-5000 | SO RIDGE PARK/SPLASHPAD  | GENERAL    | CAPITAL PROJECTS    | PARKS- SRIDGE SHIPPING (1)              | INVOICE  | 176.0   |
| NUTOYS LEISURE PRO   | OUCTS Total     |                          |            |                     |   |          | 1,714.0 |
| OPTIONS BASKETBALL,  | LLC             |                          |            |                     |   |          |         |
| 0000038              | 11-50-5200-5100 | CONT SPORTS SPECIFIC EXP | THE CLUB   | GENERAL PROGRAMMING | PS B-BALL GROUP TRAINING PSVB4G 70/30   | CHECK    | 245.0   |
| 0000038              | 11-50-5200-5100 | CONT SPORTS SPECIFIC EXP | THE CLUB   | GENERAL PROGRAMMING | PS B-BALL PRIVATE TRAINING PSVB4P 70/30 | CHECK    | 1,785.  |
| 0000038              | 11-50-5200-5100 | CONT SPORTS SPECIFIC EXP | THE CLUB   | GENERAL PROGRAMMING | PS B-BALL PRIVATE TRAINING PSVB8P 70/30 | CHECK    | 441.    |
| OPTIONS BASKETBALL,  | LLC Total       |                          |            |                     |   |          | 2,471.0 |
| PADDOCK PUBLICATIO   | NS              |                          |            |                     |   |          |         |
| 161805               | 02-15-7900-5000 | ADVERTISING              | RECREATION | C&M                 | DAILY HERALD 4TH QTR CONTRACT PAYMENT   | CHECK    | 1,200.  |
| 165314               | 01-20-7800-5010 | PRINTING & PUBLICATION   | GENERAL    | MAINTENANCE         | PARKS- BOILER BID NOTICE (1)            | INVOICE  | 43.     |
| 165314A              | 01-10-7800-5000 | ADMINISTRATIVE EXPENSE   | GENERAL    | ADMINISTRATION      | FILING OF ELECTION NOTICE               | INVOICE  | 52.     |
| 165779               | 01-20-7800-5010 | PRINTING & PUBLICATION   | GENERAL    | MAINTENANCE         | PARKS- ELEVATOR BID (1)                 | INVOICE  | 43.     |
| PADDOCK PUBLICATIO   | NS Total        |                          |            |                     |   |          | 1,339.  |

| VENDOR NAME                       |                             |  |                    |                                   |   |                    |                       |
|-----------------------------------|-----------------------------|--|--------------------|-----------------------------------|---|--------------------|-----------------------|
| INVOICE NUMBER                    | ACCOUNT NUMBER              | ACCOUNT DESCRIPTION                    | FUND               | DEPARTMENT                        | INVOICE DESCRIPTION                                 | PAY TYPE           | AMT                   |
| PA <b>SH20106</b>                 | 01-10-6000-5000             | PROPERTY INSURANCE                     | GENERAL            | ADMINISTRATION                    | PDRMA SEMI-ANNUAL PROPERTY INSURANCE                | INVOICE            | 51,441.36             |
| SH20106                           | 01-10-6000-5005             | LIABILITY INSURANCE                    | GENERAL            | ADMINISTRATION                    | PDRMA SEMI-ANNUAL LIABILITY INSURANCE               | INVOICE            | 24,779.70             |
| SH20106                           | 01-10-6100-5000             | WORKERS COMPENSATION INSURANCE         | GENERAL            | ADMINISTRATION                    | PDRMA SEMI-ANNUAL WORK-COMP INSURANCE               | INVOICE            | 60,261.30             |
| SH20106                           | 01-10-6100-5005             | EMPLOYMENT PRACTICES INSURANCE         | GENERAL            | ADMINISTRATION                    | PDRMA SEMI-ANNUAL EMPLOY PRACT INSURANCE            | INVOICE            | 8,586.60              |
| SH20106                           | 01-10-6100-5010             | POLLUTION COVERAGE INSURANCE           | GENERAL            | ADMINISTRATION                    | PDRMA SEMI-ANNUAL POLLUTION INSURANCE               | INVOICE            | 1,548.12              |
| SH20106H                          | 01-10-7100-5000             | HEALTH INSURANCE                       | GENERAL            | ADMINISTRATION                    | HEALTH INSURANCE                                    | INVOICE            | 16,059.05             |
| SH20106H                          | 01-20-7100-5000             | HEALTH INSURANCE                       | GENERAL            | MAINTENANCE                       | HEALTH INSURANCE                                    | INVOICE            | 21,817.09             |
| SH20106H                          | 02-10-7100-5000             | HEALTH INSURANCE                       | RECREATION         | ADMINISTRATION                    | HEALTH INSURANCE                                    | INVOICE            | 7,928.64              |
| SH20106H                          | 02-20-7100-5000             | HEALTH INSURANCE                       | RECREATION         | MAINTENANCE                       | HEALTH INSURANCE                                    | INVOICE            | 4,357.47              |
| SH20106H                          | 11-10-7100-5000             | HEALTH INSURANCE                       | THE CLUB           | ADMINISTRATION                    | HEALTH INSURANCE                                    | INVOICE            | 4,402.62              |
| SH20106H                          | 11-20-7100-5000             | HEALTH INSURANCE                       | THE CLUB           | MAINTENANCE                       | HEALTH INSURANCE                                    | INVOICE            | 2,918.80              |
| SH20106H                          | 14-10-7100-5000             | HEALTH INSURANCE                       | BPC                | ADMINISTRATION                    | HEALTH INSURANCE                                    | INVOICE            | 99.40                 |
| SH20106H                          | 14-20-7100-5000             | HEALTH INSURANCE                       | BPC                | MAINTENANCE                       | HEALTH INSURANCE                                    | INVOICE            | 3,640.78              |
| SH20106H                          | 14-40-7100-5000             | HEALTH INSURANCE                       | BPC                | GOLF OPERATIONS                   | HEALTH INSURANCE                                    | INVOICE            | 769.86                |
| SH20106H                          | 14-45-7100-5000             | HEALTH INSURANCE                       | BPC                | FOOD & BEVERAGE                   | HEALTH INSURANCE                                    | INVOICE            | 3,061.65              |
| PARK DISTRICT RISK MA             | ANAGEMENT Total             |  |                    |                                   |   |                    | 211,672.44            |
|                                   |                             |  |                    |                                   |   |                    |                       |
| PARTY CITY                        | 04 40 7000 5000             | DIDECTOR EVENISE                       | CENEDAL            | ADMINISTRATION                    | DETIDENTENT DECORATIONS DA                          | CARONE             | 20.40                 |
| 9301B8005006I                     | 01-10-7800-5020             | DIRECTOR EXPENSE                       | GENERAL            | ADMINISTRATION                    | RETIREMENT DECORATIONS DA                           | CAPONE             | 28.18                 |
| 9301B8005006I<br>PARTY CITY Total | 01-10-7100-5010             | STAFF DEVELOPMENT                      | GENERAL            | ADMINISTRATION                    | EE OF YEAR DECORATIONS NW SK                        | CAPONE             | 14.19<br><b>42.37</b> |
| PAUL E. KAFKA D/B/A               | 02-75-5300-5000             | BASKETBALL LEAGUE EXP                  | RECREATION         | YOUTH ATHLETICS                   | 3V3 REF. FEES (4GAMESX\$38)                         | CHECK              | 152.00                |
| PAUL E. KAFKA D/B/A               | A Total                     |  |                    |                                   |   |                    | 152.00                |
| PEERLESS ENTERPRISES              | <b>;</b>                    |  |                    |                                   |   |                    |                       |
| 94730                             | 01-90-1020-5000             | PICKLEBALL COURTS                      | GENERAL            | CAPITAL PROJECTS                  | PARKS- GATES- FAB PICKLE (1)                        | INVOICE            | 4,255.00              |
| PEERLESS ENTERPRISES              | Total                       |  |                    |                                   |   |                    | 4,255.00              |
| PRAIRIE STONE PROPER              | NTV                         |  |                    |                                   |   |                    |                       |
| 2545                              | 11-10-7600-5010             | PROPERTY OWNERS ASSOC DUES             | THE CLUB           | ADMINISTRATION                    | 1ST QTR POA DUES                                    | INVOICE            | 5,299.48              |
| PRAIRIE STONE PROPER              | RTY Total                   |  |                    |                                   |   |                    | 5,299.48              |
| QUALITY PEST CONTRO               | NI                          |  |                    |                                   |   |                    |                       |
| 24546                             | 02-32-7500-5100             | FACILITY SUPPLIES                      | RECREATION         | TRIPHAHN CENTER                   | PEST CONTROL FOR DECEMBER                           | INVOICE            | 47.00                 |
| 24624                             | 02-34-4000-5040             | VOG RENTAL EXP                         | RECREATION         | WILLOW REC CENTER                 | FINAL PEST CONTROL OF 2020                          | INVOICE            | 50.00                 |
| 24625                             | 02-34-8300-5000             | FACILITY MAINTENANCE/ REPAIR           | RECREATION         | WILLOW REC CENTER                 | DEC. 2020 PEST CONTROL                              | INVOICE            | 50.00                 |
| 24665                             | 01-20-8300-5010             | FACILITY MAINT & REPAIR - TC           | GENERAL            | MAINTENANCE                       | PEST CONTROL  | INVOICE            | 47.00                 |
| QUALITY PEST CONTRO               |                             |  | · · · · · · · ·    |                                   |   |                    | 194.00                |
|                                   |                             |  |                    |                                   |   |                    |                       |
| R&R SPECIALTIES OF W              | ISCONSIN                    |  |                    |                                   |   |                    |                       |
| R&R SPECIALTIES OF W              | ISCONSIN<br>12-90-0180-5000 | UNDERFLOOR RINK 2                      | CAPITAL            | CAPITAL PROJECTS                  | TC- ZAM MAINT PROGRAM (1)                           | INVOICE            | 10.684.00             |
|                                   |                             | UNDERFLOOR RINK 2<br>UNDERFLOOR RINK 2 | CAPITAL<br>CAPITAL | CAPITAL PROJECTS CAPITAL PROJECTS | TC- ZAM MAINT PROGRAM (1)<br>ICE- ZAMBONI MAINT (1) | INVOICE<br>INVOICE | 10,684.00<br>1,960.75 |

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| VENDOR NAME                     |                   |                              |            |                  |  |            |          |
|---------------------------------|-------------------|------------------------------|------------|------------------|--|------------|----------|
| INVOICE NUMBER                  | ACCOUNT NUMBER    | ACCOUNT DESCRIPTION          | FUND       | DEPARTMENT       | INVOICE DESCRIPTION                    | PAY TYPE   | AMT      |
| Rachit Shah                     | ACCOUNT NOWINGER  | ACCOUNT DESCRIPTION          | 10115      | DEI ARTINERT     | HTTOICE DESCRIPTION                    | TALLIE     | Airi     |
| 12/15/2020 12:00:0              | 0 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT  | GENERAL    | LIABILITIES      | Pass PSCA Type: Pass Refund            | CHECK      | 55.00    |
| Rachit Shah Total               | 01 01 01010       |                              | OLITZIO IL | 2012121120       | r abb r ber r r abb r er and           | O. I.Z.O.K | 55.00    |
|                                 |                   |                              |            |                  |  |            |          |
| RANCO SERVICES                  |                   |                              |            |                  |  |            |          |
| 12132020                        | 12-90-0210-5000   | CLUB TENNIS/FIT RENO         | CAPITAL    | CAPITAL PROJECTS | CLUB- FLOOR- KIDS CLUB (1)             | CHECK      | 5,500.00 |
| 12271027                        | 02-10-8300-5000   | FACILITY MAINTENANCE/ REPAIR | RECREATION | ADMINISTRATION   | TC- FLOOR RESURFACE, WOLVES ELEV (1)   | CHECK      | 300.00   |
| RANCO SERVICES Total            | l                 |                              |            |                  |  |            | 5,800.00 |
|                                 |                   |                              |            |                  |  |            |          |
| REINDERS INC                    |                   |                              |            |                  |  |            |          |
| 1859468-00                      | 14-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE      | SHIP                                   | CAPONE     | 11.85    |
| 1859468-00                      | 14-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE      | 2) WHEEL MOTOR FILTERS #127-0381       | CAPONE     | 142.72   |
| 1859820-00                      | 14-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE      | SHIP                                   | CAPONE     | 51.18    |
| 1859820-00                      | 14-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE      | 2)112-5291                             | CAPONE     | 538.22   |
| 1860960-00                      | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | SHIPPING                               | CAPONE     | 13.96    |
| 1860960-00                      | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | RADIATOR SCREEN                        | CAPONE     | 72.64    |
| 1860960-00                      | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | LATCHES                                | CAPONE     | 52.08    |
| 1860960-00                      | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | SEALS                                  | CAPONE     | 9.46     |
| 1860960-00                      | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | BUSHINGS                               | CAPONE     | 5.74     |
| REINDERS INC Total              |                   |                              |            |                  |  |            | 897.85   |
| DETENTION \$44514.055           | 4545              |                              |            |                  |  |            |          |
| RETENTION MANAGEN<br>SUP7112388 | 11-15-7300-5000   | CONTRACTED MARKETING         | THE CLUB   | C&M              | PS DEC 2020 RETENTION MANAGEMENT FEE   | CAPONE     | 237.00   |
| RETENTION MANAGEN               |                   | CONTRACTED WARRETING         | THE CLUB   | COLIVI           | F3 DEC 2020 RETENTION IVIANAGEMENT FEE | CAPONE     | 237.00   |
| KETENTION WANAGEN               | VILINI TOLAI      |                              |            |                  |  |            | 237.00   |
| RUSSO POWER EQUIPM              | MENT              |                              |            |                  |  |            |          |
| SO10449492                      | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | BELTS                                  | CAPONE     | 38.97    |
| SO10449492                      | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | RETURN SPRINGS                         | CAPONE     | 3.98     |
| SPI10503952A                    | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | DRUMS FOR CHAIN SAW                    | INVOICE    | 39.98    |
| SPI10503952A                    | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | CLIPS                                  | INVOICE    | 4.95     |
| SPI10503952A                    | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | WASHERS                                | INVOICE    | 3.98     |
| SPI10503952A                    | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | BEARINGS                               | INVOICE    | 23.97    |
| SPI10505223                     | 01-20-8200-5000   | EQUIPMENT MAINTENANCE/REPAIR | GENERAL    | MAINTENANCE      | FAN FOR SOD ROLLER                     | INVOICE    | 32.01    |
| RUSSO POWER EQUIP               |                   |                              | OZITZIWIZ  |                  | TART ON SOS NOLLEN                     |            | 147.84   |
| ,                               |                   |                              |            |                  |  |            |          |
| SAMS CLUB DIRECT CO             | MMERCIAL          |                              |            |                  |  |            |          |
| 6102219091                      | 02-60-5500-5010   | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD  | BELVITA CRACKERS (4)                   | CAPONE     | 43.92    |
| 6102219091                      | 02-60-5500-5010   | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD  | WAFFLES (3)                            | CAPONE     | 25.44    |
| 6102219091                      | 02-60-5500-5010   | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD  | CHEERIOS (2)                           | CAPONE     | 11.16    |
| 6102219091                      | 02-60-5500-5010   | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD  | STRING CHEESE                          | CAPONE     | 9.98     |
| 6102219091                      | 02-60-5500-5010   | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD  | RICE KRISPIES (2)                      | CAPONE     | 11.36    |
| 6102219091                      | 02-60-5500-5010   | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD  | RAISIN BRAN (2)                        | CAPONE     | 15.96    |
| 6102219091                      | 02-60-5500-5010   | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD  | CINNAMON FRENCH TOAST (4)              | CAPONE     | 25.36    |
| 6102219091                      | 02-60-5500-5010   | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD  | BAGELS (3)                             | CAPONE     | 10.44    |
| 6102219091                      | 02-60-5500-5010   | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD  | CLUB CRACKERS (2)                      | CAPONE     | 11.94    |
| 6102219091                      | 02-60-5500-5010   | CHILD CARE PRGM MEAL EXP     | RECREATION | EARLY CHILDHOOD  | PITA CHIPS (6)                         | CAPONE     | 26.88    |
|                                 | 00 0000 0010      |                              |            |                  |  | J J        | 20.00    |

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| VENDOR NAME          |                       |                                   |                          |                                  |  |                  |                   |
|----------------------|-----------------------|-----------------------------------|--------------------------|----------------------------------|--|------------------|-------------------|
| INVOICE NUMBER       | ACCOUNT NUMBER        | ACCOUNT DESCRIPTION               | FUND                     | DEPARTMENT                       | INVOICE DESCRIPTION                                    | PAY TYPE         | AMT               |
| SA <b>6102219091</b> | 02-60-5500-5010       | CHILD CARE PRGM MEAL EXP          | RECREATION               | EARLY CHILDHOOD                  | CHEESE SLICES  | CAPONE           | 9.98              |
| 6102219091           | 02-60-5500-5010       | CHILD CARE PRGM MEAL EXP          | RECREATION               | EARLY CHILDHOOD                  | VEGGIE STRAWS (6)                                      | CAPONE           | 35.88             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | SHIPPING COSTS   | CAPONE           | 5.05              |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | BELVITA CRACKERS (5)                                   | CAPONE           | 54.90             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | PRETZELS (2)   | CAPONE           | 23.96             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | VEGGIE STRAWS (5)                                      | CAPONE           | 29.90             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | APPLESAUCE (2)   | CAPONE           | 19.94             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | STRING CHEESE (5)                                      | CAPONE           | 49.90             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | FRUIT CUPS (5)   | CAPONE           | 39.90             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | ANIMAL CRACKERS (5)                                    | CAPONE           | 44.85             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | CLEMENTINES (4)  | CAPONE           | 23.28             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | CHEX MIX (3)   | CAPONE           | 14.94             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | NUTRI GRAIN BARS (5)                                   | CAPONE           | 44.60             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | GRAHAM CRACKERS (5)                                    | CAPONE           | 39.40             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | CHEEZ-ITS (5)  | CAPONE           | 59.90             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | MINI MUFFINS (5)                                       | CAPONE           | 42.40             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | CHEESE SLICES (2)                                      | CAPONE           | 19.96             |
| 6249193686           | 02-60-5200-5000       | PRESCHOOL EXP                     | RECREATION               | EARLY CHILDHOOD                  | RITZ CRACKERS (5)                                      | CAPONE           | 39.85             |
| SAMS CLUB DIRECT CO  | MMERCIAL Total        |                                   |                          |                                  |  |                  | 791.03            |
|                      |                       |                                   |                          |                                  |  |                  |                   |
| SANI SPORT OF WISCO  |                       |                                   |                          |                                  |  |                  |                   |
| 2619                 | 02-85-8300-5000       | FACILITY MAINTENANCE/ REPAIR      | RECREATION               | ICE                              | LOCKER ROOM VE MACHINE SANITIZATION (2X)               | INVOICE          | 500.00            |
| SANI SPORT OF WISCO  | NSIN LLC Total        |                                   |                          |                                  |  |                  | 500.00            |
| COLLABA FLOOD COVE   | DING                  |                                   |                          |                                  |  |                  |                   |
| SCHARM FLOOR COVE    |                       | CIUI D CARE DROM EVD              | DECDEATION               | FARIN CHILDHOOD                  | NEW ELOOPING IN 405 /406                               | INDICE           | 44 404 00         |
| 15138                | 02-60-5500-5000       | CHILD CARE PRGM EXP               | RECREATION               | EARLY CHILDHOOD                  | NEW FLOORING IN 105/106                                | INVOICE          | 11,191.00         |
| SCHARM FLOOR COVE    | KING TOTAL            |                                   |                          |                                  |  |                  | 11,191.00         |
| SCHOOL DISTRICT 54   |                       |                                   |                          |                                  |  |                  |                   |
| 833                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV ARMSTRONG (11X.55) #833                   | INVOICE          | 6.05              |
| 834                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV FAIRVIEW (22X.55) #834                    | INVOICE          | 12.10             |
| 835                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV FAIRVIEW (49 X.65) #835                   | INVOICE          | 31.85             |
| 836                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV LAKEVIEW (14X.65) #836                    | INVOICE          | 9.10              |
| 837                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV LP (19 X.55) #837                         | INVOICE          | 10.45             |
| 838                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV LP (8X.65) #838                           | INVOICE          | 5.20              |
| 839                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV LP (4 X.65) #839                          | INVOICE          | 2.60              |
| 840                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV MAC (30 X.55) #840                        | INVOICE          | 16.50             |
| 841                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV MAC (30 X.65) #841                        | INVOICE          | 19.50             |
| 842                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV MAC (10 X.55) #842                        | INVOICE          | 5.50              |
| 843                  | 02-60-5400-5010       | STAR DISTRICT 54 EXP              | RECREATION               | EARLY CHILDHOOD                  | STAR OCT-NOV MAC (22 X.65) #843                        | INVOICE          | 14.30             |
| SCHOOL DISTRICT 54 T |                       |                                   |                          |                                  |  |                  | 133.15            |
|                      |                       |                                   |                          |                                  |  |                  |                   |
|                      |                       |                                   |                          |                                  |  |                  |                   |
| SERVICE SANITATION I | NC                    |                                   |                          |                                  |  |                  |                   |
| 8037909C             | NC<br>02-10-7400-5020 | EQUIPMENT RENTAL                  | RECREATION               | ADMINISTRATION                   | PORT O LET CHINO CREDIT                                | CAPONE           | (26.14)           |
|                      |                       | EQUIPMENT RENTAL EQUIPMENT RENTAL | RECREATION<br>RECREATION | ADMINISTRATION<br>ADMINISTRATION | PORT O LET CHINO CREDIT PORT O LET AT FREEDOM #8055435 | CAPONE<br>CAPONE | (26.14)<br>126.00 |
| 8037909C             | 02-10-7400-5020       | •                                 |                          |                                  |  |                  |                   |

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| INVOICE NUMBER                | ACCOUNT NUMBER           | ACCOUNT DESCRIPTION          | FUND       | DEPARTMENT          | INVOICE DESCRIPTION                      | PAY TYPE | AN                    |
|-------------------------------|--------------------------|------------------------------|------------|---------------------|--|----------|-----------------------|
| SE <b>8070378</b>             | 02-10-7400-5020          | EQUIPMENT RENTAL             | RECREATION | ADMINISTRATION      | PORTABLE TOILET FREEDOM RUN              | CAPONE   | 126.0                 |
| SERVICE SANITATION I          |                          |                              |            |                     |  |          | 270.8                 |
|                               |                          |                              |            |                     |  |          |                       |
| SHERWIN WILLIAMS              | 10.00.0010.5000          |                              | 0.0.0.     |                     | 01112 24117 4071117 (20044/4)            | 045045   |                       |
| 2762-1                        | 12-90-0210-5000          | CLUB TENNIS/FIT RENO         | CAPITAL    | CAPITAL PROJECTS    | CLUB- PAINT- ACTIVITY ROOM (1)           | CAPONE   | 54.2                  |
| 2897-5<br>2920-5              | 02-10-8300-5000          | FACILITY MAINTENANCE/ REPAIR | RECREATION | ADMINISTRATION      | VOG- TEEN ROOM PAINT (1)                 | CAPONE   | 16.9                  |
| SHERWIN WILLIAMS To           | 02-50-5900-5000          | SPECIAL EVENT EXP            | RECREATION | GENERAL PROGRAMMING | PARKS- PAINT- SLEIGH (1)                 | CAPONE   | 90.7<br><b>161.</b> 9 |
| STIERWING WILLIAMS TO         | otai                     |                              |            |                     |  |          | 101.,                 |
| SITEONE LANDSCAPE S           | UPPLY                    |                              |            |                     |  |          |                       |
| 104111045-001                 | 14-20-8400-5030          | FERTILIZER                   | BPC        | MAINTENANCE         | LESCO NOS BAG 50#- 15                    | INVOICE  | 347.3                 |
| 104111045-001                 | 14-20-8400-5040          | PESTICIDES                   | BPC        | MAINTENANCE         | SURFACTANT CASE 2X2.5 GAL- 1             | INVOICE  | 78.4                  |
| 104111045-001                 | 14-20-8400-5040          | PESTICIDES                   | BPC        | MAINTENANCE         | TEKKEN 1 GAL- 4                          | INVOICE  | 540.0                 |
| 104111045-001                 | 01-20-8400-5020          | ATHLETIC FIELD SUPPLIES      | GENERAL    | MAINTENANCE         | 3 12-IRON                                | INVOICE  | 123.0                 |
| 104111045-001                 | 01-20-8400-5020          | ATHLETIC FIELD SUPPLIES      | GENERAL    | MAINTENANCE         | 2 SURFACTANT                             | INVOICE  | 156.8                 |
| 105080663-001                 | 14-20-8300-5000          | FACILITY MAINTENANCE/ REPAIR | BPC        | MAINTENANCE         | CAPACITOR 3                              | INVOICE  | 118.3                 |
| SITEONE LANDSCAPE S           | UPPLY Total              |                              |            |                     |  |          | 1,363.7               |
| SPECIATY MAT SERVICE          | re.                      |                              |            |                     |  |          |                       |
| 1040410                       | 11-10-7300-5000          | PROFESSIONAL SERVICES        | THE CLUB   | ADMINISTRATION      | PS-NOV. MAT SERVICE 1 OF 2 1/EA          | CHECK    | 85.                   |
| 1042434                       | 11-10-7300-5000          | PROFESSIONAL SERVICES        | THE CLUB   | ADMINISTRATION      | PS-NOV. MAT SERVICE 2 OF 2 1/EA          | INVOICE  | 85.7                  |
| 1044396                       | 11-10-7300-5000          | PROFESSIONAL SERVICES        | THE CLUB   | ADMINISTRATION      | PS-DEC. MAT SERVICE 1/EA                 | INVOICE  | 56.9                  |
| SPECIATY MAT SERVICE          |                          | THO ESSIONAL SERVICES        | THE CEOD   | ADMINISTRATION      | 13 DEC. WITH SERVICE LYET                | HVOICE   | 228.4                 |
|                               |                          |                              |            |                     |  |          |                       |
| STENS CORPORATION<br>12142020 | 44.20.0200.5000          | EQUIPMENT MAINTENANCE/REPAIR | DDC.       | MAINTENANCE         | 2) 1154 400 1170 51175                   | CAPONE   | 44.7                  |
| 387665                        | 14-20-8200-5000          | ,                            | BPC        | MAINTENANCE         | 2) HF1409 HYD FILTS<br>SHIPPING          |          | 44.3<br>10.5          |
| 387665<br>387665              | 14-20-8200-5000          | EQUIPMENT MAINTENANCE/REPAIR | BPC        |                     |  | CAPONE   |                       |
| STENS CORPORATION             | 14-20-8200-5000<br>Total | EQUIPMENT MAINTENANCE/REPAIR | BPC        | MAINTENANCE         | 2) 22X9.5X10 TIRES FOR TORO 2110         | CAPONE   | 123.4<br><b>178.2</b> |
| STERS CORT ORATION            | Total                    |                              |            |                     |  |          | 170.2                 |
| STERLING NETWORK IN           | NTEGRATION               |                              |            |                     |  |          |                       |
| 12142004                      | 01-10-7300-5050          | INFORMATION SERVICES SUPPORT | GENERAL    | ADMINISTRATION      | IT SUPPORT DR REPLICATION BACKUP TROUBLE | INVOICE  | 217.5                 |
| 12232005                      | 01-10-7300-5050          | INFORMATION SERVICES SUPPORT | GENERAL    | ADMINISTRATION      | HEPD-EXCH03 & HEPD-DC01 PATCH AND REBOOT | INVOICE  | 145.0                 |
| 12232005                      | 01-10-7300-5050          | INFORMATION SERVICES SUPPORT | GENERAL    | ADMINISTRATION      | GPO UPDATE POLICY WIN10 WIN2019          | INVOICE  | 290.0                 |
| 12232005                      | 01-10-7300-5050          | INFORMATION SERVICES SUPPORT | GENERAL    | ADMINISTRATION      | DELETE CALENDAR ENTRY MOBILE DEVICES     | INVOICE  | 72.                   |
| 12232005                      | 01-10-7300-5050          | INFORMATION SERVICES SUPPORT | GENERAL    | ADMINISTRATION      | GLOBAL ADDRESSBOOK FIX PERMISSIONS       | INVOICE  | 290.0                 |
| 12232005                      | 01-10-7300-5050          | INFORMATION SERVICES SUPPORT | GENERAL    | ADMINISTRATION      | VPN & SHARED DRIVE CONNECTION ISSUE      | INVOICE  | 72.5                  |
| 12232005                      | 01-10-7300-5050          | INFORMATION SERVICES SUPPORT | GENERAL    | ADMINISTRATION      | HEPD-WEB02 VM RESTART CHECK LOGS         | INVOICE  | 145.                  |
| STERLING NETWORK IN           | NTEGRATION Total         |                              |            |                     |  |          | 1,232.5               |
| Susan Wilk                    |                          |                              |            |                     |  |          |                       |
| 10/21/2020 12:00:0            | <b>0</b> 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT  | GENERAL    | LIABILITIES         | Pass PSCC Type: Pass Refund              | CHECK    | 100.0                 |
| Susan Wilk Total              |                          |                              |            | -                   | 78                                       |          | 100.0                 |
|                               |                          |                              |            |                     |  |          | _30.0                 |
| TARGET BANK                   |                          |                              |            |                     |  |          |                       |
| 12182020                      | 02-50-5900-5000          | SPECIAL EVENT EXP            | RECREATION | GENERAL PROGRAMMING | PILLOWS \$4 EACH                         | CAPONE   | 16.0                  |

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| INVOICE NUMBER                          | ACCOUNT NUMBER            | ACCOUNT DESCRIPTION          | FUND       | DEPARTMENT          | INVOICE DESCRIPTION                   | PAY TYPE | AN      |
|---|---------------------------|------------------------------|------------|---------------------|---------------------------------------|----------|---------|
| TA <b>12182020</b>                      | 02-50-5900-5000           | SPECIAL EVENT EXP            | RECREATION | GENERAL PROGRAMMING | 2 PACK RED REUSABLE FACE MASK         | CAPONE   | 4.0     |
| 20355086500776928                       | <b>38</b> 02-50-5900-5000 | SPECIAL EVENT EXP            | RECREATION | GENERAL PROGRAMMING | CANDY CANE PACKS (9)                  | CAPONE   | 26.9    |
| TARGET BANK Total                       |                           |                              |            |                     | · ·                                   |          | 46.9    |
|   |                           |                              |            |                     |                                       |          |         |
| TAYLORMADE GOLF CO                      |                           |                              |            |                     |                                       |          |         |
| 34649599                                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | SHIPPING                              | CAPONE   | 7.3     |
| 34649599                                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | SIM IRON SO: BECHTOLD                 | CAPONE   | 119.4   |
| 34649621                                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | SHIPPING                              | CAPONE   | 7.3     |
| 34649621                                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | P790 SPECIAL ORDER IRON: BECHTOLD     | CAPONE   | 85.0    |
| 34649718                                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | SHIPPING                              | CAPONE   | 17.3    |
| 34649718                                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | SIM IRON SO: BECHTOLD                 | CAPONE   | 119.4   |
| TAYLORMADE GOLF CO                      | DMPANY Total              |                              |            |                     |                                       |          | 355.9   |
| TEBON'S GAS SERVICE                     |                           |                              |            |                     |                                       |          |         |
| 198292                                  | 02-85-8000-5040           | PROPANE                      | RECREATION | ICE                 | 2 PROPANE TANK REFILLS (2) 12/16/2020 | INVOICE  | 42.0    |
| 198292                                  | 02-85-8000-5040           | PROPANE                      | RECREATION | ICE                 | 1 DELIVERY CHARGE (1) 12/16/2020      | INVOICE  | 10.0    |
| 198440                                  | 02-85-8000-5040           | PROPANE                      | RECREATION | ICE                 | 2 PROPANE REFILLS (2) 1/6/2021        | INVOICE  | 42.0    |
| 198440                                  | 02-85-8000-5040           | PROPANE                      | RECREATION | ICE                 | 1 DELIVERY CHARGE (1) 1/6/2021        | INVOICE  | 10.0    |
| TEBON'S GAS SERVICE                     | Total                     |                              |            |                     |                                       |          | 104.0   |
| THE COORD COOLD IN                      | •                         |                              |            |                     |                                       |          |         |
| THE CBORD GROUP, IN:<br>113126          | 14-10-7600-5000           | PROFESSIONAL DUES            | BPC        | ADMINISTRATION      | 2020 EVENTMASTER LICENSES/SUPPORT     | CAPONE   | 1,848.5 |
| THE CBORD GROUP,IN                      |                           |                              |            |                     |                                       | 0.0.000  | 1,848.5 |
|   |                           |                              |            |                     |                                       |          |         |
| Theresa Harmening<br>12/30/2020 12:00:0 | 0 01 02 0220 2000         | CREDIT BALANCE WASH ACCOUNT  | GENERAL    | LIABILITIES         | Dass SCMA Tunor Dass Defrand          | CHECK    | 14.0    |
| Theresa Harmening To                    |                           | CREDIT BALANCE WASH ACCOUNT  | GENERAL    | LIABILITIES         | Pass SCMA Type: Pass Refund           | CHECK    | 14.0    |
| meresa narmening ro                     | Lai                       |                              |            |                     |                                       |          | 14.0    |
| TOTAL FIRE & SAFETY I                   | NC                        |                              |            |                     |                                       |          |         |
| 162949                                  | 02-80-8300-5000           | FACILITY MAINTENANCE/ REPAIR | RECREATION | AQUATICS            | PARKS- #2 GATE VALVE REPLACEMENT (1)  | INVOICE  | 1,751.4 |
| TOTAL FIRE & SAFETY I                   | NC Total                  |                              |            |                     |                                       |          | 1,751.4 |
| TOUR EDGE                               |                           |                              |            |                     |                                       |          |         |
| 01398498                                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | SHIPPING                              | CHECK    | 17.5    |
| 01398498                                | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | TOUR EDGE BAZOOKA BOX SET             | CHECK    | 231.0   |
| IN-01404428                             | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | SHIPPING                              | CHECK    | 13.0    |
| IN-01404428                             | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | HL4 HYBRID - SPECIAL ORDER            | CHECK    | 162.0   |
| IN-01404428                             | 14-40-4500-5120           | PRO SHOP - GOLF CLUBS (COGS) | BPC        | GOLF OPERATIONS     | DEDUCT FOR PAYING BY 1-14-20          | CHECK    | (3.2    |
| TOUR EDGE Total                         |                           | , ,                          |            |                     |                                       |          | 420.2   |
|   |                           |                              |            |                     |                                       |          |         |
| TOWN & COUNTRY DIS                      |                           | DEN/HOUSE COCC               | DDC        | 500D 0 DEVEDAGE     | 100 4 54011                           | CLIECK   |         |
| 522022                                  | 14-45-4700-5000           | BEV/LIQUOR COGS              | BPC        | FOOD & BEVERAGE     | ISC, 1 EACH                           | CHECK    | 6.0     |
| 522022                                  | 14-45-4700-5000           | BEV/LIQUOR COGS              | BPC        | FOOD & BEVERAGE     | TAX, 1 EACH                           | CHECK    | 1.0     |
| 522022                                  | 14-45-4700-5000           | BEV/LIQUOR COGS              | BPC        | FOOD & BEVERAGE     | HEINEKEN, 1 CASE                      | CHECK    | 27.     |
| 522022                                  | 14-45-4700-5000           | BEV/LIQUOR COGS              | BPC        | FOOD & BEVERAGE     | COORS LT, 2 CASES                     | CHECK    | 46.5    |
| 522022                                  | 14-45-4700-5000           | BEV/LIQUOR COGS              | BPC        | FOOD & BEVERAGE     | MILLER LT, 1 CASE                     | CHECK    | 23.2    |

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| INVOICE NUMBER         | ACCOUNT NUMBER           | ACCOUNT DESCRIPTION            | FUND       | DEPARTMENT        | INVOICE DESCRIPTION                      | PAY TYPE | AN       |
|------------------------|--------------------------|--------------------------------|------------|-------------------|--|----------|----------|
| OWN & COUNTRY DIS      | STRIBUTORS Total         |                                |            |                   |  |          | 104.0    |
| ULINE                  |                          |                                |            |                   |  |          |          |
| 127481714              | 14-40-7500-5110          | DRIVING RANGE SUPPLIES         | BPC        | GOLF OPERATIONS   | SHIPPING                                 | CAPONE   | 39.7     |
| 127481714              | 14-40-7500-5110          | DRIVING RANGE SUPPLIES         | BPC        | GOLF OPERATIONS   | RANGE BALL CRATES (12)                   | CAPONE   | 240.0    |
| ULINE Total            | 14 40 7300 3110          | DRIVING RANGE SOLI EIES        | ыс         | GOLI OI LIKATIONS | NAMOL BALL CHATES (12)                   | CALONE   | 279.7    |
|                        |                          |                                |            |                   |  |          |          |
| JNIQUE PRODUCTS &      | SERVICE CORP             |                                |            |                   |  |          |          |
| 403632                 | 02-60-5500-5000          | CHILD CARE PRGM EXP            | RECREATION | EARLY CHILDHOOD   | GYM WIPES FOR FITNESS AREA (2 ROLLS/CASE | CAPONE   | 188.5    |
| 403632-1               | 02-60-5500-5000          | CHILD CARE PRGM EXP            | RECREATION | EARLY CHILDHOOD   | GYM WIPES FOR FITNESS AREA (2 ROLLS/CASE | CAPONE   | 282.8    |
| 403844                 | 01-20-7500-5020          | MAINTENANCE SUPPLIES           | GENERAL    | MAINTENANCE       | CAN LINERS (4)                           | CAPONE   | 96.2     |
| 403852                 | 02-60-5500-5000          | CHILD CARE PRGM EXP            | RECREATION | EARLY CHILDHOOD   | DEB BLUE HAND SOAP (8/CASE)              | CAPONE   | 238.4    |
| 403852                 | 02-60-5500-5000          | CHILD CARE PRGM EXP            | RECREATION | EARLY CHILDHOOD   | 14" SENSOR VACCUUM                       | CAPONE   | 473.0    |
| UNIQUE PRODUCTS &      | SERVICE CORP Total       |                                |            |                   |  |          | 1,279.0  |
|                        |                          |                                |            |                   |  |          |          |
| US WATER HEATER SO     |                          |                                |            |                   |  |          |          |
| 29180                  | 01-20-8300-5000          | FACILITY MAINTENANCE/ REPAIR   | GENERAL    | MAINTENANCE       | PARKS- HEATER REPAIR (1)                 | INVOICE  | 3,016.0  |
| US WATER HEATER SO     | LUTION Total             |                                |            |                   |  |          | 3,016.0  |
| VERIZON WIRELESS       |                          |                                |            |                   |  |          |          |
| 9867896716             | 01-10-8000-5030          | TELEPHONE                      | GENERAL    | ADMINISTRATION    | ADMIN CELL PHONES                        | CHECK    | 242.1    |
| 9867896716             | 01-20-8000-5030          | TELEPHONE                      | GENERAL    | MAINTENANCE       | PARKS DEPT CELL PHONES                   | CHECK    | 657.1    |
| 9867896716             | 02-10-8000-5030          | TELEPHONE                      | RECREATION | ADMINISTRATION    | REC DEPT CELL PHONES                     | CHECK    | 393.8    |
| 9867896716             | 11-10-8000-5030          | TELEPHONE                      | THE CLUB   | ADMINISTRATION    | PS CELL PHONES                           | CHECK    | 1.7      |
| 9867896717             | 01-10-8000-5030          | TELEPHONE                      | GENERAL    | ADMINISTRATION    | ADMIN TABLET-GIS SERVICE                 | CHECK    | 20.0     |
| 9867896717             | 01-20-8000-5030          | TELEPHONE                      | GENERAL    | MAINTENANCE       | MAINT TABLETS                            | CHECK    | 57.7     |
| 9867896717             | 02-10-8000-5030          | TELEPHONE                      | RECREATION | ADMINISTRATION    | TC TABLETS                               | CHECK    | 40.4     |
| 9867896717             | 14-10-8000-5030          | TELEPHONE                      | BPC        | ADMINISTRATION    | BC TABLETS                               | CHECK    | 17.3     |
| 9868398299             | 02-10-8000-5030          | TELEPHONE                      | RECREATION | ADMINISTRATION    | MACHINE TO MACHINE                       | CHECK    | 160.1    |
| 9870016913             | 01-10-8000-5030          | TELEPHONE                      | GENERAL    | ADMINISTRATION    | ADMIN CELL PHONES                        | CHECK    | 239.5    |
| 9870016913             | 01-20-8000-5030          | TELEPHONE                      | GENERAL    | MAINTENANCE       | PARKS DEPT CELL PHONES                   | CHECK    | 657.1    |
| 9870016913             | 02-10-8000-5030          | TELEPHONE                      | RECREATION | ADMINISTRATION    | REC DEPT CELL PHONES                     | CHECK    | 393.8    |
| 9870016913             | 11-10-8000-5030          | TELEPHONE                      | THE CLUB   | ADMINISTRATION    | PS CELL PHONES                           | CHECK    | 1.7      |
| 9870016914             | 01-10-8000-5030          | TELEPHONE                      | GENERAL    | ADMINISTRATION    | ADMIN TABLET-GIS SERVICE                 | CHECK    | 20.0     |
| 9870016914             | 01-20-8000-5030          | TELEPHONE                      | GENERAL    | MAINTENANCE       | MAINT TABLETS                            | CHECK    | 57.7     |
| 9870016914             | 02-10-8000-5030          | TELEPHONE                      | RECREATION | ADMINISTRATION    | TC TABLETS                               | CHECK    | 40.4     |
| 9870016914             | 14-10-8000-5030          | TELEPHONE                      | BPC        | ADMINISTRATION    | BC TABLETS                               | CHECK    | 17.3     |
| VERIZON WIRELESS To    |                          |                                |            |                   |  |          | 3,018.3  |
|                        |                          |                                |            |                   |  |          | 2,220.0  |
| VERMONT SYSTEMS, II    | NC.                      |                                |            |                   |  |          |          |
| 68166                  | 01-10-7400-5050          | INFORMATION SERVICE AGREEMENTS | GENERAL    | ADMINISTRATION    | 2021 VSI ANNUAL SUPPORT                  | INVOICE  | 17,892.0 |
| VERMONT SYSTEMS, II    | NC. Total                |                                |            |                   |  |          | 17,892.0 |
| Victoria Bilotto       |                          |                                |            |                   |  |          |          |
| 12/30/2020 12:00:0     | <b>0</b> 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT    | GENERAL    | LIABILITIES       | Credit Balance Refund                    | CHECK    | 9.0      |
| Victoria Bilotto Total |                          |                                |            |                   |  |          | 9.0      |

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| INVOICE NUMBER    | ACCOUNT NUMBER  | ACCOUNT DESCRIPTION | FUND       | DEPARTMENT     | INVOICE DESCRIPTION          | PAY TYPE | AMT      |
|-------------------|-----------------|---------------------|------------|----------------|------------------------------|----------|----------|
| INVOICE NOWIDER   | ACCOUNT NOWIDER | ACCOUNT DESCRIPTION | POND       | DEFARTMENT     | INVOICE DESCRIPTION          | FALTIFE  | Alvi     |
| ILLAGE OF HOFFMAN | ESTATES         |                     |            |                |                              |          |          |
| 0528-1220         | 02-80-8000-5020 | WATER               | RECREATION | AQUATICS       | SEA BATHHOUSE WATER          | CHECK    | 19.79    |
| 0530-1220         | 02-80-8000-5020 | WATER               | RECREATION | AQUATICS       | SEA CONCESS WATER            | CHECK    | 15.54    |
| 0531-1220         | 02-10-7300-5020 | ALARM SERVICE       | RECREATION | ADMINISTRATION | SEA FIRE ALARM               | CHECK    | 122.50   |
| 0531-1220         | 02-80-8000-5020 | WATER               | RECREATION | AQUATICS       | SEA MECH BLDG WATER          | CHECK    | 50.95    |
| 0571-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | VICTORIA PK WATER            | CHECK    | 19.79    |
| 0582-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | CANNON CROSS WATER           | CHECK    | 15.54    |
| 0583-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | HUNTINGTON PK WATER          | CHECK    | 10.58    |
| 0595-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | COMMUNITY PK WATER           | CHECK    | 50.95    |
| 0596-1220         | 11-10-7300-5020 | ALARM               | THE CLUB   | ADMINISTRATION | PS FIRE ALARM                | CHECK    | 122.50   |
| 0596-1220         | 11-10-8000-5020 | WATER               | THE CLUB   | ADMINISTRATION | PS WATER                     | CHECK    | 4,585.74 |
| 0598-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | FIELD PARK WATER             | CHECK    | 15.54    |
| 0600-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | SYCAMORE PK WATER            | CHECK    | 15.54    |
| 0613-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | PINE PARK WATER              | CHECK    | 15.54    |
| 11071-1220        | 02-10-7300-5020 | ALARM SERVICE       | RECREATION | ADMINISTRATION | VOG BARN FIRE ALARM          | CHECK    | 122.50   |
| 11071-1220        | 02-10-8000-5020 | WATER               | RECREATION | ADMINISTRATION | VOG BARN WATER               | CHECK    | 107.61   |
| 1131-1220         | 02-10-7300-5020 | ALARM SERVICE       | RECREATION | ADMINISTRATION | WRC ALARM                    | CHECK    | 122.50   |
| 1131-1220         | 02-10-7300-5020 | ALARM SERVICE       | RECREATION | ADMINISTRATION | WRC FIRE ALARM               | CHECK    | 122.50   |
| 1131-1220         | 02-10-8000-5020 | WATER               | RECREATION | ADMINISTRATION | WRC WATER                    | CHECK    | 172.51   |
| 1132-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | SOUTH RIDGE WATER            | CHECK    | 10.58    |
| 1133-1220         | 02-10-7300-5020 | ALARM SERVICE       | RECREATION | ADMINISTRATION | TC FIRE ALARM                | CHECK    | 122.50   |
| 1133-1220         | 02-10-8000-5020 | WATER               | RECREATION | ADMINISTRATION | TC WATER                     | CHECK    | 432.11   |
| 122020            | 14-02-0200-2010 | SALES TAX PAYABLE   | BPC        | LIABILITIES    | NOV20 F&B SALES TAX - BPC    | CHECK    | 148.77   |
| 1600-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | TROPICANA WATER              | CHECK    | 12.00    |
| 2133-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | FABBRINI PARK WATER          | CHECK    | 19.79    |
| 2524-1220         | 14-10-8000-5020 | WATER               | BPC        | ADMINISTRATION | GOLF RESTROOM WATER          | CHECK    | 23.56    |
| 3356-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | VOG PARK WATER               | CHECK    | 19.79    |
| 3471-1220         | 02-10-8000-5020 | WATER               | RECREATION | ADMINISTRATION | ICE ARENA WATER              | CHECK    | 2,452.25 |
| 3624-1120         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | SOUTH RIDGE SPLASH PAD WATER | CHECK    | 258.81   |
| 3624-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | SOUTH RIDGE SPLASH PAD WATER | CHECK    | 73.65    |
| 3750-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | CANTERBURY PARK WATER        | CHECK    | 21.29    |
| 4898-1120         | 14-10-8000-5020 | WATER               | BPC        | ADMINISTRATION | GOLF RESTROOM WATER          | CHECK    | 23.09    |
| 4898-1220         | 14-10-8000-5020 | WATER               | BPC        | ADMINISTRATION | GOLF RESTROOM WATER          | CHECK    | 10.58    |
| 5667-1220         | 02-10-7300-5020 | ALARM SERVICE       | RECREATION | ADMINISTRATION | VOG HOUSE FIRE ALARM         | CHECK    | 122.50   |
| 5667-1220         | 02-10-8000-5020 | WATER               | RECREATION | ADMINISTRATION | VOG HOUSE WATER              | CHECK    | 50.95    |
| 5700-1220         | 14-20-7300-5020 | ALARM               | BPC        | MAINTENANCE    | GOLF MAINT ALARM             | CHECK    | 122.50   |
| 5700-1220         | 14-20-8000-5020 | WATER               | BPC        | MAINTENANCE    | GLF MNT WATER                | CHECK    | 84.69    |
| 5710-1220         | 14-10-7300-5020 | ALARM               | BPC        | ADMINISTRATION | BPC FIRE ALARM               | CHECK    | 122.50   |
| 5710-1220         | 14-10-8000-5020 | WATER               | BPC        | ADMINISTRATION | BPC WATER                    | CHECK    | 263.37   |
| 6093-1220         | 01-20-7300-5020 | ALARM               | GENERAL    | MAINTENANCE    | MNT GARAGE FIRE ALARM        | CHECK    | 122.50   |
| 6093-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | MNT GARAGE WATER             | CHECK    | 276.38   |
| 8080-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | PRINCETON PK WATER           | CHECK    | 13.08    |
| 8116-1120         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | CANTERBURY PARK WATER        | CHECK    | 19.79    |
| 8116-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | CANTERBURY PARK WATER        | CHECK    | 19.79    |
| 8218-1220         | 01-20-8000-5020 | WATER               | GENERAL    | MAINTENANCE    | EISENHOWER PK WATER          | CHECK    | 19.79    |

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| VENDOR NAME          |                 |                          |            |                 |                                       |          |           |
|----------------------|-----------------|--------------------------|------------|-----------------|---------------------------------------|----------|-----------|
| INVOICE NUMBER       | ACCOUNT NUMBER  | ACCOUNT DESCRIPTION      | FUND       | DEPARTMENT      | INVOICE DESCRIPTION                   | PAY TYPE | AMT       |
| VII <b>8778-1120</b> | 01-20-8000-5020 | WATER                    | GENERAL    | MAINTENANCE     | CHINO PARK WATER                      | CHECK    | 7.08      |
| 8778-1220            | 01-20-8000-5020 | WATER                    | GENERAL    | MAINTENANCE     | CHINO PARK WATER                      | CHECK    | 7.08      |
| 8818-1220            | 01-20-8000-5020 | WATER                    | GENERAL    | MAINTENANCE     | COTTONWOOD PARK WATER                 | CHECK    | 19.79     |
| 8934-1120            | 01-20-8000-5020 | WATER                    | GENERAL    | MAINTENANCE     | CANNON CROSSING WATER                 | CHECK    | 2,206.13  |
| 8934-1220            | 01-20-8000-5020 | WATER                    | GENERAL    | MAINTENANCE     | CANNON CROSSING WATER                 | CHECK    | 50.95     |
| VILLAGE OF HOFFMAN   | ESTATES Total   |                          |            |                 |                                       |          | 12,865.76 |
|                      |                 |                          |            |                 |                                       |          |           |
| WAGEWORKS, INC.      |                 |                          |            |                 |                                       |          |           |
| 2459280              | 01-10-7100-5000 | HEALTH INSURANCE         | GENERAL    | ADMINISTRATION  | WAGEWORKS MONTHLY FEE - DECEMBER 2020 | CHECK    | 50.00     |
| WAGEWORKS, INC. To   | tal             |                          |            |                 |                                       |          | 50.00     |
| WALGREENS            |                 |                          |            |                 |                                       |          |           |
| 353 7591 0021        | 01-10-7800-5020 | DIRECTOR EXPENSE         | GENERAL    | ADMINISTRATION  | RETIREMENT - DA                       | CAPONE   | 513.92    |
| WALGREENS Total      |                 |                          |            |                 |                                       |          | 513.92    |
|                      |                 |                          |            |                 |                                       |          |           |
| WALMART COMMUNI      | TY BRC          |                          |            |                 |                                       |          |           |
| 7601202937528        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | SPRAY BOTTLE                          | CAPONE   | 1.00      |
| 7601202937528        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | SHOELACES (2)                         | CAPONE   | 3.94      |
| 7601202937528        | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | SHAVING CREAM (2)                     | CAPONE   | 1.96      |
| 7601202937528        | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | BLACK OLIVES                          | CAPONE   | 1.54      |
| 7601202937528        | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | GREEN OLIVES                          | CAPONE   | 1.84      |
| 7601202937528        | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | APPLESAUCE (4)                        | CAPONE   | 7.92      |
| 7601202937528        | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | BLUEBERRIES (2)                       | CAPONE   | 5.28      |
| 7601202937528        | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | STRAWBERRIES (2)                      | CAPONE   | 5.76      |
| 7601202937528        | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | APPLES (4)                            | CAPONE   | 2.79      |
| 7601202937528        | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | PEARS (5)                             | CAPONE   | 4.86      |
| 7601202937528        | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | BANANAS (17)                          | CAPONE   | 3.06      |
| 7601202937528        | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | SPATULA                               | CAPONE   | 0.97      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | EGGS                                  | CAPONE   | 1.23      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | FROSTING (2)                          | CAPONE   | 2.36      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | STEP STOOL                            | CAPONE   | 7.78      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | DOTS (2)                              | CAPONE   | 1.96      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | HOT CHOCOLATE MIX (2)                 | CAPONE   | 3.36      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | RICE KRISPIES TREATS                  | CAPONE   | 4.98      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | CANDY CANES (2)                       | CAPONE   | 2.00      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | GUMMIES                               | CAPONE   | 2.98      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | M&MS                                  | CAPONE   | 2.98      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | SUGAR CONES (2)                       | CAPONE   | 3.48      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | SWEDISH FISH (2)                      | CAPONE   | 2.00      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | SOUR PATCH                            | CAPONE   | 4.98      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | RAINBOW GEMSTONES (2)                 | CAPONE   | 3.24      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | COTTON BALLS                          | CAPONE   | 1.88      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | TISSUE PAPER (2)                      | CAPONE   | 5.92      |
| 7610208154955        | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | HOLIDAY GIFT WRAP                     | CAPONE   | 4.98      |
|                      | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | GELATIN (2)                           | CAPONE   | 4.64      |
| 7610208154955        |                 |                          |            |                 |                                       |          |           |

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| VENDOR NAME      |                 |                          |            |                 |                              |          |        |
|------------------|-----------------|--------------------------|------------|-----------------|------------------------------|----------|--------|
| INVOICE NUMBER   | ACCOUNT NUMBER  | ACCOUNT DESCRIPTION      | FUND       | DEPARTMENT      | INVOICE DESCRIPTION          | PAY TYPE | AMT    |
| W. 7610208154955 | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | SALT (6)                     | CAPONE   | 3.24   |
| 7610208154955    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | PEPPERMINT EXTRACT (2)       | CAPONE   | 7.76   |
| 7610208154955    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | FLOUR (4)                    | CAPONE   | 7.72   |
| 7610208154955    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | GROUND GINGER                | CAPONE   | 2.18   |
| 7610208154955    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | WRITING ICING (4)            | CAPONE   | 7.92   |
| 7610208154955    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | GINGERBREAD COOKIE MIX       | CAPONE   | 2.98   |
| 7610208154955    | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | OTHER DISCOUNTS              | CAPONE   | (1.38) |
| 7610208154955    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | MILK                         | CAPONE   | 7.95   |
| 7610208154955    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | TORTILLAS                    | CAPONE   | 2.72   |
| 7610208154955    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | SHREDDED CHEESE              | CAPONE   | 2.22   |
| 7610208154955    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | EGGS                         | CAPONE   | 1.23   |
| 7610208154955    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | STRAWBERRIES (2)             | CAPONE   | 5.76   |
| 7610208154955    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | PEARS (4)                    | CAPONE   | 3.59   |
| 7610208154955    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | BANANAS (8)                  | CAPONE   | 1.31   |
| 7610208154955    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | CLEMENTINES                  | CAPONE   | 3.18   |
| 7610208154955    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | POT HOLDERS                  | CAPONE   | 2.98   |
| 7617202612282    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | LEMONS                       | CAPONE   | 2.98   |
| 7617202612282    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | BANANAS (6)                  | CAPONE   | 1.24   |
| 7617202612282    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | CHOCOLATE SYRUP (2)          | CAPONE   | 3.98   |
| 7617202612282    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | VANILLA ICE CREAM (2)        | CAPONE   | 5.94   |
| 7617202612282    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | ORANGES                      | CAPONE   | 4.57   |
| 7617202612282    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | JELLY BEANS (2)              | CAPONE   | 5.94   |
| 7617202612282    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | WHITE LUNCH BAGS             | CAPONE   | 1.96   |
| 7617202612282    | 02-60-5200-5000 | PRESCHOOL EXP            | RECREATION | EARLY CHILDHOOD | CUPS                         | CAPONE   | 0.98   |
| 7617202612282    | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | OTHER DISCOUNTS              | CAPONE   | (4.00) |
| 7617202612282    | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | VINEGAR                      | CAPONE   | 1.92   |
| 7617202612282    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | PANCAKES (2)                 | CAPONE   | 6.48   |
| 7617202612282    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | APPLESAUCE (2)               | CAPONE   | 3.96   |
| 7617202612282    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | MILK (5)                     | CAPONE   | 14.95  |
| 7617202612282    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | BLUEBERRIES (2)              | CAPONE   | 5.28   |
| 7617202612282    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | STRAWBERRIES (2)             | CAPONE   | 6.54   |
| 7617202612282    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | DANIMALS 6 COUNT             | CAPONE   | 2.76   |
| 7617202612282    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | DANIMALS 12 COUNT            | CAPONE   | 4.66   |
| 7617202612282    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | BANANAS (9)                  | CAPONE   | 1.62   |
| 7617202612282    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | ORANGES (2)                  | CAPONE   | 9.14   |
| 7624207172155    | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | SPRINKLES                    | CAPONE   | 1.48   |
| 7624207172155    | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | SYRUP (2)                    | CAPONE   | 3.96   |
| 7624207172155    | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | SUGAR MIX                    | CAPONE   | 2.97   |
| 7624207172155    | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | VANILLA FROSTING             | CAPONE   | 1.18   |
| 7624207172155    | 02-60-5500-5000 | CHILD CARE PRGM EXP      | RECREATION | EARLY CHILDHOOD | GINGERBREAD ORNAMENT COOKIES | CAPONE   | 8.98   |
| 7624207172155    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | BANANAS (7)                  | CAPONE   | 0.24   |
| 7624207172155    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | BLUEBERRIES (2)              | CAPONE   | 4.58   |
| 7624207172155    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | HUMMUS (2)                   | CAPONE   | 6.68   |
| 7624207172155    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | APPLES (4)                   | CAPONE   | 2.82   |
| 7624207172155    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | KETCHUP (2)                  | CAPONE   | 3.84   |
| 7624207172155    | 02-60-5500-5010 | CHILD CARE PRGM MEAL EXP | RECREATION | EARLY CHILDHOOD | DANIMALS                     | CAPONE   | 4.66   |

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| INVOICE NUMBER         | ACCOUNT NUMBER            | ACCOUNT DESCRIPTION          | FUND       | DEPARTMENT       | INVOICE DESCRIPTION                      | PAY TYPE   | AM <sup>*</sup> |
|------------------------|---------------------------|------------------------------|------------|------------------|--|------------|-----------------|
| WALMART COMMUN         | ITY BRC Total             |                              |            |                  |  |            | 300.14          |
|                        |                           |                              |            |                  |  |            |                 |
| WAREHOUSE DIRECT       |                           |                              |            |                  |  |            |                 |
| 381515                 | 01-10-7400-5010           | EQUIPMENT SERVICE AGREEMENTS | GENERAL    | ADMINISTRATION   | WRC KYOCERA 4501 COPY SERV 9-14 TO 12-13 | CAPONE     | 93.37           |
| 4830149-0              | 02-15-7500-5000           | GRAPHIC/COMPUTER SUPPLIES    | RECREATION | C&M              | CM HP T530 CZ136A YELLOW INK 3PACK       | CAPONE     | 69.09           |
| 4830149-0              | 02-15-7500-5000           | GRAPHIC/COMPUTER SUPPLIES    | RECREATION | C&M              | CM HP T530 CZ134A CYAN INK 3PACK         | CAPONE     | 69.09           |
| 4830149-0              | 02-15-7500-5000           | GRAPHIC/COMPUTER SUPPLIES    | RECREATION | C&M              | CM HP T530 CZ135A MAGENTA INK 3PACK      | CAPONE     | 69.09           |
| 4830149-0              | 02-15-7500-5000           | GRAPHIC/COMPUTER SUPPLIES    | RECREATION | C&M              | CM HP T530 CZ133A BLACK INK              | CAPONE     | 67.00           |
| 4830149-0              | 11-10-7500-5000           | OFFICE SUPPLIES              | THE CLUB   | ADMINISTRATION   | PS HP LJ454DN W2023A MAGENTA TONER       | CAPONE     | 109.99          |
| 4830149-0              | 11-10-7500-5000           | OFFICE SUPPLIES              | THE CLUB   | ADMINISTRATION   | PS HP LJ454DN W2021 CYAN TONER           | CAPONE     | 109.99          |
| 4830149-0              | 11-10-7500-5000           | OFFICE SUPPLIES              | THE CLUB   | ADMINISTRATION   | PS HP LJ454DN W2022A YELLOW TONER        | CAPONE     | 109.99          |
| 4830149-0              | 14-10-7500-5000           | OFFICE SUPPLIES              | BPC        | ADMINISTRATION   | BPC HP LJ454DN W2020A BLACK TONER        | CAPONE     | 87.99           |
| 4830149-0              | 14-10-7500-5000           | OFFICE SUPPLIES              | BPC        | ADMINISTRATION   | BPC HP LJ454DN W2022A YELLOW TONER       | CAPONE     | 109.99          |
| 4836809-0              | 01-10-7500-5000           | OFFICE SUPPLIES              | GENERAL    | ADMINISTRATION   | WALL CALENDAR - PAT                      | CAPONE     | 14.03           |
| 4836809-0              | 01-10-7500-5000           | OFFICE SUPPLIES              | GENERAL    | ADMINISTRATION   | WALL CALENDAR - MONICA                   | CAPONE     | 18.26           |
| 4836809-0              | 01-10-7500-5000           | OFFICE SUPPLIES              | GENERAL    | ADMINISTRATION   | DESK CALENDARS                           | CAPONE     | 69.75           |
| 4839362-0              | 11-20-7500-5020           | MAINTENANCE SUPPLIES         | THE CLUB   | MAINTENANCE      | PS-CLEANER BATH MATE DVS93145328 1/CA    | CAPONE     | 46.32           |
| 4839362-0              | 11-20-7500-5020           | MAINTENANCE SUPPLIES         | THE CLUB   | MAINTENANCE      | PS-NEUTRAL CLEANER DVS93063390 1/EA      | CAPONE     | 55.00           |
| 4839362-0              | 11-20-7500-5020           | MAINTENANCE SUPPLIES         | THE CLUB   | MAINTENANCE      | PS-DISINFECTANT VIREX II DVS3062768 1/EA | CAPONE     | 62.00           |
| 4839362-0              | 11-20-7500-5020           | MAINTENANCE SUPPLIES         | THE CLUB   | MAINTENANCE      | PS-MOP HEAD LARGE COTTON BWK503WHEA 2/EA | CAPONE     | 28.60           |
| 4839365-0              | 11-20-7500-5020           | MAINTENANCE SUPPLIES         | THE CLUB   | MAINTENANCE      | PS-GYM WIPES TXLL101 5/CA                | CAPONE     | 699.00          |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | NABC BATHROOM CLEANER (12/CASE)          | CAPONE     | 103.75          |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | STRIDE FLOOR CLEANER                     | CAPONE     | 90.00           |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | GLANCE GLASS CLEANER (2/CASE)            | CAPONE     | 197.50          |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | LARGE MOP HEADS                          | CAPONE     | 89.40           |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | MOP HANDLE WITH ROLLER                   | CAPONE     | 19.60           |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | BATHMATE (2/CASE)                        | CAPONE     | 170.00          |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | SPEEDBALL CLEANER (2/CASE)               | CAPONE     | 184.00          |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | VACCUUM BAGS (10/PACK)                   | CAPONE     | 360.00          |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | DISINFECANT STERIPHENII SPRAY (12/CASE)  | CAPONE     | 107.50          |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | MAGIC MR CLEAN ERASER (10/PACK)          | CAPONE     | 89.90           |
| 4841689-0              | 02-60-5500-5000           | CHILD CARE PRGM EXP          | RECREATION | EARLY CHILDHOOD  | CONSUME DRAIN CLEANER (12/PACK)          | CAPONE     | 135.80          |
| IN379899               | 11-10-7400-5010           | SERVICE AGREEMENTS           | THE CLUB   | ADMINISTRATION   | THE CLUB AT PS COPY SERVICE 8-3 TO 11-29 | CAPONE     | 24.17           |
| WAREHOUSE DIRECT       |                           | SERVICE AGREEMENTS           | THE CLOB   | ADMINISTRATION   | THE CLOBAT TO COLL SERVICE OF SITO 11 25 | C/ II OIVE | 3,460.17        |
|                        |                           |                              |            |                  |  |            |                 |
| WEDDINGWIRE INC        |                           |                              |            |                  |  |            |                 |
| 591061015              | 14-45-7900-5000           | ADVERTISING                  | BPC        | FOOD & BEVERAGE  | AD, 1 EACH                               | CAPONE     | 833.34          |
| WEDDINGWIRE INC T      | otal                      |                              |            |                  |  |            | 833.34          |
|                        |                           |                              |            |                  |  |            |                 |
| Wm Don Jolley          | <b>00</b> 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT  | GENERAL    | LIABILITIES      | Pass SCMA Type: Pass Refund              | CHECK      | 14.00           |
| Wm Don Jolley Total    | 00 01-02-0220-2300        | CREDIT BALANCE WASH ACCOUNT  | GENERAL    | LIADILITIES      | rass scivin Type. rass netutio           | CHECK      | 14.00           |
| will boll Jolley Total |                           |                              |            |                  |  |            | 14.00           |
| W-T ENGINEERING LL     | С                         |                              |            |                  |  |            |                 |
| 2001566C-06            | 01-90-1030-5000           | BIRCH PARK OSALD             | GENERAL    | CAPITAL PROJECTS | PARKS- ENGINEERING- BIRCH (1)            | INVOICE    | 1,682.50        |
| W-T ENGINEERING LL     | C Total                   |                              |            |                  |  |            | 1,682.50        |

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| VENDOR NAME             |                 |                                |         |                |  |          |            |  |
|-------------------------|-----------------|--------------------------------|---------|----------------|--|----------|------------|--|
| INVOICE NUMBER          | ACCOUNT NUMBER  | ACCOUNT DESCRIPTION            | FUND    | DEPARTMENT     | INVOICE DESCRIPTION                      | PAY TYPE | AMT        |  |
|                         |                 |                                |         |                |  |          |            |  |
| ZOOM VIDEO CONFERENCING |                 |                                |         |                |  |          |            |  |
| 58153469                | 01-10-7400-5050 | INFORMATION SERVICE AGREEMENTS | GENERAL | ADMINISTRATION | ZOOM CLOUD RECORDING 100GB MONTH NOV-DEC | CAPONE   | 40.00      |  |
| ZOOM VIDEO CONFER       | ENCING Total    |                                |         |                |  |          | 40.00      |  |
|                         |                 |                                |         |                |  |          |            |  |
| <b>Grand Total</b>      |                 |                                |         |                |  |          | 678,556.70 |  |

## REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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User: lcotshott
DB: Hoffman Estates

## PERIOD ENDING 12/31/2020

|   | ACTIVITY FOR             |                                       |        |                                       |              |
|---|--------------------------|---------------------------------------|--------|---------------------------------------|--------------|
|   | MONTH                    | YTD BALANCE                           | % BDGT | 2020                                  | YTD BALANCE  |
| GL NUMBER DESCRIPTION                                     | 12/31/2020               | 12/31/2020                            | USED   | AMENDED BUDGET                        | 12/31/2019   |
| Fund 01 - GENERAL   |                          |                                       |        |                                       |              |
| 10-3400 - INTERFUND CHARGES                               | 30,881.00                | 370,616.00                            | 100.00 | 370,616.00                            | 1,627,913.48 |
| 10-3500 - TAXES   | 52,750.38                | 3,530,995.01                          | 96.26  | 3,668,000.00                          | 2,876,111.45 |
| 10-3600 - INVESTMENT INCOME                               | 106,120.41               | 301,491.71                            | 124.58 | 242,000.00                            | 555,490.51   |
| 10-3800 - SPONSORSHIP/ADVERTISING                         | 0.00                     | 0.00                                  | 0.00   | 0.00                                  | 175,260.03   |
| 10-3900 - GRANT REIMBURSEMENT                             | 234,532.50               | 265,402.03                            | 60.66  | 437,500.00                            | 200,000.00   |
| 10-4000 - RENTALS   | 5,917.47                 | 69,620.78                             | 102.15 | 68,155.00                             | 67,703.04    |
| 10-9000 - MISCELLANEOUS                                   | 3,023.59                 | 27,624.72                             | 276.25 | 10,000.00                             | 44,217.17    |
| ADMINISTRATION  | 433,225.35               | 4,565,750.25                          | 95.19  | 4,796,271.00                          | 5,546,695.68 |
| ADMINISTRATION  | 433,223.33               | 4,303,730.23                          | 93.19  | 4,790,271.00                          | 3,340,093.00 |
| TOTAL REVENUES  | 433,225.35               | 4,565,750.25                          | 95.19  | 4,796,271.00                          | 5,546,695.68 |
| TOTAL REVENUES  | 433,223.33               | 4,303,730.23                          | 93.19  | 4,790,271.00                          | 3,340,093.00 |
| 10-3400 - INTERFUND CHARGES                               | 0.00                     | 0.00                                  | 0.00   | 0.00                                  | 61,250.00    |
| 10-3800 - SPONSORSHIP/ADVERTISING                         | 0.00                     | 0.00                                  | 0.00   | 0.00                                  | 2,625.08     |
| 10-6000 - PROPERTY & LIABILITY INSURANCE                  | 76,221.06                | 123,119.12                            | 80.76  | 152,450.00                            | 154,318.32   |
| 10-6100 - EMPLOYMENT INSURANCE                            | 70,396.02                | 140,792.04                            | 90.90  | 154,883.00                            | 166,052.40   |
| 10-6200 - UNEMPLOYMENT INSURANCE                          | 0.00                     | 33,777.27                             | 45.04  | 75,000.00                             | 44,737.00    |
| 10-6300 - LOSS PREVENTION                                 | 280.00                   | 4,996.83                              | 60.20  | 8,300.00                              | 8,008.79     |
| 10-6500 - AUDIT SERVICE                                   | 0.00                     | 17,300.00                             | 100.00 | 17,300.00                             | 16,900.00    |
| 10-7000 - PAYROLL   | 88,591.24                | 1,100,033.66                          | 88.03  | 1,249,612.00                          | 1,267,733.43 |
| 10-7100 - EMPLOYEE BENEFITS                               | 13,055.33                | 130,130.97                            | 101.15 | 128,650.00                            | 623,628.24   |
| 10-7200 - EDUCATION/TRAINING                              | 0.00                     | 4,996.12                              | 54.01  | 9,250.00                              | 4,497.16     |
| 10-7300 - CONTRACTED SERVICES                             | 3,275.00                 | 35,876.97                             | 84.42  | 42,500.00                             | 32,367.08    |
|   |                          |                                       |        | 83,081.00                             |              |
| 10-7400 - SERVICE/RENTAL AGREEMENTS<br>10-7500 - SUPPLIES | 1,347.56                 | 70,545.86                             | 84.91  | •                                     | 74,985.20    |
|   | 1,362.75                 | 10,542.88                             | 56.40  | 18,693.00                             | 15,718.45    |
| 10-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS                 | 47.20                    | 13,639.62                             | 65.14  | 20,940.00                             | 19,763.87    |
| 10-7800 - ADMINISTRATIVE                                  | 787.53                   | 14,211.35                             | 39.12  | 36,325.00                             | 20,652.94    |
| 10-8000 - UTILITIES                                       | 1,131.28                 | 13,393.21                             | 94.19  | 14,220.00                             | 11,709.27    |
| 10-8100 - EQUIPMENT                                       | 0.00                     | 350.00                                | 7.61   | 4,600.00                              | 139.99       |
| 10-8900 - TECHNOLOGY                                      | 6,321.06                 | 30,954.64                             | 77.00  | 40,200.00                             | 27,023.38    |
| 10-9000 - MISCELLANEOUS                                   | (1,176.65)               | 29,678.77                             | 913.19 | 3,250.00                              | 12,493.73    |
| ADMINISTRATION  | 261,639.38               | 1,774,339.31                          | 86.16  | 2,059,254.00                          | 2,564,604.33 |
| 20-6300 - LOSS PREVENTION                                 | 0.00                     | 0.00                                  | 0.00   | 0.00                                  | 24,981.60    |
| 20-7000 - PAYROLL   | 120,827.00               | 1,489,402.93                          | 83.13  | 1,791,687.00                          | 1,558,515.91 |
| 20-7100 - EMPLOYEE BENEFITS                               | 17,690.98                | 217,779.56                            | 100.50 | 216,700.00                            | 9,113.73     |
| 20-7200 - EDUCATION/TRAINING                              | 0.00                     | 5,292.92                              | 49.47  | 10,700.00                             | 8,484.14     |
| 20-7300 - CONTRACTED SERVICES                             | 1,296.88                 | 13,969.57                             | 70.52  | 19,810.00                             | 10,886.43    |
| 20-7500 - SUPPLIES  | 236.64                   | 12,178.18                             | 73.81  | 16,500.00                             | 14,782.18    |
| 20-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS                 | 0.00                     | 2,358.00                              | 95.27  | 2,475.00                              | 2,182.49     |
|   |                          | · · · · · · · · · · · · · · · · · · · | 122.53 | · · · · · · · · · · · · · · · · · · · | ,            |
| 20-7800 - ADMINISTRATIVE                                  | 126.60                   | 1,666.43                              |        | 1,360.00                              | 1,443.32     |
| 20-8000 - UTILITIES                                       | 8,100.05                 | 119,450.60                            | 73.64  | 162,200.00                            | 140,094.15   |
| 20-8100 - EQUIPMENT                                       | 0.00                     | 8,294.57                              | 97.58  | 8,500.00                              | 7,586.98     |
| 20-8200 - EQUIPMENT MAINTENANCE/REPAIR                    | 3,268.41                 | 61,053.21                             | 66.46  | 91,860.00                             | 90,536.85    |
| 20-8300 - FACILITY MAINTENANCE/REPAIR                     | 8,420.63                 | 21,495.24                             | 89.47  | 24,025.00                             | 13,767.49    |
| 20-8400 - PROPERTY MAINTENANCE                            | 615.00                   | 51,705.13                             | 60.33  | 85 <b>,</b> 700.00                    | 114,247.90   |
| 20-8500 - FUEL/LUBRICANTS                                 | 2,503.56                 | 39,734.97                             | 52.98  | 75,000.00                             | 64,357.42    |
| MAINTENANCE   | 163,085.75               | 2,044,381.31                          | 81.56  | 2,506,517.00                          | 2,060,980.59 |
| 90-1010 - WEBSITE REDESIGN                                | 0.00                     | 0.00                                  | 0.00   | 25,000.00                             | 0.00         |
| 90-1020 - PICKLEBALL COURTS                               | 4,255.00                 | 33,552.27                             | 95.86  | 35,000.00                             | 0.00         |
| 90-1030 - BIRCH PARK OSLAD                                |                          | 34,532.50                             | 46.04  | 75,000.00                             | 0.00         |
| 90-1040 - SERVER STORAGE UPGRADE                          | 1,682,50<br><b>1,6</b> 0 | 10,865.00                             | 86.92  | 12,500.00                             | 0.00         |
| 11 11 DELIVER OF OTHER OF OTHER                           | 0.00                     | 10,000.00                             | 00.52  | 12,000.00                             | 0.00         |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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| GL NUMBER DESCRIPTION                                |         | MONTH<br>12/31/2020      | YTD BALANCE<br>12/31/2020    | % BDGT<br>USED | 2020<br>AMENDED BUDGET       | YTD BALANCE<br>12/31/2019    |
|--|---------|--------------------------|------------------------------|----------------|------------------------------|------------------------------|
| Fund 01 - GENERAL                                    |         |                          |                              |                |                              |                              |
| 90-1050 - SECURITY CAMERAS                           |         | 0.00                     | 0.00                         | 0.00           | 15,000.00                    | 0.00                         |
| 90-1060 - EXCHANGE SERVER UPGRA                      | ADE     | 0.00                     | 4,277.50                     | 21.39          | 20,000.00                    | 0.00                         |
| 90-1070 - ALARM SYSTEM UPGRADE                       |         | 0.00                     | 21,428.82                    | 85.72          | 25,000.00                    | 0.00                         |
| 98-1020 - FACILITY LOT SECURITY                      | CAMERAS | 0.00                     | 0.00                         | 0.00           | 0.00                         | 19,452.21                    |
| 98-1060 - TC ROOF ENGINEERING                        |         | 0.00                     | 0.00                         | 0.00           | 0.00                         | 25,805.30                    |
| 98-1070 - VIRTUAL COMPUTER SERV                      | ER      | 0.00                     | 0.00                         | 0.00           | 0.00                         | 4,132.50                     |
| 99-0110 - MICROSOFT OFFICE UPGF                      | RADE    | 0.00                     | 0.00                         | 0.00           | 0.00                         | 18,559.50                    |
| 99-0120 - COLOR COPIER                               |         | 0.00                     | 0.00                         | 0.00           | 0.00                         | 8,535.00                     |
| 99-0130 - CRICKET BATTING CAGES                      | 3       | 0.00                     | 0.00                         | 0.00           | 0.00                         | 5,768.64                     |
| 99-0140 - SO RIDGE PARK/SPLASHE                      | PAD     | 185,183.24               | 1,514,177.09                 | 137.03         | 1,105,000.00                 | 117,500.97                   |
| 99-0150 - BOARD ROOM CHAIRS                          |         | 0.00                     | 0.00                         | 0.00           | 0.00                         | 6,744.14                     |
| 99-0160 - LIGHTING UPGRADES                          |         | 25,846.00                | 59,182.04                    | 78.91          | 75,000.00                    | 32,285.86                    |
| CAPITAL PROJECTS                                     |         | 216,966.74               | 1,678,015.22                 | 120.94         | 1,387,500.00                 | 238,784.12                   |
| TOTAL EXPENDITURES                                   |         | 641,691.87               | 5,496,735.84                 | 92.33          | 5,953,271.00                 | 4,864,369.04                 |
| Fund 01 - GENERAL: TOTAL REVENUES TOTAL EXPENDITURES |         | 433,225.35<br>641,691.87 | 4,565,750.25<br>5,496,735.84 | 95.19<br>92.33 | 4,796,271.00<br>5,953,271.00 | 5,546,695.68<br>4,864,369.04 |
|  |         |                          |                              |                |                              |                              |
| NET OF REVENUES & EXPENDITURES                       |         | (208,466.52)             | (930 <b>,</b> 985.59)        | 80.47          | (1,157,000.00)               | 682 <b>,</b> 326.64          |

## REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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## PERIOD ENDING 12/31/2020

|  | ACIIVIII FOR          | VIIID DATANGE      | 0 DDGE | 2020   | VED DATAMOR  |
|--|-----------------------|--------------------|--------|--|--------------|
| CI NUMBER DECORTORION  | MONTH                 | YTD BALANCE        | % BDGT | 2020   | YTD BALANCE  |
| GL NUMBER DESCRIPTION  | 12/31/2020            | 12/31/2020         | USED   | AMENDED BUDGET   | 12/31/2019   |
| Fund 02 - RECREATION   |                       |                    |        |  |              |
| 10-3400 - INTERFUND CHARGES                                  | 30,168.00             | 362,016.00         | 100.00 | 362,016.00   | 382,651.88   |
| 10-3500 - TAXES  | 53,754.47             | 1,129,482.57       | 96.54  | 1,170,000.00   | 1,805,518.62 |
| 10-3500 - IAXES<br>10-3600 - INVESTMENT INCOME               | 0.00                  | 0.00               | 0.00   | 13,615.00  |              |
| 10-3000 - INVESTMENT INCOME<br>10-3900 - GRANT REIMBURSEMENT | 0.00                  |                    |        | 0.00   | 15,000.00    |
|  |                       | 1,000.00           | 100.00 |  | 1,000.00     |
| 10-4000 - RENTALS  | 3,607.50              | 63,306.00          | 60.29  | 105,000.00   | 115,153.68   |
| 10-4500 - MERCHANDISE RESALE                                 | 0.00                  | 127.45             | 12.75  | 1,000.00   | 837.70       |
| 10-9000 - MISCELLANEOUS                                      | 100.00                | 290.73             | 100.00 | 0.00   | 982.98       |
| ADMINISTRATION   | 87,629.97             | 1,556,222.75       | 94.22  | 1,651,631.00   | 2,321,144.86 |
| 15-3800 - CORPORATE RELATIONS                                | 8,692.46              | 150,774.36         | 81.50  | 185,000.00   | 0.00         |
| C&M  | 8,692.46              | 150,774.36         | 81.50  | 185,000.00   | 0.00         |
| Ouri   | 0,032.10              | 130,771.30         | 01.00  | 103,000.00   | 0.00         |
| 32-4000 - RENTALS  | 8.86                  | 23,397.61          | 31.88  | 73,400.00  | 76,859.05    |
| 32-4100 - MEMBERSHIPS  | 9,135.57              | 101,749.34         | 49.05  | 207,440.00   | 206,067.30   |
| 32-4200 - GUEST SERVICES                                     | 272.00                | 4,025.83           | 58.87  | 6,838.00   | 7,088.03     |
| 32-5300 - FITNESS PROGRAMS                                   | 0.00                  | 6,932.58           | 47.79  | 14,507.00  | 10,443.85    |
| TRIPHAHN CENTER  | 9,416.43              | 136,105.36         | 45.04  | 302,185.00   | 300,458.23   |
|  |                       |                    |        |  |              |
| 34-3800 - SPONSORSHIP/ADVERTISING                            | 416.16                | 4,085.56           | 90.79  | 4,500.00   | 3,233.34     |
| 34-4000 - RENTALS  | 2,709.25              | 37 <b>,</b> 555.62 | 50.05  | 75,040.00  | 77,748.60    |
| 34-4100 - MEMBERSHIPS  | 3,791.45              | 49,658.48          | 57.82  | 85,881.00  | 87,528.64    |
| 34-4200 - GUEST SERVICES                                     | 90.00                 | 1,640.00           | 50.77  | 3,230.00   | 2,662.60     |
| 34-4300 - COURTS   | 17.50                 | 3,003.97           | 31.79  | 9,450.00   | 11,444.25    |
| 34-4500 - MERCHANDISE RESALE                                 | 18.80                 | 18.80              | 11.06  | 170.00   | 45.55        |
| 34-5000 - GENERAL PROGRAMS                                   | 0.00                  | 0.00               | 0.00   | 1,798.00   | 263.00       |
| 34-5100 - RACQUETBALL  | 0.00                  | 1,465.00           | 71.53  | 2,048.00   | 1,920.00     |
| 34-5200 - LEAGUES/TOURNAMENTS                                | 0.00                  | 0.00               | 0.00   | 4,000.00   | 4,125.00     |
| 34-5300 - FITNESS PROGRAMS                                   | 0.00                  | 1,797.00           | 14.70  | 12,228.00  | 11,343.22    |
| 34 3300 TITNESS TROORERS                                     |                       | 1,737.00           |        | 12,220.00  | 11,343.22    |
| WILLOW REC CENTER  | 7,043.16              | 99,224.43          | 50.03  | 198,345.00   | 200,314.20   |
| 50-3800 - SPONSORSHIP/ADVERTISING                            | 0.00                  | 0.00               | 0.00   | 1,000.00   | 1,800.00     |
| 50-5000 - GENERAL PROGRAMS                                   | 122.11                | 14,528.80          | 46.19  | 31,456.00  | 40,535.45    |
| 50-5100 - DAY CAMPS  | 0.00                  | 0.00               | 0.00   | 110,284.00   | 115,026.60   |
| 50-5300 - GYMNASTICS   | 389.17                | 17 <b>,</b> 111.89 | 34.22  | 50,000.00  | 59,066.50    |
| 50-5400 - ARTS AND CRAFTS                                    | 0.00                  | **                 | 44.92  | The state of the s |              |
|  |                       | 2,487.00           |        | 5,536.00   | 6,445.25     |
| 50-5500 - MARTIAL ARTS                                       | 189.25                | 48,751.55          | 33.04  | 147,536.00   | 147,720.60   |
| 50-5900 - SPECIAL EVENTS                                     | 825.00                | 17,370.40          | 103.55 | 16,775.00  | 18,863.44    |
| 50-6100 - DANCE  | 1,115.86              | 55,901.67          | 50.95  | 109,711.00   | 106,398.01   |
| GENERAL PROGRAMMING  | 2,641.39              | 156,151.31         | 33.06  | 472,298.00   | 495,855.85   |
| 55-3800 - SPONSORSHIP/ADVERTISING                            | 0.00                  | 3,400.00           | 85.00  | 4,000.00   | 13,800.00    |
| 55-4100 - MEMBERSHIPS  | (2,268.48)            | 3,622.26           | 75.46  | 4,800.00   | 18,723.50    |
| 55-5000 - SENIOR PROGRAMS                                    | (173.62)              | 9,128.70           | 17.36  | 52,594.00  | 41,709.87    |
| 33 3000 SENION INCOMMS                                       | (173.02)              |                    |        |  |              |
| SENIOR   | (2,442.10)            | 16,150.96          | 26.31  | 61,394.00  | 74,233.37    |
| 60-3900 - GRANT REIMBURSEMENT                                | 0.00                  | 162,975.00         | 100.00 | 0.00   | 0.00         |
| 60-5000 - GENERAL PROGRAMS                                   | 0.00                  | 15,694.64          | 23.28  | 67,425.00  | 61,714.22    |
| 60-5100 - DAY CAMPS  | 0.00                  | 59,619.00          | 17.80  | 334,922.00   | 315,741.12   |
|  |                       | **                 |        | •  |              |
| 60-5200 - PRESCHOOL  | 11,553.30             | 145,076.56         | 51.77  | 280,230.00   | 281,434.89   |
| 60-5300 - PARENT/TOT   | 267,168<br>16,653,190 | 6,637.78           | 32.32  | 20,536.00  | 20,131.70    |
| 60-5400 - STAR   | 16,653.70             | 358,548.57         | 37.14  | 965,398.00   | 969,661.98   |

### REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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| GL NUMBER DESCRIPTION   | MONTH<br>12/31/2020   | YTD BALANCE<br>12/31/2020 | % BDGT<br>USED | 2020<br>AMENDED BUDGET   | YTD BALANCE<br>12/31/2019 |
|---|-----------------------|---------------------------|----------------|--------------------------|---------------------------|
| Fund 02 - RECREATION<br>60-5500 - ELC                             | 16,833.00             | 190,497.65                | 41.91          | 454,534.00               | 464,963.98                |
| EARLY CHILDHOOD   | 45,307.68             | 939,049.20                | 44.23          | 2,123,045.00             | 2,113,647.89              |
| EARLI CHILDHOOD   | 43,307.00             | JJJ, 04J.20               | 11.23          | 2,123,043.00             | 2,113,047.03              |
| 70-5300 - BASKETBALL LEAGUES                                      | 0.00                  | 4,910.00                  | 31.17          | 15,750.00                | 15,120.00                 |
| 70-5400 - SOFTBALL LEAGUES<br>70-5500 - FOOTBALL LEAGUES          | 0.00                  | 7,480.68<br>0.00          | 48.93<br>0.00  | 15,290.00<br>4,320.00    | 15,099.32<br>2,880.00     |
| ADULT ATHLETICS   | 0.00                  | 12,390.68                 | 35.04          | 35,360.00                | 33,099.32                 |
| 1.0011 1.1.1221100  | 0.00                  | 12,030.00                 | 00.01          | 55,555.55                | 00,033.02                 |
| 75-5000 - GENERAL PROGRAMS  | 480.00                | 13,711.50                 | 38.09          | 36,000.00                | 44,106.50                 |
| 75-5200 - VOLLEYBALL<br>75-5300 - BASKETBALL                      | 0.00<br>1,375.00      | 0.00<br>34,294.99         | 0.00<br>81.65  | 4,500.00<br>42,000.00    | 0.00<br>50,209.64         |
| 75-5400 - BASEBALL  | (170.00)              | 25,097.00                 | 44.82          | 56,000.00                | 58,465.00                 |
| 75-5500 - SOFTBALL  | 0.00                  | 0.00                      | 0.00           | 1,650.00                 | 0.00                      |
| 75-5600 - SOCCER  | 385.67                | 23,620.00                 | 39.37          | 60,000.00                | 55,859.00                 |
| 75-5700 - CRICKET   | 0.00                  | 6,123.00                  | 46.74          | 13,100.00                | 14,361.00                 |
| YOUTH ATHLETICS   | 2,070.67              | 102,846.49                | 48.23          | 213,250.00               | 223,001.14                |
| 80-3900 - GRANT REVENUE   | 0.00                  | 0.00                      | 0.00           | 1,500.00                 | 4,830.00                  |
| 80-4000 - RENTALS   | 0.00                  | 0.00                      | 0.00           | 20,000.00                | 18,437.50                 |
| 80-4100 - MEMBERSHIPS   | 0.00                  | 0.00                      | 0.00           | 72,000.00                | 73,064.45                 |
| 80-4300 - DAILY FEES  | 0.00                  | 0.00                      | 0.00           | 135,000.00               | 141,744.58                |
| 80-4500 - MERCHANDISE RESALE<br>80-4600 - CONCESSION SALES/RENTAL | 0.00                  | 0.00                      | 0.00           | 650.00<br>4,800.00       | 661.96<br>4,466.67        |
| 80-5000 - LESSONS   | 0.00                  | 0.00                      | 0.00           | 20,000.00                | 21,406.50                 |
| 80-5900 - SPECIAL EVENTS  | 0.00                  | 0.00                      | 0.00           | 3,975.00                 | 3,965.00                  |
| AQUATICS  | 0.00                  | 0.00                      | 0.00           | 257,925.00               | 268,576.66                |
| 85-4000 - RENTALS   | 14,314.73             | 413,140.75                | 97.67          | 423,000.00               | 543,000.76                |
| 85-4300 - DAILY FEES  | 5.00                  | 16,329.65                 | 60.48          | 27,000.00                | 32,534.70                 |
| 85-4500 - MERCHANDISE RESALE                                      | 98.29                 | 98.29                     | 8.25           | 1,192.00                 | 535.00                    |
| 85-4600 - CONCESSION SALES/RENTAL                                 | (2,100.82)            | 4,501.40                  | 39.49          | 11,400.00                | 11,416.19                 |
| 85-5000 - LESSONS<br>85-5100 - CAMPS                              | 40,988.70<br>0.00     | 330,835.98<br>0.00        | 120.30         | 275,000.00<br>31,500.00  | 295,885.34<br>32,393.00   |
| 85-5300 - ADULT LEAGUES   | 0.00                  | 4,640.00                  | 100.00         | 0.00                     | 0.00                      |
| 85-5500 - YOUTH LEAGUES   | (71.29)               | 66,175.44                 | 22.06          | 300,000.00               | 321,501.03                |
| 85-5900 - SPECIAL EVENTS  | 0.00                  | 753.00                    | 100.00         | 0.00                     | 0.00                      |
| ICE   | 53,234.61             | 836,474.51                | 78.24          | 1,069,092.00             | 1,237,266.02              |
| TOTAL REVENUES  | 213,594.27            | 4,005,390.05              | 60.97          | 6,569,525.00             | 7,267,597.54              |
| IOIAL REVENUES  | 213,394.27            | 4,003,390.03              | 00.97          | 6,369,323.00             | 7,207,397.34              |
| 10-3400 - INTERFUND CHARGES                                       | 62,500.00             | 750,000.00                | 100.00         | 750,000.00               | 1,009,875.00              |
| 10-4000 - RENTALS   | 0.00                  | 23,317.95                 | 51.99          | 44,850.00                | 0.00                      |
| 10-7000 - PAYROLL<br>10-7100 - EMPLOYEE BENEFITS                  | 73,022.13<br>6,208.08 | 711,688.94<br>93,908.33   | 73.59<br>62.48 | 967,081.00<br>150,310.00 | 707,693.19<br>3,112.82    |
| 10-7100 - EMPLOTEE BENEFITS<br>10-7200 - EDUCATION/TRAINING       | 0.00                  | 5,391.79                  | 35.33          | 15,260.00                | 10,014.30                 |
| 10-7300 - CONTRACTED SERVICES                                     | 1,487.27              | 21,166.41                 | 50.52          | 41,895.00                | 41,629.81                 |
| 10-7400 - SERVICE/RENTAL AGREEMENTS                               | 270.86                | 27,226.26                 | 170.16         | 16,000.00                | 18,721.50                 |
| 10-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS                         | 0.00                  | 2,398.59                  | 61.77          | 3,883.00                 | 3,424.00                  |
| 10-8000 - UTILITIES   | 36,683,38<br>4,625.86 | 452,174.56                | 86.13          | 525,000.00               | 470,511.12                |
| 10-8100 - EQUIPMENT   | 4,625.86              | 9,006.08                  | 77.06          | 11,687.00                | 7,981.24                  |

#### REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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#### PERIOD ENDING 12/31/2020

ACTIVITY FOR 2020 MONTH YTD BALANCE % BDGT YTD BALANCE

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| GL NUMBER DESCRIPTION                                    | MONTH<br>12/31/2020                  | YTD BALANCE<br>12/31/2020 | % BDGT<br>USED  | 2020<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2019 |
|--|--------------------------------------|---------------------------|-----------------|------------------------|---------------------------|
| Fund 02 - RECREATION                                     |                                      |                           |                 |                        |                           |
| 10-8300 - FACILITY MAINTENANCE/REPAIR                    | 2,524.64                             | 65,468.77                 | 87.00           | 75,255.00              | 64,962.58                 |
| 10-9000 - MISCELLANEOUS                                  | 2,114.42                             | 42,269.18                 | 52.84           | 80,000.00              | 76,312.51                 |
| ADMINISTRATION   | 189,436.44                           | 2,204,016.86              | 82.20           | 2,681,221.00           | 2,414,238.07              |
|  |                                      |                           |                 |                        |                           |
| 15-3800 - CORPORATE RELATIONS                            | 0.00                                 | 1,409.70                  | 14.84           | 9,500.00               | 0.00                      |
| 15-7000 - PAYROLL  | 20,298.27                            | 227,854.05                | 74.58           | 305,529.00             | 159,382.49                |
| 15-7200 - EDUCATION/TRAINING                             | 0.00                                 | 1,362.48                  | 26.90           | 5,065.00               | 1,484.04                  |
| 15-7300 - CONTRACTED SERVICES<br>15-7500 - SUPPLIES      | 0.00<br>274.27                       | 8,877.99<br>2,090.29      | 121.28<br>69.68 | 7,320.00<br>3,000.00   | 4,788.99<br>2,075.92      |
| 15-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS                | 94.77                                | 7,526.12                  | 85.79           | 8,773.00               | 10,030.94                 |
| 15-7700 - POSTAGE  | 0.00                                 | 16,902.46                 | 33.14           | 51,000.00              | 47,991.48                 |
| 15-7800 - PRINTING/PUBLICATION                           | 0.00                                 | 14,852.44                 | 25.59           | 58,050.00              | 49,069.65                 |
| 15-7900 - ADVERTISING/PROMOTIONAL                        | 2,208.94                             | 18,062.74                 | 20.07           | 90,000.00              | 15,752.41                 |
| C&M  | 22,876.25                            | 298,938.27                | 55.54           | 538,237.00             | 290,575.92                |
|  |                                      |                           |                 |                        |                           |
| 20-7000 - PAYROLL  | 28,206.49                            | 364,254.55                | 83.00           | 438,835.00             | 212,640.20                |
| 20-7100 - EMPLOYEE BENEFITS                              | 3,269.97                             | 39,026.68                 | 62.74           | 62,200.00              | 0.00                      |
| 20-7500 - SUPPLIES                                       | 0.00                                 | 16,472.95                 | 102.96          | 16,000.00              | 13,291.03                 |
| MAINTENANCE  | 31,476.46                            | 419,754.18                | 81.18           | 517,035.00             | 225,931.23                |
| 32-4200 - GUEST SERVICES                                 | 345.50                               | 1,660.40                  | 41.83           | 3,969.00               | 2,533.83                  |
| 32-5300 - FITNESS PROGRAMS                               | 0.00                                 | 5,272.52                  | 54.87           | 9,609.00               | 2,333.63<br>7,897.67      |
| 32-7000 - PAYROLL  | 2,630.76                             | 44,290.02                 | 36.65           | 120,831.00             | 93,099.90                 |
| 32-7500 - SUPPLIES                                       | 73.95                                | 11,890.28                 | 103.55          | 11,483.00              | 10,264.76                 |
| 32-7900 - ADVERTISING/PROMOTIONAL                        | 0.00                                 | 0.00                      | 0.00            | 1,250.00               | 1,249.95                  |
| 32-8200 - EQUIPMENT MAINTENANCE/REPAIR                   | 164.49                               | 3,287.92                  | 41.10           | 8,000.00               | 6,685.34                  |
| TRIPHAHN CENTER  | 3,214.70                             | 66,401.14                 | 42.80           | 155,142.00             | 121,731.45                |
| 34-4000 - RENTALS  | 64.36                                | 501.96                    | 18.47           | 2,718.00               | 1,835.29                  |
| 34-4100 - MEMBERSHIPS                                    | 0.00                                 | 2,422.72                  | 61.33           | 3,950.00               | 2,445.51                  |
| 34-4200 - GUEST SERVICES                                 | 84.25                                | 652.06                    | 45.73           | 1,426.00               | 698.94                    |
| 34-5000 - GENERAL PROGRAMS                               | 0.00                                 | 0.00                      | 0.00            | 1,147.00               | 0.00                      |
| 34-5100 - RACQUETBALL                                    | 229.60                               | 807.80                    | 56.33           | 1,434.00               | 1,344.00                  |
| 34-5200 - LEAGUES/TOURNAMENTS                            | 0.00                                 | 130.00                    | 28.89           | 450.00                 | 490.00                    |
| 34-5300 - FITNESS PROGRAMS                               | 35.65                                | 1,349.95                  | 16.15           | 8,361.00               | 8,411.34                  |
| 34-7000 - PAYROLL  | 2,008.41                             | 33,376.19                 | 37.42           | 89,197.00              | 76,706.05                 |
| 34-7500 - SUPPLIES                                       | 0.00                                 | 968.51                    | 20.96           | 4,620.00               | 2,077.19                  |
| 34-7900 - ADVERTISING/PROMOTIONAL<br>34-8100 - EQUIPMENT | 0.00<br>0.00                         | 0.00<br>149.00            | 0.00<br>4.97    | 942.00<br>3,000.00     | 1,707.46<br>2,093.62      |
| 34-8200 - EQUIPMENT MAINTENANCE/REPAIR                   | 0.00                                 | 1,704.23                  | 17.63           | 9,665.00               | 3,518.51                  |
| 34-8300 - FACILITY MAINTENANCE/REPAIR                    | 1,198.64                             | 14,833.02                 | 78.90           | 18,800.00              | 6,697.89                  |
| WILLOW REC CENTER  | 3,620.91                             | 56,895.44                 | 39.05           | 145,710.00             | 108,025.80                |
|  |                                      |                           |                 |                        |                           |
| 50-4000 - RENTALS  | 0.00                                 | 132.93                    | 3.97            | 3,346.00               | 2,973.94                  |
| 50-5000 - GENERAL PROGRAMS                               | 425.88                               | 6,815.81                  | 38.80           | 17,566.00              | 18,261.28                 |
| 50-5100 - DAY CAMPS<br>50-5300 - GYMNASTICS              | 0.00<br>0.00                         | (50.00)<br>11,856.60      | (0.08)          | 62 <b>,</b> 772.00     | 64,166.74<br>41 383 51    |
| 50-5300 - GYMNASTICS<br>50-5400 - ARTS AND CRAFTS        | 0.00                                 | 1,480.00                  | 32.94<br>38.19  | 36,000.00<br>3,875.00  | 41,383.51<br>4,301.00     |
| 50-5500 - MARTIAL ARTS                                   | 5,452.26                             | 33,912.20                 | 31.82           | 106,566.00             | 103,185.70                |
| 50-5800 - VOGELEI PRGM/EVENTS                            | 37.70                                | 761.56                    | 7.28            | 10,459.00              | 4,271.46                  |
| 50-5900 - SPECIAL EVENTS                                 |                                      | 17,279.35                 | 33.02           | 52,334.00              | 46,891.53                 |
| 50-6100 - DANCE  | 354 <b>26</b> 9<br>1,248 <b>29</b> 8 | 42,820.67                 | 65.35           | 65,523.00              | 56,439.72                 |
|  |                                      |                           |                 |                        |                           |

## REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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ACTIVITY FOR

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|  | ACTIVITY FOR   |                   |        |                |                                       |
|--|----------------|-------------------|--------|----------------|---------------------------------------|
|  | MONTH          | YTD BALANCE       | % BDGT | 2020           | YTD BALANCE                           |
| GL NUMBER DESCRIPTION                      | 12/31/2020     | 12/31/2020        | USED   | AMENDED BUDGET | 12/31/2019                            |
| Fund 02 - RECREATION                       |                |                   |        |                |                                       |
|  | 7 510 11       | 115 000 12        | 22 00  | 250 441 00     | 2/1 07/ 00                            |
| GENERAL PROGRAMMING                        | 7,519.11       | 115,009.12        | 32.09  | 358,441.00     | 341,874.88                            |
| FF 4100 MINDEDOUTED                        | 65.50          | 1 201 24          | 20.20  | 6 020 00       | 7 062 50                              |
| 55-4100 - MEMBERSHIPS                      | 65.59          | 1,381.34          | 20.20  | 6,839.00       | 7,063.50                              |
| 55-5000 - SENIOR PROGRAMS                  | 0.00           | 7,589.15          | 18.88  | 40,204.00      | 35,903.58                             |
| 55-7900 - ADVERTISING/PROMOTIONAL          | 0.00           | 0.00              | 0.00   | 250.00         | 0.00                                  |
| SENIOR                                     | 65.59          | 8,970.49          | 18.97  | 47,293.00      | 42,967.08                             |
| 60-5000 - GENERAL PROGRAMS                 | 87.30          | 10,631.32         | 27.73  | 38,336.00      | 34,313.48                             |
| 60-5100 - DAY CAMPS                        | 71.94          | 36,432.52         | 23.91  | 152,386.00     | 149,786.81                            |
| 60-5100 - DAI CAMES<br>60-5200 - PRESCHOOL |                | •                 |        | · ·            | 165,263.37                            |
|  | 12,732.50      | 111,785.11        | 67.17  | 166,419.00     |                                       |
| 60-5300 - PARENT/TOT                       | 177.91         | 4,077.61          | 52.28  | 7,799.00       | 8,795.90                              |
| 60-5400 - STAR                             | 17,429.60      | 242,549.20        | 51.79  | 468,320.00     | 403,000.27                            |
| 60-5500 - ELC                              | 30,178.78      | 195,623.39        | 73.58  | 265,860.00     | 247,570.81                            |
| EARLY CHILDHOOD                            | 60,678.03      | 601,099.15        | 54.69  | 1,099,120.00   | 1,008,730.64                          |
| 70-5300 - BASKETBALL LEAGUES               | 66.05          | 3,581.36          | 32.30  | 11,087.00      | 11,382.98                             |
| 70-5400 - SOFTBALL LEAGUES                 | 28.94          | 4,568.80          | 56.14  | 8,138.00       | 6,443.05                              |
| 70-5500 - FOOTBALL LEAGUES                 | 0.00           | 0.00              | 0.00   | 2,891.00       | 1,858.73                              |
|  |                |                   |        |                |                                       |
| ADULT ATHLETICS                            | 94.99          | 8,150.16          | 36.85  | 22,116.00      | 19,684.76                             |
| 75-5000 - GENERAL PROGRAMS                 | 351.30         | 8,449.52          | 30.01  | 28,154.00      | 35,870.61                             |
| 75-5200 - VOLLEYBALL                       | 0.00           | 0.00              | 0.00   | 1,519.00       | 0.00                                  |
| 75-5300 - BASKETBALL                       | 594.39         | 21,604.62         | 82.12  | 26,307.00      | 30,124.14                             |
| 75-5400 - BASEBALL                         | 0.00           | 13,051.29         | 48.98  | 26,646.00      | 29,271.03                             |
| 75-5500 - SOFTBALL                         | 0.00           | 0.00              | 0.00   | 1,068.00       | 0.00                                  |
| 75-5600 - SOCCER                           | 0.00           | 10,783.35         | 31.43  | 34,310.00      | 24,911.16                             |
| 75-5700 - CRICKET                          | 0.00           | 0.00              | 0.00   | 5,670.00       | 7,413.00                              |
|  |                |                   |        |                | ·                                     |
| YOUTH ATHLETICS                            | 945.69         | 53,888.78         | 43.57  | 123,674.00     | 127,589.94                            |
| 80-4500 - MERCHANDISE RESALE               | 0.00           | 0.00              | 0.00   | 300.00         | 804.48                                |
| 80-5000 - LESSONS                          | 0.00           | 0.00              | 0.00   | 15,598.00      | 13,095.89                             |
| 80-5900 - SPECIAL EVENTS                   | 0.00           | 0.00              | 0.00   | 975.00         | 650.00                                |
| 80-7000 - PAYROLL                          | 0.00           | 17,555.50         | 8.55   | 205,287.00     | 210,874.53                            |
| 80-7100 - EMPLOYEE BENEFITS                | 0.00           | 0.00              | 0.00   | 3,803.00       | 3,570.84                              |
| 80-7200 - EDUCATION/TRAINING               | 0.00           | 2,795.00          | 21.69  | 12,885.00      | 12,272.44                             |
| 80-7300 - CONTRACTED SERVICES              | 0.00           | 1,538.60          | 42.27  | 3,640.00       | 3,070.19                              |
| 80-7500 - SUPPLIES                         | 0.00           | 1,322.98          | 5.23   | 25,310.00      | 24,792.18                             |
| 80-7900 - ADVERTISING/PROMOTIONAL          | 0.00           | 0.00              | 0.00   | 0.00           | 323.46                                |
| 80-8000 - UTILITIES                        | 1,450.38       | 15,351.60         | 19.37  | 79,236.00      | 89,892.26                             |
| 80-8100 - EQUIPMENT                        | •              | 0.00              | 0.00   | •              | 2,524.06                              |
| ~  | 0.00           |                   |        | 6,600.00       | · · · · · · · · · · · · · · · · · · · |
| 80-8200 - EQUIPMENT MAINTENANCE/REPAIR     | 0.00           | 415.16            | 5.93   | 7,000.00       | 7,744.72                              |
| 80-8300 - FACILITY MAINTENANCE/REPAIR      | 1,751.43       | 9,526.64          | 42.34  | 22,500.00      | 10,512.85                             |
| AQUATICS                                   | 3,201.81       | 48,505.48         | 12.66  | 383,134.00     | 380,127.90                            |
| 85-4300 - DAILY FEES                       | 0.00           | 1,875.88          | 41.89  | 4,478.00       | 3,428.33                              |
| 85-4500 - MERCHANDISE RESALE               | 0.00           | 0.00              | 0.00   | 500.00         | 243.90                                |
| 85-5000 - LESSONS                          | 22,019.85      | 161,656.04        | 139.02 | 116,284.00     | 102,194.20                            |
|  | ·              |                   |        | · ·            | ,                                     |
| 85-5100 - CAMPS                            | 23.98          | 23.98<br>4,381.20 | 0.17   | 13,942.00      | 13,819.57                             |
| 85-5300 - ADULT LEAGUES                    | 167.78         | •                 | 100.00 | 0.00           | 0.00                                  |
| 85-5500 - YOUTH LEAGUES                    | (2,068.79)     | 55,499.67         | 30.43  | 182,407.00     | 196,757.17                            |
| 85-5900 - SPECIAL EVENTS                   | 9 <b>624</b> 4 | 2,175.24          | 59.25  | 3,671.00       | 1,709.54                              |
| 85-7000 - PAYROLL                          | 0.00           | 0.00              | 0.00   | 0.00           | 389,732.58                            |

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| GL NUMBER DESCRIPTION                     | MONTH<br>12/31/2020 | YTD BALANCE<br>12/31/2020 | % BDGT<br>USED | 2020<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2019 |
|---|---------------------|---------------------------|----------------|------------------------|---------------------------|
| Fund 02 - RECREATION                      |                     |                           |                |                        |                           |
| 85-7200 - EDUCATION/TRAINING              | 0.00                | 0.00                      | 0.00           | 0.00                   | 124.81                    |
| 85-7300 - CONTRACTED SERVICES             | 0.00                | 0.00                      | 0.00           | 0.00                   | 11,299.46                 |
| 85-7500 - SUPPLIES                        | 0.00                | 0.00                      | 0.00           | 0.00                   | 474.12                    |
| 85-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS | 0.00                | 0.00                      | 0.00           | 0.00                   | 236.25                    |
| 85-7800 - ADMIN/MILEAGE REIMBURSEMENT     | 0.00                | 0.00                      | 0.00           | 0.00                   | 379.70                    |
| 85-7900 - ADVERTISING/PROMOTIONAL         | 0.00                | 0.00                      | 0.00           | 0.00                   | 555.77                    |
| 85-8000 - UTILITIES                       | 52.00               | 2,861.00                  | 59.60          | 4,800.00               | 4,386.00                  |
| 85-8100 - EQUIPMENT                       | 0.00                | 1,358.59                  | 30.19          | 4,500.00               | 2,503.91                  |
| 85-8200 - EQUIPMENT MAINTENANCE/REPAIR    | 28.21               | 4,990.28                  | 76.77          | 6,500.00               | 8,226.36                  |
| 85-8300 - FACILITY MAINTENANCE/REPAIR     | 4,002.58            | 14,268.60                 | 75.82          | 18,820.00              | 7,262.12                  |
| ICE                                       | 24,321.85           | 249,090.48                | 69.99          | 355,902.00             | 743,333.79                |
| 90-2010 - ICE PUMP REBUILDS               | 0.00                | 0.00                      | 0.00           | 10,000.00              | 0.00                      |
| 90-2020 - TC FITNESS EQUIP                | 0.00                | 0.00                      | 0.00           | 30,000.00              | 0.00                      |
| 90-2030 - SOCCER GOALS                    | 0.00                | 11,730.00                 | 67.03          | 17,500.00              | 0.00                      |
| 99-2060 - ICE REBUILD PUMP                | 0.00                | 0.00                      | 0.00           | 0.00                   | 9,957.36                  |
| 99-2070 - TC FITNESS EQUIP                | 0.00                | 0.00                      | 0.00           | 0.00                   | 9,825.00                  |
| 99-2080 - WRC EXIT DR WALL REPAIR         | 0.00                | 0.00                      | 0.00           | 0.00                   | 8,143.95                  |
| 99-2090 - UNDERFLOOR RINK 1               | 0.00                | 0.00                      | 0.00           | 0.00                   | 1,371,104.12              |
| CAPITAL PROJECTS                          | 0.00                | 11,730.00                 | 20.40          | 57,500.00              | 1,399,030.43              |
| TOTAL EXPENDITURES                        | 347,451.83          | 4,142,449.55              | 63.88          | 6,484,525.00           | 7,223,841.89              |
| Fund 02 - RECREATION:                     |                     |                           |                |                        |                           |
| TOTAL REVENUES                            | 213,594.27          | 4,005,390.05              | 60.97          | 6,569,525.00           | 7,267,597.54              |
| TOTAL EXPENDITURES                        | 347,451.83          | 4,142,449.55              | 63.88          | 6,484,525.00           | 7,223,841.89              |
| NET OF REVENUES & EXPENDITURES            | (133,857.56)        | (137,059.50)              | 161.25         | 85,000.00              | 43,755.65                 |

#### REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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NET OF REVENUES & EXPENDITURES

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| GL NUMBER DESCRI  | PTION | ACTIVITY FOR<br>MONTH<br>12/31/2020 | YTD BALANCE<br>12/31/2020 | % BDGT<br>USED  | 2020<br>AMENDED BUDGET   | YTD BALANCE<br>12/31/2019 |
|---|-------|-------------------------------------|---------------------------|-----------------|--------------------------|---------------------------|
| Fund 07 - IMRF  |       |                                     |                           |                 |                          |                           |
| 10-3500 - TAXES<br>10-3600 - INVESTMENT INCO            | )ME   | 4,356.56<br>0.00                    | 395,296.58<br>0.00        | 91.93<br>0.00   | 430,000.00               | 276,478.36<br>23,000.00   |
| ADMINISTRATION  |       | 4,356.56                            | 395,296.58                | 91.09           | 433,943.00               | 299,478.36                |
| TOTAL REVENUES  |       | 4,356.56                            | 395,296.58                | 91.09           | 433,943.00               | 299,478.36                |
| 10-3400 - INTERFUND CHARC                               | GES   | 30,737.00                           | 368,943.00                | 100.00          | 368,943.00               | 250,425.97                |
| ADMINISTRATION  |       | 30,737.00                           | 368,943.00                | 100.00          | 368,943.00               | 250,425.97                |
| TOTAL EXPENDITURES                                      |       | 30,737.00                           | 368,943.00                | 100.00          | 368,943.00               | 250,425.97                |
| Fund 07 - IMRF:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES |       | 4,356.56<br>30,737.00               | 395,296.58<br>368,943.00  | 91.09<br>100.00 | 433,943.00<br>368,943.00 | 299,478.36<br>250,425.97  |

(26,380.44)

26,353.58

40.54

65,000.00

49,052.39

### REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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### PERIOD ENDING 12/31/2020

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|      |          |     |     |      |   |

| GL NUMBER DESCRIPTION   | MONTH<br>12/31/2020  | YTD BALANCE<br>12/31/2020   | % BDGT<br>USED   | 2020<br>AMENDED BUDGET   | YTD BALANCE<br>12/31/2019   |
|---|--|---|--|--|---|
| Fund 08 - DEBT SERVICE  08-0101 - BAB REBATE  08-0190 - ANNUAL LTD BOND ISSUE  08-0191 - 2019B ALT BOND ISSUE  08-0200 - SERIES 2020A BOND ISSUE  | 0.00<br>0.00<br>0.00<br>0.00<br>21,845,396.65  | 77,573.30<br>0.00<br>0.00<br>21,845,396.65  | 51.04<br>0.00<br>0.00<br>100.00  | 152,000.00<br>1,585,715.00<br>0.00<br>0.00   | 153,320.41<br>1,292,700.73<br>7,117,033.97<br>0.00  |
| BOND PROCEEDS   | 21,845,396.65  | 21,922,969.95   | 1,261.60   | 1,737,715.00   | 8,563,055.11  |
| 10-3500 - TAXES<br>10-3600 - INVESTMENT INCOME  | 282,396.33<br>106,209.68   | 3,480,417.36<br>106,209.68  | 99.97<br>682.27  | 3,481,433.00<br>15,567.00  | 3,433,095.43<br>40,800.00   |
| ADMINISTRATION  | 388,606.01   | 3,586,627.04  | 102.56   | 3,497,000.00   | 3,473,895.43  |
| TOTAL REVENUES  | 22,234,002.66  | 25,509,596.99   | 487.32   | 5,234,715.00   | 12,036,950.54   |
| 09-0101 - 2010A ALT BOND ISSUE 09-0102 - 2010C ALT BOND ISSUE 09-0103 - 2010B BOND ISSUE 09-0131 - 2013 ALT BOND ISSUE 09-0141 - 2014 ALT BOND ISSUE 09-0170 - 2017-A LTD BOND ISSUE 09-0180 - 2018 LTD BOND ISSUE 09-0190 - ANNUAL LTD BOND 09-0191 - 2019B LTD BOND 09-0200 - 2020A ALT BOND 10-0190 - BOND ISSUANCE COSTS 10-0191 - 2019B ALT BOND ISSUE | 6,913,133.75 21,019,440.00 19,055.00 404,868.75 304,031.25 67,875.00 0.00 54,700.00 125,700.00 228,247.93 55,395.00 0.00 | 7,146,267.75 21,538,880.00 743,110.00 809,737.75 708,062.25 560,750.00 0.00 2,709,096.00 250,702.00 228,247.93 83,945.00 0.00 | 2,073.28<br>282.43<br>100.00<br>100.00<br>100.00<br>0.00<br>99.94<br>100.00<br>100.00<br>57.77<br>0.00 | 466,268.00 1,038,880.00 263,110.00 809,738.00 708,062.00 560,750.00 0.00 2,710,594.00 0.00 145,313.00 0.00 | 466,268.00 1,038,880.00 263,393.00 809,970.76 711,063.00 492,982.76 2,718,360.75 0.00 0.00 0.00 32,921.75 64,855.97 |
| BOND PAYMENTS   | 29,192,446.68  | 34,778,798.68   | 518.88   | 6,702,715.00   | 6,598,695.99  |
| TOTAL EXPENDITURES  | 29,192,446.68  | 34,778,798.68   | 518.88   | 6,702,715.00   | 6,598,695.99  |
| Fund 08 - DEBT SERVICE: TOTAL REVENUES TOTAL EXPENDITURES   | 22,234,002.66<br>29,192,446.68   | 25,509,596.99<br>34,778,798.68  | 487.32<br>518.88   | 5,234,715.00<br>6,702,715.00   | 12,036,950.54<br>6,598,695.99   |
| NET OF REVENUES & EXPENDITURES  | (6,958,444.02)   | (9,269,201.69)  | 631.42   | (1,468,000.00)   | 5,438,254.55  |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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## PERIOD ENDING 12/31/2020

| GL NUMBER DESCRIPTION  | MONTH<br>12/31/2020                               | YTD BALANCE<br>12/31/2020                                    | % BDGT<br>USED                                  | 2020<br>AMENDED BUDGET  | YTD BALANCE<br>12/31/2019                                   |
|--|---|--|---|---|---|
| Fund 09 - SPECIAL RECREATION<br>10-3500 - TAXES<br>10-3600 - INVESTMENT INCOME   | 2,105.64<br>0.00                                  | 569,067.41<br>0.00   | 91.79<br>0.00                                   | 620,000.00  | 566,784.95<br>14,700.00                                     |
| ADMINISTRATION   | 2,105.64  | 569,067.41   | 91.20   | 624,000.00  | 581,484.95  |
| TOTAL REVENUES   | 2,105.64  | 569,067.41   | 91.20   | 624,000.00  | 581,484.95  |
| 10-6400 - SPECIAL ASSESSMENT<br>10-6450 - SPECIAL REC RENTAL ALLOCATION  | 0.00<br>7,155.00                                  | 307,467.90<br>85,860.00                                      | 100.00  | 307,468.00<br>85,860.00   | 306,658.80<br>85,860.00                                     |
| ADMINISTRATION   | 7,155.00  | 393,327.90   | 100.00  | 393,328.00  | 392,518.80  |
| 90-0120 - PINE PK PLAY REPLC<br>90-0130 - PRINCETON PLAY/SPLASHPAD<br>98-0150 - SHOE FACTORY BIKE TRAIL<br>99-0060 - WRC PLAYGROUND/PICKLE BALL CRTS<br>99-0070 - COMMUNITY PK ENHANCEMENTS<br>99-0140 - SO RIDGE PARK/SPLASHPAD | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>14,502.35 | 0.00<br>35,311.00<br>25,656.99<br>0.00<br>0.00<br>118,913.35 | 0.00<br>88.28<br>99.94<br>0.00<br>0.00<br>60.98 | 10,000.00<br>40,000.00<br>25,672.00<br>0.00<br>0.00<br>195,000.00 | 0.00<br>0.00<br>0.00<br>19,077.00<br>34,524.03<br>14,239.76 |
| CAPITAL PROJECTS   | 14,502.35   | 179,881.34   | 66.46   | 270,672.00  | 67,840.79   |
| TOTAL EXPENDITURES   | 21,657.35   | 573,209.24   | 86.33   | 664,000.00  | 460,359.59  |
| Fund 09 - SPECIAL RECREATION:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES  | 2,105.64<br>21,657.35                             | 569,067.41<br>573,209.24                                     | 91.20<br>86.33                                  | 624,000.00<br>664,000.00  | 581,484.95<br>460,359.59                                    |
| NET OF REVENUES & EXPENDITURES   | (19,551.71)                                       | (4,141.83)   | 10.35   | (40,000.00)   | 121,125.36  |

#### REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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### PERIOD ENDING 12/31/2020

ACTIVITY FOR 2020 MONTH YTD BALANCE % BDGT 2020 YTD BALANCE 12/31/2020 12/31/2020 USED AMENDED BUDGET 12/31/2019

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| GL NUMBER DESCRIPTION  | 12/31/2020             | 12/31/2020                  | USED            | AMENDED BUDGET           | 12/31/2019               |
|--|------------------------|-----------------------------|-----------------|--------------------------|--------------------------|
| Fund 10 - FICA<br>10-3500 - TAXES<br>10-3600 - INVESTMENT INCOME | 12,154.50<br>0.00      | 598 <b>,</b> 654.27<br>0.00 | 93.54<br>0.00   | 640,000.00<br>656.00     | 576,612.47<br>18,300.00  |
| ADMINISTRATION   | 12,154.50              | 598,654.27                  | 93.44           | 640,656.00               | 594,912.47               |
| TOTAL REVENUES   | 12,154.50              | 598,654.27                  | 93.44           | 640,656.00               | 594,912.47               |
| 10-3400 - INTERFUND CHARGES                                      | 49,225.00              | 590,656.00                  | 100.00          | 590,656.00               | 527,225.71               |
| ADMINISTRATION   | 49,225.00              | 590,656.00                  | 100.00          | 590,656.00               | 527,225.71               |
| TOTAL EXPENDITURES   | 49,225.00              | 590,656.00                  | 100.00          | 590,656.00               | 527,225.71               |
| Fund 10 - FICA: TOTAL REVENUES TOTAL EXPENDITURES                | 12,154.50<br>49,225.00 | 598,654.27<br>590,656.00    | 93.44<br>100.00 | 640,656.00<br>590,656.00 | 594,912.47<br>527,225.71 |
| NET OF REVENUES & EXPENDITURES                                   | (37,070.50)            | 7,998.27                    | 16.00           | 50,000.00                | 67,686.76                |

## REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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## PERIOD ENDING 12/31/2020

|   | ACTIVITI FOR          |                       |                 |                         |                       |
|---|-----------------------|-----------------------|-----------------|-------------------------|-----------------------|
|   | MONTH                 | YTD BALANCE           | % BDGT          | 2020                    | YTD BALANCE           |
| GL NUMBER DESCRIPTION   | 12/31/2020            | 12/31/2020            | USED            | AMENDED BUDGET          | 12/31/2019            |
| Fund 11 - THE CLUB  |                       |                       |                 |                         |                       |
| 10-3400 - INTERFUND CHARGES                                   | 9,884.00              | 118,608.00            | 100.00          | 118,608.00              | 98,305.02             |
| 10-3600 - INVESTMENT INCOME                                   | 0.00                  | 0.00                  | 0.00            | 8,500.00                | 8,200.00              |
| 10-4000 - RENTALS   | 9,946.03              | 151,302.81            | 66.66           | 226,980.00              | 229,431.76            |
| 10-4500 - MERCHANDISE RESALE                                  | 196.92                | 1,555.48              | 55.16           | 2,820.00                | 2,933.96              |
| 10-9000 - MISCELLANEOUS                                       | (7.00)                | (7.00)                | 100.00          | 0.00                    | 27.60                 |
| ADMINISTRATION  | 20,019.95             | 271,459.29            | 76.06           | 356,908.00              | 338,898.34            |
| MMINIOINIION  | 20,013.33             | 271,433.23            | 70.00           | 330,300.00              | 330,030.34            |
| 30-4000 - RENTALS   | 0.00                  | 1,054.68              | 32.43           | 3,252.00                | 6,219.22              |
| 30-4100 - MEMBERSHIPS   | 83,099.00             | 757 <b>,</b> 353.30   | 44.16           | 1,715,000.00            | 1,644,484.35          |
| 30-4200 - GUEST SERVICES                                      | 10,335.48             | 118,653.16            | 64.40           | 184,254.00              | 169,525.31            |
| 30-4500 - PRO SHOP  | 19.11                 | 2,533.99              | 112.62          | 2,250.00                | 1,479.74              |
| 30-5100 - TENNIS  | 0.00                  | 10,941.50             | 26.30           | 41,600.00               | 153,705.80            |
| FITNESS   | 93,453.59             | 890,536.63            | 45.75           | 1,946,356.00            | 1,975,414.42          |
| 50-5000 - GENERAL PROGRAMS                                    | 0.00                  | 1 767 00              | 39.27           | 4 500 00                | 4 702 00              |
| 50-5000 - GENERAL PROGRAMS<br>50-5200 - SPORTS PROGRAMS       | 3,654.00              | 1,767.00<br>35,833.18 | 79.63           | 4,500.00<br>45,000.00   | 4,703.00<br>49,325.58 |
| 50-6000 - EARLY CHILDHOOD                                     | 0.00                  | 4,398.75              | 17.33           | 25,380.00               | 27,358.25             |
|   |                       |                       |                 |                         | ·                     |
| GENERAL PROGRAMMING   | 3,654.00              | 41,998.93             | 56.09           | 74,880.00               | 81,386.83             |
| 80-4100 - MEMBERSHIPS   | 336.15                | 6,202.01              | 42.08           | 14,740.00               | 13,137.38             |
| 80-5000 - LESSONS   | 994.68                | 25,382.84             | 24.06           | 105,500.00              | 109,597.19            |
| AQUATICS  | 1,330.83              | 31,584.85             | 26.27           | 120,240.00              | 122,734.57            |
|   |                       |                       |                 |                         |                       |
| TOTAL REVENUES  | 118,458.37            | 1,235,579.70          | 49.46           | 2,498,384.00            | 2,518,434.16          |
|   | ,                     | ,,                    |                 | ,,                      | , ,                   |
| 10-3400 - INTERFUND CHARGES                                   | 0.00                  | 0.00                  | 0.00            | 0.00                    | 696,113.00            |
| 10-4000 - RENTALS   | 0.00                  | 3,246.42              | 25.69           | 12,637.00               | 10,910.68             |
| 10-7000 - PAYROLL   | 40,309.98             | 446,780.29            | 75.43           | 592,308.00              | 518,292.29            |
| 10-7100 - EMPLOYEE BENEFITS                                   | 3,144.84              | 55,073.07             | 79.86           | 68,965.00               | 3,561.17              |
| 10-7200 - EDUCATION/TRAINING                                  | 0.00                  | 773.00                | 25.85           | 2,990.00                | 1,705.88              |
| 10-7300 - CONTRACTED SERVICES                                 | 636.02                | 9,029.49              | 87.61           | 10,307.00               | 10,803.35             |
| 10-7400 - SERVICE/RENTAL AGREEMENTS                           | 24.17                 | 24.17                 | 7.19            | 336.00                  | 216.57                |
| 10-7500 - SUPPLIES  | 329.97                | 3,286.98              | 58.72           | 5,598.00                | 4,501.23              |
| 10-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS                     | 504.48                | 25,485.94             | 90.24           | 28,242.00               | 24,448.66             |
| 10-7800 - ADMINISTRATIVE                                      | 0.00                  | 0.00                  | 0.00            | 360.00                  | 330.41                |
| 10-8000 - UTILITIES   | 16,850.68             | 201,777.86            | 67.86<br>45.67  | 297,340.00<br>45,000.00 | 279,390.20            |
| 10-9000 - MISCELLANEOUS                                       | 2,274.77              | 20,551.27             |                 |                         | 41,661.72             |
| ADMINISTRATION  | 64,074.91             | 766,028.49            | 71.99           | 1,064,083.00            | 1,591,935.16          |
| 15-7300 - CONTRACTED SERVICES                                 | 3,487.00              | 10,469.32             | 65.13           | 16,074.00               | 6,025.00              |
| 15-7800 - PRINTING/PUBLICATION                                | 107.00                | 1,512.09              | 5.44            | 27,780.00               | 18,351.83             |
| 15-7900 - ADVERTISING/PROMOTIONAL                             | 469.80                | 37,371.27             | 33.51           | 111,527.00              | 21,442.71             |
| C&M   | 4,063.80              | 49,352.68             | 31.76           | 155,381.00              | 45,819.54             |
| 20 7000 DAVDOLI   | 10 450 50             | 160 061 05            | 62.06           | 252 202 00              | 242 172 54            |
| 20-7000 - PAYROLL   | 18,456.56             | 162,061.05            | 63.96           | 253,383.00              | 243,173.56            |
| 20-7100 - EMPLOYEE BENEFITS                                   | 2,172.00<br>1,609.44  | 23,372.03             | 62.83           | 37,200.00<br>22,000.00  | 0.00<br>22,228.40     |
| 20-7500 - SUPPLIES<br>20-8100 - EQUIPMENT                     |                       | 32,672.20<br>3,593.03 | 148.51<br>80.35 | 4,472.00                | 2,298.17              |
| 20-8100 - EQUIPMENT<br>20-8200 - EQUIPMENT MAINTENANCE/REPAIR | 0,00<br>85 <b>2</b> 7 | 4,951.99              | 58.26           | 8,500.00                | 2,298.17<br>9,714.33  |
| 20 0200 EQUITMENT MAINTENANCE/ KETAIK                         | 03.27                 | 4, 331.99             | J0.20           | 0,300.00                | 9, 114.33             |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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#### PERIOD ENDING 12/31/2020

ACTIVITY FOR

2020 MONTH YTD BALANCE % BDGT YTD BALANCE GL NUMBER AMENDED BUDGET DESCRIPTION 12/31/2020 12/31/2020 USED 12/31/2019 Fund 11 - THE CLUB 20-8300 - FACILITY MAINTENANCE/REPAIR 4,351.82 53,343.49 61,265.00 46,215.67 26,675.09 386,820.00 MAINTENANCE 279,993.79 323,630.13 30-4200 - GUEST SERVICES 4,335.54 68,125.40 130,262.00 130,418.50 52.30 30-4500 - PRO SHOP 0.00 1,539.36 96.21 1,600.00 3,205.78 30-5000 - GROUP EXERCISE 548.32 44,443.46 45.94 96,743.00 89,977.50 30-5100 - TENNIS 0.00 0.00 0.00 7,000.00 107,276.00 30-7000 - PAYROLL 0.00 0.00 0.00 0.00 13,693.16 30-7500 - SUPPLIES 122.94 29,457.39 54.55 54,000.00 46,363.73 30-8100 - EOUIPMENT 0.00 1,396.00 55.84 2,500.00 0.00 30-8200 - EQUIPMENT MAINTENANCE/REPAIR 20,570.87 4,890.82 17,168.47 85.52 20,076.00 9,897.62 162,130.08 51.93 312,181.00 411,505.54 FITNESS 50-5000 - GENERAL PROGRAMS 1,624.99 28.48 5,706.00 5,962.98 0.00 50-5200 - SPORTS PROGRAMS 2,737.72 21,147.05 74.01 28,572.00 28,747.41 50-6000 - EARLY CHILDHOOD (402.23)3,709.32 20.31 18,267.00 18,387.32 GENERAL PROGRAMMING 2,335.49 26,481.36 50.40 52,545.00 53,097.71 80-5000 - LESSONS 87.83 15,071.91 22.91 65,774.00 58,456.14 80-7500 - SUPPLIES 0.00 4,786.78 41.27 11,600.00 12,409.82 80-8200 - EQUIPMENT MAINTENANCE/REPAIR 0.00 0.00 0.00 0.00 7,030.00 AOUATICS 87.83 19,858.69 25.67 77,374.00 77,895.96 90-3010 - CLUB TENNIS/FIT RENO 0.00 0.00 0.00 450,000.00 0.00 99-3010 - CLUB SIGN 0.00 0.00 18,765.91 0.00 0.00 0.00 0.00 0.00 450,000.00 CAPITAL PROJECTS 18,765.91 TOTAL EXPENDITURES 107,134.74 1,303,845.09 52.19 2,498,384.00 2,522,649.95 Fund 11 - THE CLUB: TOTAL REVENUES 118,458.37 1,235,579.70 49.46 2,498,384.00 2,518,434.16 TOTAL EXPENDITURES 107,134.74 1,303,845.09 52.19 2,498,384.00 2,522,649.95 (68, 265.39)11,323.63 100.00 0.00 (4,215.79)NET OF REVENUES & EXPENDITURES

## REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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## PERIOD ENDING 12/31/2020

ACTIVITY FOR

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| GL NUMBER DESCRIPTION  | MONTH<br>12/31/2020 | YTD BALANCE<br>12/31/2020  | % BDGT<br>USED   | 2020<br>AMENDED BUDGET       | YTD BALANCE<br>12/31/2019    |
|--|---------------------|----------------------------|------------------|------------------------------|------------------------------|
| Fund 12 - CAPITAL  |                     |                            |                  |                              |                              |
| 10-3400 - INTERFUND CHARGES  | 162,500.00          | 850,000.00                 | 100.00           | 850,000.00                   | 500,619.85                   |
| 10-3600 - INVESTMENT INCOME  | 0.00                | 0.00                       | 0.00             | 9,000.00                     | 9,000.00                     |
| 10-4100 - BOND   | 0.00                | 0.00                       | 0.00             | 750,000.00                   | 1,500,000.00                 |
| ADMINISTRATION   | 162,500.00          | 850,000.00                 | 52.83            | 1,609,000.00                 | 2,009,619.85                 |
| TOTAL REVENUES   | 162,500.00          | 850,000.00                 | 52.83            | 1,609,000.00                 | 2,009,619.85                 |
| 10-7300 - CONTRACTED SERVICES                                      | 0.00                | 0.00                       | 0.00             | 0.00                         | 13,222.35                    |
| ADMINISTRATION   | 0.00                | 0.00                       | 0.00             | 0.00                         | 13,222.35                    |
| 90-0020 - TENNIS COURT RE-COLOR                                    | 0.00                | 25,400.00                  | 87.59            | 29,000.00                    | 0.00                         |
| 90-0030 - RTU-1 COILS  | 0.00                | 0.00                       | 0.00             | 18,500.00                    | 0.00                         |
| 90-0040 - COURT RESURFACING  | 0.00                | 0.00                       | 0.00             | 30,000.00                    | 0.00                         |
| 90-0050 - PATH RESURFACING   | 0.00                | 24,800.00                  | 69.86            | 35,500.00                    | 0.00                         |
| 90-0060 - LOT CRACK/FILL   | 0.00                | 31,511.00                  | 86.33            | 36,500.00                    | 0.00                         |
| 90-0070 - TC NORTH WATER TANK                                      | 0.00                | 0.00                       | 0.00             | 50,000.00                    | 0.00                         |
| 90-0080 - WRC ELEVATOR   | 0.00                | 0.00                       | 0.00             | 85,000.00                    | 0.00                         |
| 90-0090 - WRC 1ST FLOOR SKYLIGHT                                   | 0.00                | 0.00                       | 0.00             | 33,000.00                    | 0.00                         |
| 90-0100 - PARKS TORO SAND PRO<br>90-0110 - PARKS BOBCAT            | 0.00                | 0.00<br>59,969.00          | 0.00<br>99.95    | 25,000.00<br>60,000.00       | 0.00                         |
| 90-0120 - PINE PK PLAY REPLC                                       | 0.00                | 0.00                       | 0.00             | 32,500.00                    | 0.00                         |
| 90-0130 - PRINCETON PLAY/SPLASHPAD                                 | 0.00                | 177,001.84                 | 88.50            | 200,000.00                   | 0.00                         |
| 90-0140 - CLUB ROOF PROJECT  | 0.00                | 0.00                       | 0.00             | 25,000.00                    | 0.00                         |
| 90-0150 - PARKS DODGE RAM 1500                                     | 0.00                | 35,500.88                  | 93.42            | 38,000.00                    | 0.00                         |
| 90-0160 - PARKS FLEET TRUCK  | 0.00                | 0.00                       | 0.00             | 36,000.00                    | 0.00                         |
| 90-0170 - PARKS FLEET TRUCK  | 0.00                | 0.00                       | 0.00             | 36,000.00                    | 0.00                         |
| 90-0180 - UNDERFLOOR RINK 2  | 12,644.75           | 1,461,853.70               | 97.46            | 1,500,000.00                 | 0.00                         |
| 90-0190 - CLUB CARPETING   | 0.00                | 79,363.75                  | 79.36            | 100,000.00                   | 0.00                         |
| 90-0200 - CLUB LOCKERROOM RENO<br>90-0210 - CLUB TENNIS/FIT RENO   | 0.00<br>8,391.81    | 367,665.67<br>445,562.26   | 100.00<br>100.00 | 0.00                         | 0.00                         |
| 90-0300 - CAPITAL CONTINGENCIES                                    | 4,423.74            | 48,074.74                  | 64.10            | 75,000.00                    | 0.00                         |
| 99-0010 - TC NORTH ROOF REPLACEMENT                                | 0.00                | 0.00                       | 0.00             | 0.00                         | 1,483,597.37                 |
| 99-0020 - SEA SHELL JOINT REPAIR/PAINT/PRIME                       | 0.00                | 0.00                       | 0.00             | 0.00                         | 32,270.00                    |
| 99-0030 - SEA BODY/TUBE SLIDE RESURFACE                            | 0.00                | 0.00                       | 0.00             | 0.00                         | 50,000.00                    |
| 99-0040 - SEA BATH HSE WATER HEATER                                | 0.00                | 0.00                       | 0.00             | 0.00                         | 24,953.00                    |
| 99-0050 - VOG HVAC UNIT 2  | 0.00                | 0.00                       | 0.00             | 0.00                         | 6,569.55                     |
| 99-0060 - WRC PLAYGROUND/PICKLE BALL CRTS                          | 0.00                | 0.00                       | 0.00             | 0.00                         | 111,207.85                   |
| 99-0070 - COMMUNITY PK ENHANCEMENTS                                | 0.00                | 0.00                       | 0.00             | 0.00                         | 113,039.28                   |
| 99-0080 - OUTDOOR FITNESS EQUIPMENT 99-0090 - BPC HOT WATER/BOILER | 0.00                | 0.00                       | 0.00             | 0.00                         | 90,064.05                    |
| 99-0100 - HIGHLAND PARK PLAYGROUND RPC                             | 0.00                | 0.00                       | 0.00             | 0.00                         | 59,751.00<br>27,474.95       |
| 99-0110 - MICROSOFT OFFICE UPGRADE                                 | 0.00                | 0.00                       | 0.00             | 0.00                         | 20,696.08                    |
| CAPITAL PROJECTS   | 25,460.30           | 2,756,702.84               | 112.75           | 2,445,000.00                 | 2,019,623.13                 |
|  |                     |                            |                  |                              |                              |
| TOTAL EXPENDITURES   | 25,460.30           | 2,756,702.84               | 112.75           | 2,445,000.00                 | 2,032,845.48                 |
| Fund 12 - CAPITAL:   |                     | 950 000 00                 | 52 02            | 1 600 000 00                 | 2 000 610 05                 |
| TOTAL REVENUES TOTAL EXPENDITURES                                  | 25,460.30           | 850,000.00<br>2,756,702.84 | 52.83<br>112.75  | 1,609,000.00<br>2,445,000.00 | 2,009,619.85<br>2,032,845.48 |

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PERIOD ENDING 12/31/2020

ACTIVITY FOR

MONTH YTD BALANCE % BDGT 2020 YTD BALANCE GL NUMBER DESCRIPTION 12/31/2020 12/31/2020 USED AMENDED BUDGET 12/31/2019
Fund 12 - CAPITAL

rund 12 CALLIAD

NET OF REVENUES & EXPENDITURES 137,039.70 (1,906,702.84) 228.07 (836,000.00) (23,225.63)

## REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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User: lcotshott
DB: Hoffman Estates

## PERIOD ENDING 12/31/2020

|   |  | ACIIVIII FOR   |   |  |   |  |
|---|--|--|---|--|---|--|
|   |  | MONTH  | YTD BALANCE   | % BDGT   | 2020  | YTD BALANCE  |
| GL NUMBER   | DESCRIPTION  | 12/31/2020   | 12/31/2020  | USED   | AMENDED BUDGET  | 12/31/2019   |
| - 1 14 ppg  |  |  |   |  |   |  |
| Fund 14 - BPC   |  |  |   |  |   |  |
| 10-3400 - INTERE  |  | 9,029.00   | 108,359.00  | 100.00   | 108,359.00  | 94,061.45  |
| 10-3600 - INVEST  |  | 0.00   | 0.00  | 0.00   | 2,500.00  | 2,175.00   |
| 10-3800 - SPONSO  | ORSHIP/ADVERTISING   | 5,376.00   | 5,376.00  | 244.36   | 2,200.00  | 0.00   |
| 10-4000 - RENTAI  | LS   | 765.00   | 20,180.00   | 100.00   | 20,180.00   | 20,180.00  |
| 10-9000 - MISCEI  | LLANEOUS   | 148.79   | 4,619.22  | 83.99  | 5,500.00  | 5,152.48   |
|   |  |  |   |  |   |  |
| ADMINISTRATION  |  | 15,318.79  | 138,534.22  | 99.85  | 138,739.00  | 121,568.93   |
| 40-4000 - RENTAI  | 1 9  | 4,191.64   | 354,050.72  | 104.19   | 339,820.00  | 337,503.64   |
| 40-4100 - MEMBER  |  | 550.00   | 1,870.00  | 23.45  | 7,975.00  | •  |
|   |  |  | •   |  | •   | 2,940.00   |
| 40-4200 - GUEST   |  | 0.00   | 11,601.50   | 72.78  | 15,940.00   | 15,941.50  |
| 40-4300 - GREENS  |  | 250.36   | 38,876.78   | 68.43  | 56,814.00   | 57,696.46  |
| 40-4400 - GREENS  |  | 6,367.00   | 666,020.24  | 176.73   | 376,862.00  | 366,183.80   |
| 40-4500 - MERCHA  | ANDISE RESALE  | 2,546.98   | 69,404.38   | 95.86  | 72,400.00   | 72 <b>,</b> 865.26   |
| 40-5000 - GENERA  | AL PROGRAMS  | 0.00   | 722.00  | 2.69   | 26,865.00   | 20,723.33  |
| 40-5100 - TOURNA  | AMENTS   | (430.00)   | 57,067.00   | 39.48  | 144,555.00  | 136,559.70   |
| 40-5200 - DRIVIN  | NG RANGE FEES  | 1,998.29   | 140,407.40  | 99.52  | 141,080.00  | 137,346.30   |
| 40-9000 - MISCEI  |  | 10.00  | 275.58  | 18.37  | 1,500.00  | 2,610.71   |
| GOLF OPERATIONS   |  | 15,484.27  | 1,340,295.60  | 113.22   | 1,183,811.00  | 1,150,370.70   |
| 45-4000 - RENTAI  | ī ¢  | 0.00   | 4,450.00  | 15.34  | 29,000.00   | 39,362.09  |
|   |  | 0.00   | •   | 85.50  |   | 1,544.33   |
| 45-4500 - TOBACO  | 0  |  | 1,323.54  |  | 1,548.00  |  |
| 45-4600 - FOOD  |  | 97.77  | 53,870.59   | 11.84  | 455,000.00  | 451,514.52   |
| 45-4700 - BEVERA  |  | 424.76   | 142,317.99  | 46.06  | 309,000.00  | 307,082.38   |
| 45-4900 - GRATUI  |  | 27.00  | 17,224.27   | 16.25  | 106,000.00  | 100,232.24   |
| 45-9000 - MISCEI  | LLANEOUS   | 4.75   | 358.84  | 100.00   | 0.00  | (28.30)  |
| FOOD & BEVERAGE   |  | 554.28   | 219,545.23  | 24.38  | 900,548.00  | 899,707.26   |
|   |  |  |   |  |   |  |
| TOTAL REVENUES  |  | 31,357.34  | 1,698,375.05  | 76.40  | 2,223,098.00  | 2,171,646.89   |
| 10-3400 - INTERE  |  |  |   |  |   |  |
| 10-7000 - PAYROI  | FIIND CHARGES  | 100.000 00   | 100-000 00  | 100 00   | 100.000 00  | 158.662 00   |
|   |  | 100,000.00   | 100,000.00  | 100.00   | 100,000.00  | 158,662.00   |
|   | LL   | 8,096.74   | 106,410.88  | 72.27  | 147,247.00  | 172,784.05   |
| 10-7100 - EMPLOY  | LL<br>YEE BENEFITS   | 8,096.74<br>3.60   | 106,410.88<br>261.96  | 72.27<br>21.61   | 147,247.00<br>1,212.00  | 172,784.05<br>997.37   |
| 10-7100 - EMPLOY<br>10-7200 - EDUCAT  | LL<br>YEE BENEFITS<br>TION/TRAINING  | 8,096.74<br>3.60<br>0.00   | 106,410.88<br>261.96<br>644.41  | 72.27<br>21.61<br>16.78  | 147,247.00<br>1,212.00<br>3,840.00  | 172,784.05<br>997.37<br>3,237.44   |
| 10-7100 - EMPLOY<br>10-7200 - EDUCAT<br>10-7300 - CONTRA  | LL<br>YEE BENEFITS<br>TION/TRAINING<br>ACTED SERVICES  | 8,096.74<br>3.60<br>0.00<br>1,313.22   | 106,410.88<br>261.96<br>644.41<br>17,205.36   | 72.27<br>21.61<br>16.78<br>89.70   | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00   | 172,784.05<br>997.37<br>3,237.44<br>17,677.18  |
| 10-7100 - EMPLOY<br>10-7200 - EDUCAT<br>10-7300 - CONTRA<br>10-7400 - SERVIC  | LL<br>YEE BENEFITS<br>TION/TRAINING<br>ACTED SERVICES<br>CE/RENTAL AGREEMENTS  | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32  | 72.27<br>21.61<br>16.78<br>89.70<br>14.12  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00   | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00  |
| 10-7100 - EMPLOY<br>10-7200 - EDUCAT<br>10-7300 - CONTRA<br>10-7400 - SERVIC<br>10-7500 - SUPPLI  | LL<br>YEE BENEFITS<br>TION/TRAINING<br>ACTED SERVICES<br>CE/RENTAL AGREEMENTS<br>IES   | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84  | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72   | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00   | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46  |
| 10-7100 - EMPLOY<br>10-7200 - EDUCAT<br>10-7300 - CONTRA<br>10-7400 - SERVIC<br>10-7500 - SUPPLI<br>10-7600 - PROFES  | LL<br>YEE BENEFITS<br>FION/TRAINING<br>ACTED SERVICES<br>CE/RENTAL AGREEMENTS<br>IES<br>SSIONAL DUES/SUBSCRIPTIONS   | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98<br>1,996.04  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11   | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00  | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36   |
| 10-7100 - EMPLOY<br>10-7200 - EDUCAT<br>10-7300 - CONTRA<br>10-7400 - SERVIC<br>10-7500 - SUPPLI  | LL<br>YEE BENEFITS<br>FION/TRAINING<br>ACTED SERVICES<br>CE/RENTAL AGREEMENTS<br>IES<br>SSIONAL DUES/SUBSCRIPTIONS   | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84  | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72   | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00   | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26   |
| 10-7100 - EMPLOY<br>10-7200 - EDUCAT<br>10-7300 - CONTRA<br>10-7400 - SERVIC<br>10-7500 - SUPPLI<br>10-7600 - PROFES  | LL YEE BENEFITS TION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS TIES  | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98<br>1,996.04  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11   | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00  | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36   |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN   | LL YEE BENEFITS TION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS TIES  | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98<br>1,996.04<br>5,448.69  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61  | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99   | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00  | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05   |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN   | LL YEE BENEFITS FION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS FIES MENT ITY MAINTENANCE/REPAIR  | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98<br>1,996.04<br>5,448.69<br>0.00  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88  | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00  | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26   |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN 10-8300 - FACILI  | LL YEE BENEFITS FION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS FIES MENT ITY MAINTENANCE/REPAIR  | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98<br>1,996.04<br>5,448.69<br>0.00<br>133.19  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61<br>31,408.06   | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34<br>104.69  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00<br>30,000.00   | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05<br>35,394.74  |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN 10-8300 - FACILI 10-9000 - MISCEI ADMINISTRATION  | LL YEE BENEFITS TION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS TIES MENT ITY MAINTENANCE/REPAIR LLANEOUS   | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98<br>1,996.04<br>5,448.69<br>0.00<br>133.19<br>1,147.39  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61<br>31,408.06<br>39,618.39  | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34<br>104.69<br>99.05   | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00<br>30,000.00<br>40,000.00  | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05<br>35,394.74<br>36,407.98<br>552,360.89   |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPM 10-8300 - FACILI 10-9000 - MISCEI ADMINISTRATION 20-7000 - PAYROI   | LL YEE BENEFITS TION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS TIES MENT ITY MAINTENANCE/REPAIR LLANEOUS   | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98<br>1,996.04<br>5,448.69<br>0.00<br>133.19<br>1,147.39<br>118,396.17  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61<br>31,408.06<br>39,618.39<br>410,553.82  | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34<br>104.69<br>99.05   | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00<br>30,000.00<br>40,000.00<br>488,829.00  | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05<br>35,394.74<br>36,407.98<br>552,360.89   |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN 10-8300 - FACILI 10-9000 - MISCEI ADMINISTRATION  20-7000 - PAYROI 20-7100 - EMPLOY   | LL YEE BENEFITS TION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS TIES MENT ITY MAINTENANCE/REPAIR LLANEOUS  LL YEE BENEFITS  | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98<br>1,996.04<br>5,448.69<br>0.00<br>133.19<br>1,147.39<br>118,396.17<br>20,042.18<br>2,787.58                   | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61<br>31,408.06<br>39,618.39<br>410,553.82<br>292,984.35<br>32,876.84   | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34<br>104.69<br>99.05<br>83.99  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00<br>30,000.00<br>40,000.00<br>488,829.00<br>327,467.00<br>39,805.00   | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05<br>35,394.74<br>36,407.98<br>552,360.89<br>310,369.10<br>1,186.48   |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN 10-8300 - FACILI 10-9000 - MISCEI ADMINISTRATION  20-7000 - PAYROI 20-7100 - EMPLOY 20-7200 - EDUCAT                                   | LL YEE BENEFITS TION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS FIES MENT ITY MAINTENANCE/REPAIR LLANEOUS  LL YEE BENEFITS TION/TRAINING  | 8,096.74 3.60 0.00 1,313.22 59.32 197.98 1,996.04 5,448.69 0.00 133.19 1,147.39  118,396.17  20,042.18 2,787.58 0.00   | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61<br>31,408.06<br>39,618.39<br>410,553.82<br>292,984.35<br>32,876.84<br>2,294.10                                   | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34<br>104.69<br>99.05<br>83.99  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00<br>30,000.00<br>40,000.00<br>488,829.00<br>327,467.00<br>39,805.00<br>5,285.00                                     | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05<br>35,394.74<br>36,407.98<br>552,360.89<br>310,369.10<br>1,186.48<br>4,208.30                                     |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN 10-8300 - FACILI 10-9000 - MISCEI ADMINISTRATION  20-7000 - PAYROI 20-7100 - EMPLOY 20-7200 - EDUCAT 20-7300 - CONTRA                  | LL YEE BENEFITS FION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS FIES MENT ITY MAINTENANCE/REPAIR LLANEOUS  LL YEE BENEFITS FION/TRAINING ACTED SERVICES   | 8,096.74<br>3.60<br>0.00<br>1,313.22<br>59.32<br>197.98<br>1,996.04<br>5,448.69<br>0.00<br>133.19<br>1,147.39<br>118,396.17<br>20,042.18<br>2,787.58<br>0.00<br>122.50 | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61<br>31,408.06<br>39,618.39<br>410,553.82<br>292,984.35<br>32,876.84<br>2,294.10<br>2,091.50                       | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34<br>104.69<br>99.05<br>83.99  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00<br>30,000.00<br>40,000.00<br>488,829.00<br>327,467.00<br>39,805.00<br>5,285.00<br>3,720.00                         | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05<br>35,394.74<br>36,407.98<br>552,360.89<br>310,369.10<br>1,186.48<br>4,208.30<br>1,515.00                         |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN 10-8300 - FACILI 10-9000 - MISCEI ADMINISTRATION  20-7000 - PAYROI 20-7100 - EMPLOY 20-7200 - EDUCAT 20-7300 - CONTRA 20-7400 - SERVIC                  | LL YEE BENEFITS FION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS FIES MENT ITY MAINTENANCE/REPAIR LLANEOUS  LL YEE BENEFITS FION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS                                | 8,096.74 3.60 0.00 1,313.22 59.32 197.98 1,996.04 5,448.69 0.00 133.19 1,147.39  118,396.17  20,042.18 2,787.58 0.00   | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61<br>31,408.06<br>39,618.39<br>410,553.82<br>292,984.35<br>32,876.84<br>2,294.10                                   | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34<br>104.69<br>99.05<br>83.99  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00<br>30,000.00<br>40,000.00<br>488,829.00<br>327,467.00<br>39,805.00<br>5,285.00                                     | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05<br>35,394.74<br>36,407.98<br>552,360.89<br>310,369.10<br>1,186.48<br>4,208.30                                     |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN 10-8300 - FACILI 10-9000 - MISCEI ADMINISTRATION  20-7000 - PAYROI 20-7100 - EMPLOY 20-7200 - EDUCAT 20-7300 - CONTRA                  | LL YEE BENEFITS FION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS FIES MENT ITY MAINTENANCE/REPAIR LLANEOUS  LL YEE BENEFITS FION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS                                | 8,096.74 3.60 0.00 1,313.22 59.32 197.98 1,996.04 5,448.69 0.00 133.19 1,147.39  118,396.17  20,042.18 2,787.58 0.00 122.50 0.00 0.00                                  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61<br>31,408.06<br>39,618.39<br>410,553.82<br>292,984.35<br>32,876.84<br>2,294.10<br>2,091.50                       | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34<br>104.69<br>99.05<br>83.99  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00<br>30,000.00<br>40,000.00<br>488,829.00<br>327,467.00<br>39,805.00<br>5,285.00<br>3,720.00                         | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05<br>35,394.74<br>36,407.98<br>552,360.89<br>310,369.10<br>1,186.48<br>4,208.30<br>1,515.00                         |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN 10-8300 - FACILI 10-9000 - MISCEI ADMINISTRATION  20-7000 - PAYROI 20-7100 - EMPLOY 20-7200 - EDUCAT 20-7300 - CONTRA 20-7400 - SERVIC 20-7500 - SUPPLI | LL YEE BENEFITS FION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS FIES MENT ITY MAINTENANCE/REPAIR LLANEOUS  LL YEE BENEFITS FION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS                                | 8,096.74 3.60 0.00 1,313.22 59.32 197.98 1,996.04 5,448.69 0.00 133.19 1,147.39  118,396.17  20,042.18 2,787.58 0.00 122.50 0.00 0.00                                  | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61<br>31,408.06<br>39,618.39<br>410,553.82<br>292,984.35<br>32,876.84<br>2,294.10<br>2,091.50<br>900.00             | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34<br>104.69<br>99.05<br>83.99  | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00<br>30,000.00<br>40,000.00<br>488,829.00<br>327,467.00<br>39,805.00<br>5,285.00<br>3,720.00<br>1,900.00             | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05<br>35,394.74<br>36,407.98<br>552,360.89<br>310,369.10<br>1,186.48<br>4,208.30<br>1,515.00<br>1,582.00             |
| 10-7100 - EMPLOY 10-7200 - EDUCAT 10-7300 - CONTRA 10-7400 - SERVIC 10-7500 - SUPPLI 10-7600 - PROFES 10-8000 - UTILIT 10-8100 - EQUIPN 10-8300 - FACILI 10-9000 - MISCEI ADMINISTRATION  20-7000 - PAYROI 20-7100 - EMPLOY 20-7200 - EDUCAT 20-7300 - CONTRA 20-7400 - SERVIC 20-7500 - SUPPLI | LL YEE BENEFITS TION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS TIES MENT ITY MAINTENANCE/REPAIR LLANEOUS  LL YEE BENEFITS TION/TRAINING ACTED SERVICES CE/RENTAL AGREEMENTS IES SSIONAL DUES/SUBSCRIPTIONS | 8,096.74 3.60 0.00 1,313.22 59.32 197.98 1,996.04 5,448.69 0.00 133.19 1,147.39  118,396.17  20,042.18 2,787.58 0.00 122.50 0.00                                       | 106,410.88<br>261.96<br>644.41<br>17,205.36<br>59.32<br>5,078.84<br>10,729.11<br>95,498.88<br>3,638.61<br>31,408.06<br>39,618.39<br>410,553.82<br>292,984.35<br>32,876.84<br>2,294.10<br>2,091.50<br>900.00<br>3,927.60 | 72.27<br>21.61<br>16.78<br>89.70<br>14.12<br>63.72<br>83.72<br>77.99<br>98.34<br>104.69<br>99.05<br>83.99<br>89.47<br>82.59<br>43.41<br>56.22<br>47.37<br>103.88 | 147,247.00<br>1,212.00<br>3,840.00<br>19,180.00<br>420.00<br>7,971.00<br>12,815.00<br>122,444.00<br>3,700.00<br>30,000.00<br>40,000.00<br>488,829.00<br>327,467.00<br>39,805.00<br>5,285.00<br>3,720.00<br>1,900.00<br>3,781.00 | 172,784.05<br>997.37<br>3,237.44<br>17,677.18<br>0.00<br>4,713.46<br>11,772.36<br>108,851.26<br>1,863.05<br>35,394.74<br>36,407.98<br>552,360.89<br>310,369.10<br>1,186.48<br>4,208.30<br>1,515.00<br>1,582.00<br>4,698.05 |

## REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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User: lcotshott
DB: Hoffman Estates

## PERIOD ENDING 12/31/2020

|   | ACIIVIII FOR                 |              |        |                |                                       |
|---|------------------------------|--------------|--------|----------------|---------------------------------------|
|   | MONTH                        | YTD BALANCE  | % BDGT | 2020           | YTD BALANCE                           |
| GL NUMBER DESCRIPTION                                       | 12/31/2020                   | 12/31/2020   | USED   | AMENDED BUDGET | 12/31/2019                            |
| Fund 14 - BPC   |                              |              |        |                |                                       |
| 20-8100 - EQUIPMENT   | 0.00                         | 16,776.80    | 82.50  | 20,335.00      | 14,208.88                             |
| 20-8200 - EQUIPMENT MAINTENANCE/REPAIR                      | 3,017.53                     | 20,516.32    | 80.72  | 25,416.00      | 19,680.73                             |
|   |                              | 8,096.32     |        | 8,500.00       |                                       |
| 20-8300 - FACILITY MAINTENANCE/REPAIR                       | 118.37                       |              | 95.25  | •              | 5,859.98                              |
| 20-8400 - PROPERTY MAINTENANCE                              | 956.10                       | 75,021.93    | 86.53  | 86,698.00      | 77,797.69                             |
| 20-8500 - FUEL/LUBRICANTS                                   | 918.55                       | 8,259.27     | 65.23  | 12,661.00      | 12,350.17                             |
| MAINTENANCE   | 29,707.41                    | 491,417.40   | 86.80  | 566,169.00     | 483,264.13                            |
| 40-4000 - RENTALS   | 1,446.44                     | 4,089.74     | 116.85 | 3,500.00       | 2,516.30                              |
| 40-4200 - GUEST SERVICES                                    | 0.00                         | 1,874.30     | 19.73  | 9,500.00       | 12,035.26                             |
| 40-4300 - GREENS FEES - RES                                 | 0.00                         | 288.58       | 6.94   | 4,160.00       | 0.00                                  |
| 40-4500 - GREENS FEES - RES<br>40-4500 - MERCHANDISE RESALE | 10,239.97                    | 72,572.82    | 131.50 | 55,188.00      | 68,608.42                             |
|   | •                            |              |        |                |                                       |
| 40-5000 - GENERAL PROGRAMS                                  | 0.00                         | 190.80       | 1.43   | 13,340.00      | 8,235.43                              |
| 40-5100 - TOURNAMENTS                                       | 0.00                         | 8,266.21     | 36.31  | 22,764.00      | 20,617.38                             |
| 40-7000 - PAYROLL   | 7,505.74                     | 138,550.88   | 74.31  | 186,457.00     | 158 <b>,</b> 735.01                   |
| 40-7100 - EMPLOYEE BENEFITS                                 | 610.66                       | 8,486.61     | 83.20  | 10,200.00      | 2,923.44                              |
| 40-7200 - EDUCATION/TRAINING                                | 0.00                         | 0.00         | 0.00   | 1,200.00       | 1,012.98                              |
| 40-7300 - CONTRACTED SERVICES                               | 0.00                         | 981.62       | 65.44  | 1,500.00       | 830.00                                |
| 40-7500 - SUPPLIES  | 279.72                       | 2,467.05     | 107.26 | 2,300.00       | 1,200.36                              |
| 40-7800 - ADMINISTRATIVE                                    | 0.00                         | 1,851.15     | 90.30  | 2,050.00       | 1,858.64                              |
| 40-7900 - ADVERTISING/PROMOTIONAL                           | 44.95                        | 1,358.45     | 38.48  | 3,530.00       | 3,016.54                              |
| 40-8100 - EQUIPMENT   | 0.00                         | 15,718.52    | 98.92  | 15,890.00      | 14,038.87                             |
| 40-8200 - EQUIPMENT MAINTENANCE/REPAIR                      | 0.00                         | 0.00         | 0.00   | 0.00           | 1,725.97                              |
| GOLF OPERATIONS   | 20,127.48                    | 256,696.73   | 77.42  | 331,579.00     | 297,354.60                            |
|   | ·                            |              |        | ·              | ·                                     |
| 45-4000 - RENTALS   | 0.00                         | 434.03       | 13.35  | 3,250.00       | 3,418.03                              |
| 45-4500 - TOBACCO   | 314.50                       | 604.64       | 65.09  | 929.00         | 1,487.35                              |
| 45-4600 - FOOD  | 3,270.70                     | 32,324.56    | 22.20  | 145,600.00     | 146,489.01                            |
| 45-4700 - BEVERAGE  | 809.57                       | 44,719.96    | 52.59  | 85,040.00      | 83,144.87                             |
| 45-7000 - PAYROLL   | 13,937.61                    | 192,112.16   | 50.07  | 383,689.00     | 329,572.80                            |
|   |                              |              |        |                |                                       |
| 45-7100 - EMPLOYEE BENEFITS                                 | 2,068.51                     | 28,839.89    | 61.61  | 46,808.00      | 1,892.32                              |
| 45-7300 - CONTRACTED SERVICES                               | 317.10                       | 14,738.93    | 79.25  | 18,599.00      | 17,217.32                             |
| 45-7400 - SERVICE/RENTAL AGREEMENTS                         | 82.50                        | 2,806.56     | 11.23  | 25,000.00      | 34,237.13                             |
| 45-7500 - SUPPLIES  | 0.00                         | 6,291.74     | 39.32  | 16,000.00      | 16,207.96                             |
| 45-7800 - ADMINISTRATIVE                                    | 0.00                         | 101.35       | 10.14  | 1,000.00       | 57.17                                 |
| 45-7900 - ADVERTISING/PROMOTIONAL                           | 1,666.68                     | 10,752.41    | 48.00  | 22,400.00      | 17,772.60                             |
| 45-8100 - EQUIPMENT   | 0.00                         | 3,441.02     | 68.82  | 5,000.00       | 1,110.98                              |
| 45-8200 - EQUIPMENT MAINTENANCE/REPAIR                      | 720.12                       | 1,148.50     | 22.97  | 5,000.00       | 2,228.33                              |
| FOOD & BEVERAGE   | 23,187.29                    | 338,315.75   | 44.61  | 758,315.00     | 654,835.87                            |
|   | ·                            | •            |        | ,              | ,                                     |
| 90-0010 - LEASE AGREEMENT                                   | 0.00                         | 28,205.76    | 100.00 | 28,206.00      | 28,205.76                             |
| 90-4010 - BPC TORO SAND PRO                                 | 0.00                         | 35,139.61    | 70.28  | 50,000.00      | 0.00                                  |
| 99-4020 - BPC IRRIGRATION PUMP HSE EQUIP                    | 0.00                         | 0.00         | 0.00   | 0.00           | 38,080.00                             |
| -   |                              |              |        |                | · · · · · · · · · · · · · · · · · · · |
| CAPITAL PROJECTS  | 0.00                         | 63,345.37    | 81.00  | 78,206.00      | 66,285.76                             |
| TOTAL EXPENDITURES  | 101 //10 25                  | 1 560 220 07 | 70.19  | 2 222 000 00   | 2 054 101 25                          |
| TOTAL EAPENDITURES  | 191,418.35                   | 1,560,329.07 | 70.19  | 2,223,098.00   | 2,054,101.25                          |
| Fund 14 - BPC:  |                              |              |        |                |                                       |
| TOTAL REVENUES  | 31,357.34                    | 1,698,375.05 | 76.40  | 2,223,098.00   | 2,171,646.89                          |
| TOTAL EXPENDITURES  | 191 <b>,</b> 41 <b>832</b> 5 | 1,560,329.07 | 70.19  | 2,223,098.00   | 2,054,101.25                          |
|   |                              |              |        |                | 2,001,101.20                          |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

User: lcotshott

GL NUMBER

DB: Hoffman Estates

DESCRIPTION

PERIOD ENDING 12/31/2020

ACTIVITY FOR

MONTH YTD BALANCE % BDGT 2020 YTD BALANCE
12/31/2020 12/31/2020 USED AMENDED BUDGET 12/31/2019

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Fund 14 - BPC NET OF REVENUES & EXPENDITURES (160,061.01) 138,045.98 100.00 0.00 117,545.64 23,211,754.69 39,427,710.30 160.08 24,629,592.00 33,026,820.44 TOTAL REVENUES - ALL FUNDS TOTAL EXPENDITURES - ALL FUNDS 30,607,223.12 51,571,669.31 184.64 27,930,592.00 26,534,514.87 NET OF REVENUES & EXPENDITURES (7,395,468.43) (12,143,959.01) 367.89 (3,301,000.00)6,492,305.57





2020 YTD through 2017 Annual 2018 Annual 2019 Annual 2020 Budget 12/31 **Variance** Revenue TAXES AND INTEREST 5,791,412 6,286,538 6,738,371 (278, 226)6,803,214 6,524,988 **GRANTS & DONATIONS** 101,139 99,016 313,289 562,500 (36,209)526,291 ADVERTISING REVENUE 102,071 93,202 86,635 77,200 66,722 (10,478)**ADMISSIONS** 674,329 640,287 646,626 639,469 735,026 95,557 **EQUIPMENT RENTAL** 437,705 361,679 346,426 347,980 358,740 10,760 **FACILITY RENTAL** 1,420,205 1,368,166 1,208,916 1,085,657 729,837 (355,820)**LEAGUES** 836,410 591,119 209,276 594,352 575,200 (365,924)**MEMBERSHIPS** 2,270,073 2,242,343 2,043,006 2,110,661 928,602 (1,182,059) PROGRAMS & INSTRUCTION 3,229,937 3,243,174 3,317,557 3,221,588 1,341,648 (1,879,940) **SALES** 976,934 930,291 936,799 949,210 286,919 (662,291)SERVICE FEES 408,278 380,611 374,913 312,514 251,374 (61,140)SPECIAL EVENTS 22,849 20,424 22,828 20,750 18,123 (2,627)OTHER SOURCES 79,918 64,974 76,647 34,475 45,108 10,633 **Total Revenue** 16,351,261 16,336,730 16,691,458 16,740,418 12,022,654 (4,717,764) **Expense SALARIES & WAGES** 7,226,432 7,247,678 7,152,003 7,721,082 5,496,626 2,224,456 **EMPLOYMENT TAXES, PENSION & INSURANCE** 1,762,521 1,678,607 1,604,641 1,899,603 1,507,009 392,593 PROFESSIONAL TRAINING 98,271 96,050 98,661 124,132 70,313 53,819 **COMMODITIES** 545,061 610,452 568,059 635,102 417,082 218,020 **COST OF GOODS SOLD** 323,319 315,328 303,984 289,157 145,873 143,284 DIRECT EXPENSES 1,124,020 1,052,318 1,043,526 1,029,515 433,693 595,822 **ADVERTISING** 186,477 208,018 195,620 409,748 128,171 281,577 **CONTRACTUAL SERVICES** 690,310 681,900 565,396 576,591 532,050 44,541 PROFESSIONAL SERVICES 70,011 62,249 62,113 71,937 43,296 28,641 MAINTENANCE & REPAIRS 387,220 349,113 375,315 441,182 333,676 107,506 UTILITIES 1,138,682 1,142,301 1,124,680 1,225,390 919,849 305,541 **INSURANCE** 195,107 189,523 190,440 177,930 131,212 46,718 OTHER EXPENSES 35,084 38,988 38,416 42,220 42,997 (777)**Total Expense** 13,782,516 13,672,524 13,322,855 14,643,589 10,201,848 4,441,740 Net Income (Expense) 2,568,745 2,664,206 3,368,604 2,096,829 1,820,806 (276,023)