



1685 West Higgins Road, Hoffman Estates, Illinois 60169 **heparks.org** t (847) 885-7500 f (847) 885-7523

The mission of the Hoffman Estates Park District is to offer healthy and enjoyable experiences to our residents and guests by providing first class parks, facilities, programs and services in an environmentally and fiscally responsible manner.

AGENDA ADMINISTRATION & FINANCE COMMITTEE MEETING TUESDAY, JULY 24, 2018 7:10 P.M.

- 1. ROLL CALL
- 2. APPROVAL OF AGENDA
- 3. APPROVAL OF COMMITTEE MINUTES
 - June 26, 2018
- 4. COMMENTS FROM THE AUDIENCE
- 5. OLD BUSINESS
- 6. NEW BUSINESS
 - A. Amita Contract Renewal / M18-078
 - B. Morgan Stanley Authorized Signers / M18-079
 - C. Surplus Ordinance O18-007 / M18-080
 - D. Administrative & Finance report and 2Q Goals / M18-077
 - E. Open and Paid Invoice Register: \$698,989.42
 - F Revenue and Expenditure Report
- 7. COMMITTEE MEMBER COMMENTS
- 8. ADJOURNMENT

All meetings are held in the boardroom of the Scott R. Triphahn Community Center & Ice Arena at 1685 W. Higgins Road in Hoffman Estates, unless otherwise specified. If an accommodation or modification is required to attend this public meeting please call 847-885-8500 with at least 48 hours' notice.





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MINUTES ADMINISTRATION & FINANCE COMMITTEE June 26, 2018

1. Roll Call:

A regular meeting of the Hoffman Estates Park Administration & Finance Committee was held on June 26, 2018 at 7:18 p.m. at the Triphahn Center in Hoffman Estates, IL.

Present: Commissioner Bickham, Comm Rep Chhatwani, Winner,

Wilson, Chairman Kilbridge

Absent: Comm Rep Musial, Utas

Also Present: Executive Director Talsma, A&F Director Hopkins,

Rec/Facilities Director Kies, P&D Director Buczkowski, Parks

Director Hugen

Audience: Commissioner K. Evans, McGinn, President Kaplan,

Superintendent Cotshott

2. Approval of Agenda:

Comm Rep Winner made a motion, seconded by Comm Rep Chhatwani to approve the agenda as presented. The motion carried by voice vote.

3. Approval of the Minutes:

Commissioner Bickham made a motion, seconded by Comm Rep Chhatwani to approve the minutes of the May 22, 2018 meeting as presented. The motion carried by voice vote with Comm Rep Winner abstaining.

4. Comments from the Audience:

None

5. Old Business:

None

6. <u>New Business:</u>

A. 2017 Audit/M18-017:

Executive Director Talsma introduced A&F Director Hopkins and welcomed new Comm Rep Wilson. He asked A&F Superintendent Cotshott to introduce the auditors.

Jamie Wilkey from Lauterbach & Amen, LLP Auditors presented an overview of the audit for the Board noting key items to include the CAFR, the clean audit process, the Executive Summary for the audit and the Statistical Information that she encouraged the board to review.

She also reviewed the management letter and the GASB changes that included the reporting of retired staff accepting post health insurance. Executive Director Talsma noted that the district did not have any retired staff in that position.

Ms. Wilkey also reviewed the actual results versus the budget and noted that PSSWC was over budget, primarily due to the Capital Project for the Wet Areas.

Commissioner McGinn asked if there was a limit and Ms. Wilkey noted there was no limit; the firm just needed to make sure that there was disclosure to the board in any of those instances.

Commissioner Bickham asked if other districts were in compliance and Ms. Wilkey noted that all 55 of L&A's accounts were in compliance. He also noted a housekeeping item to update the board and their present positions.

Chairman Kilbridge asked if Commissioners could get a paper copy of the audit as it was difficult reading on a tablet. Staff will check.

Comm Rep Winner made a motion, seconded by Comm Rep Chhatwani to recommend the board approve the audit as amended with corrected board member titles. The motion carried by voice vote.

B. Prevailing Wage Ordinance O18-005/M18-069:

Executive Director Talsma reviewed the item. Comm Rep Winner asked if earlier Ordinances had not included the actual listing of wages and Executive Director Talsma noted that they might have. He explained that they were posted and would be included in the file.

Comm Rep Winner made a motion, seconded by Comm Rep Chhatwani to recommend the board approved the Prevailing Wage Ordinance O18-005 as outlined in M18-069. The motion carried by voice vote.

C. Surplus Ordinance O18-006/M18-070:

Executive Director Talsma reviewed the items noting that they needed to be disposed of.

Comm Rep Chhatwani made a motion, seconded by Comm Rep Winner to recommend the board approve Surplus Ordinance O18-006 as outlined in M18-070. The motion carried by voice.

D. <u>A&F Report/M18-068:</u>

Executive Director Talsma reviewed the item noting that next meeting A&F Director Hopkins would be giving that report. He commended Superintendent Cotshott and her staff for the audit and the completed Rectrac Training.

Chairman Kilbridge asked about a super grid and Superintendent Cotshott noted that it allowed staff to access much more data and made making reservations much easier for staff.

Comm Rep Chhatwani asked about the Advertising and Sponsorship and Executive Director Talsma explained that Adv & Sponsorship Manager Massani (Graham) was doing an excellent job.

Comm Rep Chhatwani made a motion, seconded by Comm Rep Winner to send the A&F Report M18-068 to the board as presented. The motion carried by voice vote.

E. Open and Paid Invoices:

President Kaplan asked about the dates on the mileage reimbursement for C. Giovenco and Executive Director Talsma noted that the amounts were small and often times several months put in at one time. President Kaplan asked if this was the only person and Executive Director Talsma noted that most other mileage was done with park district vehicles.

Comm Rep Winner asked if it was a check or EFT and staff will check.

Comm Rep Winner made a motion, seconded by Comm Rep Chhatwani to recommend the board approve the Open and Paid Invoices in the amount of \$679,301.58. The motion carried by voice vote.

F. Revenue & Expenditure Report:

Executive Director Talsma reviewed the report noting that A&F Director Hopkins would be presenting in the future and doing a recap of items. He noted that most of the district was running well.

Commissioner McGinn asked about golf and Executive Director Talsma noted that they were down about \$20,000 because of the weather although the F&B was doing better than last year.

Comm Rep Chhatwani made a motion, seconded by Comm Rep Winner to recommend the board approve the Revenue and Expenditure Report as presented. The motion carried by voice vote.

7. Committee Member Comments:

Commissioner Bickham welcomed A&F Director Hopkins and Comm Rep Wilson. He reminded everyone of the social at BPC July 12 and that there were many events planned for July 4th. He also thanked staff for their efforts on the SRT Golf Outing.

Comm Rep Winner also welcomed the new members and noted that the SRT was fantastic.

Comm Rep Chhatwani welcomed the new members and congratulated staff on the audit. She noted that she called PSSWC for a room rental and Beth Zimmer was extremely helpful with the rental and the participants.

Comm Rep Wilson addressed the committee noting that she had lived in Hoffman Estates for several years and was on the Village zoning committee as well as a member of PSSWC.

Chairman Kilbridge welcomed the new members and reminded everyone of the next Foundation event, the Wine Event September 14, 2018.

8. Adjournment:

Commissioner Bickham made a motion, seconded by Comm Rep Chhatwani to adjourn the meeting at 8:00 p.m. The motion carried by voice vote.

Respectfully submitted,

Craig Talsma Secretary

Peg Kusmierski Recording Secretary

HOFFMAN ESTATES PARK DISTRICT MEMORANDUM # M18-078

To: A&F Committee

From: Craig Talsma Executive Director

Nicole Hopkins, Director of Admin & Finance

Carina Massani, Advertising & Sponsorship Manager

Date: July 20, 2018

Re: Amita Health Sponsorship

Background

Since July 2005, the Hoffman Estates Park District has had a long standing partnership with Alexian Brothers Health Systems, now Amita Health. Starting in 2009 the District entered into a three year partnership contract in which Alexian paid the District \$50,000 per year. This contract was renewed an additional two times and the latest tri-annual contract expired July 31, 2017.

In 2017, Amita Health took over Alexian and informed us they could not continue a three year contract, therefore, we created an annual contract for \$67,240 that both parties agreed to in September 2017 effective for the period August 2017 through July 2018.

Implications

The attached contract represents the annual renewal partnership with Amita Health. In substance the contract has not significantly changed, however we have increased the partnership to \$69,740 for the period August 1, 2018 through July 31, 2019. The increase is represented in the Teen Center Partnership to help enhance the programing as well as the New Bridges 5K Event as a presenting Sponsor.

Please refer to Exhibit A in the attached contract. The items are all labeled *renewal* or *new* to distinguish the new additions to the contract. We are offering more exposure to Amita Health in and around the park district and we are receiving stronger programing across various departments, more support for programs and events, such as the Bridges 5K to help get this event off the ground.

Recommendation

Staff recommends that the A&F Committee recommend the attached annual partnership agreement with Amita Health for the period August 1, 2018 July 31, 2019 for approval to the full Board.

SPONSORSHIP AGREEMENT

THIS SPONSORSHIP AGREEMENT (the "Agreement") is dated this 1st day of August 2018, and made and entered into by and between Alexian Brothers-AHS Midwest Region Health Co. d/b/a AMITA Health ("Entity") and Hoffman Estates Park District (referred to as "HE Park District"), an Illinois park district, and is effective as of the date of the last signature below (the "Effective Date"). Entity and HE Park District are sometimes collectively referred to as the "Parties" or individually as "Party."

WHEREAS

- A. Entity desires certain sponsorship opportunities with HE Park District and HE Park District agrees to provide such sponsorship opportunities based on the terms and conditions set forth in this Agreement.
- B. Now, therefore, in consideration of the foregoing and of the mutual agreements set forth below, Entity and HE Park District agree as follows:

ARTICLE I SPONSORSHIP OPPORTUNITIES

Subject to the terms and conditions of this Agreement, HE Park District hereby grants to Entity the sponsorship opportunities on the dates specified, as set forth in this Agreement and in **Exhibit A**, attached to and incorporated as part of this Agreement.

ARTICLE II QUALIFICATIONS AND STANDARDS

- **2.1 Qualifications.** The Parties represent and warrant that they are duly qualified to provide all of the items and services listed for sponsorship as set forth in the attached **Exhibit A**.
- **2.2** *Performance Standards*. In performing the duties and obligations under this Agreement, the Parties agree to (i) use diligent efforts, professional skills and independent professional judgment; (ii) perform all professional services in accordance with recognized standards of the profession; and (iii) comply with all applicable federal, state and local legal requirements.
- **2.3** Sponsorship Advertisement. Any content provided by Entity for the sponsorship opportunities listed in **Exhibit A** ("Sponsorship Advertisement") shall be used solely to promote or advertise Entity and its respective services with the exceptions herein stated, and for no other purpose. Entity shall comply with all applicable laws and with the advertising and sponsorship policies, rules and regulations of HE Park District, provided such policies, rules and regulations of HE Park District are provided to Entity. Neither Party shall advertise or promote, directly or indirectly, products or services harmful to the health, safety or welfare of minors, including, but without limitation, liquor or tobacco products, messages inconsistent with either Party's public purpose and mission statement or otherwise in violation of any local, state or federal law.

ARTICLE III SPONSORSHIP CONSIDERATION

In consideration of HE Park District's grant of the sponsorship opportunities to Entity herein, Entity shall pay HE Park District the sum of in accordance with **Exhibit A**.

ARTICLE IV TERM AND TERMINATION

- **4.1** *Term.* This Agreement shall commence as of the Effective Date and remain in effect for one (1) year, unless terminated in accordance with this **Article IV**.
- **4.2** *Without Cause Termination.* This Agreement may be terminated by either Party upon thirty (30) days prior written notice to the other Party.
- **4.3** For Cause Termination. This Agreement shall terminate immediately if either Entity or HE Park District engages in what the other Party deems dishonest or unethical behavior that results in the damage or discredit of Entity or HE Park District, or otherwise due to a material breach of this Agreement if said breach is not cured within thirty (30) days after receipt of written notice from the non-breaching Party.

ARTICLE V MISCELLANEOUS

- 5.1 Independent Contractor Status. Each Party expressly acknowledges and understands that it is acting as an "independent contractor," pursuant to and limited to the terms and conditions set forth in this Agreement and that nothing in this Agreement is intended to, or shall be construed by either Party to create an employee/employer relationship, a joint venture relationship, a partnership or a landlord/tenant relationship between the Parties. Each Party further acknowledges and understands that it is solely and exclusively responsible and liable for its own actions and the acts and/or omissions of its employees and agents. Entity and its employees, volunteers and agents shall not hold themselves out as an employee or joint employee of HE Park District. Entity acknowledges that Entity shall not be treated as an employee of HE Park District for tax purposes or for purposes of workers' compensation coverage, and that HE Park District and its employees, volunteers and agents shall not hold themselves out as an employee or joint employee of Entity. HE Park District acknowledges that HE Park District shall not be treated as an employee of Entity for tax purposes or for purposes of workers' compensation coverage, and that Entity is not responsible for any required withholdings or for the payment of any benefits to HE Park District.
- 5.2 Federal Requirements for Maintenance of Documentation. Until the expiration of four (4) years after the furnishing of the services under this Agreement, if applicable, and to the extent permitted by law, HE Park District shall make available to the United States Secretary of Health and Human Services, or the Comptroller General of the United States, or any of their duly authorized representatives, this Agreement, and all books, documents, and records of account that are necessary to certify the nature and extent of the cost of the services. Unless otherwise required by law, if HE Park District is requested to disclose any books, documents or other records relevant to this Agreement for the purpose of audit or investigation, HE Park District shall notify Entity of the nature and scope of such requests and shall make available to Entity, upon request, copies of such documents and records which are the subject of any request.
- **5.3** Conflict of Interest. During the term of this Agreement, the Parties shall not engage directly or indirectly in any activity that may conflict with the performance of their duties required by this Agreement, whether acting individually or as an officer, director, employee, shareholder, partner or fiduciary of any entity of the Party, without the prior approval of the other Party, which approval shall not be unreasonably withheld.
- **5.4** Confidentiality. Except as otherwise provided for herein, each Party agrees to keep confidential and not to use or disclose, except as expressly consented to in writing by the other Party or required by law, any secret or confidential technology, proprietary information or trade secret of the other Party (the "Non-disclosing Party"), data and discussions related to this Agreement, or any matter or thing ascertained by a Party through the Parties' affiliation, the use or disclosure of which may reasonably be construed to be contrary to the best interest of the Non-disclosing Party. This requirement of confidentiality shall not apply to any information

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that: (i) is or becomes generally available to and known by the public; (ii) is or becomes available to a Party on a non-confidential basis from a source other than by the Non-disclosing Party or its affiliates, advisors or representatives, provided that, at the time of disclosure to the Party, the Party is not aware that such source was bound by a confidentiality agreement with, or other obligation of secrecy to, the Non-disclosing Party; or (iii) has already been or is hereafter independently acquired or developed by the Party without violating any confidentiality agreement or other obligation of secrecy to the Non-disclosing Party. The Parties acknowledge and agree that any breach of the terms of this Section 5.4 will result in irreparable harm to the Non-disclosing Party, that the Non-disclosing Party cannot be reasonably or adequately compensated for such breach and that Non-disclosing Party shall therefore be entitled, in additional to any other remedies that may be available to it, to seek any and all equitable remedies including, without limitation, injunctive relief to prevent such breach and to secure the enforcement thereof. Notwithstanding the above, the Parties shall not be prohibited from releasing any confidential or proprietary information to their legal counsel or financial advisors, provided that the Parties require such advisors to be bound by the terms and conditions of this Section 5.4 and any applicable state or federal law. In the event a Party is requested or legally compelled to make any disclosure which is prohibited or otherwise constrained by this Section 5.4, the Parties agree that they will use their best efforts to provide the Non-disclosing Party with prompt notice of such request and cooperate with Non-disclosing Party in its efforts to decline, resist or narrow such requests. In the event that a Party is compelled to disclose confidential information, said Party: (i) may furnish only that portion of such information that is legally required to be disclosed; (ii) to the extent possible, shall give the Non-disclosing Party written notice of the information to be disclosed as far in advance if practicable; and (iii) to the extent possible, shall use its best efforts to obtain (or to cooperate with Non-disclosing Party in its effort to obtain) an order or other reliable assurance that confidential treatment will be accorded any confidential information so disclosed. Notwithstanding the forgoing, Entity hereby understands and agrees that HE Park District is subject to the Illinois Freedom of Information Act, 5 ILCS 140/1 et seq. ("FOIA"), and must, in compliance with FOIA, make available any all public records upon request unless otherwise exempt from disclosure under FOIA. Furthermore, Entity agrees, upon request of the He Park District's designated FOIA Officer, within two (2) business days of Entity's receipt of said request, or within such extended time period as indicated by HE Park District, turn over to the FOIA Officer any record in the possession of the Entity that is deemed a public record under FOIA.

5.5 *Indemnification and Insurance.* Except as otherwise addressed by HE Park District's insurer, to the extent permitted by law, HE Park District agrees to defend, indemnify and hold harmless Entity its managed entities and their respective officers, directors, employees, and agents, from and against any and all liabilities, damages, losses, costs or expenses, including, without limitation, reasonable attorney's fees and amounts paid in settlement, ("Losses") that arise from or relate to any and all third party claims, suits, actions, demands, judgements, causes of action and other proceedings ("Claims") arising from or relating to (i) a material breach of this Agreement by HE Park District or (ii) the negligence or willful misconduct of HE Park District or any employee, contractor or agent of HE Park District, including without limitation, amounts paid in settlement of claims. HE Park District further agrees to bear all reasonable costs and expenses, including, without limitation, reasonable attorney's fees, incurred in connection with the defense or settlement of any such claim as such costs and expenses are incurred in advance of judgment. HE Park District warrants that it maintains a policy or program of insurance or self insurance at levels sufficient to support indemnification obligations assumed in this Section 5.5, and that is shall maintain automobile insurance if an automobile is used pursuant to this Agreement, general liability insurance and worker's compensation as required by state law. All insurance required of HE Park District hereunder must provide for defense cost coverage that is in addition to, and does not reduce, the policy limits of liability. HE Park District agrees to provide, upon request, to the Entity a certificate of insurance evidencing such insurance coverage.

Except as otherwise addressed by Entity's insurer, to the extent permitted by law, Entity, or its managed entities, shall defend, indemnify and hold harmless HE Park District and its affiliates, officers, directors, employees, agents, and volunteers, from and against any and all Losses that arise from or relate to any and all Claims arising from or relating to (i) a material breach of this Agreement by Entity or (ii) the negligence or willful misconduct of Entity or any employee, contractor or agent of Entity, including without limitation, amounts paid in settlement of claims, including without limitation, amounts paid in settlement of claims. Entity

further agrees to bear all reasonable costs and expenses, including, without limitation, reasonable attorney's fees, incurred in connection with the defense or settlement of any such claim as such costs and expenses are incurred in advance of judgment. Entity warrants that its managed entities shall maintain a policy or program of insurance or self-insurance at levels sufficient to support indemnification obligations assumed in this **Section 5.5**, general liability insurance and worker's compensation as required by state law. All insurance required hereunder must provide for defense cost coverage that is in addition to, and does not reduce, the policy limits of liability. Entity agrees to provide, upon request, to HE Park District a certificate of insurance evidencing such insurance coverage.

- 5.6 Solely in connection with this Agreement, and with Trademark, Tradename and Logo. respect to the benefits set forth above and as outlined in Exhibit A and for no other purpose, Entity grants HE Park District a license to use "AMITA Health" trademark, tradename and logo (hereinafter referred to as "Trade Name") in the form and use as approved by Entity. This license shall be limited to the term of this Agreement, is non-exclusive and shall not be transferred or further sublicensed without the prior written consent of Entity. No other rights or licenses, express or implied, are granted under this Agreement. In no event shall the use granted, pursuant to this Agreement, be deemed a transfer or assignment of any of Entity's rights with regard to its identity, Trade Name, or any combinations or derivations thereof, and the same shall remain the property of Entity. HE Park District shall not at any time do or cause to be done any act, directly or indirectly, contesting or in any way impairing Entity's right, title or interest in the Trade Name. In connection with its permitted use of the Trade Name, HE Park District shall not in any manner represent that it has any ownership interest in the Trade Name nor shall this Agreement give HE Park District the right to use, refer to, or incorporate in marketing or other materials the name, logos, trademarks or copyrights of the Entity without the express written consent of the Entity on a case-by-case basis. HE Park District specifically acknowledges that its permitted use of the Trade Name shall not create any right, title or interest in the Trade Name, and HE Park District's use of the Trade Name shall accrue to the benefit of Entity. Upon expiration or termination of this Agreement, the rights granted hereunder shall immediately cease, and HE Park District shall immediately cease any and all use of the Trade Name.
- **5.7** *No Infringement*. Entity shall not knowingly include in any Sponsorship Advertisement any language, picture or mark which violates or infringes upon the proprietary rights of a third party or disparages or defames a third party. Entity, or its managed entities, shall defend, indemnify and hold harmless HE Park District, its commissioners, officers, employees, agents and volunteers, against and from any third party claims for copyright or trademark infringement directly relating to any Sponsorship Advertisement.
- **5.8** *Compliance*. The Parties each agree to comply with all federal, state and local laws, ordinance, rules and regulations.
- **5.9 Severability.** The invalidity of any provision of this Agreement shall not affect the validity of any other provision provided the remainder of the Agreement is sufficient to carry out the intent of the Parties.
- **5.10** *Notices*. All notices required under this Agreement are deemed effective on the date delivered personally or mailed by registered or certified mail, postage prepaid, or one day after deposit with a recognized, reliable overnight delivery service, addressed as set forth below or to such other address as the Parties may from time to time designate in writing to the corresponding Party:

| As to HE Park District: | As to Entity: |
|--|--|
| Hoffman Estates Park District 1685 W. Higgins Road Hoffman Estates, IL 60169 Attn: Executive Director | AMITA Health 2601 Navistar Drive Lisle, IL 60532 Attn: Public Relations Department |

- **5.11** Assignment. This Agreement or any obligations hereunder shall not be subcontracted or assigned except that Entity may assign to an affiliate of Entity upon prior written notice to HE Park District.
- **5.12** Governing Law. This Agreement has been executed and delivered in, and shall be interpreted, construed and enforced pursuant to and in accordance with the laws of the State of Illinois, without regard to its conflicts of law principles. Any actions for enforcement of this Agreement by any Party hereto shall be brought only in the Eighteenth Judicial Circuit Court of DuPage County, Illinois.
- **5.13** *Waiver*. A waiver of any provision of this Agreement must be in writing, signed by the Parties hereto, and also countersigned by an authorized representative from the Legal or Compliance Department of Entity, or by their authorized designee. The waiver by either Party of any provision of this Agreement or the failure of any Party to insist on the performance of any of the terms or conditions of this Agreement shall not operate as, nor be construed to be, a waiver or the relinquishment of any rights granted hereunder and the obligation of the Parties with respect thereto shall continue in full force and effect.
- **5.14** Changes, Modifications or Alterations. No changes or modifications of this Agreement shall be valid unless the same shall be in writing and signed by both Entity and HE Park District, and also countersigned by an authorized representative from the Legal or Compliance Department of Entity, or by their authorized designee
- **5.15** *Entire Agreement.* This Agreement, including exhibits, constitutes the entire Agreement between the Parties with respect to consulting the sponsorship opportunities. HE Park District and Entity acknowledge that in entering into and executing this Agreement, they have relied solely upon the representations and agreements contained in this Agreement. This Agreement supersedes any and all other prior agreements either written or oral, between the Parties with respect to the subject matter hereof.
- **5.16** *No Third Party Beneficiary*. This Agreement is entered into solely for the benefit of the contracting Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and entity who is not a Party to this Agreement or to acknowledge, establish or impose any legal duty to any third party. Nothing herein shall be construed as an express and/or implied waiver of any common law and/or statutory immunities, defenses and/or privileges of HE Park District and/or Entity, and/or any of their respective officials, officers and/or employees.
- **5.17.** *Headings*. The headings for each paragraph of this Agreement are for convenience and reference purposes only and in no way define, limit or describe the scope or intent of said paragraphs or of this Agreement nor in any way affect this Agreement.
- **5.18** *Counterparts*. This Agreement may be executed in counterparts, each of which will be deemed original, but all of which together shall constitute one and the same agreement.

IN WITNESS WHEREOF, Entity and HE Park District have executed this Sponsorship Agreement on the dates set forth below.

| HE Park District: | ENTITY: |
|-------------------------------|--|
| Hoffman Estates Park District | Alexian Brothers-AHS Midwest Region Health Co. |
| | d/b/a AMITA Health |
| Signed: | Signed: |
| Print Name: | Print Name: |
| Title: | Title: |
| Date: | Date: |

The undersigned representative from the Legal or Compliance Department of AMITA Health has reviewed and approved the form of this Agreement on the date indicated below.

| Signature: | | |
|------------|-------|--|
| Name: | Date: | |

EXHIBIT A 2018 - 2019 SERVICES & SCHEDULE

Total annual sponsorship is 69,740.00, which will be paid in 12 monthly installments (08/01/2018 – 07/31/2019) of \$5,811.66 to be processed within 30 days of AMITA Health's receipt of an invoice from HE Park District.

HE Park District Partner Inclusions:

- 1. Logo on banners, website, marketing materials, newsletters and lobby TV's
- 2. Participation in events of your choice including logo on marketing materials and table space for those events. (Currently six larger events and 11 smaller events per year)
- 3. Entity specific ad, promoting AMITA Health sponsorship, to run daily on at least two side facings on the HE Park District digital marquee signs
- 4. Ambient Messaging in and around the park district and facilities
- 5. Full page color ads in each quarterly guide to promote upcoming events hosted by Entity.
- 6. Ability to display collateral at all HE Park District Facilities.
- 7. Logo presence in 26- Bi-weekly e-blast ads
- 8. HE Park District Meeting space to be used for specific events at no charge as mutually agreed

Renewal of the Hoffman Walks Program Sponsor:

- 1. Seven trail signs completed per the 2017-2018 agreement and 7 more to be completed
- 2. Shirts for any participants who attend all the walks with Entity logo on it
- 3. Educational time with a Doctor, Nutritionist, etc. to start off each walk

Renewal of the I am Healthy Program Summer Camp Sponsor:

- 1. Logo and verbiage from program on all camp shirts
- 2. Two camp day session to run the programs

New: Teen Center Sponsor:

- 1. Logo displayed at Center and on all marketing materials
- 2. Marketing promotion for all "Teen Talks" presented by Amita

New: Bridges 5K Presenting Sponsor:

- 1. Logo on all 200+ shirts, all marketing materials (print & digital)
- 2. Tent day of race to promote AMITA Health
- 3. Doctors to run in the race

Tangible Benefits from Entity to the HE Park District:

- 1. Entity may provide give-a-ways for various events in both the HE Park District and foundation
- 2. Listing of HE Park District activities in Health Life and other Entity publications
- 3. Entity may provide Photographer for various events as mutually agreed at no cost to HE Park District
- 4. HE Park District logo presence on monitors within the hospital network
- 5. Entity supports the 50+ Club with monthly Blood Pressure screenings

HOFFMAN ESTATES PARK DISTRICT MEMORANDUM NO 18-079

TO: A&F Committee

FROM: Craig Talsma, Executive Director

Nicole Hopkins, Director A&F

RE: Morgan Stanley Authorized Signers

DATE: July 17, 2018

Background:

Financial institutions require varying documentation to determine individuals authorized to act on behalf of the District. Due to the recent staffing changes, the documents for Morgan Stanley need to be updated subject to Park District Board Policy 7.03 <u>Authorization for Check Signing / Bill Payment / Check Issuance</u> and Park District Board Policy 7.09 <u>Investment of Excess Cash.</u>

Implications:

Upon approval, the Director of Administration and Finance will be able to initiate investments and offer dual control as a secondary signor on the District's cash and investment accounts. The form is attached.

Recommendation:

Staff recommends that the Finance Committee request Board approval of the Morgan Stanley Authorized Persons and Enabling Resolutions for Corporations.

For Internal Use Only

Branch No.

Financial Advisor No.

0,5,0,9,7,9,,8,2,9,

Authorized Persons and Enabling Resolutions for Corporations

In consideration of Morgan Stanley Smith Barney LLC ("MSSB") opening and/or maintaining one or more accounts for the corporation named below, I, the undersigned duly authorized officer, hereby certifies and agrees as follows:

1. General Information

The full legal name of the corporation (the "Corporation") to which this document applies is:

Hoffman Estates Park District

Illinois

NAME OF CORPORATION

STATE OF INCORPORATION OR NON-U.S. JURISDICTION

Morgan Stanley

2. Authorized Persons

MSSB is hereby authorized to accept investment instructions and other instructions from the officers of the Corporation and/or other individuals listed below ("Authorized Persons"). These privileges include, but are not limited to, the authority to make distributions (e.g., of cash or securities) and transfers by check or otherwise to anyone, including the undersigned officers and/or other individuals.

If MSSB receives conflicting instructions from different Authorized Persons, or reasonably believes instructions from one Authorized Person might conflict with the wishes of another Authorized Person, MSSB may do any of the following: (a) choose which instructions to follow and which to disregard; (b) suspend all activity in the account until written instructions signed by all Authorized Persons are received; (c) close the account and deliver all securities and other property, net of debits or liabilities, to the address of record; and/or (d) take other action deemed necessary to protect the interests of MSSB.

(ALL AUTHORIZED PERSONS MUST COMPLETE THIS SECTION, EVEN IF ALSO SIGNING ON BEHALF OF THE CORPORATION AT THE END OF THIS DOCUMENT.)

| Craig Talsma | | | | |
|----------------|----------------------------|--------------------|-------|--|
| NAME | PRIMARY RESIDENCE: ADDRESS | | | |
| SIGNATURE | SOCIAL SECURITY NUMBER | DATE OF BIRTH | TITLE | |
| Nicole Hopkins | PRIMARY RESIDENCE: ADDRESS | | | |
| SIGNATURE | SOCIAL SECURITY NUMBER | DATE OF BIRTH | TITLE | |
| danner | GOOME SESSION NOMBER | o, ii.e. o, o, ii. | | |
| NAME | PRIMARY RESIDENCE: ADDRESS | | | |
| SIGNATURE | SOCIAL SECURITY NUMBER | DATE OF BIRTH | TITLE | |
| NAME | PRIMARY RESIDENCE: ADDRESS | | | |
| SIGNATURE | SOCIAL SECURITY NUMBER | DATE OF BIRTH | TITLE | |



AUTHORIZED PERSONS AND ENABLING RESOLUTIONS FOR CORPORATIONS (12/2014) NNAAAER

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Branch No. Account No. Financial Advisor No.

5 5 9 0 5 0 9 7 9 8 2 9

3. Enabling Resolutions

The following is a full, true and correct copy of Resolutions duly and regularly adopted by vote of the Board of Directors of the Corporation. Such Resolutions have not been rescinded or modified and are in full force and effect.

RESOLVED:

FIRST, that the Authorized Persons are, and each of them hereby is, authorized and empowered to the fullest extent possible, to act on behalf of the Corporation, to establish and maintain with MSSB one or more cash accounts, margin accounts, BusinesScape accounts, commodities accounts, or any other type of account offered by MSSB and its applicable affiliates ("Account"), for the purpose of purchasing, investing in, or otherwise acquiring, selling (including short selling), possessing, transferring, exchanging, borrowing, pledging or otherwise disposing of, and generally dealing in and with, cash and any and all forms of securities and financial instruments, including, but not limited to shares, stocks, bonds, debentures, notes, scrip, participation certificates, rights to subscribe, options, warrants, futures, commodities, commodity futures and/or options on futures, certificates of deposits, mortgages, evidence of indebtedness, commercial paper, and interests of any and every kind and nature whatsoever, secured and unsecured, whether represented by trust, participating and/or other certificates or otherwise.

SECOND, that, without obligation on MSSB's part to inquire, instructions or actions, by any Authorized Person shall individually have the fullest authority on behalf of the Corporation with respect to the Account including, but not limited to, authority to:

- 1) give written or oral instructions to MSSB with respect to any securities in, or transaction or service offered in connection with, the Account;
- 2) deposit or withdraw money, securities and other property of the Corporation to and from the Account;
- 3) borrow money from MSSB and secure payment thereof with the property of the Corporation;
- bind the Corporation to any contract, arrangement or transaction, which shall be entered into by any Authorized Person with or through MSSB;
- 5) make payments related to the Account by checks and/or drafts drawn upon the funds of the Corporation;
- 6) endorse any securities in order to pass ownership thereof or for any other purpose;
- 7) direct the sale or exercise of any rights with respect to securities therein;
- 8) sign releases and powers of attorney and enter into contracts and agreements, including but not limited to any MSSB account agreements and documentation relating to any debit or credit card, the checkwriting privilege, online services, electronic fund transfers and other services which are or may be offered in connection with the Account (where available), as such documents may be modified from time to time, and any documentation permitted or contemplated by such agreements, products and services, and to affix the corporate seal to same when necessary;
- 9) direct MSSB to surrender securities to the proper agent or party for the purpose of effecting any exchange or conversion, or otherwise; and 10) take any and all action action in connection with the Account deemed necessary or desirable by any Authorized Person.

THIRD, that any Authorized Person may appoint any person(s) ("Designated Persons") to: (1) conduct trading in the Account; (2) endotse any securities, or to make, execute and deliver, under the corporate seal of the Corporation or otherwise, any instrument of assignment and/or transfer necessary or proper to pass title to such securities; (3) sign checks (in which event, the signature of the Designated Person shall promptly be provided on any applicable signature card upon request by MSSB); (4) use any associated debit or credit card (where available); or (5) provide instructions to effect electronic fund transfers.

FOURTH, that each Authorized Person is empowered and authorized to do all things each deems necessary or desirable to implement the foregoing Resolutions.

FIFTH, that MSSB may deal with any and all of the persons directly or indirectly empowered by foregoing Resolutions as though they are dealing with the Corporation directly.

AUTHORIZED PERSONS AND ENABLING RESOLUTIONS FOR CORPORATIONS (12/2014) NNAAAER

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Branch No. Account No. Financial Advisor No.

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SIXTH, that the Secretary of Corporation (or other duly designated officer) is hereby authorized and empowered to certify to MSSB, under the seal of the Corporation or otherwise:

- (a) a true, correct and complete copy of these Resolutions;
- (b) specimen signatures of each Authorized Person and each Designated Person empowered by these Resolutions, if so requested by MSSB;
- (c) a certificate (which, if required by MSSB, shall be supported by an opinion of the general counsel of the Corporation, or other counsel satisfactory to MSSB) that the Corporation is duly organized and in good standing, that the corporate charter authorizes the action or business described in these Resolutions, and that no limitation has been imposed upon such powers by constitution, statute, regulation, charter, by-law or otherwise.

SEVENTH, that MSSB may rely upon any certification given in accordance with these Resolutions as continuing fully effective unless and until MSSB shall receive due written notice of an amendment, modification or rescission of such Resolutions or certification. Further resolved that MSSB shall not be liable for any action taken or not taken upon instruction of any Authorized Person or Designated Person prior to MSSB's actual receipt of written notice of the termination or impairment of such person's authority. The failure to supply any specimen signature shall not invalidate any transaction which is in accordance with authority previously granted. Further resolved that the Corporation shall indemnify and hold harmless MSSB and any of its subsidiaries and affiliates from any and all claims that a transaction was unauthorized or outside the scope of the Corporation's powers, if such transaction was authorized by any of the Authorized Persons or Designated Persons.

EIGHTH, that in the event of any change in the office or powers of persons hereby empowered, the secretary (or other duly designated officer), shall certify such changes to MSSB, in writing, which certification, when MSSB receives it, shall terminate the powers of the persons previously authorized and empower the persons thereby substituted in accordance with all the provisions of these Corporate Resolutions.

NINTH, that the Corporation hereby authorizes MSSB to charge any amount due to MSSB under any arrangement with the Corporation, against any or all of the accounts and other property of the Corporation held with MSSB or any of its affiliates, with the Corporation remaining liable for any deficiency and each Authorized Person or Designated Person is authorized and directed to pay to MSSB by checks and/or drafts drawn upon the funds of the Corporation such sums as may be necessary to discharge the Corporation's obligations to MSSB.

TENTH, Corporation agrees that MSSB may apply these Resolutions to any accounts in the name of the Corporation.

The following three (3) resolutions are applicable only to Native American Tribes:

ELEVENTH, that Section 15 of the Client Agreement is modified to include the following language: The Tribe agrees:

- (a) that binding arbitration shall be the exclusive formal remedy for all disputes, controversies or claims between the Tribe and MSSB, including its agents, assigns or Affiliates (collectively, "MSSB"), as further described in Section 15 of the Client Agreement;
- (b) that such arbitration shall provide final and binding resolution of any dispute between the parties;
- (c) that the Tribe expressly and irrevocably waives its immunity from suit as well as its rights to seek or exhaust tribal remedies and that the waiver granted herein includes the arbitration of disputes as contemplated by Section 15 of the Client Agreement, as well as any actions in any court of competent jurisdiction to compel arbitration and to enforce an arbitration award;
- (d) that the waivers of sovereign immunity and of the right to demand exhaustion of tribal remedies shall survive the expiration, termination or cancellation of the Client Agreement; and
- (e) that, if enforcement of an arbitration award or a judicial order becomes necessary by reason of failure of one or both parties to voluntarily comply, the Tribe waives its sovereign immunity from any final judgment or order of a court of competent jurisdiction enforcing an arbitration award.

AUTHORIZED PERSONS AND ENABLING RESOLUTIONS FOR CORPORATIONS (12/2014) NNAAAER

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TWELFTH, that the Tribe certifies that none of the monies, securities, funds or other property invested or to be invested by the Tribe in accordance with the Client Agreement and this resolution, or paid or to be paid to MSSB in accordance with the Client Agreement and this resolution, constitute (a) funds held by the United States in trust for the Tribe or for members of the Tribe, or (b) funds obtained by the Tribe from the United States of America or any State government or agency for the purpose of carrying out projects or programs specified by the United States of America or any State government or agency, other than funds received by the Tribe, pursuant to one or more guarantee contracts with the United States Department of Housing and Urban Development ("HUD"), for the purpose of funding affordable housing activities under the Native American Housing Assistance and Self-Determination Act of 1996 (25 U.S.C. 4101 et seq.).

THIRTEENTH, that the Tribe certifies, to the extent the Tribe is investing funds that are part of a tribal trust fund for minor members of the Tribe or subject to the requirements of a tribal trust fund or a HUD depository agreement, that investment instructions provided by the Tribe to MSSB with respect to such funds will comply with all legal requirements applicable to such funds.

4. Certification of the Duly Authorized Officer of the Corporation

I hereby certify that I am the Duly Authorized Officer of the Corporation named above, a corporation duly organized and existing under the laws of the State of Incorporation or other non-U.S. jurisdiction, that the Corporation is in good standing and qualified to do business in this state or other non-U.S. jurisdiction. I further certify that the Resolutions herein are a true, correct and complete copy of Resolutions duly adopted at a meeting of the Board of Directors of the Corporation held on the date specified below, at which meeting a quorum was present and voting; that such Resolutions are in accordance with the charter and by-laws of the Corporation, are in full force and effect and have not been amended, modified or rescinded.



5. Authority of the Corporate Duly Authorized Officer

The Corporation certifies that the Corporate Duly Authorized Officer, whose name appears above in the Certification, has been duly elected to and now holds that office and that the signature appearing opposite his or her name is his or her true signature.



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Morgan Stanley

AUTHORIZED PERSONS AND ENABLING RESOLUTIONS FOR CORPORATIONS (12/2014) NNAAAER

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MEMORANDUM NO. M18-080

TO: A&F Committee

FROM: Craig Talsma, Executive Director

Nicole Hopkins, Director Administration & Finance Dustin Hugen, Director Parks & Facilities Services

RE: Surplus Ordinance O18-007

DATE: July 20, 2018

Background

Through inventory of the park district's property, staff has determined that certain items are no longer of value or use to the District and that because of the age and condition of the property, cannot be utilized for any of the Park District's current needs or operations and is thereby considered surplus property and the property's sale, trade-in or disposal would best serve the District.

Implications

By law and Board policy, it is required that an Ordinance be approved by at least three-fifths of the Park Board. Staff is seeking to dispose of, trade or sell the following items which were initially valued at \$500+.

| | | Current | Reason for disposal, |
|-----|-------------------------|---------------|----------------------|
| Qty | Description | approx. value | trade, or sale |
| 1 | 2008 Ford Explorer | \$2,500 | No longer needed |
| | (VIN 1FMEU73E78UA17064) | | |
| 1 | Elliptical | \$250 | Not working properly |
| 1 | Stair Stepper | \$100 | Not working properly |

Recommendation

Staff recommends that the A&F committee recommends that the full board approve the attached Ordinance O18-007 an "Ordinance Authorizing the Disposal, Sale or Trade-In of Surplus Property Owned by the Hoffman Estates Park District".

ORDINANCE NO. 018-007 AN ORDINANCE AUTHORIZING THE DISPOSAL, SALE OR TRADE-IN OF SURPLUS PROPERTY OWNED BY THE HOFFMAN ESTATES PARK DISTRICT

WHEREAS, the Hoffman Estates Park District is the owner of used certain equipment as specified purchased several years ago for a specific and limited purpose and,

WHEREAS, at least three-fifths (3/5) of the Board of Commissioners of the Hoffman Estates Park District finds that the said property is no longer necessary, useful to, or in the best interest of the Park District to maintain this property and is thereby considered as surplus personal property, and

WHEREAS, the Park District wishes to dispose of, trade, or sell said surplus property.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF COMMISSIONERS OF THE HOFFMAN ESTATES PARK DISTRICT, COOK COUNTY, ILLINOIS, as follows:

| Qty | Description | Current Value | Reason |
|-----|-------------------------|---------------|----------------------|
| 1 | 2008 Ford Explorer | \$2,500 | No longer needed |
| | (VIN 1FMEU73E78UA17064) | | |
| 1 | Elliptical | \$250 | Not working properly |
| 1 | Stair Stepper | \$100 | Not working properly |

SECTION 1: That pursuant to the authority granted to the Park District under 70 ILCS 1205/8-22 and the findings of the Board of Commissioners of the Hoffman Estates Park District as set forth in the preamble of this Ordinance incorporated herein as part of this Ordinance, the Hoffman Estates Park District is hereby authorized to sell, trade-in, dispose or convey the used equipment, attached, in any manner designated by the Board, with or without due advertising.

SECTION 2: That the Board of Commissioners shall designate the

Executive Director to sell, trade-in, dispose or convey said used equipment.

SECTION 3: That this Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

| PASSED an | d APPROVED this | day of | , 2018. |
|-----------|-----------------|-----------|---------|
| AYES | | | |
| NAYS | | | |
| ABSENT | | | |
| ATTEST: | | President | |
| Secreta | arv | | |

HOFFMAN ESTATES PARK DISTRICT MEMORANDUM NO 18-077

TO: A&F Committee

FROM: Craig Talsma, Executive Director

Nicole Hopkins, Director A&F

Lynne Cotshott, Superintendent of Business

RE: Division Report DATE: July 20, 2018

A. Finance/Administration

- Now attached to the Financial Statements is a Financial Analysis prepared by the Director of A&F. This analysis is to provide a layman's/better interpretation for committee and board members to understand significant variances and positive and/or negative performances within certain departments. Staff looks for feedback from the committee as to the helpfulness of this new financial analysis report.
- Assisted PSSWC Member Services in creating toggles to better and more efficiently manage patrons who pay for a membership in yearly payment increments.
- Created logic within RecTrac for emergency information rosters to be automatically sent to appropriate FT staff based on program registration. Also created logic to automatically notify appropriate FT staff when registrants request additional accommodations for registrations.
- The District officially scored 100% on the CAPRA evaluation.
- Payroll Cycle Processing

06/15/18 \$343,444.0606/29/18 \$384.463.35

B. Administrative Registration/EFT Billing

- EFT Billings for:
 - a. TC/WRC/PSSWC Fitness Centers
 - b. ELC (weekly)
 - c. 50+
 - d. Sponsorship/Marquee Signs
- Administrative
 - a. 2018 Summer Guide Review
- Administrative Registration for:
 - a. Financial Assistance
 - b. Foundation Giving Tree
 - c. Bode Preschool
 - d. Moose Jaw
 - e. Summer Harper Participants

C. Human Resources

- Processed 8 new part-time hires and 1 new volunteer.
- Attended HE Chamber Fishing Derby wrap up meeting; the 2019 event will be moved to Father's Day weekend.
- Conducted interviews for FT GM of Ice Operations.

D. Technology

- Ordered twelve (12) free mobile phones to have spares & upgrade current phones that are still on 3G network. Verizon plans to remove 3G by 2019.
- New desktop computers have arrived and IT is in the process of configuring new computers and upgrading individuals who need it.
- Worked extensively with SEA Manager and Supervisor to ensure equipment for Movie Nights are working properly.
- HEPD-DC02 is our previous domain controller. It handled authentication as well as housed our user home directories and C&M's graphics archive files. As a 2008 R2 version server, it began to experience multiple update issues. Worked with Sterling to determine that a new 2016 server would need to be configured. On July 11th, we successfully migrated to our new domain controller, HEPD-DC01.
- In the process of evaluating alarm systems District wide. Have held introductory meetings with Imperial, Pinnacle, and ADS, our current alarm vendor.
- Security Cameras
 - a. IT staff installed a cable run to provide computer access in the ice maintenance Zamboni area.

E. Newly Acquired Advertising and Sponsorships

- a. Travelex
 - 50+ Open House
- b. 101 Mobility
 - 50+ Open House
- c. Wholesome Pharmacy
 - 50+ Open House
- d. Alden Poplar Creek
 - 50+ Open House
- e. Chiro One
 - Events
- f. Buffalo Wild Wings
 - Events
- g. Radhika's Kitchen
 - Party in the Park Food Vendor
- h. Chuy's Tex Mex
 - Party in the Park Food Vendor
- i. Beaird Dermatology
 - Marquee

HOFFMAN ESTATES PARK DISTRICT 2018 GOALS & OBJECTIVES Administration & Finance

Key: C = Complete / SC = Substantially Complete / IP = In Progress / NB= Not Begun / NA = Not Accomplished

DISTRICT GOAL 1: PROVIDE HEALTHY AND ENJOYABLE EXPERIENCES FOR ALL PEOPLE

District Objective 3: Connect and engage our community

| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|--|--|--------|---------------------------------------|
| Educate residents regarding District financial | Provide financial/budget overview for Park | C | Achieved by Q1. |
| stewardship and transparency. | Perspectives. March 2018 for Spring issue. | | |
| | Maintain FOIA compliance and transparency | C | All year-end financial documents are |
| | aspects of the District to ensure Illinois | | viewable at heparks.org in the FOIA & |
| | Transparency Institute guidelines. | | Transparency Center. |

DISTRICT GOAL 2: DELIVER FINANCIAL STEWARDSHIP

District Objective 1: Achieve annual and long range financial plans

| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|--|--|--------|----------------------------|
| Achieve District annual budget to maintain | Achieve District annual budget to ensure | NB | |
| fund balance reserves. | maintaining fiscal year projected fund | | |
| | balance reserves. Achieve by December | | |
| | 2018. | | |
| | Create 2019 annual balanced budget. | NB | |
| | Achieve by November 2018. | | |
| | Conduct budget preparation Hoffman U | NB | |
| | session for all staff. Achieve by July 2018. | | |

District Objective 2: Generate alternative revenue

| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|---|---|--------|--|
| Support Friends of HE Parks to expand level | Submit accumulated American Express | IP | Provided American Express with 2017 vendor |
| of financial support provided to District and | points for donation to Friends of HE Parks. | | listing to increase vendors who accept |
| our residents for scholarship and special | Achieve semi-annually in April and October. | | American Express as payment option to |
| projects. | | | increase spend and point submission. |
| | | | April point submission equaled \$1,000 |
| | | | donation. |
| | Sponsorship Manager to assist Friends of HE | IP | \$ 850 Q1- \$ 850 YTD |
| | Parks and achieve \$5,000 in donations. | | \$7,050 Q2 - \$7,900 YTD |
| Develop strategies to attract additional | Generate alternative revenue of \$195,000 | IP | \$34,848 Earned Q1, \$34,848 YTD |
| sponsors and new partnerships. | through advertising/sponsorship/marquee | | \$56,735 Earned Q2, \$91,583 YTD |
| | revenue. | | \$50,180 YTD Contracted Unearned |

| Expand and develop community | IP | Meetings/events attended include Village of |
|--|----|---|
| relationships by attending local community | | HE, School District 211, and HE Chamber. |
| events and meetings. Attend minimum of 12 | | |
| community meetings and events. | | |

District Objective 3: Utilize our resources effectively and efficiently

| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|---|---|--------|--|
| Perform internal control audits. | Conduct random cash audits at all facilities. | IP | Random cash audits being conducted monthly |
| | Utilize video as needed. Conduct monthly at | | with no discrepancies worth noting. |
| | all service desks. | | |
| | Conduct surprise audits of program | IP | Random program audits being conducted |
| | personnel and independent contractors to | | monthly with no discrepancies worth noting. |
| | ensure classes are held with properly registered participants meeting minimum | | |
| | numbers. Utilize video as needed. Conduct | | |
| | monthly taking into account seasonality of | | |
| | programming. | | |
| | Conduct ledger audits to ensure financial | IP | Complete ledger audit conducted through Feb |
| | integrity. Conduct quarterly. | | 18 in connection with annual audit. |
| | | | Quarterly audits are being conducted with |
| | | | no discrepancies worth noting. |
| | Conduct trial balance audits to reduce | IP | Statements provided monthly to program |
| | District receivable exposure. Conduct | | managers, superintendents and directors to |
| | monthly by providing statements to program | | reduce District AR. |
| | managers. | TD | D 11 |
| | Conduct program revenue audits including waitlists and minimum/maximum | IP | Program below minimum reports run weekly |
| | requirements to ensure cost recovery. | | and distributed to applicable staff. Programs below minimum forwarded to C&M for |
| | Conduct twice monthly. | | additional marketing efforts as warranted. |
| | Conduct facility usage and membership | IP | Membership stats and visit reports reviewed |
| | audits, utilizing video as necessary to ensure | | monthly and distributed to applicable staff. |
| | cost recovery. Conduct monthly at all | | monomy with distriction to approve out. |
| | facilities. | | |
| | Conduct email and shared drive excessive | IP | Reports are being generated on a bi-weekly |
| | file size audits to ensure operational | | basis for email mailbox sizes as well as |
| | efficiencies. Further educate staff on proper | | network S: drive file/folder sizes. Working |
| | housekeeping maintenance. Conduct | | individually with staff members as necessary. |
| D 1 (2) | quarterly. | | |
| Reduce utility expenses in parks and facilities | Maintain offline audit control of all utility | IP | Offline control updated monthly as utility |
| by converting to alternative energy resources. | billing to monitor abnormalities. Prepare | | invoices are available. |
| | monthly. | | |

DISTRICT GOAL 3: ACHIEVE OPERATIONAL EXCELLENCE AND ENVIRONMENTAL AWARENESS

District Objective 1: Create and sustain quality parks, facilities, programs and services

| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|--------------------------------------|--|--------|-----------------------------------|
| Maintain environmental best practice | Ensure administrative and finance division | NB | |
| certification. | section compliance with IPRA | | |
| | Environmental Scorecard. Achieve annually | | |
| | maintaining 100% compliance. | | |

District Objective 2: Utilize best practices

| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|--|---|--------|---|
| Continue to promote operational safety | Ensure all training practices are continued | IP | Supt HR & Supt Rec attended PDRMA |
| excellence utilizing procedures and best | post PDRMA accreditation. Achieve | | workshop: certificates of insurance. On site |
| practices to maintain PDRMA accreditation. | monthly. | | visit scheduled for August 9 th with |
| | | | management consultant. |
| Ensure operational compliance with legal | Monitor state and federal legal mandates and | IP | Safety manual updated/board approved. |
| mandates. | implement policies as needed. Recommend | | IMRF resolution approved to include PDRMA |
| | policies within 45 days of any legal | | PATH incentives as non-cash wages. |
| | mandates. | | |
| Monitor employee hours worked to ensure | Generate monthly/quarterly reports from | IP | Seasonal staff scheduled to come back |
| legal compliance with state and federal | BS&A software to help program | | beginning March/April. All PT hours on |
| mandates. | managers track PT employee hours | | track through Q2. |
| | worked. | | values can ough Q=0 |
| Maintain and develop operational processes | DD to serve as staff liaison on Friends of HE | С | New ED is serving on Friends of HE Parks. |
| required to achieve accreditation status for | Parks committee to ensure all legal | | The way and the second of the second |
| CAPRA. | compliance. | | |
| | Administrative and finance division to | С | CAPRA on site review completed in June, |
| | achieve 100% score for CAPRA | | A&F division received score of 100%. |
| | accreditation. | | |
| | Manage and serve as District lead for | С | ED serving as District lead. CAPRA on site |
| | CAPRA onsite evaluation scheduled for | | review completed in June, District received |
| | June. | | score of 100%. |
| Maintain PRORAGIS database to ensure | Ensure required input for CAPRA. Achieve | С | All necessary documentation provided, |
| compliance with CAPRA and National Gold | 100% score by 2 nd qtr. | | score of 100% received. |
| Medal standards. | 1.17 | | |
| Maintain financial accreditation CAFR. | Prepare CAFR for previous fiscal year. | С | CAFR completed and presented to the |
| | Achieve by June 2018. | | board. |
| Maintain operations through software updates | Parking lot video security camera upgrades | IP | Installed six (6) new outdoor security |
| and enhancements for desktop and network | District wide part 2 (WRC/PSSWC/Maint). | | cameras at TC. Evaluating BPC & SEA. |

| infrastructure. | Achieve by 3 rd qtr. | | |
|---|--|----|--|
| | Purchase and implement new SAN. Repurpose old SAN along with HEPD-VH04 as part of Disaster Recovery. Achieve by 2 nd qtr. | IP | Reviewing SAN quotes from various vendors. |
| | Renew Comcast Ethernet contract + upgrade facilities to Fiber and to a Mesh network that can sustain a Disaster. Identify facility for Disaster Recovery (DR) i.e. PARKS or WRC. Achieve by 2 nd qtr. | C | Renewed Comcast contract with an upgrade to fiber at all locations with the exception of PSSWC. PARKS was chosen as our DR location. Currently running on the new Comcast ENS fiber network. Inter net access is being load balanced between TC and PARKS. |
| | Retire Windows 2003 server (hepd-apps01). Achieve by 4 th qtr. | IP | FinTrac and MSI still reside on the server. |
| | Purchase, image and deploy replacement desktop computers. Achieve by 4 th qtr. | IP | Purchased twelve (12) new HP Win10 Pro desktops. In the process of configuring and deploying. |
| | Purchase and replace (10) computer monitors District wide. Achieve by 3 rd qtr. | C | By using points accumulated through VISA, obtained 5 monitors. Purchased ten (10) new HP monitors, all have been deployed. |
| | Achieve PCI certification by completing PCI self-assessment. Achieve by 4 th qtr. | NB | |
| | Complete electronic systems operating scans with Trust Keeper to be alerted to potential vulnerabilities. Achieve a "pass" rating monthly. | IP | PCI vulnerability scans completed with a success rating for Q1, Q2 |
| | Train delegated staff on verbal credit card processing. Training certification must be renewed annually. | NB | |
| | PSSWC video security- upgrade server. Achieve by 3 rd qtr. | NB | |
| Further develop District disaster recovery plan by adding a second replication server at BPC. | Implement replication server. Repurpose HEPD-VH04. Achieve by 2 nd qtr. | IP | Server rack installed at Parks Maintenance, working with Sterling to configure old VH04 server. |
| Further develop network and cyber security. | Review local administrator access at desktop level, including generic accounts. Remove as necessary. Achieve by 1 st qtr. | SC | Removed admin access for ALL users utilizing RDS01. Reviewing generic accounts & mailboxes on a case by case basis. Most have been disabled. Local desktop admin access removed from a majority of users. |
| | Conduct email and shared drive excessive file size audits to ensure operational | IP | Working individually with staff members that have the largest sized mailbox and/or |

| efficiencies. Further educate staff on proper | | files/folders on the S: drive. Currently 6 users |
|--|----|--|
| housekeeping maintenance. Conduct | | are above the 5GB limit in email size. In the |
| quarterly. Goal of getting everyone's | | process of auditing folders on the S: Drive |
| mailbox size to 5GB or less. Setting limits to | | |
| mailbox size. Auditing who owns what | | |
| folders on the S: drive and finding duplicates | | |
| as well as cleaning out regularly. Achieve | | |
| monthly. | | |
| Audit and remove unauthorized software | IP | Regularly monitoring reports of any |
| installs and train staff on best practices of | | unauthorized software installs. |
| internet surfing and email. Achieve monthly. | | |

District Objective 3: Advance environmental and safety awareness

| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|--|--|--------|--|
| Develop additional programs and processes to | Promote ACH payment to vendors and | IP | Communicating with new vendors about ACH |
| support conservation and green initiatives. | independent contractors to further green | | payment. |
| | initiatives. Achieve by 4 th qtr. | | |
| | DD to chair Green Team and further energy | IP | Green team has held two meetings in 2018. |
| | efficient solutions. | | Decision has been made to use green team |
| | | | budget to purchase water bottle fillers at all |
| | | | facilities. Fillers have been ordered. |

DISTRICT GOAL 4: PROMOTE QUALITY LEADERSHIP AND SERVICES

District Objective 1: Develop leadership that ensures workforce readiness

| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|--|--|--------|--|
| Continually expand and update Hoffman U | Conduct and continually expand Hoffman U | IP | Hoffman U presented on: |
| training curriculum to enhance workforce | training curriculum with training in | | Updated policies/procedures Jan 10 th |
| knowledge and readiness. | purchasing, IMRF, PDRMA, budget, IT, | | RecTrac Jun 5 – 7 |
| | ROI in programming, registration and | | Independent Contractor on 7/25 |
| | accounting software. Achieve annually with | | Budget in early August |
| | a minimum of 6 calendar offerings. | | |
| Continue emphasis on cross-training and | DD to cross train with ED to ensure work | C | Training complete, new ED served as |
| ensure workforce readiness. | force readiness for CAPRA accreditations. | | District lead. |
| | Provide cross training within division to | IP | Q1 staff has been focused on reeducating 1 st |
| | ensure work force readiness. Achieve | | level backup with new software and new staff |
| | continually by performing tasks and having a | | in place. Q2 thru end of year will continue |
| | bi-annually touch base to ensure any changes | | that process. |
| | in processing are learned. | | |
| | Continue training and integration of alternate | IP | Training in progress. |
| | PDRMA safety coordinator. Achieve by 2 nd | | |

| | qtr. | | |
|---|--|----|--|
| | Hire FT IT Assistant Position. Achieve by | C | Successfully on-boarded Brett Lonergan as FT |
| | 1 st qtr. | | IT Associate. |
| | Evaluate and update division succession plan | NB | |
| | to prepare employees for advancement and | | |
| | prepare organization for personnel changes. | | |
| Track IT support tickets to promote quality | Track number of tickets created and number | IP | Reports are being generated regularly to track |
| and timely delivery of IT support services. | of tickets closed. Achieve 100% response | | the # of tickets opened and closed. Response |
| | and 90% resolution. Achieve monthly. | | and resolution percentages are consistently |
| | | | being achieved. |

District Objective 2: Build organization culture based on I-2 CARE Values

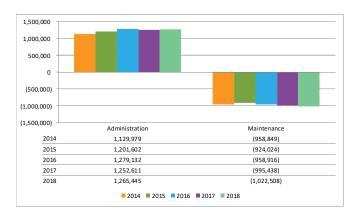
| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|--|--|---|---|
| Continue to foster openness in communication | Divisionally, at minimum, one staff will sit | C | HR Supt and Exec Assistant on Team |
| District-wide. | on District Team Committee. Achieve | rict Team Committee. Achieve Committee. | |
| | continually. | | |
| Promote healthy lifestyles through work | Promote PDRMA PATH program. Achieve | IP | PATH onsite screening occurred in March, |
| environment best practices. | annually with 75% participation of all FT | | over 40 FT staff participated. Various PATH |
| | staff. | | opportunities for participation occur |
| | | | throughout the year. |

District Objective 3: Promote continuous learning and encourage innovative thinking

| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|--|---|--------|---|
| Promote furthering educational opportunities | Attend legislative conference. Achieve by | C | One commissioner attended. |
| of staff by encouraging participation in | May 2018. | | |
| workshops, conferences and other educational | Attend legal symposium. Achieve by | NB | |
| opportunities. | November 2018. | | |
| | Attend IPRA/IAPD conference. Achieve by | C | Three business staff attended conference. |
| | 1 st qtr. | | |
| | Attend NRPA Congress. Achieve by 3 rd qtr. | NB | |
| | Attend PDRMA risk management institute. | NB | |
| | Achieve by November 2018. | | |

Financial Analysis as of June 30th, 2018

General Fund



Administration

The net revenue for the administration department is greater than prior year but consistent with 2016.

Revenues increased \$131,246 over prior year. \$87,719 is an increase to Property Tax revenue resulting from a CPI increase of 2.1% in conjunction with the impact of 30,753,206 in new growth added to the District's EAV.

Investment income has increased \$35,398 due to rising interest

rates. The District continues to only invest in zero risk vehicles.

Marquee advertising is under prior year by \$6,578 however sponsorship revenue is up by \$16,005. The available advertising space on the marquees is currently fully rented. Based on current sales, 2018 budget should be achieved.

Cell Tower Sites is \$13,711 under prior year. T-Mobile rented space but never constructed a cell tower on the site. The agreement ended and was not renewed. The 2018 budget was complete prior to this information becoming available therefore revenue will be under budget at fiscal year-end.

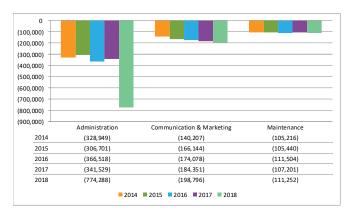
Payroll is \$92,290 greater than prior year as a result of the transition of the Information Technology Associate from part time to full time and the payout of retiring employees Injury and Illness time; this will be under budget for 2018.

Maintenance

The net expense for the maintenance department is greater than prior year by \$27,071. Park Structure Maintenance & Repairs is over by \$15,002 compared to prior year due to replacement of the slide at Hoffman Playground however it is anticipated to be within the total budget at year end. Athletic Field Supplies is greater than prior year by \$19,456 due to improved broad leaf and fertilizer control at our athletic complexes and premier parks. This was included in the budget and will continue for future years. Fuel is over prior year by \$10,645. Mowers were going seven days a week due to all the rain as compared to four days in the prior year. The budget anticipates the more frequent mowing schedule to be conservative.

Increases in expenses are being offset by reductions in Full Time Wages which are under prior year by \$49,869 and will likely be under budget at year end due to a vacant position not filled until June 2018. The prior year included several retirements with a payout of Injury and Illness time.

Recreation Fund



Administration

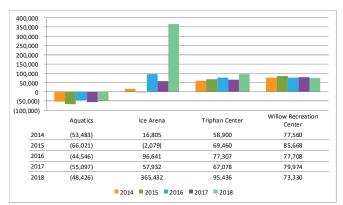
There is an increase to Debt Service Expense. This line item was previously recorded to the Ice Arena. As the debt was issued for the Triphahn Center as a whole, the debt was moved to the Administrative department resulting in \$412,500 negative impact to Administration with a corresponding positive impact in the Ice Arena department.

There was a decrease to Miscellaneous revenue as a result of a refund from the ice rink leak service refund under warranty in 2017 from a purchase made in 2016.

Last year Facility Maintenance/Repair Expense was mainly supplies. There have been more repairs in 2018 with the largest relating to the Triphahn Center spa and sauna.

Communication & Marketing

Communication & Marketing expense increased \$14,445 over 2017. A new Social Media Specialist position was added to the department with a hire date of June 12, 2017.



Aquatics

Temperatures have been favorable for outdoor pools. Daily fees are \$16,270 greater than prior year and expenses have been consistent. However, net lesson profit is \$6,843 under the prior year.

Ice Arena

Revenue has declined over the past two years. Historically, 49.7% of revenue has been received by June 30th. Currently, the ice arena has earned 41.6% of the budgeted revenue.

Based on this, it is likely that the Ice Arena revenue will be behind budget by fiscal year end. Staffing changes are anticipated to reduce this variance. There has been an increase to Summer programming and Fall and Winter are the largest seasons for Ice programs so there is a possibility to increase revenue.

The pro shop was eliminated part way through fiscal year 2017. Due to competition, primarily from online retailers, the pro shop became more of an amenity than a viable revenue producer resulting in difficulties renting the space. Lesson revenue has declined \$15,117 in figure skating and \$33,196 in hockey. Due to reductions in wages, the net decline is \$34,317. Net revenue for Adult and Youth hockey leagues have declined by \$67,275. The fee for Wolf Pack was reduced and there were changes from volunteer coaching to paying coaches and assistant coaches to be more competitive with area rinks. This will result in a negative impact until the program is rebuilt.

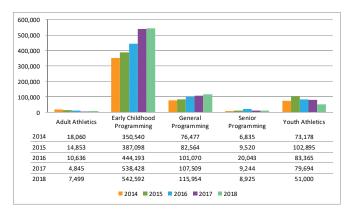
Expenses have decreased by \$439,599 as a result of the elimination of \$412,500 from Debt Service Expense now allocated to the Administration department. The offset appears as an increase to costs in the Recreation Administration department. The remainder of the decrease is the result of small reductions in numerous areas with the largest decrease in total wages of \$26,320.

Triphahn Center

Rental Revenues have increased from prior year. Increases to fees and better procedures were put in place to ensure collection of field rental fees and the remodeling/addition of the 50+ area including a kitchen has increased rental opportunities of those spaces.

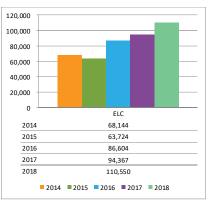
Willow Recreation Center

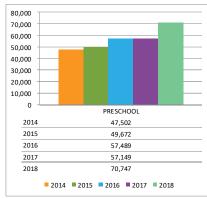
There have been insignificant decreases to all revenue sources at the Willow Recreation Center with the exception of Fitness Programs which is slightly above 2017 revenue. Facility Rentals have fallen \$10,692 under prior year. In June 2017, \$9,000 in revenue was received from Illinois Shotokan. Expenses are declining overall with dog park expenses, general payroll and equipment representing the majority of the decrease.

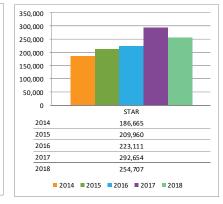


Early Childhood Programming

Revenues have increased the past two years with an increase of \$18,227 over 2017 at this time. Preschool programs have seen an increase in revenue of \$13,863 and the Child Care program has increased by \$24,994.



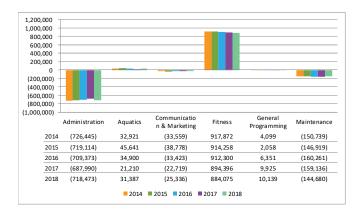




Senior Programming

Senior Trip Revenue has decreased \$32,926 from the prior year while expense has remained consistent. Programs are also below prior year though the impact is far less significant. Senior programs in total have a net loss of \$707. If this trend continues, the senior department will be break even at minimum at fiscal year-end versus the \$41,129 net profit budgeted. Schaumburg's Senior programs have seen a 16% increase over this same time frame.

Prairie Stone Sports and Wellness Center



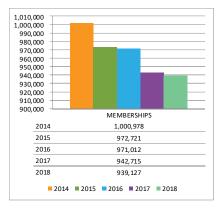
Administration

There was a \$12,498 increase to transfer to Debt Service. The remaining is small increases in most expense areas.

Maintenance

Facility Maintenance & Repairs is \$19,164 under prior year expenses. There were a large number of repairs in 2017

related to RTU's and HVAC items but also doors, fountains, and other items incidental to the Locker Room Capital project.

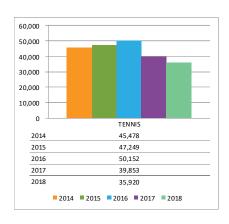


Fitness

Although there has been a minor decline in net from 2017, the total decline over the past two years is over \$28,000.

There has been a \$31,952 decline in Membership revenue from 2016. Historically, 51.6% of membership revenue is received by June 30th. Currently 49.3% of the total budget has been received resulting in an estimated \$84,000 shortfall from budget. If we achieve our remaining current membership budgeted numbers, this shortfall is reduced to approximately \$50,000. Corporate memberships have declined \$36,567 in the past two years with both GE and Sears having the greatest impact. Resident

membership revenue has increased from prior year while Non-Resident revenue is declining. Personal Training has seen a reduction of \$15,075 since 2016. Personal Training Wages declined by \$4,941 resulting in a net loss of \$10,134. XSport Fitness, Life Time and Orangetheory all opened on Higgins along with many other boutique gyms in the area. Current vacancies will positively impact the results however the full impact will not be determined until an assessment and potential restructuring is completed.

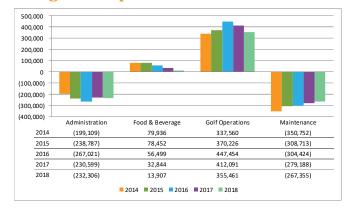


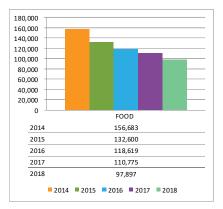
Tennis revenue has seen a reduction of \$16,654 in revenue from 2017 and \$26,781 from 2016. Expenses have been reduced by \$12,721 from 2017 and \$12,549 from 2016. The resulting net loss is \$14,232 in two years. This area is also being reviewed for modifications to the operations.

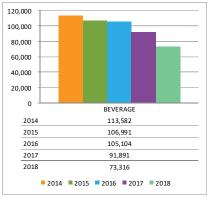
Aquatics

Aquatics is 10,177 greater than prior year. In the prior year, the chemical controller and spa boiler were repaired resulting in higher than usual Equipment Maintenance and Repairs costs. However, net lesson profit is \$3,616 under the prior year.

Bridges of Poplar Creek





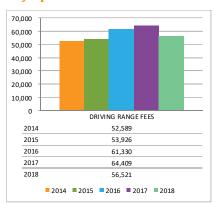


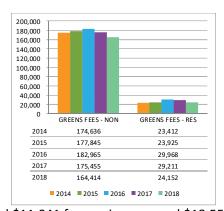
Food & Beverage

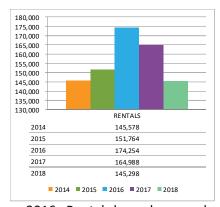
Although there is an \$18,937 variance to the net revenue from 2017, there is a \$42,592 variance from 2016. The variance from 2016 was due to a January wedding that year.

Banquet and meeting food and beverage revenue has been declining. Halfway House beverage revenue has also been declining due to the decrease in rounds.

Golf Operations







Non-resident green fees have decreased \$11,041 from prior year and \$18,551 from 2016. Rentals have decreased \$19,689 from 2017 and \$28,956 from 2016.

The rainfall between March 1 and June 30th was 8.39 inches greater than the average for this time frame. In 2017, it rained only five weekends versus ten in the current year. Each day results in approximately \$15,000 in lost revenue. The temperatures remained below 60 degrees as a high until the beginning of May unlike the average of mid-April. This has had a significant impact on golf operations revenue as well as food and beverage.

Maintenance

Wages have decreased \$25,314 from prior year. Change in staffing as well as the weather has resulted in less labor hours by course maintenance staff. The rough was not fertilized in 2017 but budgeted to be fertilized in 2018 resulting in a variance from prior year actuals but expense is within budget.

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INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|------------------|---|------------|--|--------------------------------------|----------|--|
| ACCURATE INDUS | TRIES INC | | | | | | *************************************** |
| 298882 | 11-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | PSSWC | MAINTENANCE | PS- PREVENTIVE MAINT STEAM ROOM B (| CHECK | 961.80 |
| 298882 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | PS- 5GL EUCALYPTUS OIL (1) | CHECK | 188.55 |
| 301064 | | FACILITY MAINT & REPAIR | RECREATION | ADMINSTRATION | TC- SAUNA REPAIR SUPPLIES | INVOICE | 336.50 |
| | | | | | | _ | \$1,486.85 |
| ACUSHNET COMP | ANY | | | <u> </u> | | | manua i jumba jumba jumba in |
| 906091000 | 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | SM7 WEDGE (2) | CHECK | 210.00 |
| 906091000 | | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | SHIPPING | CHECK | 10.97 |
| 906091000 | | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | NET TERMS DISCOUNT | CHECK | (4.20) |
| | | • • | | | | | \$216.77 |
| ADDISON BUILDI | NG MATERIAL | | | | | | |
| 883618 | 12-98-0010-5000 | PATH RENOVATION | CAPITAL | | BUTYL ROPE | INVOICE | 32.67 |
| ADOBE CREATE S | UITE | | | | | | |
| ് C0056426953 | 02-15-7600-5000 | DUES & SUBSCRIPTIONS | RECREATION | C&M | 3 LIC DESIGN SOFTWARE MONTHLY FEE | AMEX | 223.09 |
| ADVANCE AUTO F | PARTS | | | | | | |
| 2376-805368 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 3 BATTERIES FOR 542 | AMEX | 255.24 |
| 2376-805368 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 3 CORES | AMEX | 81.00 |
| 0005783 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | ADVANCE AUTO PART CREDIT-NO REC TU | AMEX | (81.00) |
| | | | | | | | \$255.24 |
| ADVANCED ELEVA | ATOR COMPANY | | | | | | |
| 43463 | 01-20-6300-5000 | LOSS PREVENTION INSPECTIONS | GENERAL | MAINTENANCE | PARKS- INSPECTOR- PRESSURE TESTS (6) | INVOICE | 2,190.00 |
| AD-WEAR & SPEC | CIALTY TEXAS INC | | | noncessade and a second se | | | |
| 26150 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | CAMP STAFF T-SHIRTS (70) | INVOICE | 97.30 |
| 26150 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | CAMP STAFF T-SHIRTS (70) | INVOICE | 97.30 |
| 26150 | 02-50-5100-5070 | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | CAMP STAFF T-SHIRTS (70) | INVOICE | 194.60 |
| 26150 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | CAMP STAFF T-SHIRTS (70) | INVOICE | 291.90 |
| 26109-1 | 01-10-7800-5030 | COMMISSIONER EXPENSE | GENERAL | ADMINSTRATION | BEST OF HOFFMAN SHIRTS 2XL | INVOICE | 71.16 |
| 26261 | 02-50-6100-5000 | DANCE CLASS EXPENSE | RECREATION | GENERAL PROGRAMMING | ADDITIONAL SHIRTS (12) | INVOICE | 32.76 |
| 26225 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | CAMP WATER BOTTLES (500) | INVOICE | 241.25 |
| 26225 | 02-50-5100-5070 | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | CAMP WATER BOTTLES (500) | INVOICE | 241.25 |
| 26225 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | CAMP WATER BOTTLES (500) | INVOICE | 482.50 |
| 26225 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | SET UP-WATER BOTTLES | INVOICE | 30.00 |
| 26225 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | SET UP-WATER BOTTLES | INVOICE | 10.00 |

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VENDOR NAME INVOICE NUMBER ACCOUNT NUMBER ACCOUNT NUMBER DESCRIPTION **FUND** DEPARTMENT INVOICE DESCRIPTION PAY TYPE **AMOUNT** 26225 02-50-5100-5070 SPORTS CAMP EXPENSE RECREATION **GENERAL PROGRAMMING** SET UP-WATER BOTTLES **INVOICE** 10.00 26411 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS 4/5 TEE BALL JERSEYS (104) INVOICE 308.88 02-75-5400-5000 BOYS BASEBALL EXPENSE 4/5 TEE BALL XXL COAHCES SHIRTS (3) INVOICE 6.00 26411 RECREATION YOUTH ATHLETICS INVOICE 888.16 26411 02-75-5400-5000 **BOYS BASEBALL EXPENSE** RECREATION YOUTH ATHLETICS 4/5 TEE BALL HATS (112) 02-50-5100-5040 CREATIVE ARTS 26279 RECREATION **GENERAL PROGRAMMING** CAMP NEW STAFF SWEATSHIRTS (22 S-XL INVOICE 65.64 26279 02-50-5100-5060 RECREATION **GENERAL PROGRAMMING** CAMP NEW STAFF SWEATSHIRTS (22 S-XL INVOICE 131.28 TEEN CAMP EXPENSES 02-50-5100-5070 SPORTS CAMP EXPENSE CAMP NEW STAFF SWEATSHIRTS (22 S-XL INVOICE 87.52 26279 RECREATION **GENERAL PROGRAMMING** 26279 02-60-5100-5010 EXPLORERS CAMP (WILLOHAWK) RECREATION **EARLY CHILDHOOD** CAMP NEW STAFF SWEATSHIRTS (22 S-XL INVOICE 196.92 55.24 26279 02-50-5100-5060 TEEN CAMP EXPENSES RECREATION **GENERAL PROGRAMMING** CAMP NEW STAFF SWEATSHIRTS (2 2XL) INVOICE \$3,539.66 AHAI 02-15-7900-5000 ADVERTISING 500.00 053118 RECREATION C&M EBLAST AHAI HOCKEY MEMBERS/SUMMER CHECK Alpa Patel ⁶ 7/11/201812:00:00 01-02-0220-2900 Actv 236115-G Class Refund **CHECK** 150.00 CREDIT BALANCE WASH ACCOUNT **GENERAL** LIABILITIES 7/11/2018 12:00:00 01-02-0220-2900 CREDIT BALANCE WASH ACCOUNT **GENERAL** LIABILITIES Actv 236115-F Class Refund CHECK 155.00 CHECK 7/11/2018 12:00:00 01-02-0220-2900 CREDIT BALANCE WASH ACCOUNT GENERAL Actv 236115-I Class Refund 155.00 LIABILITIES \$460.00 ALPHA BAKING COMPANY INC 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE BAGUETTE (10) INVOICE 19.50 180226169019 180226169019 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE FUEL CHARGE (1) INVOICE 1.50 \$21.00 AMAZON.COM INC 9285061 11-10-7500-5010 GENERAL SUPPLIES **PSSWC** ADMINSTRATION PS 7 X 10" EMERG EXIT DOOR STICKERS AMEX 19.98 25.65 91802514 11-10-7500-5010 GENERAL SUPPLIES **PSSWC ADMINSTRATION** PS SAFETY VESTS FOR PARKING STAFF (Q AMEX 91802418 11-10-7500-5010 GENERAL SUPPLIES **PSSWC ADMINSTRATION** PS ELEC. AIR PUMP FOR BALLS (REPLACE AMEX 54.35 91801272 **PSSWC** PS ONIX INDOOR PICKLEBALL, 6 PER PKG AMEX 32.35 11-50-5200-5000 SPORTS SPECIFIC PROGRAMS EXP GENERAL PROGRAMMING 5094669 01-10-8900-5000 COMPUTER/PHONE EQUIPMENT HP LASERJET M402DN PRINTER NHOPKIN AMEX 179.99 **GENERAL ADMINSTRATION** 224.00 01-10-8900-5000 COMPUTER/PHONE EQUIPMENT **GENERAL** CANON P-215II DESKTOP SCANNER NHOP AMEX 5094669 **ADMINSTRATION** 25.99 01-10-8900-5000 COMPUTER/PHONE EQUIPMENT 64GB USB 3.0 FLASH DRIVE **AMEX** 5094669 **GENERAL ADMINSTRATION** 9.99 3075408 02-50-5100-5060 TEEN CAMP EXPENSES RECREATION GENERAL PROGRAMMING LG UNIVERSAL USB CHARGER (5) **AMEX** 02-50-5100-5070 SPORTS CAMP EXPENSE **AMEX** 19.98 3075408 RECREATION **GENERAL PROGRAMMING** LG UNIVERSAL USB CHARGER (5) 02-60-5100-5010 EXPLORERS CAMP (WILLOHAWK) **AMEX** 19.98 3075408 RECREATION **EARLY CHILDHOOD** LG UNIVERSAL USB CHARGER (5) 2.98 02-50-5100-5040 CREATIVE ARTS VELCORO STICKY BACK STRIPS SET OF 4 AMEX 3075408 RECREATION GENERAL PROGRAMMING 02-50-5100-5040 CREATIVE ARTS **AMEX** 11.99 3075408 RECREATION **GENERAL PROGRAMMING** WIRELESS DOORBELL **AMEX** 4.39 3075408 02-60-5100-5010 EXPLORERS CAMP (WILLOHAWK) RECREATION EARLY CHILDHOOD PAPERMATE INKJOY PEN BOX OF 12 226.50 1293025 11-10-7500-5050 COMPUTER SUPPLIES **PSSWC** ADMINSTRATION TRIPP LITE CPU COMPUTER MOUNT 5 **AMEX**

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|-----------------|--------------------------------|---|---------------|---------------------------------------|----------|------------|
| 2606661 | 02-15-7500-5000 | GRAPHIC/COMPUTER SUPPLIES | RECREATION | C&M | STABLEIZER FOR VIDEO CAMERA | AMEX | 49.10 |
| 6382616 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | CLUTCH FOR MOWER | AMEX | 509.99 |
| 2850601 | 02-55-5000-5000 | SENIOR PROGRAM EXPENSE | RECREATION | SENIOR | RUMIKUB SET OF 2 GAMES- 50+ THURSD | AMEX | 43.89 |
| 8333046 | 02-85-5500-5000 | YTH HOCKEY-WOLFPACK EXP | RECREATION | ICE | APPLE TV EQUIP FOR TRNG PLAYERS \$149 | AMEX | 149.00 |
| 0659406 | 11-30-7500-5100 | FITNESS SUPPLIES | PSSWC | PSSWC FITNESS | PS-2.5LB ADD ON WEIGHT | AMEX | 18.15 |
| 8556243 | 11-30-7500-5100 | FITNESS SUPPLIES | PSSWC | PSSWC FITNESS | PS-5LB ADD ON WEIGHT | AMEX | 22.64 |
| 062018 | 02-80-7500-5100 | | RECREATION | AQUATICS | SEA: 100 BIOHAZARD BAGS (1@\$12.90) | AMEX | 12.90 |
| 041618 | 02-80-7500-5100 | POOL SUPPLIES | RECREATION | AQUATICS | 10 PIECE DIVING RINGS (4@\$12.99)-CRE | AMEX | (51.96) |
| | | | | | | | \$1,611.83 |
| AMER EXPRESS | | | *************************************** | | | | |
| MEMB2018 | 01-10-7600-5000 | PROFESSIONAL DUES/SUBSCRIPTION | GENERAL | ADMINSTRATION | AMEX RENEWAL FEES-11 | AMEX | 385.00 |
| 538173 | 14-10-9000-5000 | MISCELLANEOUS EXPENSE | BPC | ADMINSTRATION | AMEX CHARGE-BPC RANGE | AMEX | 5.00 |
| 538173 | 14-10-9000-5000 | MISCELLANEOUS EXPENSE | BPC | ADMINSTRATION | AMEX CHARGE-PING | AMEX | 583.12 |
| 538173 | 14-10-9000-5000 | MISCELLANEOUS EXPENSE | BPC | ADMINSTRATION | AMEX CHARGE -WAREHOUSE DIRECT | AMEX | 132.47 |
| [⇔] 538173 | 14-10-9000-5000 | MISCELLANEOUS EXPENSE | BPC | ADMINSTRATION | AMEX CHARGE -MARIANOS | AMEX | 66.32 |
| 538173 | 14-10-9000-5000 | MISCELLANEOUS EXPENSE | BPC | ADMINSTRATION | AMEX CHARGE -STA KLEEN | AMEX | 735.00 |
| | | | | | | | \$1,906.91 |
| AMERICAN FIRST | AID SERVICES | | | | | | |
| 65529 | | GENERAL SUPPLIES | PSSWC | ADMINSTRATION | PS-ADHESIVE STRIPS, 3/4X4 (1BX;75/B) | INVOICE | 5.70 |
| 65529 | 11-10-7500-5010 | GENERAL SUPPLIES | PSSWC | ADMINSTRATION | PS-JUNIOR ADHESVE STRIP (1BX;40/B) | INVOICE | 4.10 |
| 65529 | 11-10-7500-5010 | GENERAL SUPPLIES | PSSWC | ADMINSTRATION | PS-ELASTIC STRIPS (1BX;50/BX) | INVOICE | 10.70 |
| 65529 | 11-10-7500-5010 | GENERAL SUPPLIES | PSSWC | ADMINSTRATION | PS-ANISEPTIC SWABS (1 BX;20/BX) | INVOICE | 4.05 |
| 65529 | 11-10-7500-5010 | GENERAL SUPPLIES | PSSWC | ADMINSTRATION | PS-FIRST AID CREAM (1, 32 OZ) | INVOICE | 6.65 |
| 65635 | 02-80-7500-5100 | POOL SUPPLIES | RECREATION | AQUATICS | SEA: RESTOCK FIRST AID (1@\$103.70) | INVOICE | 103.70 |
| | | | | | | | \$134.90 |
| AMZO ZIP MAILIN | | | | | | | |
| 64794 | 02-15-7700-5010 | BULK RATE POSTAGE | RECREATION | C&M | FALL GUIDE, PARK PERSP POSTGE 25K PC | CHECK | 10,086.80 |
| ANCEL, GLINK, D | IAMOND RUSH | | | | | | |
| 062018 | , , | ATTORNEY FEES | GENERAL | ADMINSTRATION | ATTORNEY FEES - JUN | INVOICE | 1,177.50 |
| | 22 22 7002 2002 | ATTORNET LES | | | | | , |
| ANDERSON LOCK | COMPANY | | | | | | ····· |
| 0978393 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | PARKS- FACILITY KEYS (1) | INVOICE | 3.90 |
| ANTONELLA IACO | OVIELLO | | | | | | |
| | | | | | | | 30.57 |

07/18/2018 11:39 AM

User: swhelan
DB: Hoffman Estates

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|--------------------|--------------------------------|-------------|---|--|---------------------------------------|------------|
| APPLIED MAINTEN | CE SUPPLIES | | | *************************************** | | | · |
| 5310063 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | GRINDING WHEELS, BOLTS, HARDWARE E | AMEX | 334.90 |
| 7013742463 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | WHEEL MOTOR REBUILT FOR 571 MOWER | AMEX | 638.70 |
| 7013742463 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | SEAL KIT | AMEX | 35.22 |
| | | - | | | | | \$1,008.82 |
| AQUA PURE ENTER | PRISES,INC. | | | | | | |
| 114338 | • | POOL CHEMICAL SUPPLIES | RECREATION | AQUATICS | SEA- ACCUTAB CL TABLETS (24) | INVOICE | 3,265.31 |
| 114149 | | POOL CHEMICALS | PSSWC | AQUATICS | PS-SODIUM BISULFATE QT8 | INVOICE | 200.94 |
| 114149 | | POOL CHEMICALS | PSSWC | AQUATICS | PS- ACCUTAB QT4 | INVOICE | 270.78 |
| 114149 | | POOL CHEMICALS | PSSWC | AQUATICS | PS- SHIPING QT1 | INVOICE | 15.95 |
| | | | | • | | _ | \$3,752.98 |
| ARLINGTON INTER | RNATIONAL RACE COL | JRSE | | | | · · · · · · · · · · · · · · · · · · · | 17/1 |
| 20180651 | 01-10-7100-5010 | STAFF DEVELOPMENT | GENERAL | ADMINSTRATION | ARLINGTON RACETRACK-ADDTL TIX SUM | AMEX | 42.00 |
| ა 8 | | | | | | | |
| | R EQUIPMENT INC | | | | | ···· | |
| 774562 | - | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | BOLTS FOR CHAIN SAW | INVOICE | 0.76 |
| A-SPECIAL ELECTR | RIC SERVICES | | | | | - <u>-</u> | |
| 148668 | 02-10-8300-5000 | FACILITY MAINT & REPAIR | RECREATION | ADMINSTRATION | TC- WOLVES TIMER- SUPERHEAT (1) | AMEX | 41.99 |
| 148669 | 02-10-8300-5000 | FACILITY MAINT & REPAIR | RECREATION | ADMINSTRATION | TC- 40A FUSE- ICE DEHUMIDIFICATION (4 | AMEX | 86.00 |
| | | | | | | | \$127.99 |
| AV NOW FITNESS | SOUND | | | | | | |
| 131253 | 11-30-7500-5100 | FITNESS SUPPLIES | PSSWC | PSSWC FITNESS | PS-GX-MIC-SHURE | INVOICE | 199.96 |
| BATTERIES PLUS | | | | | | | |
| P3027622 | 01-20-8300-5000 | FACILITY MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | PARKS- LIGHT BULBS- PROJECTOR (2) | INVOICE | 18.98 |
| BEST HOLE ON ON | VE | | | | ************************************** | | |
| BHI02108 | 01-01-0600-1200 | FOUNDATION EXPENSES RECEIVABLE | GENERAL | ASSETS | HOLE IN ONE INSURANCE | AMEX | 515.00 |
| BILL SANDUSKY | | | | | | | |
| 164 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.59 |
| BLENDERBOTTLE | | | | | | | |
| 0000227 | 11-15-7900-5000 | ADVERTISING | PSSWC | C&M | PS-PROMO LOGO BLENDER BOTTLES | AMEX | 559.20 |

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| 0000227 | 11-15-7900-5000 | ADVERTISING | PSSWC | C&M | SHIPPING (NOT TO EXCEED) | AMEX | 25.08 |
| | | | | | | | \$584.28 |
| Boguslawa Bedus | | | | | | | |
| 7/5/2018 12:00:00 |) A 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Actv 238007-D Class Refund | CHECK | 56.00 |
| BREAKTHRU BEVE | RAGE IL LLC | ************************************** | | | | | |
| 328498064 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CROWN ROYAL APPLE WHISK 1 EACH | CHECK | 1.94 |
| 328498064 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | DONNFUGATA NERO DAVOLA 3 EACH | CHECK | 90.84 |
| 328498064 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | WOODFORS RESERVE RYE WHISK 2 EACH | CHECK | 3.88 |
| 328498064 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | BAILEYS IRISH CREAM 1 CASE | CHECK | 351.25 |
| 328498064 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CANYON ROAD CAB 1 CASE | CHECK | 54.00 |
| 328498064 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CANYON ROAD CHARDONNAY 2 CASE | CHECK | 108.00 |
| 328498064 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CANYON ROAD MERLOT 3 CASE | CHECK | 162.00 |
| 328498064 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CANYON ROAD PINO GRIGIO 4 CASE | CHECK | 216.00 |
| ³²⁸⁴⁹⁸⁰⁶⁴ 328498064 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SWEET SOUR MIX 1 CASE | CHECK | 33.30 |
| 328498064 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | FIREBALL WHISKY 1 CASE | CHECK | 78.00 |
| 328498064 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | JACK DANIELS WHISKEY 2 CASE | CHECK | 792.00 |
| 328498064 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MRS T BLOODY MARY MIX 16 CASE | CHECK | 436.00 |
| 328498064 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | NEW AMSTERDAM VODKA 3 CASE | CHECK | 301.95 |
| 328498064 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | ROSE'S GRENADINE 1 CASE | CHECK | 65.00 |
| 328498064 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CNTY TAX | CHECK | 42.09 |
| | | , • | | | | _ | \$2,736.25 |
| BRIAN BECHTOLD | | | | | | | |
| 062018 | 14-40-5000-5200 | JUNIOR PROGRAM EXPENSES | BPC | GOLF OPERATIONS | GOLDEN BEARS #221010-A 15% REFUND | CHECK | (56.25) |
| 062018 | 14-40-5000-5100 | CONTRACTED LESSONS | BPC | GOLF OPERATIONS | CONTRACTED LESSONS 90% | CHECK | 108.90 |
| | | · | | | | | \$52.65 |
| BURRIS EQUIPME | NT CO | | | | | | |
| PLO5017 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | STARTER SOLENOIDFOR 892 | INVOICE | 77.16 |
| PLO5017 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | RELAY | INVOICE | 6.80 |
| PLO5017 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | SHIPPING | INVOICE | 15.46 |
| | | | | | | | \$99.42 |
| CALL ONE | | | | | | | |
| 1136476-0718 | 01-10-8000-5030 | | GENERAL | ADMINSTRATION | ADMIN FAX | CHECK | 94.46 |
| 1136476-0718 | 01-20-8000-5030 | TELEPHONE | GENERAL | MAINTENANCE | PARKS FAX/ALARM/IRRIG | CHECK | 229.75 |
| 1136476-0718 | 02-10-8000-5030 | | RECREATION | ADMINSTRATION | REC FAX/ALRM/ELEV/ATM | CHECK | 885.09 |
| 1136476-0718 | 02-80-8000-5030 | TELEPHONE | RECREATION | AQUATICS | SEA FAX/ALARM/WTR | CHECK | 135.06 |

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|---|------------------------------|-----------------|--------------------------------|------------|-----------------|--------------------------------------|----------|------------|
| | 1136476-0718 | 11-10-8000-5030 | TELEPHONE | PSSWC | ADMINSTRATION | PS FAX/ALRM/ELV/ATM | CHECK | 390.61 |
| | 1136476-0718 | 14-10-8000-5030 | TELEPHONE | BPC | ADMINSTRATION | BPC FAX/ALRM/ELV/ATM/IRG | CHECK | 440.28 |
| | | | | | | | **** | \$2,175.25 |
| *************************************** | CALLAWAY GOLF CO | OMPANY | | | | | | |
| | 929304795 | 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | MPM WEDGE(1) | INVOICE | 90.30 |
| | 929304795 | 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | SHIPPING | INVOICE | 8.40 |
| | 929297060 | 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | CRM WEDGE | INVOICE | 109.22 |
| | 929297060 | 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | SHIPPING | INVOICE | 12.09 |
| | | | | | | | E0.44 | \$220.01 |
| | CANVAS CUSTOM | | | | | | | |
| | 91802688 | 02-80-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | RECREATION | AQUATICS | SEA- CANVAS REPAIR- SPARE CANVAS (1) | AMEX | 619.00 |
| | | | | | | | | |
| | CARDIAC SCIENCE | | | | | | | |
| 4 | 7323616 | | SAFETY EQUIPMENT | RECREATION | ADMINSTRATION | ADULT AED REPLACEMENT PADS (8) | INVOICE | 285.60 |
| 6 | 7323616 | | SAFETY EQUIPMENT | RECREATION | ADMINSTRATION | PEDIATRIC AED REPLACEMENT PADS (5) | INVOICE | 353.50 |
| | 7323616 | 02-10-8100-5020 | SAFETY EQUIPMENT | RECREATION | ADMINSTRATION | AED BATTERY (1) | INVOICE | 281.40 |
| | | | | | | | | \$920.50 |
| | CARQUEST AUTO P | ARTS | | | | | | |
| | 0002879 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | 2 LOCK HYD CAPS FOR SNDPROS (2) #703 | | 26.48 |
| | 0002879 | 14-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | BPC | MAINTENANCE | BOXES OF TIRE PLUGS#710-1133 (2) | AMEX | 26.38 |
| | 2376-807988 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | BRAKE CALIPER FOR 515 | AMEX | 29.24 |
| | 2376-807988 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | CANS BRAKE CLEAN | AMEX | 7.90 |
| | 2376-807988 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | CORE CHARGE FOR CALIPER | AMEX | 50.00 |
| | 2376-807829 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | BATTERY FOR 512 | AMEX | 121.82 |
| | 2376-804162 | 14-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | BPC | MAINTENANCE | 8) RC12YC CHAMPION SPARK PLUGS | AMEX | 17.92 |
| | | | | | | | | \$279.74 |
| | CDW GOVERNMEN | • | | | | | | |
| | JVSN600 | | COMPUTER/PHONE EQUIPMENT | GENERAL | ADMINSTRATION | MMF MEDIAPLUS ELECTRONIC CASH DRA | | 305.98 |
| | JVSN600 | | COMPUTER/PHONE EQUIPMENT | GENERAL | ADMINSTRATION | OVERNIGHT SHIPPING | AMEX | 52.83 |
| | JSLR049 | | COMPUTER/PHONE EQUIPMENT | GENERAL | ADMINSTRATION | HP ELITEDISPLAY E243I LED MONITOR 10 | | 1,766.90 |
| | JSLR049 | | COMPUTER/PHONE EQUIPMENT | GENERAL | ADMINSTRATION | HP S100 AUDIO SOUND BAR 5 | AMEX | 143.25 |
| | 0850 | | COMPUTER/PHONE EQUIPMENT | GENERAL | ADMINSTRATION | CDW CREDIT | AMEX | (160.67) |
| | JWOS683 | | FACILITY LOT SECURITY CAMERAS | GENERAL | | ARUBA HPE 5406 NETWORK SWITCH + 2 | | 4,702.59 |
| | JWOS683 | | FACILITY LOT SECURITY CAMERAS | GENERAL | | ARUBA HPE 5406 POWER SUPPLY 1100 W | | 653.68 |
| | JWOS683 | | FACILITY LOT SECURITY CAMERAS | GENERAL | | ARUBA HPE 5400 SERIES POE MODULE | AMEX | 1,860.05 |
| | JVRJ485 | 01-10-8900-5000 | COMPUTER/PHONE EQUIPMENT | GENERAL | ADMINSTRATION | HP 400 G4 DESKTOP COMPUTER I7 256SS | AMEX - | 9,000.00 |

746

02-50-5100-5070 SPORTS CAMP EXPENSE

INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED **BOTH OPEN AND PAID**

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VENDOR NAME INVOICE NUMBER **AMOUNT** ACCOUNT NUMBER ACCOUNT NUMBER DESCRIPTION **FUND** DEPARTMENT INVOICE DESCRIPTION PAY TYPE \$18,324.61 CENTRAL CONTINENTAL BAKERY 14-45-4600-5000 FOOD COGS 1132094 BPC FOOD AND BEVERAGE INVOICE 51.00 CAKE, 1 EACH 14-45-4600-5000 FOOD COGS INVOICE 280.50 1131674 BPC FOOD AND BEVERAGE WEDDING CAKE, 1 EACH 14-45-4600-5000 FOOD COGS 1131230 BPC FOOD AND BEVERAGE SWEET TABLE, 12 DOZEN INVOICE 136.80 1131230 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE ENERGY CHARGE, 1 EACH INVOICE 1.50 14-45-4600-5000 FOOD COGS INVOICE 14.88 1131623 BPC FOOD AND BEVERAGE DANISH ASSORT (2) 1131623 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE MUFFIN ASSORT (2) INVOICE 14.88 1.50 14-45-4600-5000 FOOD COGS BPC INVOICE 1131623 FOOD AND BEVERAGE FUEL CHARGE (1) 1132741 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE CAKE, 1 EACH INVOICE 109.80 1132741 14-45-4600-5000 FOOD COGS **BPC** FOOD AND BEVERAGE ENERGY CHARGE, 1 EACH INVOICE 1.50 1133202 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE WEDDING CAKE, 1 EACH INVOICE 195.50 1133352 14-45-4600-5000 FOOD COGS INVOICE 22.50 BPC FOOD AND BEVERAGE CAKE, 1 EACH 14-45-4600-5000 FOOD COGS INVOICE 23.40 1133101 BPC FOOD AND BEVERAGE CAKE, 1 EACH 1.50 14-45-4600-5000 FOOD COGS INVOICE + 1133101 BPC FOOD AND BEVERAGE ENERGY CHARGE, 1 EACH 14-45-4600-5000 FOOD COGS INVOICE 37.20 1132246 BPC FOOD AND BEVERAGE DANISH ASST (5) 7.56 1132246 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE DONUT CHOC (1) INVOICE 1132246 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE DONUT ASST (4) INVOICE 30.24 1132246 BPC FOOD AND BEVERAGE INVOICE 30.24 14-45-4600-5000 FOOD COGS DONUT ASST B(4) INVOICE 1.50 1132246 **BPC** FOOD AND BEVERAGE 14-45-4600-5000 FOOD COGS DELIVERY FEE (1) \$962.00 CENTRAL SOD FARMS INVOICE 137535 BPC **MAINTENANCE** PALLET DEPOSIT (1) 10.00 14-20-8400-5000 GOLF COURSE SUPPLIES 137535 BPC **MAINTENANCE** SQ FT BLUEGRASS SOD (700) INVOICE 138.00 14-20-8400-5000 GOLF COURSE SUPPLIES \$148.00 CHICAGO MARRIOTT NORTHWEST 201802800 01-10-7300-5000 CONTRACTED SERVICES **GENERAL ADMINSTRATION** CAPRA EVALUATORS MARRIOTT **AMEX** 437.83 CHICAGO PARTS AND SOUND LLC 30IC076906 **MAINTENANCE FUEL PUMP FOR 505 AMEX** 286.26 01-20-8200-5000 EQUIPMENT MAINTENANCE & REPAIR GENERAL CHICAGO SKY 02-50-5100-5070 SPORTS CAMP EXPENSE RECREATION **GENERAL PROGRAMMING** CHICAGO SKY FT 6/27 (66 PARTICIPANTS) AMEX 990.00 746 **AMEX** 3.00 746 RECREATION TRANSACTION FEE 02-50-5100-5070 SPORTS CAMP EXPENSE GENERAL PROGRAMMING (228.00)746 02-50-5100-5070 SPORTS CAMP EXPENSE RECREATION **GENERAL PROGRAMMING** CHICAGO SKY DEPOIST PO 201710611 **AMEX**

RECREATION

GENERAL PROGRAMMING

CHICAGO SKY FT 6/27 (4 EXTRA TIX)

AMEX

60.00

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| - | CHICAGOLAND TU | RF | | | | | | |
| | 69380 | 14-20-8400-5040 | PESTICIDES | BPC | MAINTENANCE | CASE OF BANOL FUNGICIDE (1) | INVOICE | 1,925.00 |
| | CHOOCHOO LAWN | I EQUIP | | | | | | 11-11-11-11-11-11-11-11-11-11-11-11-11- |
| | 24068153 | 14-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | BPC | MAINTENANCE | 2I) KOHLER BRAND MUFFLER #24068-153 | AMEX | 127.49 |
| | 24068153 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | SHIPPING | AMEX | 0.00 |
| | | | | | | | | \$127.49 |
| | CICIS PIZZA | | | | | | | |
| | 115082 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | CICI'S CAMP STAFF LUNCH (18 PIZZAS) | AMEX | 16.20 |
| | 115082 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | CICI'S CAMP STAFF LUNCH (18 PIZZAS) | AMEX | 27.00 |
| | 115082 | 02-50-5100-5070 | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | CICI'S CAMP STAFF LUNCH (18 PIZZAS) | AMEX | 27.00 |
| | 115082 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | CICI'S CAMP STAFF LUNCH (18 PIZZAS) | AMEX | 27.00 |
| | 115082 | 02-60-5100-5030 | EXPLORATION CAMPS | RECREATION | EARLY CHILDHOOD | CICI'S CAMP STAFF LUNCH (18 PIZZAS) | AMEX | 10.80 |
| | 4 | | | | | | | \$108.00 |
| | CLEAN PRO TURF | SOLUTIONS | | | | | | |
| | 335125 | 14-20-8400-5040 | PESTICIDES | BPC | MAINTENANCE | CASE VIVAX WETTING AGENT TABS (1) | INVOICE | 275.00 |
| | 335133 | 14-20-8200-5100 | IRRIGATION SYSTEM MAINT/REPAIR | BPC | MAINTENANCE | 1 1/2" ELECTRONIC VALVE (1) | INVOICE | 151.69 |
| | | | | | | | | \$426.69 |
| | CLEVELAND GOLF | | | | | | | |
| | 60200896 | 14-40-4500-5100 | PRO SHOP - GOLF BALLS (COGS) | BPC | GOLF OPERATIONS | SRIXON BALL FITTING (1) | CHECK | 162.00 |
| | COACHLITE ROLLE | ER SKATE CENTER | MINE WITH A 1881 TO THE TOTAL THE TOTAL TO T | | | | | |
| | 171397 | | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | COACHLITE PRIVATE SKATE TIME FT 6/22 | AMEX | 100.00 |
| | 171397 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | COACHLITE PRIVATE SKATE TIME FT 6/22 | AMEX | 250.00 |
| | 171397 | | EXPLORATION CAMPS | RECREATION | EARLY CHILDHOOD | COACHLITE PRIVATE SKATE TIME FT 6/22 | AMEX | 50.00 |
| | 171397 | | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | COACHLITE FT 6/22 (161 PARTCIPANTS) | AMEX | 204.56 |
| | 171397 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | COACHLITE FT 6/22 (161 PARTCIPANTS) | AMEX | 397.76 |
| | 171397 | | EXPLORATION CAMPS | RECREATION | EARLY CHILDHOOD | COACHLITE FT 6/22 (161 PARTCIPANTS) | AMEX | 41.68 |
| | | | | | | | | \$1,044.00 |
| _ | COBRA PUMA GOL | _F INC | | | | | | |
| | G1344798 | 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | HY FMAX HYBRID (2) | INVOICE | 280.00 |
| | G1344798 | 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | SHIPPING | INVOICE | 13.05 |
| | | | | | | | | \$293.05 |
| | COMCAST | | | | | | | |
| | 65170958 | 01-10-8000-5030 | TELEPHONE | GENERAL | ADMINSTRATION | ADM-COM INT/PRI/MBPS | CHECK | 390.54 |
| | 65170958 | 01-20-8000-5030 | TELEPHONE | GENERAL | MAINTENANCE | PM-COM 50MBPS | CHECK | 640.00 |
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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|------------------|----------------------------|---|---------------------|-----------------------------------|--|------------|
| 65170958 | 01-20-8000-5030 | TELEPHONE | GENERAL | MAINTENANCE | PM-COM INT/PRI/MBPS | CHECK | 195.26 |
| 65170958 | 02-10-8000-5030 | | RECREATION | ADMINSTRATION | WRC-COM 10 MB | CHECK | 560.00 |
| 65170958 | 02-10-8000-5030 | | RECREATION | ADMINSTRATION | REC-COM INT/PRI/MBPS | CHECK | 1,952.69 |
| 65170958 | 02-10-8000-5030 | | RECREATION | ADMINSTRATION | TC-COM 28MB PORT | CHECK | 120.00 |
| 65170958 | 11-10-8000-5030 | TELEPHONE | PSSWC | ADMINSTRATION | PS-COM 20MB | CHECK | 640.00 |
| 65170958 | 11-10-8000-5030 | TELEPHONE | PSSWC | ADMINSTRATION | PS-COM INT/PRI/MBPS | CHECK | 781.08 |
| 65170958 | 02-80-8000-5030 | TELEPHONE | RECREATION | AQUATICS | SEA-COM 20MB | CHECK | 128.00 |
| 65170958 | 02-80-8000-5030 | TELEPHONE | RECREATION | AQUATICS | SEA-COM INT/PRI/MBPS | CHECK | 117.16 |
| 65170958 | 14-10-8000-5030 | TELEPHONE | BPC | ADMINSTRATION | BPC-COM 20MB | CHECK | 512.00 |
| 65170958 | 14-10-8000-5030 | TELEPHONE | BPC | ADMINSTRATION | BPC-COM INT/PRI/MBPS | CHECK | 468.65 |
| | | | | | | | \$6,505.38 |
| COMCAST CABLE | | | | | | | |
| JUN-18 | 02-10-8000-5030 | | RECREATION | ADMINSTRATION | FREEDOM RUN INTERNET | AMEX | 104.85 |
| JUN-18 | 01-10-8000-5030 | TELEPHONE | GENERAL | ADMINSTRATION | TC BUSINESS INTERNET | AMEX | 214.90 |
| ა ე∪N-18 | 11-10-8000-5030 | TELEPHONE | PSSWC | ADMINSTRATION | PS BUSINESS INTERNET | AMEX | 264.90 |
| JUN-18 | 02-15-7600-5000 | DUES & SUBSCRIPTIONS | RECREATION | C&M | TC COMCAST TV | AMEX | 122.62 |
| JUN-18 | 02-10-8000-5030 | | RECREATION | ADMINSTRATION | VOG BUSINESS INTERNET | AMEX | 141.52 |
| JUN-18 | 02-10-8000-5030 | TELEPHONE | RECREATION | ADMINSTRATION | WRC BUSINESS INTERNET | AMEX | 124.90 |
| JUN-18 | 14-10-8000-5030 | TELEPHONE | BPC | ADMINSTRATION | BPC BUSINESS INTERNET | AMEX | 234.85 |
| | | | | | | ······································ | \$1,208.54 |
| COMMONWEALT | | | CENEDAL | NA A TRITTERIA RICE | N DIDGE ELECTRIC ILIN | CHECK | 32.77 |
| 250540618 | 01-20-8000-5000 | | GENERAL | MAINTENANCE | N RIDGE ELECTRIC-JUN | CHECK | |
| 8505600618 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | WESTBURY ELECTRIC DELVIERY-JUN | CHECK | 57.58 |
| CONCEDITECTO | | | | | | | \$90.35 |
| CONSERV FS INC | | FUEL O LUDDICANTO | BPC | MAINTENANCE | CAL DIECE! (260.9) | INVOICE | 651.48 |
| 1044000 | | FUEL & LUBRICANTS | | | GAL CASOLINE (288.4) | | 746.97 |
| 1044000 | | FUEL & LUBRICANTS | BPC | MAINTENANCE | GAL DIESEL (121.6) | INVOICE | 337.02 |
| 101008688 | | FUEL & LUBRICANTS | BPC BPC | MAINTENANCE | GAL CASOLINE (101.2) | INVOICE INVOICE | 498.84 |
| 101008687 | 14-20-8500-5000 | FUEL & LUBRICANTS | BPC | MAINTENANCE | GAL GASOLINE (191.2) | INVOICE - | \$2,234.31 |
| COSMOPOLITAN | LINEN RENTAL SRV | | , <u>, , , , , , , , , , , , , , , , , , </u> | | | | 7-/23 1.31 |
| 173333350004 | | LINEN RENTAL | BPC | FOOD AND BEVERAGE | CHEF COATS, 100 EACH | AMEX | 79.00 |
| 173333350004 | | LINEN RENTAL | BPC | FOOD AND BEVERAGE | APRONS, 50 EACH | AMEX | 18.50 |
| 173333350004 | | LINEN RENTAL | BPC | FOOD AND BEVERAGE | NAPKINS, 3000 EACH | AMEX | 300.00 |
| 173333350004 | | LINEN RENTAL | BPC | FOOD AND BEVERAGE | 52X52 CLOTHS, 40 EACH | AMEX | 20.00 |
| 173333350004 | | LINEN RENTAL | BPC | FOOD AND BEVERAGE | 85X85 AND 52X114 CLOTHS, 400 EACH | AMEX | 580.00 |
| 173333350004 | | LINEN RENTAL | BPC | FOOD AND BEVERAGE | GARMET CARE, 5 EACH | AMEX | 23.70 |
| | | | | | | | |

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User: swhelan
DB: Hoffman Estates

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| | 'ENDOR NAME NVOICE NUMBER A | CCOLINT NI IMPED | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|---|--------------------------------|------------------|--------------------------------|------------|-------------------|------------------------------------|----------|------------|
| 1 | | | | | | | | |
| | 173333350004 | 14-45-7400-5100 | | BPC | FOOD AND BEVERAGE | BAR TOWELS, 1000 EACH | AMEX | 180.00 |
| | 173333350004 | 14-45-7400-5100 | | BPC | FOOD AND BEVERAGE | LINEN CARE, 5 EACH | AMEX | 329.55 |
| | 173333350004 | | PROFESSIONAL SERVICES | BPC | ADMINSTRATION | FLOOR MATS, 50 EACH | AMEX | 225.00 |
| | 173333350004 | | PROFESSIONAL SERVICES | BPC | ADMINSTRATION | MAT SCRAPER, 5 EACH | AMEX | 12.50 |
| | 173333350004 | | PROFESSIONAL SERVICES | BPC | ADMINSTRATION | FLOOR CARE, 5 EACH | AMEX | 23.75 |
| | 173333350004 | | PROFESSIONAL SERVICES | BPC | ADMINSTRATION | SERVICE CHARGE, 5 EACH | AMEX | 49.75 |
| | 173333350004 | 14-45-7400-5100 | | BPC | FOOD AND BEVERAGE | GARMET CARE, 1 EACH | AMEX | 0.71 |
| | 173333350004 | 14-45-7400-5100 | | BPC | FOOD AND BEVERAGE | CHEF COAT, 3 EACH | AMEX | 2.37 |
| | 173333350004 | 14-45-7400-5100 | | BPC | FOOD AND BEVERAGE | GARMET SET UP, 1 EACH | AMEX | 9.00 |
| | 173333350004 | 14-45-7400-5100 | | BPC | FOOD AND BEVERAGE | BLACK NAPKINS, 100 EACH | AMEX | 10.00 |
| | 173333350004 | 14-45-7400-5100 | LINEN RENTAL | BPC | FOOD AND BEVERAGE | LINEN CARE, 1 EACH | AMEX | 3.00 |
| | | | | | | | | \$1,866.83 |
| | CUCCI FORD | | | | | | | |
| | 4000012 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | FUEL TANK FOR 505 | AMEX | 1,400.00 |
| 4 | | | | | | | | |
| | DAVID J. KRZEPICKI | | | | | | | |
| | 06232018 | 14-40-5000-5100 | CONTRACTED LESSONS | BPC | GOLF OPERATIONS | LESSONS (6/23-7/6) | CHECK | 102.60 |
| | 91802705 | 14-40-5000-5100 | CONTRACTED LESSONS | BPC | GOLF OPERATIONS | CONTRACTED LESSONS 5/26-6/8 | CHECK | 263.40 |
| | 062018 | 14-40-5000-5100 | CONTRACTED LESSONS | BPC | GOLF OPERATIONS | CONT'D LESSONS 6/9-6/22 | CHECK | 206.10 |
| | | | | | | | | \$572.10 |
| | DAWN MCKINLEY | | | | | | | |
| | 536 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.57 |
| | | | | | | | | |
| | DEE'S CATERING SE | RVICE, INC. | | | | | | |
| | 19019 | 02-55-5000-5000 | SENIOR PROGRAM EXPENSE | RECREATION | SENIOR | LUNCH | CHECK | 290.00 |
| | 19019 | 02-55-5000-5000 | SENIOR PROGRAM EXPENSE | RECREATION | SENIOR | DELIVERY AND SETUP | CHECK | 35.00 |
| | | | | | | | ****** | \$325.00 |
| | DENNY DIAMOND IN | IC | | | | | | |
| | 59-1114-35 | 02-55-5000-5020 | SENIOR TRIP EXPENSE | RECREATION | SENIOR | DEPOSIT-DENNY DIAMOND SHOW (10/4/1 | CHECK | 100.00 |
| | | | | | | | | |
| | DES PLAINES GLASS | COMPANY | | | | | | |
| | 10943 | 02-80-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | RECREATION | AQUATICS | SEA- WINDOW SCREENS- CONCESS/CAHS | INVOICE | 196.00 |
| | | | | | | | | |
| | DIRECT ENERGY BU | SINESS | | | | | | |
| | 181700035073866 | 14-20-8000-5000 | ELECTRICITY | BPC | MAINTENANCE | GOLF COURSE SIGN/RESTROOM-JUN | CHECK | 774.15 |
| | 181780035158009 | 01-20-8000-5000 | | GENERAL | MAINTENANCE | PRINCETON PARK ELECTRIC-JUN | CHECK | 35.00 |
| | | | | | | | | |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|-----------------|-----------------------------|------------|------------------|------------------------------------|--------------|--|
| 181780035158010 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | FIELD PARK ELECTRIC-JUN | CHECK | 29.14 |
| 181780035158017 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | TROPICANA PARK ELECTRIC-JUN | CHECK | 34.12 |
| 181780035158018 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | COMMUNITY PARK ELECTRIC-JUN | CHECK | 24.20 |
| 181780035158020 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | VICTORIA PARK ELECTRIC-JUN | CHECK | 27.51 |
| 181780035158024 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | EISENHOWER PARK ELECTRIC-JUN | CHECK | 62.12 |
| 181780035158025 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | EVERGREEN PARK ELECTRIC-JUN | CHECK | 31.64 |
| 181780035158027 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | CANNON CROSS ELECTRIC-JUN | CHECK | 277.77 |
| 181780035158011 | 02-10-8000-5000 | ELECTRICITY | RECREATION | ADMINSTRATION | TC ELECTRIC-JUN | CHECK | 27,109.91 |
| 181780035158012 | 14-10-8000-5000 | ELECTRICITY | BPC | ADMINSTRATION | BPC ELECTRIC-JUN | CHECK | 6,976.38 |
| 181780035158012 | 14-20-8000-5000 | ELECTRICITY | BPC | MAINTENANCE | GLF MNT ELECTIRC-JUN | CHECK | 2,325.46 |
| 181780035158013 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | S TWIN ELECTRIC-JUN | CHECK | 49.68 |
| 181780035158014 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | N TWIN ELECTRIC-JUN | CHECK | 75.14 |
| 181780035158015 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | SYCAMORE PARK ELECTIC-JUN | CHECK | 147.40 |
| 181780035158016 | 02-10-8000-5000 | ELECTRICITY | RECREATION | ADMINSTRATION | VOG HOUSE/BARN ELECTRIC-JUN | CHECK | 1,604.03 |
| £ 181780035158019 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | MNT GARAGE ELECTRIC-JUN | CHECK | 1,047.77 |
| 181780035158021 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | CHESTNUT AERATOR #2 ELECTRIC-JUN | CHECK | 50.68 |
| 181780035158022 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | HIGHLAND ELECTRIC-JUN | CHECK | 67.03 |
| 181780035158023 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | HIGHPOINT PARK ELECTRIC-JUN | CHECK | 233.66 |
| 181780035158026 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | CHESTNUT #1 ELECTRIC-JUN | CHECK | 54.53 |
| 181830035198216 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | SUNDANCE PARK ELECTRIC-JUN | CHECK | 24.69 |
| 181830035198218 | 02-10-8000-5000 | ELECTRICITY | RECREATION | ADMINSTRATION | WRC ELECTRIC-JUN | CHECK | 3,657.00 |
| 181830035198219 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | CANTERBURY PARK STH SIDE ELECTRIC- | J CHECK | 35.65 |
| 181830035198220 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | NTH SHOP ELECTRIC-JUN | CHECK | 843.27 |
| 181830035198217 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | PINE PARK ELECTRIC-JUN | CHECK | 109.86 |
| 181830035198222 | 01-20-8000-5000 | ELECTRICITY | GENERAL | MAINTENANCE | CANTERBURY PARK ELECTRIC-JUN | CHECK | 44.32 |
| 181830035198221 | 11-10-8000-5000 | ELECTRICITY | PSSWC | ADMINSTRATION | PS ELECTRIC-JUN | CHECK | 14,419.33 |
| - | | | | | | | \$60,171.44 |
| DIRECTV | 14 10 7000 5000 | PROFESCIONAL PUES | PDC | A DMINICTO ATTOM | TV CERVICE | AMEV | 175.47 |
| 34378457901 | | PROFESSIONAL DUES | BPC | ADMINSTRATION | TV SERVICE | AMEX AMEX | 175.47 |
| 34324372947 | 11-10-7600-5000 | DUES & SUBSCRIPTIONS | PSSWC | ADMINSTRATION | PS-JUNE FACILITY TV SERVICES | AMEX ~ | \$305.45 |
| DISCOUNT SCHOO | OL SUPPLY | | | | | | ······································ |
| P37088090102 | | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | (2) PLASTIC EYEDROPPER SET | INVOICE | 9.16 |
| P37088090102 | | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | (2) WATERCOLOR REFILL SET | INVOICE | 9.36 |
| P37088090102 | | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | (2) FLOURESCENT PAINT SET | INVOICE | 50.26 |
| P37088090102 | | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | (2) GLITTER PAINT SET | INVOICE | 37.44 |
| P37088090102 | | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | (2) NEWSPRINT | INVOICE | 6.64 |

DOWNING MUSIC, INC.

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| P37088090102 | 02-60-5100-5040 | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | (34) 12 X 18 CONSTRUCTION PAPER | INVOICE | 71.06 |
| P37088090102 | 02-60-5100-5040 | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | (3) 12 X 18 MULTICULTURAL PAPER | INVOICE | 15.66 |
| P37088090102 | 02-60-5200-5000 | | RECREATION | EARLY CHILDHOOD | SET OF 6 PITCHERS | INVOICE | 20.48 |
| P37088090102 | 02-60-5100-5050 | PRESKOOL KIDZ EXPENSE | RECREATION | EARLY CHILDHOOD | PRIMARY BINGO DOTTERS | INVOICE | 14.33 |
| P37088090102 | | PRESKOOL KIDZ EXPENSE | RECREATION | EARLY CHILDHOOD | SET OF SCISSORS | INVOICE | 16.44 |
| P37088090102 | | | RECREATION | EARLY CHILDHOOD | (3) GALLONS WHITE GLUE | INVOICE | 30.69 |
| P37088090102 | 02-60-5100-5050 | PRESKOOL KIDZ EXPENSE | RECREATION | EARLY CHILDHOOD | (2) GALLONS CLEAR GLUE | INVOICE | 25.98 |
| P37088090102 | 02-60-5100-5050 | PRESKOOL KIDZ EXPENSE | RECREATION | EARLY CHILDHOOD | COLORED CRAFT STICKS | INVOICE | 8.99 |
| P37088090102 | 02-60-5100-5050 | PRESKOOL KIDZ EXPENSE | RECREATION | EARLY CHILDHOOD | WIGGLE EYES | INVOICE | 17.99 |
| P37088090102 | 02-60-5100-5050 | PRESKOOL KIDZ EXPENSE | RECREATION | EARLY CHILDHOOD | BLACK/WHITE STICKER EYES | INVOICE | 8.54 |
| P37088090102 | 02-60-5100-5050 | PRESKOOL KIDZ EXPENSE | RECREATION | EARLY CHILDHOOD | COLORED STICKER EYES | INVOICE | 8.99 |
| P37088090102 | 02-60-5100-5050 | PRESKOOL KIDZ EXPENSE | RECREATION | EARLY CHILDHOOD | (6) GLITTER | INVOICE | 52.68 |
| P37088090102 | | | RECREATION | EARLY CHILDHOOD | (4) YELLOW/RED GALLON PAINT | INVOICE | 46.60 |
| P37088090102 | 02-60-5100-5040 | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | (5) WHT, BRWN, BLCK, MAG, TURQ GLLN | INVOICE | 58.25 |
| \$ P37088090102 | | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | BULK ORDER DISCOUNT | INVOICE | (50.00) |
| P37088090102 | 02-60-5100-5050 | PRESKOOL KIDZ EXPENSE | RECREATION | EARLY CHILDHOOD | BULK ORDER DISCOUNT | INVOICE | (50.00) |
| | | | | | | - | \$409.54 |
| DIVINE SIGNS INC | - | | | | | ······································ | |
| 28133 | 02-15-7800-5010 | PRINTING & PUBLICATIONS | RECREATION | C&M | COMM PK SPLASH PAD REPAIR YARD SIGN | INVOICE | 43.00 |
| 28114 | 02-15-7800-5010 | PRINTING & PUBLICATIONS | RECREATION | C&M | INSTALL KIOSK TOPPER& MOVE TO VILLA | INVOICE | 30.00 |
| 27870 | 01-10-3800-5000 | MARQUEE SIGN EXP | GENERAL | ADMINSTRATION | SUNSCREEN DISPENSER STICKERS (3) | AMEX | 45.00 |
| 27870 | 01-10-3800-5000 | MARQUEE SIGN EXP | GENERAL | ADMINSTRATION | SUNSCREEN DISPENSER STICKERAND MO | AMEX | 44.00 |
| 27870 | 01-10-3800-5000 | MARQUEE SIGN EXP | GENERAL | ADMINSTRATION | FILE SET UP FEE (1) | AMEX | 35.00 |
| 28079 | 01-10-3800-5000 | MARQUEE SIGN EXP | GENERAL | ADMINSTRATION | NEW LOGO SUNSCREEN DISPENSER STICE | (AMEX | 60.00 |
| 28079 | 01-10-3800-5000 | MARQUEE SIGN EXP | GENERAL | ADMINSTRATION | SET UP FEE | AMEX | 35.00 |
| 28170 | 11-15-7800-5010 | PRINTING & PUBLICATION | PSSWC | C&M | PS-MBR SPOTLIGHT POSTER 24 X 36 | INVOICE | 54.00 |
| 28059 | 02-15-7800-5010 | PRINTING & PUBLICATIONS | RECREATION | C&M | DECALS TO COVER OLD LOGOS AT FREED | INVOICE | 155.00 |
| 28162 | 02-15-7800-5010 | PRINTING & PUBLICATIONS | RECREATION | C&M | OVERLAY FOR PARADE MAGNET | INVOICE | 22.00 |
| 28200 | 02-15-7800-5010 | PRINTING & PUBLICATIONS | RECREATION | C&M | NAMEPLATE STAN D | INVOICE | 22.00 |
| 27826 | 01-10-7800-5030 | COMMISSIONER EXPENSE | GENERAL | ADMINSTRATION | PLAQUE FOR CHINO PARK GARDENS/DRES | INVOICE | 250.00 |
| 28249 | 02-15-7800-5010 | PRINTING & PUBLICATIONS | RECREATION | C&M | 12 LOGO VEHICLE STICKERS | INVOICE | 260.00 |
| | | | | | | _ | \$1,055.00 |
| DOMINO'S | | | | | | | |
| 187145 | 11-50-6000-5000 | EARLY CHILDHOOD PROGRAMS EXP | PSSWC | GENERAL PROGRAMMING | PS PIZZA FOR PNO JUNE 2018 | AMEX | 35.94 |
| 187145 | 11-50-6000-5000 | EARLY CHILDHOOD PROGRAMS EXP | PSSWC | GENERAL PROGRAMMING | PS PIZZA TIP | AMEX | 2.50 |
| | ····· | | | | | | \$38.44 |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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|-------------------------------|-----------------|------------------------------|------------|--|-----------------------------------|----------|----------|
| 60626 | 02-50-5900-5000 | SPECIAL EVENT EXPENSE | RECREATION | GENERAL PROGRAMMING | FRIDAY FUN DAY 6/29 FLAT FEE | CHECK | 550.00 |
| DU PAGE TOPSOIL | _, INC. | | | ······································ | | | |
| 046308 | 01-20-8400-5010 | FOILAGE | GENERAL | MAINTENANCE | PULVERIZED TOPSOIL | INVOICE | 360.00 |
| DUNHAM WOODS | FARM, INC. | | | | | | |
| 1018 | 02-50-5000-5100 | CONTRACUTAL GENERAL PRGM EXP | RECREATION | GENERAL PROGRAMMING | HORSEMANSHIP CAMP 235047 B1 (2) | CHECK | 460.00 |
| DUNKIN DONUTS | | | | | | | |
| 716 | 12-10-7300-5100 | CAPITAL PLANNING MATERIALS | CAPITAL | ADMINSTRATION | JOE ORIGINAL BLNC (1 EA) | AMEX | 21.27 |
| EASYKEYS.COM | | | | | | | |
| 4144710 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | REPLACEMENT KEY (2 EA) | AMEX | 13.90 |
| EILEEN MORRIS | | | | | | | |
| 2986 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.57 |
| ELEGANT PRESEN | TATION | | | | | | |
| 62883 | 14-45-7400-5100 | LINEN RENTAL | BPC | FOOD AND BEVERAGE | CHAIR COVERS WITH SASHES 148 EACH | AMEX | 444.00 |
| 62883 | 14-45-7400-5100 | LINEN RENTAL | BPC | FOOD AND BEVERAGE | DELIVERY 1 EACH | AMEX | 19.00 |
| 62883 | 14-45-7400-5100 | LINEN RENTAL | BPC | FOOD AND BEVERAGE | DELIVERY, 1 EACH | AMEX | 19.00 |
| | | | | | | | \$482.00 |
| ELGIN BEVERAGE | CO. | | | | | | |
| 0000054636 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | BEACH BLONDE CANS 8 CASE | CHECK | 217.68 |
| 0000054636 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CORONA CANS 5 CASE | CHECK | 148.10 |
| 0000054636 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | DELIVERY CHARGE | CHECK | 3.00 |
| 0000054636 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | BEV/LIQUOR COGS | CHECK | 0.60 |
| 0000054534 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CORONA CANS 4 CASE | CHECK | 118.48 |
| 0000054534 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CORONA BTLS 5 CASE | CHECK | 146.05 |
| 0000054534 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | DELIVERY CHARGE | CHECK | 3.00 |
| 0000054453 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CORONA CANS 2 CASE | CHECK | 59.04 |
| 0000054453 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | ARNOLD PALMER GOLF 5 CASE | CHECK | 119.95 |
| 0000054453 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | DELIVERY CHARGE | CHECK | 3.00 |
| | | | | | | | \$818.90 |
| EMILY KUHN | 4 | | | | | | |
| 07022018 | 14-45-4000-5050 | SPECIAL EVENT EXPENSE | BPC | FOOD AND BEVERAGE | LIVE MUSIC 2 1/2 HOUR EVENT | CHECK | 600.00 |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Page:

| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|---|--|-------------|---------------------|--------------------------------------|----------|-------------|
| EPIC SPORTS INC | | | | | | | |
| 00085556 | 02-34-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | RECREATION | WILLOW REC CENTER | 1 - VOLLEYBALL REPLACEMENT STRAP | AMEX | 53.00 |
| 00085556 | 02-34-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | RECREATION | WILLOW REC CENTER | SHIPPING | AMEX - | 11.50 |
| ESRI | | | ···· | | | | \$64.50 |
| 93478285 | 01-10-7400-5050 | INFORMATION SERVICE AGREEMENTS | GENERAL | ADMINSTRATION | PARKS- ARCGIS PRIMARY USER ACCOUNT | INVOICE | 1,500.00 |
| 93478285 | | INFORMATION SERVICE AGREEMENTS | | ADMINSTRATION | PARKS- ARCGIS ONLINE USER ACCOUNTS | INVOICE | 5,000.00 |
| | | | | | | - | \$6,500.00 |
| EXPERIENTIAL SYS | | | | | | | |
| 062518 | 11-50-5000-5000 | CLIMBING WALL PRGM EXPENSE | PSSWC | GENERAL PROGRAMMING | PS: PULLEY SHEAVE (1@\$42.20) | AMEX | 42.20 |
| 062518 | 11-50-5000-5000 | CLIMBING WALL PRGM EXPENSE | PSSWC | GENERAL PROGRAMMING | PS: LABOR COSTS FOR REPLACEMENT (\$5 | AMEX | 50.00 |
| FLOMED BOOK OF | | · | | | | | \$92.20 |
| FARMER BROS. CC 68074918 | 14-45-4600-5000 | EOOD COCS | BPC | FOOD AND BEVERAGE | FOLDGERS (2) | INVOICE | 264.70 |
| 68074918 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | FOLDGERS DECAF (1) | INVOICE | 133.35 |
| 68074918 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | DELIVERY CHARGE (1) | INVOICE | 7.00 |
| 68112745 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | ICED TEA (4) | INVOICE | 234.00 |
| 68112745 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | DELIVERY FEE (1) | INVOICE | 7.00 |
| 001117 | 11 /3 /000 3000 | 1005 0003 | <i>D.</i> C | 1000 MID BEVERAGE | | - | \$646.05 |
| FEDEX | | | | | | | φο τοι σο |
| 6-227-42908 | 01-10-7800-5000 | ADMINISTRATIVE EXPENSE | GENERAL | ADMINSTRATION | FEDEX CHARGES-STANDARD OVERNIGHT | INVOICE | 28.88 |
| 6-227-42908 | | ADMINISTRATIVE EXPENSE | GENERAL | ADMINSTRATION | FEDEX CHARGES -STANDARD OVERNIGHT | INVOICE | 41.88 |
| | | | | | | _ | \$70.76 |
| FERGUSON WATE | | | | | | | |
| 252299 | | GREEN INITIATIVES | GENERAL | MAINTENANCE | PARKS- REFRIDGERATED FOUNTAINS (8) | AMEX . | 7,999.92 |
| 252299 | 01-20-8400-5060 | GREEN INITIATIVES | GENERAL | MAINTENANCE | PARKS- OUTDOOR ADA FOUNTAIN- BPC (1 | . AMEX | 2,026.99 |
| | *************************************** | | ········· | · | | | \$10,026.91 |
| FIREZONE | | | | | | | |
| 12900 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | FIREZONE FT 6/15 (24 PARTICIPANTS) | AMEX | 240.00 |
| 12900 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | FIREZONE FT DEPOSIT PO 201800977 | AMEX | (100.00) |
| 12899 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | FIREZONE FT 6/15 (1 PARTICIPANT) | AMEX | 10.00 |
| | | THE RESERVE TO STREET, ASSESSMENT OF THE STR | | | | | \$150.00 |
| FIRST ADVANTAG 2505251806 | E OCCCUPATIONAL 01-10-6300-5010 | LOSS PREVENTION EXAMS | GENERAL | ADMINSTRATION | FIRST ADVANTAGE 2ND Q 2018 DRUG TES | CHECK | 153.46 |

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|-------------------------------|-----------------|--------------------------------|------------|---------------------|---------------------------------------|----------|-------------|
| FIRST SERVE MAN | AGEMENT | | | | | | |
| 1071 | 11-30-5100-5100 | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230015 B LITTLE NETTERS | CHECK | 201.60 |
| 1071 | | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230016 C NETTERS | CHECK | 268.80 |
| 1071 | 11-30-5100-5100 | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230016 D NETTERS | CHECK | 268.80 |
| 1071 | 11-30-5100-5100 | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230017 D HALF VOLLEYS | CHECK | 201.60 |
| 1071 | 11-30-5100-5100 | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230018 C SHORT COURT | CHECK | 252.00 |
| 1071 | 11-30-5100-5100 | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230019 A MID COURT | CHECK | 268.80 |
| 1071 | 11-30-5100-5100 | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230019 B MID COURT | CHECK | 403.20 |
| 1071 | 11-30-5100-5100 | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230020 B ALL COURT | CHECK | 268.80 |
| 1071 | 11-30-5100-5100 | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230023 A TOURN TRAIN | CHECK | 378.00 |
| 1071 | 11-30-5100-5100 | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230023 B TOURN TRAIN | CHECK | 705.60 |
| 1071 | 11-30-5100-5100 | CONTRACTUAL TENNIS LESSON EXP | PSSWC | PSSWC FITNESS | PS 230030 A START/RESTART | CHECK | 336.00 |
| 1070 | 11-30-5100-5120 | CONTRACTUAL TENNIS CAMP | PSSWC | PSSWC FITNESS | PS 230115 D TT CAMP | CHECK | 891.00 |
| 1070 | 11-30-5100-5120 | CONTRACTUAL TENNIS CAMP | PSSWC | PSSWC FITNESS | PS 230116 D MINI CAMP | CHECK | 742.50 |
| 5 1070 | 11-30-5100-5120 | CONTRACTUAL TENNIS CAMP | PSSWC | PSSWC FITNESS | PS 230116 N MINI CAMP | CHECK | 866.25 |
| 1070 | 11-30-5100-5120 | CONTRACTUAL TENNIS CAMP | PSSWC | PSSWC FITNESS | PS 230116 E MINI CAMP | CHECK | 891.00 |
| 1072 | 02-70-5000-5100 | TENNIS | RECREATION | ADULT ATHLETICS | PS 237002 A YOUTH TENNIS, OUTDOOR | CHECK | 358.40 |
| 1072 | 02-70-5000-5100 | TENNIS | RECREATION | ADULT ATHLETICS | PS 237002 C YOUTH TENNIS, OUTDOOR | CHECK | 358.40 |
| 1072 | 02-70-5000-5100 | TENNIS | RECREATION | ADULT ATHLETICS | PS 237002 E YOUTH TENNIS, OUTDOOR | CHECK | 268.80 |
| 1073 | 11-30-5100-5110 | CONTRACTUAL PRIVATE TENNIS EXP | PSSWC | PSSWC FITNESS | PS PRIV/SEMI PRIV LESSONS 6/23-7/6/18 | CHECK | 2,058.35 |
| 1073 | 11-30-5100-5110 | CONTRACTUAL PRIVATE TENNIS EXP | PSSWC | PSSWC FITNESS | PS PRIV LESSON PASS VST (Q3) | CHECK | 138.60 |
| 1061 | 11-30-5100-5120 | CONTRACTUAL TENNIS CAMP | PSSWC | PSSWC FITNESS | PS 230115 C TOURN TRAIN CAMP (Q 6) | CHECK | 567.00 |
| 1061 | 11-30-5100-5120 | CONTRACTUAL TENNIS CAMP | PSSWC | PSSWC FITNESS | PS 230115 B TOURN TRAIN CAMP (Q 7) | CHECK | 614.25 |
| 1061 | 11-30-5100-5120 | CONTRACTUAL TENNIS CAMP | PSSWC | PSSWC FITNESS | PS 230116 B TENNIS PLUS MINI CAMP (Q | CHECK | 495.00 |
| 1061 | 11-30-5100-5120 | CONTRACTUAL TENNIS CAMP | PSSWC | PSSWC FITNESS | PS 230116 C TENNIS PLUS MINI CAMP (Q4 | CHECK | 495.00 |
| 1061 | 11-30-5100-5120 | CONTRACTUAL TENNIS CAMP | PSSWC | PSSWC FITNESS | PS 230116 L TENNIS PLUS MINI CAMP (Q | CHECK | 866.25 |
| 1061 | 11-30-5100-5120 | CONTRACTUAL TENNIS CAMP | PSSWC | PSSWC FITNESS | PS 230116 M TENNIS PLUS MINI CAMP (Q | CHECK | 371.25 |
| 1060 | 11-30-5100-5110 | CONTRACTUAL PRIVATE TENNIS EXP | PSSWC | PSSWC FITNESS | PS PRIV TENNIS LESSONS 6/8-6/22/18 | CHECK | 1,558.20 |
| 1060 | 11-30-5100-5110 | CONTRACTUAL PRIVATE TENNIS EXP | PSSWC | PSSWC FITNESS | PS ADJUST OVRPMENT11/17/17 | CHECK | (13.30) |
| | | | | | | | \$15,080.15 |
| FIRST STUDENT I | | | | | | | |
| 9232050 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | | 247.50 |
| 9232051 | 02-50-5100-5070 | | RECREATION | GENERAL PROGRAMMING | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | | 183.33 |
| 9232053 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | | 201.69 |
| 9232052 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | | 385.00 |
| 9233478 | | EXPLORATION CAMPS | RECREATION | EARLY CHILDHOOD | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | | 220.00 |
| 9233479 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | INVOICE | 550.00 |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| VENDOR NAME INVOICE NUMBER | ACCOLINT NI IMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|-------------------|-------------------------------|---|---------------------|-------------------------------------|-----------|------------|
| 9233480 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | | 284.19 |
| 9233461 | | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | | 192.50 |
| 9233482 | | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | | 256.71 |
| 9236656-58 | | | RECREATION | GENERAL PROGRAMMING | · | | |
| 9236656-58 | | TEEN CAMP EXPENSES | | | 1ST STUDENT BUS RENTAL JUNE AUG (10 | | 201.71 |
| | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | | 591.25 |
| 9236656-58 | 02-00-5100-5030 | EXPLORATION CAMPS | RECREATION | EARLY CHILDHOOD | 1ST STUDENT BUS RENTAL JUNE-AUG (10 | INVOICE - | 192.50 |
| FORE CURRLY CO. | | | | | | | \$3,506.38 |
| FORE SUPPLY CO. | 14 20 7500 5120 | | DECINE | DOCUME EXTRECE | DC DODWINGLIAGI (CACE (OTA) | 44457 | 411.04 |
| 3408687 | | LOCKERROOM SUPPLIES | PSSWC | PSSWC FITNESS | PS- BODYWASH/4GL/CASE/QT12 | AMEX | 411.84 |
| 3408687 | | LOCKERROOM SUPPLIES | PSSWC | PSSWC FITNESS | PS- SWIMBAGS/750RL/QT4 | AMEX | 151.52 |
| 3408687 | | LOCKERROOM SUPPLIES | PSSWC | PSSWC FITNESS | PS- KLEENEX/52BOX/CASE/QT2 | AMEX | 169.76 |
| 3410324 | | LOCKERROOM SUPPLIES | PSSWC | PSSWC FITNESS | PS- SHAMPOO/4GL/CASE/QT6 | AMEX | 205.92 |
| 3410324 | 11-30-7500-5120 | LOCKERROOM SUPPLIES | PSSWC | PSSWC FITNESS | PS- HAIRCOND/4GL/CASE/QT6 | AMEX | 263.52 |
| | | | | | | ····· | \$1,202.56 |
| FRANKLIN COVEY | | | | | | | |
| 298498168 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | MONTHLY PLANER - CT | AMEX | 34.96 |
| | | | | | | | |
| FUNTOPIA | | | | | | | |
| 06022018 | | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | FUNTOPIA FT 6/8 (26) | AMEX | 416.00 |
| 06022018 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | FUNTOPIA 10% DISCOUNT | AMEX | (41.60) |
| 06022018 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | FUNTOPIA DEPOSIT PO 201800601 | AMEX | (100.00) |
| | | | | | | | \$274.40 |
| FUSECO LP ILLING | DIS | | | | | | |
| S101332742.001 | 11-20-8300-5000 | FACILITY MAINTENANCE & REPAIR | PSSWC | MAINTENANCE | PS- FUSES- RTU-6 (3) | AMEX | 60.00 |
| | | | | | | | |
| GARIBALDIS CORI | PORATE OFFICE | | | | - | | |
| 201802882 | 01-10-7300-5000 | CONTRACTED SERVICES | GENERAL | ADMINSTRATION | LUNCH FOR CAPRA EVALUATORS | AMEX | 79.40 |
| | | | | | | | |
| GARIBALDS HOFF | MAN ESTATES | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| 128170 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | (924) ELC MAY MEALS @ \$1.65 EACH | AMEX | 1,260.60 |
| 413643 | 01-20-7800-5000 | ADMINISTRATIVE EXPENSE | GENERAL | MAINTENANCE | PIZZA FOR EMPLOYEE LUNCH (16) | AMEX | 175.52 |
| 8152 | 01-20-7800-5000 | ADMINISTRATIVE EXPENSE | GENERAL | MAINTENANCE | AMEX GARI ADJUSTMENT | AMEX | (0.11) |
| | | | | | | | \$1,436.01 |
| GAS DEPOT OIL C | COMPANY | | | | | | |
| 58309 | 01-20-8500-5000 | FUEL | GENERAL | MAINTENANCE | 661 GALLONS OF GAS | INVOICE | 1,639.76 |
| 58310 | 01-20-8500-5000 | | GENERAL | MAINTENANCE | 570 GALLONS OF DIESEL FUEL | INVOICE | 1,503.46 |
| | | | | | | | |

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INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|-----------------|--------------------------------|---------------------------------------|---------------|-------------------------------------|----------|------------|
| 57777 | 01-20-8500-5000 | FUEL | GENERAL | MAINTENANCE | 700 GALLONS OF GAS | INVOICE | 1,570.76 |
| 57779 | 01-20-8500-5000 | FUEL | GENERAL | MAINTENANCE | 700 GALLONS OF GAS | INVOICE | 0.00 |
| 57779 | 01-20-8500-5000 | FUEL | GENERAL | MAINTENANCE | 725 GALLONS OF DIESEL FUEL | INVOICE | 1,702.10 |
| | | | | | | | \$6,416.08 |
| GENIUNE PARTS CO | MPANY/NAPA | | | | | | ····· |
| 4998-455187 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | FRONT OXYGEN SENSOR FOR 511 | AMEX | 48.71 |
| 4998-455187 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | REAR OXYGEN SENSOR FOR 511 | AMEX | 38.63 |
| 4977041002 | 01-20-8300-5000 | FACILITY MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | NAPA CREDIT NO REC TURN IN | AMEX | (11.76) |
| 4998-458522 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | OIL FILTER | AMEX | 4.13 |
| 4998-458522 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 2 OIL FILTERS | AMEX | 7.80 |
| 4998-458522 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | HYDRAULIC FILTER | AMEX | 6.75 |
| | | | | | | | \$94.26 |
| GOTPRINT.COM | | | | | | | |
| 23022478 | 02-15-7800-5010 | PRINTING & PUBLICATIONS | RECREATION | C&M | FREE ICE SKATE PASSES QTY 500 WMRN | AMEX | 46.47 |
| ⁵ 23006420 | | PRINTING & PUBLICATIONS | RECREATION | C&M | SEASCAPE 2-4-1PASS JULY4TH PARADE Q | AMEX | 117.10 |
| 22943985 | 02-15-7800-5010 | PRINTING & PUBLICATIONS | RECREATION | C&M | 500 SEASCAPE DAY PASS CARDS | AMEX | 29.33 |
| 22963470 | 02-15-7800-5010 | PRINTING & PUBLICATIONS | RECREATION | C&M | BUS CARD NHOPKINS GFONG BBECH | AMEX | 83.05 |
| | | | | | | _ | \$275.95 |
| GRAINGER | | | | | | | |
| 9845442509 | 01-20-8400-5000 | PARK GROUNDS SUPPLIES | GENERAL | MAINTENANCE | FEMALE CAMLOCK ADAPTER | INVOICE | 25.63 |
| 9845442509 | 01-20-8400-5000 | PARK GROUNDS SUPPLIES | GENERAL | MAINTENANCE | MALE CAMLOCK ADAPTER | INVOICE | 10.01 |
| 9845442491 | 01-20-8400-5000 | PARK GROUNDS SUPPLIES | GENERAL | MAINTENANCE | MALE CAMLOCK ADAPTER | INVOICE | 20.02 |
| | | | | | | | \$55.66 |
| Gretchen Martini | | | | | | | |
| 6/20/2018 12:00:00 | 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Pass DPWR Type: Pass Refund | CHECK | 5.00 |
| 6/20/2018 12:00:00 | 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Pass DPWRA Type: Pass Refund | CHECK | 20.00 |
| | | | | | | | \$25.00 |
| GROOT INC | | | | | | | |
| 2031971 | 01-20-7300-5010 | DISPOSAL SERVICES | GENERAL | MAINTENANCE | PARKS DEPT ROLLOFF SERVICES-MAY | CHECK | 485.13 |
| 2031971 | | DISPOSAL SERVICES | GENERAL | MAINTENANCE | TRASH OVERWEIGHT DISPOSAL FEES-MA | | 89.78 |
| 2035789 | 02-80-7300-5010 | DISPOSAL | RECREATION | AQUATICS | DISPOSAL | CHECK | 293.04 |
| | | | · · · · · · · · · · · · · · · · · · · | | | | \$867.95 |
| GROOT INDUSTRIE | | | | | | | |
| 3092-0618 | 11-10-7300-5010 | | PSSWC | ADMINSTRATION | PS-GROOT SERVICES | AMEX | 293.04 |
| 3092-0618 | | DISPOSAL SERVICE | RECREATION | ADMINSTRATION | WRC-GROOT SERVICES | AMEX | 171.15 |
| 3092-0618 | 14-10-7300-5010 | DISPOSAL | BPC | ADMINSTRATION | BPC/GOLF GROOT SERVICES | AMEX | 979.99 |

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| | 'ENDOR NAME NVOICE NUMBER A | CCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------|--------------------------------|-----------------|--------------------------------|------------|-------------------|-------------------------------------|----------|------------|
| , | 3092-0618 | 02-10-7300-5010 | DISPOSAL SERVICE | RECREATION | ADMINSTRATION | TC-GROOT SERVICES | AMEX | 603.82 |
| | 3092-0618 | | DISPOSAL SERVICES | GENERAL | MAINTENANCE | MAINT DEPT-GROOT SERVICES | AMEX | 49.26 |
| | | | 5.5, 65, 12 62, 12 72 | | | | _ | \$2,097.26 |
| | H.T. STRENGER INC | | | | | | | |
| | 6968-899922 | 01-20-8300-5000 | FACILITY MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | PARKS- SEWER JETTING- WASH BAY (1) | INVOICE | 1,121.00 |
| | HAIGES MACHINERY | , INC. | | | | | | |
| | ST91257 | 02-32-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | RECREATION | TRIPHAHN CENTER | WASHING MACHINE INVERTER QTY 1 | INVOICE | 808.05 |
| | ST91257 | 02-32-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | RECREATION | TRIPHAHN CENTER | TRIP CHARGE AND LABOR QTY 1 WASHER | INVOICE | 169.00 |
| | | | | | | | **** | \$977.05 |
| | HALOGEN SUPPLY CO | OMPANY | | | | | | |
| | 00520935 | 02-80-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | RECREATION | AQUATICS | SEA- POOL PUTTY (20) | INVOICE | 338.00 |
| | 00520934 | 02-80-8300-5000 | FACILITY MAINTENANCE & REPAIR | RECREATION | AQUATICS | SEA- STRAINER BASKET NET (1) | INVOICE | 5.50 |
| رن ا | | | | | | | | \$343.50 |
| | HARBOR FREIGHT | | | | | | | |
| | 00471 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | TIRE FOR PRESSURE WASHER | AMEX | 5.99 |
| | HAUNTED TRAILS | | | | | | | |
| | 91802650 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | HAUNTED TRAILS FT 6/15 (150 PPL) | AMEX | 1,792.50 |
| | 91802650 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | HAUNTED TRAILS FT DEPOST PO 2018005 | AMEX | (358.50) |
| | 180615 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | HAUNTED TRAILS FT 6/15 (23) | AMEX | 266.75 |
| | | | | | | | | \$1,700.75 |
| - | HEPD FOUNDATION | | | | | | | |
| | 3194490 | 01-02-0220-2200 | FOUNDATION PRGM DEPOSIT | GENERAL | LIABILITIES | SRT 4-SOME/W-T (15 EA) | CHECK | 2,250.00 |
| | HIGHLAND BAKING | CO. | | | | | | |
| | 0001724730 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | HOT DOG POPPY (12) | INVOICE | 33.72 |
| | 0001724730 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | HAMBURGER BUN (10) | INVOICE | 35.10 |
| | 0001726880 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | 16" PIZZA (10) | INVOICE | 35.30 |
| | 0001728128 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | GARLIC BREADSTICK (14) | INVOICE | 22.40 |
| | 0001728128 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | HOT DOG PLAIN (14) | INVOICE | 38.64 |
| | 0001728128 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | HOT DOG POPPY (14) | INVOICE | 39.34 |
| | 0001728128 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | WHITE BREAD SLICED (2) | INVOICE | 7.32 |
| | 000173783 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | BURGER BUN (14) | INVOICE | 49.14 |
| | 0001736745 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | WHEAT BREAD SLICED (4) | INVOICE | 14.64 |
| | 0001733445 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | HOT DOG BUN PLAIN (10) | INVOICE | 27.60 |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Page:

| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|------------------|--------------------------------|--------------|---|------------------------------------|----------|---------------------------------------|
| 0001733445 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | HOT DOG POPPY (10) | INVOICE | 28.10 |
| 0001734573 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | HOT DOG PLAIN (10) | INVOICE | 27.60 |
| 0001734573 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | HOT DOG POPPY (10) | INVOICE | 28.10 |
| 0001738808 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | HAMBURGER BUN (6) | INVOICE | 21.06 |
| 0001746581 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | PIZZA CRUST 16" | INVOICE | 21.18 |
| 0001746581 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | PRETZEL ROLL MINI (4) | INVOICE | 15.76 |
| 0001743422 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | WHITE BREAD (10) | INVOICE | 36.60 |
| 0001743422 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | WHEAT BREAD (10) | INVOICE | 36.60 |
| 0001743422 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | PRETZEL ROLL MINI (5) | INVOICE | 19.70 |
| | | | | | | - | \$537.90 |
| HOBBY LOBBY IN | IC | | | | | | |
| 809094 | 02-60-5500-5000 | CHILD CARE PROGRAM EXP | RECREATION | EARLY CHILDHOOD | ELC FATHER'S DAY GIFT/CRAFTS | AMEX | 19.67 |
| HOFFMAN ESTAT | ES CHAMBER | | | | | | |
| ^{ర్ర} 82979 | 01-10-7600-5000 | PROFESSIONAL DUES/SUBSCRIPTION | GENERAL | ADMINSTRATION | HE CHAMBER MEMBERSHIP DUES HEPARK | CHECK | 890.00 |
| 100014630465 | 01-10-3800-5000 | MARQUEE SIGN EXP | GENERAL | ADMINSTRATION | HE CHAMBER NEW MEMBER RECEPTION (| AMEX | 15.00 |
| | | | | | | - | \$905.00 |
| IL LIQUOR CONT | ROL COMMISSION | | | | | | |
| 0095303 | 02-50-5900-5040 | PARTY IN THE PARK | RECREATION | GENERAL PROGRAMMING | SPECIAL USE LIQUOR LICENSE FOR PIP | CHECK | 100.00 |
| IL TOLLWAY AUT | ГО | | | *************************************** | | | |
| 20121088409 | 01-20-7600-5000 | DUES & SUBSCRIPTIONS | GENERAL | MAINTENANCE | MAINT TRUCK TOLL FEE | AMEX | 3.89 |
| ILLINOIS ASSOC | . PARK DISTRICTS | | | | | | |
| 200008324 | | COMMISSIONER EXPENSE | GENERAL | ADMINSTRATION | IAPD GOLF TOUR #1 RE/PK/RK/CT | VISA | 355.00 |
| ILLINOIS DEPT. | OF REVENUE | | | | | | · · · · · · · · · · · · · · · · · · · |
| 1046-2554 | | REC SALES TAX PAYABLE | RECREATION | LIABILITIES | MAY18 REC DEPT SALES TAX | CHECK | 64.61 |
| 1046-2554 | | SALES TAX PAYABLE | BPC | LIABILITIES | MAY18 BPC SALES TAX | CHECK | 6,206.81 |
| 1046-2554 | | MISCELLANEOUS | BPC | ADMINSTRATION | MAY 18 SALES TAX DISCOUNT | CHECK | (108.42) |
| | | | | | | - | \$6,163.00 |
| INNOVATION LA | | | | | | | |
| 2-0718 | 09-98-0010-5000 | ADA-PATH RENOVATION | SPECIAL RECR | E | CONC WORK ARMSTONG & FREE DOG PR | INVOICE | 32,127.00 |
| 2-0718 | 12-98-0010-5000 | PATH RENOVATION | CAPITAL | | CONC WORK ARMSTRONG & FREE DOG PR | RINVOICE | 8,000.00 |
| 2-0718 | 12-98-0020-5000 | ARMSTRONG PLAY REPLACE | CAPITAL | | ARMSTONG PLAYGROUND INSTALL | INVOICE | 14,180.03 |
| | | | | | | | \$54,307.03 |
| | | | | | | | |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Page:

| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|----------------------|---------------------------------------|------------|---------------------|--------------------------------------|----------|------------|
| INTERNATIONAL | SOCIETY | | | | | | |
| 201802615 | 01-20-7800-5000 | ADMINISTRATIVE EXPENSE | GENERAL | MAINTENANCE | RECERTIFICATION FEE | AMEX | 0.00 |
| 201802615 | 01-20-7600-5000 | DUES & SUBSCRIPTIONS | GENERAL | MAINTENANCE | DUES & SUBSCRIPTIONS | AMEX | 120.00 |
| | | | | | | | \$120.00 |
| INTERSTATE GAS | SUPPLY INC | | | | | | |
| 290092 | 01-20-8000-5010 | NATURAL GAS | GENERAL | MAINTENANCE | MAINT GARAGE NATURAL GAS-MAY | CHECK | 26.96 |
| 290092 | 02-10-8000-5010 | NATURAL GAS | RECREATION | ADMINSTRATION | TC NATURAL GAS-MAY | CHECK | 3,514.65 |
| 290092 | 02-10-8000-5010 | NATURAL GAS | RECREATION | ADMINSTRATION | WRC NATURAL GAS-MAY | CHECK | 51.19 |
| 290092 | 11-10-8000-5010 | NATURAL GAS | PSSWC | ADMINSTRATION | PS NATURAL GAS-MAY | CHECK | 1,452.13 |
| 290092 | 14-20-8000-5010 | NATURAL GAS | BPC | MAINTENANCE | GOLF MAINT NATURAL GAS-MAY | CHECK | 21.56 |
| 290092 | 14-10-8000-5010 | NATURAL GAS | BPC | ADMINSTRATION | BPC NATURAL GAS-MAY | CHECK | 519.33 |
| 290093 | 02-80-8000-5010 | NATURAL GAS | RECREATION | AQUATICS | SEA NATURAL GAS-MAY | CHECK | 2,150.09 |
| 290093 | 02-10-8000-5010 | | RECREATION | ADMINSTRATION | VOG HOUSE NATURAL GAS-MAY | CHECK | 11.91 |
| 290093 | 02-10-8000-5010 | NATURAL GAS | RECREATION | ADMINSTRATION | VOG BARN NATURAL GAS-MAY | CHECK | 4.41 |
| 54 | | | | | | | \$7,752.23 |
| IPRA | | | | | | | |
| 10014426112 | 01-20-7200-5000 | PROFESSIONAL EDUCATION | GENERAL | MAINTENANCE | IPRA CREDIT | AMEX | (36.00) |
| 10014426112 | 01-20-7200-5000 | PROFESSIONAL EDUCATION | GENERAL | MAINTENANCE | PARKS- PLAYGROUND CERTIFICATION- N. | AMEX | 740.00 |
| | | | | | | | \$704.00 |
| JAJAIDA ALFARO | | | | | | | |
| 06302018 | 11-30-4200-5100 | MASSAGE THERAPY | PSSWC | PSSWC FITNESS | PS 60 MIN MASSAGE (Q3) | CHECK | 132.30 |
| 06302018 | 11-30-4200-5100 | MASSAGE THERAPY | PSSWC | PSSWC FITNESS | PS 45 MIN MASSAGE (Q1) | CHECK | 34.65 |
| 06302018 | 11-30-4200-5100 | MASSAGE THERAPY | PSSWC | PSSWC FITNESS | PS 45 MIN PKG VISIT (Q1) | CHECK | 31.50 |
| 06302018 | 11-02-0200-2300 | MASSAGE ADD-ON/TIP PAYABLE | PSSWC | LIABILITIES | PS MASSAGE TIP J ALFARO | CHECK | 30.00 |
| | | | | | | ***** | \$228.45 |
| JAMIE MARTIN | | | | | | | |
| BSE-60627 | 02-50-5900-5000 | SPECIAL EVENT EXPENSE | RECREATION | GENERAL PROGRAMMING | FRIDAY FUN DAY 7/13 | CHECK | 550.00 |
| | | | | | | | |
| Jennifer Wienke | | | | | | | |
| 7/5/2018 12:00:0 | 00 A 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Actv 230411-N Class Refund | CHECK | 63.00 |
| TERRITOR AND CLIC | ND TNC | · · · · · · · · · · · · · · · · · · · | | | | | |
| JERRYS PRO SHC WH61318A | | ACTUALISCRESS MOLEDACIS EVE | RECREATION | ICE | DEFEDEE JEDGEVC FOR MCE JAWN FEAC #1 | INIVOICE | 180.00 |
| MUOTOTOM | U2-05-55UU-5UUU | YTH HOCKEY-WOLFPACK EXP | RECREATION | ICE | REFEREE JERSEYS FOR MSE JAW LEAG \$1 | IMVOICE | 100.00 |
| Jesse Fuller | | | | | | | |
| | 00 A 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GÉNERAL | LIABILITIES | Credit Balance Refund | CHECK | 152.00 |
| , , | | | | | | | |

KEEN EDGE CO.

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page:

| VENDOR NAME INVOICE NUMBER A | CCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|--------------------------------------|-----------------|--------------------------------|-------------|---------------------|--|---|----------|
| JEWEL OSCO 00899799 | 12-10-7300-5100 | CAPITAL PLANNING MATERIALS | CAPITAL | ADMINSTRATION | POP/WATER/ICE | AMEX | 33.34 |
| JIM CZARNIAK | | | | | | | |
| B063018 | | CONT SPORTS SPECIFIC EXP | PSSWC | GENERAL PROGRAMMING | PS-JUNE BRAVO PROG 230409-E(10@\$35) | | 73.80 |
| B063018 | 11-50-5200-5100 | CONT SPORTS SPECIFIC EXP | PSSWC | GENERAL PROGRAMMING | PS-JUNE BRAVO PROG 230409-H(20@\$35) | CHECK | 252.00 |
| | | | | | | | \$325.80 |
| JIMMY JOHNS 362358802 | 01-10-7300-5050 | INFORMATION SERVICES SUPPORT | GENERAL | ADMINSTRATION | RECTRAC TRAINING LUNCH-2 DAYS | | 67.33 |
| John Wischmack 6/20/2018 12:00:00 | 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Rsv# 3203602 Refund | CHECK | 10.00 |
| JOSEPHS CLEANERS 828561 | 14-45-7400-5100 | LINEN RENTAL | BPC | FOOD AND BEVERAGE | DRY CLEAN SKIRT, 1 EACH | AMEX | 12.00 |
| JUMP ZONE | | | | | | | |
| 1-288 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | JUMPZONE FT 6/22 (25 PARTICIPANTS) | AMEX | 175.00 |
| 1-288 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | JUMPZONE FT DEPOSIT PO 201800817 | AMEX | (100.00) |
| 1-288 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | JUMP ZONE CREDIT | AMEX | (7.00) |
| | | | | | | ********* | \$68.00 |
| JUST FAUCETS | | | | | THE PARTY OF THE P | | |
| 181132 | 02-10-8300-5000 | FACILITY MAINT & REPAIR | RECREATION | ADMINSTRATION | TC- CARTRIDGES- MENS SINKS (1) | INVOICE | 83.62 |
| KARL ZETTLEMOYER | | | | | | *************************************** | |
| 2976 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.57 |
| Katarina Brooks | | | | | | | |
| 7/11/2018 12:00:00 | 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Actv 236103-F2 Class Refund | CHECK | 34.00 |
| 7/11/2018 12:00:00 | 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Actv 236104-F2 Class Refund | CHECK | 48.00 |
| | | | | | | «****** | \$82.00 |
| KC FITNESS SERVICI 61109 | • | EQUIPMENT MAINTENANCE & REPAIR | RECREATION | TRIPHAHN CENTER | TERMINAL CONN. QTY 1 | INVOICE | 12.50 |

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INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|--------------------|--------------------------------|---------------------------------------|---|---------------------------------------|-------------|------------|
| 0000431354 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 15 BLADES FOR Z TURN MOWERS | INVOICE | 135.61 |
| 0000431354 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | SHIPPING | INVOICE | 12.48 |
| | | | | | | ****** | \$148.09 |
| KEITH BRAND | | | | | | | |
| 2977 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.57 |
| Kelly Foley | | | | | | | |
| 6/27/2018 12:00: | 00 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Credit Balance Refund | CHECK | 25.00 |
| Kelly Gallagher | | | | | | | |
| 6/20/2018 12:00: | 00 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Actv 237110-B Class Refund | CHECK | 18.00 |
| 6/20/2018 12:00: | 00 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Credit Balance Refund | CHECK | 25.00 |
| | | | | | | | \$43.00 |
| KEVIN OGRADY | | | | | | | |
| 2985 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.57 |
| KIDS FIRST SPOR | RTS SAFETY, INC. | | | *************************************** | | | |
| 05152018 | 11-50-6000-5100 | CONTRACTUAL EARLY CHILDHOOD | PSSWC | GENERAL PROGRAMMING | PS: KF SOCCER 229075-C (12@ \$61) | CHECK | 512.40 |
| 05152018 | 11-50-6000-5100 | CONTRACTUAL EARLY CHILDHOOD | PSSWC | GENERAL PROGRAMMING | PS: KF SOCCER 229075-D (11@\$61) | CHECK | 469.70 |
| 05152018 | 11-50-6000-5100 | CONTRACTUAL EARLY CHILDHOOD | PSSWC | GENERAL PROGRAMMING | PS: KF BASKETBALL 229078-D (20@ \$61) | CHECK | 854.00 |
| 06212018 | 02-75-5000-5100 | CONTRACTUAL YOUTH ATHLETIC EXP | RECREATION | YOUTH ATHLETICS | MULTI SPORTS #239063B (5 @ \$74) | CHECK | 259.00 |
| 06212018 | 02-75-5000-5100 | CONTRACTUAL YOUTH ATHLETIC EXP | RECREATION | YOUTH ATHLETICS | VOLLEYBALL #239065A (5 @ \$107) | CHECK | 374.50 |
| 06212018 | 02-75-5000-5100 | CONTRACTUAL YOUTH ATHLETIC EXP | RECREATION | YOUTH ATHLETICS | BBALL FUND. #239054E (8 @ \$107) | CHECK | 599.20 |
| | | | · · · · · · · · · · · · · · · · · · · | | | | \$3,068.80 |
| KYLIE E. FISCHB | ACH | | | | | | |
| 06072018 | 02-50-6200-5100 | ARCHERY | RECREATION | GENERAL PROGRAMMING | ARCHERY 235050 A (14) | CHECK | 616.00 |
| 06072018 | 02-50-6200-5100 | ARCHERY | RECREATION | GENERAL PROGRAMMING | ARCHERY 235050 B (7) | CHECK | 308.00 |
| 06072018 | 02-50-6200-5100 | ARCHERY | RECREATION | GENERAL PROGRAMMING | ARCHERY 235050 C (4) | CHECK | 176.00 |
| | | | | | | | \$1,100.00 |
| LAUTERBACH & A | | | OFNED AL | A DAVALGED ATTOM | 2047 ANNUAL AUDIT AND CAED DDED | TAIL 107.05 | 2 000 00 |
| 29082 | 01-10-6500-5000 | AUDIT SERVICE | GENERAL | ADMINSTRATION | 2017 ANNUAL AUDIT AND CAFR PREP | INVOICE | 2,000.00 |
| LCW COACH LLC | | | | | | | |
| 17176 | 02-55-5000-5020 | SENIOR TRIP EXPENSE | RECREATION | SENIOR | MINI COACH TRANSPORTATION TO WISC | . AMEX | 925.00 |

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| | ENDOR NAME | ACCOLINIT NI IMBED | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|---|--------------------|--------------------|-------------------------------|-------------|--|---|----------|-------------|
| | 182958 | · | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | | CHECK | 608.00 |
| | 182958 | | OFFICE SUPPLIES | PSSWC | ADMINSTRATION | GEN/3997 WHITE PAPER (19 CTN) PS./ 3997 WHITE PAPER (1 CTN) | CHECK | 32.00 |
| | 182958 | | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | EARLY PAY DISCOUNT | | |
| | 182958 | | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | SHIPPING | CHECK | (6.44) |
| | 102930 | 01-10-7300-3000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | SHIPPING | CHECK | 4.00 |
| | LOU MALNATI'S | | | | | | | \$637.56 |
| | 48 | 01-10-7300-5050 | INFORMATION SERVICES SUPPORT | GENERAL | ADMINSTRATION | RECTRAC TRAINING LUNCH-2 DAYS | | 40.00 |
| | MAGIC WATERS | | | | | | | |
| | 7651503 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | MAGIC WATERS FT 6/29 (51) | AMEX | 612.00 |
| *************************************** | MARIANOS | | | | | | | |
| | 840821 | 01-10-7800-5020 | DIRECTOR EXPENSE | GENERAL | ADMINSTRATION | RETIREMENT GIFT FOR PEG AT GOLF OUT | AMEX | 72.49 |
| O1 | | | | | | | | |
| | Mark Vilardo | | | | *************************************** | | | |
| | 6/20/2018 12:00:00 | 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Actv 235202-A Class Refund | CHECK | 75.00 |
| | MARTA KUESTER | | | | | | | |
| | 2978 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.57 |
| *************************************** | MCCORMICK CENTE | R EARLY CHILDHOO | DD | | The state of the s | | | |
| | 109561578 | | GENERAL PRESCOOL PROGRAMS | RECREATION | EARLY CHILDHOOD | EXLRATE IL RDY FOR PAS TRNG - W.STON | AMEX | 10.00 |
| *************************************** | MELISSA RASMUSSE | ·N | | | | | | |
| | 2980 | | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.57 |
| | MENARDS, INC. | | | | | | | |
| | 90623 | 14-10-8300-5000 | FACILITY MAINTENANCE & REPAIR | BPC | ADMINSTRATION | LIGHT FIXTURE REPLACEMENT 1 | INVOICE | 59.97 |
| | 90869 | | STAFF TRAINING | BPC | ADMINSTRATION | WATER FOR STAFF TRAINING 2 CASES | INVOICE | 5.58 |
| | 90869 | | STAFF TRAINING | BPC | ADMINSTRATION | GATORADE FOR STAFF TRAINING 3 CASES | INVOICE | 14.52 |
| | 90869 | | FACILITY MAINTENANCE & REPAIR | BPC | ADMINSTRATION | FENCE POST CAPS 4 | INVOICE | 3.88 |
| | 90869 | | FACILITY MAINTENANCE & REPAIR | BPC | ADMINSTRATION | REPLACMENT LOCK ON COOLER 2 | INVOICE | 9.98 |
| | 90869 | 14-10-7100-5020 | | BPC | ADMINSTRATION | WORK GLOVES 3 | INVOICE | 14.97 |
| | 90869 | 14-10-7100-5020 | | BPC | ADMINSTRATION | WORK GLOVES 2 | INVOICE | 15.98 |
| | 91415 | 01-20-8100-5000 | | GENERAL | MAINTENANCE | PARKS- HOSE ADAPTER- COIL CLEANING (| | 6.27 |
| | 90556 | | FACILITY MAINT & REPAIR | RECREATION | ADMINSTRATION | TC- THERMOSTAT- RTU-12 (1) | INVOICE | 47.99 |

VENDOR NAME

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INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT BOTH OPEN AND PAID

INVOICE NUMBER ACCOUNT NUMBER ACCOUNT NUMBER DESCRIPTION **FUND** DEPARTMENT INVOICE DESCRIPTION **PAY TYPE AMOUNT** 91424 14-20-8400-5000 **BPC GOLF COURSE SUPPLIES MAINTENANCE** BAGS BLACKTOP PATCH (10) INVOICE 59,90 90897 01-20-8200-5000 **EQUIPMENT MAINTENANCE & REPAIR GENERAL MAINTENANCE** 2 PACKS OF PAPER TOWEL INVOICE 21.96 90897 01-20-8200-5000 **EQUIPMENT MAINTENANCE & REPAIR GENERAL INVOICE MAINTENANCE** PIPE FOR TRAILER 540 2.39 12-98-0140-5000 VOG BARN SIDING/WINDOWS 91426 CAPITAL VOG- 1X6X12 CEDAR PLANKS (5) INVOICE 81.75 91426 12-98-0140-5000 **CAPITAL** VOG- 1X6X8 CEDAR PLANKS (4) INVOICE 43.68 VOG BARN SIDING/WINDOWS 91426 12-98-0140-5000 CAPITAL INVOICE 19.77 VOG- 1X4X8 CEDAR PLANKS (3) VOG BARN SIDING/WINDOWS 12-98-0140-5000 VOG BARN SIDING/WINDOWS 28.47 91426 CAPITAL VOG- 1X4X12 CEDAR PLANKS (3) INVOICE 91426 01-20-8100-5000 **GENERAL** INVOICE 104.66 **EQUIPMENT MAINTENANCE** PARKS- DIRECTOR TOOLS (1) 91426 01-20-8100-5000 EQUIPMENT **GENERAL MAINTENANCE** PARKS- REBATE USE- DIR. TOOLS (1) INVOICE (104.66)91426 01-20-8400-5050 **GENERAL** MAINTENANCE PARKS- PICKLEBALL SHED+SHOP SAFE (1) INVOICE 476.63 PARK AMENITIES 01-20-8400-5050 PARK AMENITIES 91426 **GENERAL MAINTENANCE** PARKS- REBATE USE- SHED+SAFE (1) INVOICE (476.63)91426 01-20-8100-5000 EQUIPMENT **GENERAL MAINTENANCE** PARKS-TIRE INFLATOR (1) INVOICE 16.97 01-20-8100-5000 EQUIPMENT **GENERAL** 91426 **MAINTENANCE** PARKS- REBATE USE- TIRE INFLATOR (1) INVOICE (16.97)91203 11-20-8300-5000 FACILITY MAINTENANCE & REPAIR **PSSWC** MAINTENANCE PS- ENERGIZER 1.5V BATTERY (2) **INVOICE** 6.54 11-20-8300-5000 FACILITY MAINTENANCE & REPAIR ෆූ 91203 **PSSWC MAINTENANCE** PS- STEEL WOOL (1) INVOICE 2.96 11-20-8300-5000 FACILITY MAINTENANCE & REPAIR 91203 **PSSWC** MAINTENANCE PS- BAR KEEPER GEL (1) INVOICE 1.99 91203 11-20-8300-5000 FACILITY MAINTENANCE & REPAIR **PSSWC** MAINTENANCE PS-BAR KEEPER SPRAYER (1) INVOICE 2.97 91502 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- WINDOW CAULK (12) **INVOICE** 59.40 91502 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL INVOICE 74.90 VOG- WINDOW TAPE (5) 91503 02-85-8100-5000 EQUIPMENT INVOICE 398.00 RECREATION ICE ICE- 2 DOOR CABINET (2) 91503 598.00 02-85-8100-5000 **EQUIPMENT** RECREATION ICE ICE- TALL TOOL CABINET (2) INVOICE 91503 02-85-8100-5000 EQUIPMENT 199.98 RECREATION ICE ICE- 2 DOOR WALL CABINET (2) INVOICE 91503 02-85-8100-5000 EQUIPMENT RECREATION ICE ICE- WORKBENCH (2) INVOICE 358.00 91508 02-10-8300-5000 FACILITY MAINT & REPAIR RECREATION TC- CEILING TILE- BOARD ROOM (12) INVOICE 72.96 **ADMINSTRATION** 91508 01-20-8300-5000 FACILITY MAINTENANCE & REPAIR **GENERAL** PARKS- SHOP CEILING TILES (12) INVOICE 72.96 MAINTENANCE 01-20-8100-5000 EQUIPMENT 91504 **GENERAL** INVOICE 14.94 **MAINTENANCE** PARKS- AAA BATTERIES (1) 92678 01-20-8200-5020 PARK STRUCTURE MAINT. & REPAIR **GENERAL MAINTENANCE** PARKS- CONCRETE- LOCUST+STOCK (67) INVOICE 145.39 92541 02-10-8300-5000 RECREATION **ADMINSTRATION** TC- WIRING SUPPLIES- SAUNA (1) INVOICE 213.35 **FACILITY MAINT & REPAIR** 92507 02-85-8300-5000 FACILITY MAINT & REPAIR RECREATION ICE TC- 96" VINYL DIVIDERS- ICE OFFICE (1) INVOICE 15.88 92507 ICE TC- TEC WALL ADHESIVE- ICE OFFICE (12 INVOICE 29.88 02-85-8300-5000 FACILITY MAINT & REPAIR RECREATION 9.98 92507 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- DRILL BITS- BARN PROJECT (2) INVOICE 9.97 91798 14-10-8300-5000 FACILITY MAINTENANCE & REPAIR BPC **ADMINSTRATION** BPC- TOILET TANK REPAIR KIT (1) INVOICE 91798 14-10-8300-5000 BPC **ADMINSTRATION** BPC- TOILET TANK LEVER (1) INVOICE 8.99 **FACILITY MAINTENANCE & REPAIR** 92232 02-80-8300-5000 FACILITY MAINTENANCE & REPAIR RECREATION **AQUATICS** SEA- CONCESSION DOOR SWEEPS (2) INVOICE 16.00 92232 7.99 02-80-8300-5000 FACILITY MAINTENANCE & REPAIR RECREATION **AQUATICS** SEA- SLIDE SANDPAPER (1) INVOICE 92208 **GENERAL** PARKS- WATER VALVE- GARDENS (1) INVOICE 19.99 01-20-8200-5020 PARK STRUCTURE MAINT. & REPAIR MAINTENANCE 92208 **GENERAL MAINTENANCE** INVOICE 3.99 01-20-8200-5020 PARK STRUCTURE MAINT. & REPAIR PARKS- TEFLON TAPE- VALVE (1)

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|-----------------|--------------------------------|------------|---------------|--------------------------------------|----------|------------|
| 92208 | 01-20-8200-5020 | PARK STRUCTURE MAINT, & REPAIR | GENERAL | MAINTENANCE | PARKS- WOOD- PICKLEBALL SHED ANCHO | INVOICE | 110.22 |
| 92208 | 01-20-8200-5020 | PARK STRUCTURE MAINT. & REPAIR | GENERAL | MAINTENANCE | PARKS- REBATE- PICKLEBALL WOOD (1) | INVOICE | (110.22) |
| 92208 | | FACILITY MAINT & REPAIR | RECREATION | ICE | PARKS- SUPPLIES FOR ICE OFFICE (1) | INVOICE | 68.80 |
| 92208 | | FACILITY MAINT & REPAIR | RECREATION | ICE | PARKS- REBATE- ICE OFFICE (1) | INVOICE | (68.80) |
| 92605 | | FACILITY MAINT & REPAIR | RECREATION | ADMINSTRATION | TC- SPA DRAIN PLUG (1) | INVOICE | 2.36 |
| 92590 | 14-20-8200-5100 | IRRIGATION SYSTEM MAINT/REPAIR | BPC | MAINTENANCE | 2" X5' PVC SCH 40 (1) | INVOICE | 4.59 |
| 92590 | | IRRIGATION SYSTEM MAINT/REPAIR | BPC | MAINTENANCE | 2" COUPLER | INVOICE | 3.88 |
| 92674 | | FACILITY MAINTENANCE & REPAIR | PSSWC | MAINTENANCE | PS- 1-1/4 PLUMBING COUPLER- FOUNTAIN | INVOICE | 2.89 |
| 92674 | 11-20-8300-5000 | FACILITY MAINTENANCE & REPAIR | PSSWC | MAINTENANCE | PS- 1-1/2 PLUMBING COUPLER- FOUNTAIN | INVOICE | 2.89 |
| 92074 | 14-20-8500-5000 | FUEL & LUBRICANTS | BPC | MAINTENANCE | PB BLASTER (2) | INVOICE | 8.98 |
| 92074 | 14-20-8500-5000 | FUEL & LUBRICANTS | BPC | MAINTENANCE | PB50 LUBRICANT (2) | INVOICE | 4.94 |
| 92074 | 14-20-7500-5100 | COURSE AMENITIES | BPC | MAINTENANCE | BLACK SPRAY PAINT | INVOICE | 9.99 |
| 92074 | 14-20-7500-5010 | MAINTENANCE SUPPLIES | BPC | MAINTENANCE | AA BATTERIES (1) | INVOICE | 10.99 |
| 92358 | 14-20-8200-5100 | IRRIGATION SYSTEM MAINT/REPAIR | BPC | MAINTENANCE | 1 1/2" PVC UNION (1) | INVOICE | 4.98 |
| යු <u>9</u> 2358 | 14-20-8200-5100 | IRRIGATION SYSTEM MAINT/REPAIR | BPC | MAINTENANCE | 1" RISER (2) | INVOICE | 2.80 |
| 92358 | 14-20-8200-5100 | IRRIGATION SYSTEM MAINT/REPAIR | BPC | MAINTENANCE | 1 1/2" FIP ADAPTER (1) | INVOICE | 2.49 |
| 92358 | 14-20-8200-5100 | IRRIGATION SYSTEM MAINT/REPAIR | BPC | MAINTENANCE | 1 1/12" ADAPTER (2) | INVOICE | 1.96 |
| 92358 | 14-20-8200-5100 | IRRIGATION SYSTEM MAINT/REPAIR | BPC | MAINTENANCE | REBATE 1992 | INVOICE | (3.92) |
| | | | | | | _ | \$2,841.89 |
| METRO DOOR AN | D DOCK INC | | | | | | |
| 57227 | 02-10-8300-5000 | FACILITY MAINT & REPAIR | RECREATION | ADMINSTRATION | TC- ZAMBONI GARAGE DOOR REPAIR (1) | INVOICE | 1,023.00 |
| 57192 | 01-20-8200-5020 | PARK STRUCTURE MAINT. & REPAIR | GENERAL | MAINTENANCE | SPECIALIZED SERVICED OVERHEAD DOOF | RINVOICE | 978.70 |
| | | | | | | | \$2,001.70 |
| METRO PROFESS | IONAL PRODUCTS | | | | | | |
| 3938764-0 | 02-20-7500-5010 | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | TOILET PAPER QTY 15CS | AMEX | 583.50 |
| 3938764-0 | | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | KLEENEX QTY 6 CS | AMEX | 130.20 |
| 3938764-0 | | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | NABC TOILET CLEANER SURFACE CLEANE | | 137.64 |
| 3938764-0 | 02-20-7500-5010 | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | ACID TOILET BOWL CLEANER QTY 3CS | AMEX | 68.55 |
| 3938764-0 | | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | AZURE HAND SOAP QTY 16CS | AMEX | 731.52 |
| 3938764-0 | | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | STRIDE CLEANER QTY 2CS | AMEX | 123.42 |
| 3938764-0 | | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | SPEEDBALL DEGREASER QTY 6CS | AMEX | 370.32 |
| 3938764-0 | | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | BATHMATE BATHROOM CLEANER QTY 4C | S AMEX | 185.28 |
| 3938764-0 | | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | GLANCE GLASS CLEANER QTY 2CS | AMEX | 95.66 |
| 3938764-0 | | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | STAINLESS CLEANER QTY 2 | AMEX | 99.04 |
| 3938764-0 | | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | WHITE CAN LINERS QTY 10CS | AMEX | 197.90 |
| 3938764-0 | | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | HEAVY DUTY CAN LINERS GREY QTY 6CS | AMEX | 202.86 |
| 3938764-0 | 02-20-7500-5010 | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | DIAL HAIR AND BODY SOAP QTY 6CS | AMEX | 289.08 |

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| 29146 | VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|---|-------------------------------|-----------------|----------------------------|------------|-----------------|-----------------------------------|-----------|------------|
| 3938764-0 0.2-20-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE LARGE GLOVES QTY ICS AMEX 57-90 3938764-0 0.2-20-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE LARGE GLOVES QTY ICS AMEX 57-90 3936764-0 0.2-20-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE BETT HARNES TC FLOOR SCRUBBER QTV AMEX 57-90 3936764-0 0.2-20-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE BETT HARNESS TC FLOOR SCRUBBER QTV AMEX 57-90 3936764-0 0.2-20-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE BETT HARNESS TC FLOOR SCRUBBER QTV AMEX 57-90 43-561.95 43 | 3938764-0 | 02-20-7500-5010 | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | DUST MOP HEADS QTY 3 EA | AMEX | 44.82 |
| 3938764-0 02-20-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE LAGE GLOVES CITYLCS AMEX 57.90 3938764-0 02-20-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE X-LARGE GLOVE QTY LCS AMEX 57.90 3936589 02-20-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE BETT HARNESS TC FLOOR SCRUBBER QTY AMEX 57.90 3936589 02-20-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE BETT HARNESS TC FLOOR SCRUBBER QTY AMEX 57.90 3936589 02-20-7500-5010 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-25LB DUMBBELL(2) INVOICE 10.00 | 3938764-0 | 02-20-7500-5010 | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | PUSH BROOM QTY 1 | AMEX | 18.28 |
| 3938764-0 02-26-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE ST. HARNES TC. FLOOR SCRUBBER QTY AMEX 110.18 | 3938764-0 | 02-20-7500-5010 | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | MEDIUM GLOVES QTY 1CS | AMEX | 57.90 |
| 3936589-0 0.2-20-7500-5010 CUSTODIAL SUPPLIES RECREATION MAINTENANCE BETT HARNESS TC FLOOR SCRUBBER QTY AMEX 11.0.18 | 3938764-0 | 02-20-7500-5010 | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | LARGE GLOVES QTY1CS | AMEX | 57.90 |
| ## ATHLETIC COMPANY ## ATHLETIC COMPANY 29146 | 3938764-0 | 02-20-7500-5010 | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | X-LARGE GLOVE QTY 1CS | AMEX | 57.90 |
| M-F ATHLETIC COMPANY 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSWC FITNESS PS-25LB DUMBBELL(2) INVOICE 46.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSWC PSWC FITNESS PS-20LB DUMBBELL(2) INVOICE 46.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSWC PSWC FITNESS PS-10LB DUMBBELL(1) INVOICE 172.50 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSWC PSWC FITNESS PS-10LB DUMBBELL(4) NIVOICE 140.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSWC FITNESS PS-6LB DUMBBELL(4) PAIR) INVOICE 63.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSWC FITNESS PS-6LB DUMBBELL(3 PAIR) INVOICE 63.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSWC FITNESS PS-8LB DUMBBELL(3 PAIR) INVOICE 84.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSWC FITNESS PS-12LB DUMBBELL(2 PAIR) INVOICE 20.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSSWC FITNESS PS-12LB DUMBBELL(2 PAIR) INVOICE 26.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSSWC FITNESS PS-4LB DUMBBELL(2 PAIR) INVOICE 26.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSWC PSSWC FITNESS PS-5LB DUMBBELL(2 PAIR) INVOICE 26.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29 | 3936589-0 | 02-20-7500-5010 | CUSTODIAL SUPPLIES | RECREATION | MAINTENANCE | BETT HARNESS TC FLOOR SCRUBBER QT | Y AMEX | 110.18 |
| 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-20LB DUMBBELL(2) INVOICE 14-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-20LB DUMBBELL(2) INVOICE 14-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-10LB DUMBBELL(4) PAIR) INVOICE 14-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-10LB DUMBBELL(4 PAIR) INVOICE 14-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-6LB DUMBBELL(4 PAIR) INVOICE 34-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-6LB DUMBBELL(4 PAIR) INVOICE 34-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-12LB DUMBBELL(4 PAIR) INVOICE 20-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-12LB DUMBBELL(4 PAIR) INVOICE 20-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-12LB DUMBBELL(4 PAIR) INVOICE 26-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-4LB DUMBBELL(4 PAIR) INVOICE 26-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(4 PAIR) INVOICE 25-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(4 PAIR) INVOICE 17-00-20146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(4 PAIR) INVOICE 185.00 180.00 | N. C. ATTIN ETTIC CO | AAD AA N | | | | | | \$3,561.95 |
| 29146 11-30-7500-5100 FTINESS SUPPLIES PSSWC PSSWC FTINESS PS-20LB DUMBBELL(2) INVOICE 46.00 | | | | DECING | DOCUMO ETTATECO | DC 251 B DI MARDELI (2) | TAB (OTCE | F0.00 |
| 29146 | | | | | | ` ' | | |
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| 29146 | | | | | | ` , | | |
| 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-3LB DUMBBELL(3 PAIR) INVOICE 84.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-12LB DUMBBELL(2 PAIR) INVOICE 200.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-3LB DUMBBELL(2 PAIR) INVOICE 17.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-3LB DUMBBELL(1 PAIR) INVOICE 17.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 185.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5HIPPING INVOICE 185.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5HIPPING INVOICE 350.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5HIPPING INVOICE 350.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5HIPPING INVOICE 350.00 29146 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT RENTAL-SIDING (1) INVOICE 190.00 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 380.00 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 380.00 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 380.00 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 380.00 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 380.00 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 380.00 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 380.00 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 380.00 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 380.00 29140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 380.00 29140-5000 VOG BARN SIDING/WINDOWS CAP | | | | | | , , | | |
| ## 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-12LB DUMBBELL(2 PAIR) INVOICE 200.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-4LB DUMBBELL(2 PAIR) INVOICE 26.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-5LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-7LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-7LB DUMBBELL(1 PAIR) INVOICE 25.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-7LB DUMBBELL(1 PAIR) INVOICE 185.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-7LB DUMBBELL(1 PAIR) INVOICE 185.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-7LB DUMBBELL(1 PAIR) INVOICE 185.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-7LB DUMBBELL(1 PAIR) INVOICE 185.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-7LB DUMBBELL(1 PAIR) INVOICE 185.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-7LB DUMBBELL(2 PAIR) INVOICE 185.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-7LB DUMBBELL(2 PAIR) INVOICE 185.00 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-7LB DUMBBELL(2 PAIR) INVOICE 185.00 29146 11-30-7500-5100 PSSWC PSSWC PSSWC PSSWC FITNESS PS-7LB DUMBBELL(2 PAIR) INVOICE 185.00 29146 11-30-7500-5100 PSSWC PSSWC PSSWC PSSWC FITNESS PS-7LB DUMBBELL(2 PAIR) INVOICE 185.00 29146 11-30-7500-5100 PSSWC PSSWC PSSWC PSSWC FITNESS PS-7LB DUMBBELL(2 PAIR) INVOICE 185.00 29146 11-30-7500-5100 PSSWC PSSWC PSSWC PSSWC PSSWC PSSWC FITNESS PS-7LB DUMBBELL(2 PAIR) INVOICE 185.00 29140 PSSWC PSSW | | | | | | , , | | |
| 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-4LB DUMBBELL(2 PAIR) INVOICE 17-00 | | | | | | ` , | | |
| 29146 | | | | | PSSWC FITNESS | PS-12LB DUMBBELL(5 PAIR) | | |
| 29146 | 29146 | 11-30-7500-5100 | FITNESS SUPPLIES | PSSWC | PSSWC FITNESS | PS-4LB DUMBBELL(2 PAIR) | INVOICE | |
| 29146 11-30-7500-5100 FITNESS SUPPLIES PSSWC PSSWC FITNESS PS-SHIPPING INVOICE 185.00 \$1,016.50 | 29146 | | | PSSWC | PSSWC FITNESS | PS-5LB DUMBBELL(1 PAIR) | INVOICE | 17.00 |
| #1,016.50 MIDWEST GROUNDCOVERS 1566545 01-20-8400-5010 FOILAGE GENERAL MAINTENANCE EMERALD GREEN ARBORVITAE INVOICE 399.00 MIDWEST HIGH REACH 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT RENTAL- SIDING (1) INVOICE 1,900.00 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT DELIVERY, TO/FROM (2) INVOICE 130.00 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-ENV FEES INVOICE 38.00 ***STATE OF THE COMMON OF THE COM | 29146 | 11-30-7500-5100 | FITNESS SUPPLIES | PSSWC | PSSWC FITNESS | PS-7LB DUMBBELL(1 PAIR) | INVOICE | 25.00 |
| MIDWEST GROUNDCOVERS 1566545 01-20-8400-5010 FOILAGE GENERAL MAINTENANCE EMERALD GREEN ARBORVITAE INVOICE 399.00 MIDWEST HIGH REACH 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT RENTAL- SIDING (1) INVOICE 1,900.00 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT DELIVERY, TO/FROM (2) INVOICE 130.00 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT DELIVERY, TO/FROM (2) INVOICE 38.00 \$2,068.00 MIGHTY MITTES AWARDS 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS YTH ALL-STAR GAME MEDALS (78) AMEX 234.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS TOURNAMENT MEDALS YTH BASEBALL (30 AMEX 90.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS MIGHTY MITE AMEX CHARGE AMEX 102.60 MONKEYSPORTS INC 201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE 7 STCKS, 2 NETS AND 4 BALLS PER SET AMEX 323.96 | 29146 | 11-30-7500-5100 | FITNESS SUPPLIES | PSSWC | PSSWC FITNESS | PS-SHIPPING | INVOICE | |
| MIDWEST HIGH REACH 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT RENTAL- SIDING (1) INVOICE 1,900.00 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT DELIVERY, TO/FROM (2) INVOICE 130.00 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT DELIVERY, TO/FROM (2) INVOICE 130.00 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT DELIVERY, TO/FROM (2) INVOICE 130.00 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- ENV FEES INVOICE 38.00 100 | MIDWEST COOL | NDCOVERS | | | | | | \$1,016.50 |
| 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT RENTAL- SIDING (1) INVOICE 1,900.00 | | | FOILAGE | GENERAL | MAINTENANCE | EMERALD GREEN ARBORVITAE | INVOICE | 399.00 |
| 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG- LIFT RENTAL- SIDING (1) INVOICE 1,900.00 | MIDWEST HIGH | REACH | | | | | | |
| 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-LIFT DELIVERY, TO/FROM (2) INVOICE 130.00 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-ENV FEES INVOICE 38.00 \$2,068.00 \$2,068.00 \$2.75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS YTH ALL-STAR GAME MEDALS (78) AMEX 234.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS TOURNAMENT MEDALS YTH BASEBALL (30 AMEX 90.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS MIGHTY MITE AMEX CHARGE AMEX 102.60 \$426.60 MONKEYSPORTS INC \$201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE 7 STCKS,2 NETS AND 4 BALLS PER SET AMEX 323.96 | | | VOG BARN SIDING/WINDOWS | CAPITAL | | VOG- LIFT RENTAL- SIDING (1) | INVOICE | 1,900.00 |
| 48472 12-98-0140-5000 VOG BARN SIDING/WINDOWS CAPITAL VOG-ENV FEES INVOICE 38.00 \$2,068.00 MIGHTY MITES AWARDS 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS YTH ALL-STAR GAME MEDALS (78) AMEX 234.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS TOURNAMENT MEDALS YTH BASEBALL (30 AMEX 90.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS MIGHTY MITE AMEX CHARGE AMEX 102.60 MONKEYSPORTS INC 201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE 7 STCKS,2 NETS AND 4 BALLS PER SET AMEX 323.96 | | | | | | | | |
| #2,068.00 MIGHTY MITES AWARDS 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS YTH ALL-STAR GAME MEDALS (78) AMEX 234.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS TOURNAMENT MEDALS YTH BASEBALL (30 AMEX 90.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS MIGHTY MITE AMEX CHARGE AMEX 102.60 #426.60 MONKEYSPORTS INC 201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE 7 STCKS,2 NETS AND 4 BALLS PER SET AMEX 323.96 | | | | | | | | |
| 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS YTH ALL-STAR GAME MEDALS (78) AMEX 234.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS TOURNAMENT MEDALS YTH BASEBALL (30 AMEX 90.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS MIGHTY MITE AMEX CHARGE AMEX 102.60 \$426.60 MONKEYSPORTS INC 201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE 7 STCKS,2 NETS AND 4 BALLS PER SET AMEX 323.96 | | | , | | | | - | \$2,068.00 |
| 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS TOURNAMENT MEDALS YTH BASEBALL (30 AMEX 90.00 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS MIGHTY MITE AMEX CHARGE AMEX 102.60 \$426.60 MONKEYSPORTS INC 201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE 7 STCKS,2 NETS AND 4 BALLS PER SET AMEX 323.96 | MIGHTY MITES A | WARDS | | | | | | |
| 393686000 02-75-5400-5000 BOYS BASEBALL EXPENSE RECREATION YOUTH ATHLETICS MIGHTY MITE AMEX CHARGE AMEX 102.60 \$426.60 \$426.60 \$426.60 \$201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE 7 STCKS,2 NETS AND 4 BALLS PER SET AMEX 323.96 | 393686000 | 02-75-5400-5000 | BOYS BASEBALL EXPENSE | RECREATION | YOUTH ATHLETICS | YTH ALL-STAR GAME MEDALS (78) | AMEX | 234.00 |
| \$426.60 MONKEYSPORTS INC 201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE 7 STCKS,2 NETS AND 4 BALLS PER SET AMEX 323.96 | 393686000 | 02-75-5400-5000 | BOYS BASEBALL EXPENSE | RECREATION | YOUTH ATHLETICS | TOURNAMENT MEDALS YTH BASEBALL (3 | 0 AMEX | 90.00 |
| MONKEYSPORTS INC 201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE 7 STCKS,2 NETS AND 4 BALLS PER SET AMEX 323.96 | 393686000 | 02-75-5400-5000 | BOYS BASEBALL EXPENSE | RECREATION | YOUTH ATHLETICS | MIGHTY MITE AMEX CHARGE | AMEX | 102.60 |
| 201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE 7 STCKS,2 NETS AND 4 BALLS PER SET AMEX 323.96 | | | | | | | | \$426.60 |
| THE COLUMN TO SERVICE AND THE COLUMN TO SERV | | | | | | | | |
| 201802436 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE SHIPPING AMEX 17.99 | | | | | | • | | |
| | 201802436 | 02-85-5500-5000 | YTH HOCKEY-WOLFPACK EXP | RECREATION | ICE | SHIPPING | AMEX - | 17.99 |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Page:

| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|--|---|-------------|---|--|--|------------|
| | | | | | | | \$341.95 |
| MORTON GROVE | AUTOMOTIVE | | | | | | |
| 58083 | 14-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | BPC | MAINTENANCE | STARTER REBUILD (1) | AMEX | 165.00 |
| MUZAK-NORTH C | ENTRAL LLC | THE RESIDENCE OF THE PROPERTY | ····· | | | | |
| 53969447 | 11-10-7600-5000 | DUES & SUBSCRIPTIONS | PSSWC | ADMINSTRATION | PS-JUNE FACILITY MUSIC FEE | AMEX | 141.04 |
| 53969447 | 02-32-7500-5100 | FACILITY SUPPLIES | RECREATION | TRIPHAHN CENTER | TC-FACILITY MUSIC FEES | AMEX | 68.36 |
| | | | | | | | \$209.40 |
| N.T.I. LINEN INC | | | DECIMO | DOCUMO ETTAGO | DC CM HAND TOWER OF SE | This coace | 707.50 |
| 34619 | 11-30-7500-5040 | | PSSWC | PSSWC FITNESS | PS- SM HAND TOWEL QT75 | INVOICE | 787.50 |
| 34619 | 11-30-7500-5040 | | PSSWC | PSSWC FITNESS | PS- LG BATH TOWEL QT50 | INVOICE | 1,347.50 |
| 34619 | 11-30-7500-5040 | TOWELS | PSSWC | PSSWC FITNESS | PS- BLUE STRIP CLEAN TOWEL QT25 | INVOICE | 223.75 |
| NAND, INC. | | | | | | | \$2,358.75 |
| 6473376 | 02-50-5400-5100 | YOUNG REMBRANDTS | RECREATION | GENERAL PROGRAMMING | COMBO DRAWING 237403 D (4) | CHECK | 220.00 |
| NATIONAL RECRE | EATION AND PARK | | | | | | |
| 85428328151 | 01-10-7200-5000 | PROFESSIONAL EDUCATION | GENERAL | ADMINSTRATION | NRPA CONF RM DEP LC, EL, NH | AMEX | 197.73 |
| NELSON TAMONE | DONG | | | | | ···· | |
| 2984 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.57 |
| NETPULSE INC | THE RESERVE TO SERVE THE PROPERTY OF THE PROPE | Particular (1997) | | | THE RESERVE TO SERVE THE PROPERTY OF THE PROPE | | |
| 110874 | 11-15-7300-5000 | CONTRACTED MARKETING | PSSWC | C&M | PS-NETPULSE APP MONTHLY FEE | AMEX | 199.00 |
| NEXBELT LLC | | | - | | | ······································ | |
| 78614 | 14-40-4500-5160 | PRO SHOP - ACCESSORIES (COGS) | BPC | GOLF OPERATIONS | NEXBELT | AMEX | 30.00 |
| 78614 | | PRO SHOP - ACCESSORIES (COGS) | BPC | GOLF OPERATIONS | SHIPPING | AMEX | 6.50 |
| 85285 | | TOURNAMENT EXPENSE | BPC | GOLF OPERATIONS | SHIPPING 1 | AMEX | 140.28 |
| 85285 | 14-40-5100-5040 | TOURNAMENT EXPENSE | BPC | GOLF OPERATIONS | NEXTBELT (120) PREFERRED GIFT | AMEX | 2,320.00 |
| NICOD CAC | | | ···· | | | | \$2,496.78 |
| NICOR GAS 40868560618 | 02-10-8000-5010 | NATIDAL CAC | RECREATION | ADMINSTRATION | WRC NATURAL GAS DELIVERY-JUN | CHECK | 168.08 |
| 43141000618 | 11-10-8000-5010 | | PSSWC | ADMINSTRATION | PS NATURAL GAS DELIVERY-JUN | CHECK | 592.36 |
| 35085680618 | 14-20-8000-5010 | | BPC | MAINTENANCE | GLF MNT NATURAL GAS DELIVERY-JUN | CHECK | 135.08 |
| 34105840618 | 14-10-8000-5010 | | BPC | ADMINSTRATION | BPC NATURAL GAS DELIVERY-JUN | CHECK | 361.80 |
| 21102040010 | 1 1 10 0000 3010 | MATURAL GAS | 5, 0 | , 151 1113 113 113 113 113 113 113 113 11 | DI CHANGIONE GIO DELL'IERI JOH | CILCIC | 301.00 |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Page:

| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|------------------|------------------------------|------------|--|-------------------------------------|---|------------|
| 40871310618 | 02-10-8000-5010 | NATURAL GAS | RECREATION | ADMINSTRATION | TC NATURAL GAS DELIVERY-JUN | CHECK | 1,377.65 |
| 38911540618 | 01-20-8000-5010 | | GENERAL | MAINTENANCE | MNT GARAGE NATURAL GAS DELIVERY-JU | | 157.61 |
| 40052390518 | 02-10-8000-5010 | | RECREATION | ADMINSTRATION | VOG BARN GAS DELIVERY-MAY | CHECK | 51.30 |
| 40860130518 | 02-10-8000-5010 | | RECREATION | ADMINSTRATION | VOG HOUSE GAS DELIVERY-MAY | CHECK | 54.57 |
| 35619870518 | 02-80-8000-5010 | | RECREATION | AQUATICS | SEA GAS DELIVERY-MAY | CHECK | 946.27 |
| | | | | • | | _ | \$3,844.72 |
| NIKE USA INC | | | | | | | 7-7 |
| 9920081601 | 14-40-4500-5140 | PRO SHOP - GOLF SHOES (COGS) | BPC | GOLF OPERATIONS | EXPLORER SHOES (1) | INVOICE | 45.75 |
| 9920081601 | | PRO SHOP - GOLF SHOES (COGS) | BPC | GOLF OPERATIONS | SOLARSOFT (2) | INVOICE | 35.00 |
| 9920081601 | 14-40-4500-5140 | PRO SHOP - GOLF SHOES (COGS) | BPC | GOLF OPERATIONS | SHIPPING | INVOICE | 12.65 |
| 9920072674 | 14-40-4500-5140 | PRO SHOP - GOLF SHOES (COGS) | BPC | GOLF OPERATIONS | NIKE EXPLORER (1) | INVOICE | 45.75 |
| 9920072674 | | PRO SHOP - GOLF SHOES (COGS) | BPC | GOLF OPERATIONS | SHIPPING | INVOICE | 12.35 |
| | | | | | | | \$151.50 |
| NINA MININNI | | | | | | | |
| S 2981 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.57 |
| NORTHWEST TO | WN REFRIGERATION | | | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | | | |
| SI2058793 | 02-10-8300-5000 | FACILITY MAINT & REPAIR | RECREATION | ADMINSTRATION | TC- COOLING TOWER TROUBLESHOOT (6) | INVOICE | 870.00 |
| NUCO2 | | | | | | *************************************** | |
| 55789721 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SAFTY & ENVIORMENT | AMEX | 14.66 |
| 55789721 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | BULK TANK LEASE | AMEX | 53.25 |
| 55789721 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CYLINDER RENTAL (2) | AMEX | 29.24 |
| 55789721 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CYLINDER DRAFT LINE RENTAL (3) | AMEX | 17.57 |
| 55789721 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | 20 CO2 CYL RENTAL (3) | AMEX | 54.00 |
| | | | | | | | \$168.72 |
| ODYSSEY FUN V | VORLD | | | | | | |
| 5698017 | 02-60-5400-5020 | STAR FIELD TRIPS | RECREATION | EARLY CHILDHOOD | STAR FIELD TRIPS | AMEX | 46.25 |
| PADDOCK PUBL | CATIONS INC | | | | | | |
| 11391E01-02 | 02-15-7900-5000 | ADVERTISING | RECREATION | C&M | Q2 DAILY HERALD TRADE ADS | INVOICE | 1,250.00 |
| PAINTED PENGL | JIN | | | | | Managada | |
| 00001 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | PAINTED PENGUIN FT 6/15 (5 PEOPLE) | AMEX | 52.00 |
| 18767 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | PAINTED PENGUIN FT 6/15 (32) | AMEX | 320.00 |
| 18767 | | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | PAINTED PENGUIN FT 6/15 POP & WATER | AMEX | 112.00 |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page:

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|-------------------------------|-----------------|--------------------------------|------------|---------------------|---------------------------------------|----------|--------------|
| 18767 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | PAINTED PENQUIN DEPOSIT PO 20180091 | AMEX | (25.00) |
| | | | | | | - | \$459.00 |
| PANERA BREAD | | | | | | | |
| 7122667 | 01-10-7300-5000 | CONTRACTED SERVICES | GENERAL | ADMINSTRATION | CAPRA EVALUATION LUNCH 6/13/2018 | AMEX | 220.71 |
| | | | | | | | |
| Paresh Patel | | | | | | | |
| 6/20/2018 12:00:00 | 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Actv 229320-F Class Refund | CHECK | 240.00 |
| | | | | | | | |
| PARK DISTRICT RIS | | | | | | | |
| 0007508897 | | COMMISSIONER EXPENSE | GENERAL | ADMINSTRATION | PDRMA JACKETS FOR COMM REPS - 17 | CHECK | 653.00 |
| FH18106 | | PROPERTY INSURANCE | GENERAL | ADMINSTRATION | PDRMA SEMI-ANNUAL PROPERTY INSURA | INVOICE | 51,905.46 |
| FH18106 | 01-10-6000-5005 | LIABILITY INSURANCE | GENERAL | ADMINSTRATION | PDRMA SEMI-ANNUAL LIABILITY INSURNA | INVOICE | 25,298.88 |
| FH18106 | 01-10-6100-5000 | WORKERS COMPENSATION INSURANCE | GENERAL | ADMINSTRATION | PDRMA SEMI-ANNUAL WC INSURNACE | INVOICE | 53,512.02 |
| FH18106 | 01-10-6100-5005 | EMPLOYMENT PRACTICES INSURANCE | GENERAL | ADMINSTRATION | PDRMA SEMI-ANNUAL EMP PRAC INSURAN | INVOICE | 8,705.52 |
| ^ద FH18106 | 01-10-6100-5010 | POLLUTION COVERAGE INSURANCE | GENERAL | ADMINSTRATION | PDRMA SEMI-ANNUAL POLLUTION LIAB IN | INVOICE | 1,544.10 |
| FH18106H | 01-10-7100-5000 | HEALTH INSURANCE | GENERAL | ADMINSTRATION | PDRMA JUNE 2018 HEALTH INSURANCE | INVOICE | 66,692.10 |
| | | | | | | | \$208,311.08 |
| PEPSI-COLA GEN B | | | | | | | |
| 22729159 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | 3G BIB TROP LEMONADE 6 EACH | CHECK | 91.56 |
| 22729159 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SCHW TONIC 3 EACH | CHECK | 45.78 |
| 22729159 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | GATORADE 8 CASE | CHECK | 184.24 |
| 22729159 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | AQUA WATER 6 CASE | CHECK | 82.14 |
| 47237603 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | AQUA WATER 12 CASE | CHECK | 164.28 |
| 47237603 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | GATORADE 15 CASE | CHECK | 345.45 |
| 47237603 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LIPTON PURE LEAF 1 CASE | CHECK | 19.17 |
| 47237603 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | BRISK LEMONADE 5 CASE | CHECK | 129.90 |
| 47237603 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | PEPSI 5 CASE | CHECK | 129.90 |
| 47237603 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MIST TWIST 2 CASE | CHECK | 51.96 |
| 47237603 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | DIET PEPSI 5 CASE | CHECK | 155.88 |
| 50417656 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SCHW CLUB SODA 1 CASE | CHECK | 25.80 |
| 50417656 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | AQUA WATER 7 CASE | CHECK | 95.83 |
| 50417656 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | GATORADE 19 CASE | CHECK | 437.57 |
| 50417656 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LIPTON PURE LEAF 1 CASE | CHECK | 19.17 |
| 50417656 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | BRISK LEMONADE 1 CASE | CHECK | 25.98 |
| 50417656 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | PEPSI 1 CASE | CHECK | 25.98 |
| 50417656 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | DIET PEPSI 1 CASE | CHECK | 25.98 |
| 50417656 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | CAF FREE DIET PEPSI 1 CASE | CHECK | 25.98 |
| , | 22 5000 | 221,2200110000 | = | | 44 MM 4 | | |

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|--|------------------|----------------------------|------------|---------------------|------------------------------------|----------|------------|
| 50867003 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SCHW TONIC 1 CASE | CHECK | 25.80 |
| 50867003 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | TROP LEMONADE 3G BIB 6 EACH | CHECK | 91.56 |
| 50867003 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SCHW GINGER ALE 3G BIB 3 EACH | CHECK | 45.78 |
| 50867003 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SMST LL POS 3G BIB 3 EACH | CHECK | 45.78 |
| 50867003 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | PEPSI 5G BIB 5 EACH | CHECK | 74.20 |
| 50867003 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | DIET PEPSI 5G BIB 5 EACH | CHECK | 74.20 |
| 50867003 | 14-45-4700-5000 | | BPC | FOOD AND BEVERAGE | DR PEPER 5B BIB 5 EACH | CHECK | 74.20 |
| 50867003 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | AQUA WATER 5 CASE | CHECK | 68.45 |
| 50867003 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | GATORADE 4 CASE | CHECK | 92.12 |
| 47412304 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | AQUA WATER 6 CASE | CHECK | 82.14 |
| 47412304 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | GATORADE 11 CASE | CHECK | 253.33 |
| 47412304 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LIPTON PURE LEAF 1 CASE | CHECK | 19.17 |
| 47412304 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | PEPSI 1 CASE | CHECK | 25.98 |
| | | | | | | _ | \$3,055.26 |
| 2 PERFECT CLEANI | NG SERVICES CORP | | | | | | |
| 46893 | 11-20-7300-5040 | CONTRACTUAL CUSTODIAL | PSSWC | MAINTENANCE | PS-JUNE CUSTODIAL SERVICES | INVOICE | 9,720.00 |
| | | | | | | | |
| PETTY CASH | | | | | | | |
| 07122018 | 02-80-7500-5100 | POOL SUPPLIES | RECREATION | AQUATICS | SUPPLIES FOR SEASCAPE POOL PARTY | CHECK | 38.97 |
| 07122018 | 02-15-7900-5000 | ADVERTISING | RECREATION | C&M | WATER BOTTLES FOR 4TH PARADE | CHECK | 2.99 |
| 07122018 | 02-15-7900-5000 | | RECREATION | C&M | 4TH OF JULY DECORATIONS | CHECK | 39.16 |
| 07122018 | 02-85-8100-5000 | = | RECREATION | ICE | WOLFPACK STARTER PROGRAM | CHECK | 31.00 |
| 07122018 | | SAFETY EQUIPMENT | RECREATION | ADMINSTRATION | PIZZAS FOR CPR CLASS ON 06/30-FONG | CHECK | 31.58 |
| 07122018 | | GENERAL PRESCOOL PROGRAMS | RECREATION | EARLY CHILDHOOD | MAGNETIC DOLLS-PRESCHOOL | CHECK | 20.00 |
| 07122018 | | GENERAL PRESCOOL PROGRAMS | RECREATION | EARLY CHILDHOOD | PAPER/TRAYS - PRESCHOOL | CHECK | 8.45 |
| 07122018 | | THREESCHOOL EXPENSE | RECREATION | EARLY CHILDHOOD | 3'S PLAY WASHERS/PHOTOS | CHECK | 5.58 |
| 07122018 | 02-34-7500-5100 | FACILITY SUPPLIES | RECREATION | WILLOW REC CENTER | 9V BATTERIES-WRC | CHECK | 12.99 |
| 91802851 | 01-10-7100-5010 | STAFF DEVELOPMENT | GENERAL | ADMINSTRATION | PEG RETIREMENT LUNCH | CHECK | 19.50 |
| 91802851 | 02-55-5000-5000 | SENIOR PROGRAM EXPENSE | RECREATION | SENIOR | SUPPLIES FOR 50+ MEMBERSHIP | CHECK | 30.47 |
| 91802851 | | GENERAL SUPPLIES | PSSWC | ADMINSTRATION | PSSWC - MOUNTING TAPE | CHECK | 9.94 |
| 91802851 | | GENERAL SUPPLIES | PSSWC | ADMINSTRATION | PSSWC - BATTERIES | CHECK | 17.94 |
| 91802851 | | SPECIAL EVENT EXPENSE | RECREATION | GENERAL PROGRAMMING | SUPPLIES-KIDS TO PARKS DAY | CHECK | 11.00 |
| 91802851 | | MARQUEE SIGN EXP | GENERAL | ADMINSTRATION | HESN LUNCH MEETING - MASSANI | CHECK | 12.00 |
| 91802851 | 02-80-7100-5020 | UNIFORMS | RECREATION | AQUATICS | LANDYARDS FOR LIFEGUARDS | CHECK | 13.99 |
| to the state of th | | | | | | | \$305.56 |
| PGA | | | | | 77. 71.77. (71.) | | |
| 7225502669 | 14-10-7600-5000 | PROFESSIONAL DUES | BPC | ADMINSTRATION | PGA DUES (RM) | AMEX | 629.00 |

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| 7225502669 | 14-10-7600-5000 | PROFESSIONAL DUES | BPC | ADMINSTRATION | PGA DUES (DK) | AMEX | 464.00 |
| | | | | | | | \$1,093.00 |
| PHUONG PETER | | | | | | | |
| 2983 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30.57 |
| PINOTS PALETTE | to the second se | | | | | | |
| 1008173 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | PINOT'S PALETTE 8X8 CANVAS (40) | AMEX | 270.00 |
| PM INCENTIVE IN | С | | | | | | |
| 250 | 01-20-7100-5020 | UNIFORMS | GENERAL | MAINTENANCE | PARKS- SS ROYAL- 5S, 12M (17) | INVOICE | 123.25 |
| 250 | 01-20-7100-5020 | UNIFORMS | GENERAL | MAINTENANCE | PARKS- LS ROYAL- 5S, 12M (17) | INVOICE | 149.60 |
| 250 | 01-20-7100-5020 | UNIFORMS | GENERAL | MAINTENANCE | PARKS- SWEATSHIRT ROYAL-3S,10M,10L (| (INVOICE | 361.10 |
| 250 | 01-20-7100-5020 | UNIFORMS | GENERAL | MAINTENANCE | PARKS- SWEATSHIRT ROYAL-2-2XL (2) | INVOICE | 43.40 |
| 250 | 01-20-7100-5020 | UNIFORMS | GENERAL | MAINTENANCE | PARKS- SWEATSHIRT ROYAL-1-3XL (1) | INVOICE | 23.20 |
| రో 250 | 01-20-7100-5020 | UNIFORMS | GENERAL | MAINTENANCE | PARKS- SCREEN CHARGE- UNIFORMS (1) | INVOICE | 15.00 |
| 250 | 01-20-7100-5020 | UNIFORMS | GENERAL | MAINTENANCE | PARKS- FREIGHT- UNIFORMS (1) | INVOICE | 28.16 |
| 251 | 14-20-7100-5020 | UNIFORMS | BPC | MAINTENANCE | LONG SLEEVE SHIRTS (39) | INVOICE | 312.00 |
| 251 | 14-20-7100-5020 | UNIFORMS | BPC | MAINTENANCE | SHORT SLEEVE SHIRTS (28) | INVOICE | 133.00 |
| 251 | 14-20-7100-5020 | UNIFORMS | BPC | MAINTENANCE | 3 XL SHORT SLEEVE SHIRTS (5) | INVOICE | 40.00 |
| 251 | 14-20-7100-5020 | | BPC | MAINTENANCE | SWEATSHIRTS (13) | INVOICE | 221.00 |
| 251 | 14-20-7100-5020 | UNIFORMS | BPC | MAINTENANCE | FREIGHT | INVOICE | 39.15 |
| | | | | | | | \$1,488.86 |
| PNC EQUIPMENT | FINANCE LLC | | | | | | |
| 109025 | 14-90-0010-5000 | GOLF CART GPS LEASE | BPC | | GPS LEASE PAYMENTS (JULY) | INVOICE | 4,700.96 |
| POPLAR CREEK B | OWL | · · | | | . , | | , |
| 91802644 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | POPLAR CREEK BOWL FT 6/8 | AMEX | 199.50 |
| 91802644 | 02-50-5100-5070 | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | POPLAR CREEK BOWL FT 6/8 | AMEX | 455.00 |
| 91802644 | 02-50-5100-5070 | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | POPLAR CREEK BOWL DEPOSIT PO 20180 | AMEX | (100.00 |
| POPLAR CREEK C | OUNTRY CLUB | | | | | | \$554.50 |
| 20182818 | | INFORMATION SERVICES SUPPORT | GENERAL | ADMINSTRATION | VIS RECTRAC TRAINING LUNCH - 1 DAY | AMEX | 27.95 |
| PRAIRIE STONE F | PROPERTY | | | | | | |
| 2037 | 11-10-7600-5010 | PROPERTY OWNERS ASSOC DUES | PSSWC | ADMINSTRATION | POA DUES FOR 3Q - PSS&WC | INVOICE | 5,555.43 |

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| PREMIER FOOD S | AFETY | | ************************************** | ······································ | | | ************************************** |
| 2386047 | 02-60-5500-5000 | CHILD CARE PROGRAM EXP | RECREATION | EARLY CHILDHOOD | (2) ELC TCHR FD HNDLR TRNG @ \$5.95 E | AMEX | 11.90 |
| 2386047 | | PRESKOOL KIDZ EXPENSE | RECREATION | EARLY CHILDHOOD | (1) PS KID CAMP TCHR FD HNDLR TRN@ 9 | | 5.95 |
| 2386047 | | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | (1) KNDRCMP TCHR FD HNDLR TRN @ \$5. | | 5.95 |
| 2386047 | | PARENT/TOT GENERAL PROGRAMS | RECREATION | EARLY CHILDHOOD | (1) 2'S PLAY TCHR FD HNFLR TRN @ \$5.9 | | 5.95 |
| | | | | | | | \$29.75 |
| PRINTINGFORLES | S.COM | | | | | | |
| 646799038 | 02-15-7800-5010 | PRINTING & PUBLICATIONS | RECREATION | C&M | QTY 1000 REQ FOR TRANS/CRED/REFUND | AMEX | 250.01 |
| PROSAFETY INC | | | | | NATES TO THE RESIDENCE OF THE STATE OF THE S | | |
| 2/850410 | 14-20-7100-5020 | UNIFORMS | BPC | MAINTENANCE | DOZEN LEATHER WORK GLOVES (2) | AMEX | 48.00 |
| 2/850410 | 14-20-7100-5020 | UNIFORMS | BPC | MAINTENANCE | HARD HELMETS (10) | AMEX | 69.50 |
| 2/850410 | 14-20-7100-5020 | UNIFORMS | BPC | MAINTENANCE | SAFETY GLASSES (24) | AMEX | 36.00 |
| 2/850410 | 14-20-7100-5020 | UNIFORMS | BPC | MAINTENANCE | SHIPPING | AMEX | 12.00 |
| 66 | | | | | | 4000 | \$165.50 |
| PROTECH SECUR | ITY GROUP, INC. | | | | | | |
| HEPD063-18 | 02-10-7300-5000 | PROFESSIONAL SERVICES | RECREATION | ADMINSTRATION | MAY SECURITY PAYMENT (116 HOURS) | INVOICE | 2,436.00 |
| HEPD063-18 | 02-10-7300-5000 | PROFESSIONAL SERVICES | RECREATION | ADMINSTRATION | SECURITY-HOLIDAY PAY-MEM. DAY (4 HR | INVOICE | 126.00 |
| HEPD0702-18 | 02-10-7300-5000 | PROFESSIONAL SERVICES | RECREATION | ADMINSTRATION | JUNE SECURITY PAYMENT (115.5 HRS) | INVOICE | 2,425.50 |
| | | | | | | | \$4,987.50 |
| QR-CODES.COM | | | | | | | |
| 0QV9SH8YQ5 | 02-15-7600-5000 | DUES & SUBSCRIPTIONS | RECREATION | C&M | QR CODE GEN SUBSCRPT | AMEX | 9.99 |
| QUALITY PEST CO | | THE STATE OF THE S | | | | | |
| 23316-23317 | | FACILITY MAINTENANCE & REPAIR | RECREATION | WILLOW REC CENTER | JUNE PEST CONTROL WRC | INVOICE | 50.00 |
| 23316-23317 | 02-34-4000-5040 | VOG RENTAL EXPENSE | RECREATION | WILLOW REC CENTER | JUNE PEST CONTROL VOGELEI BARN | INVOICE | 50.00 |
| De D. DDODUCTC | , | | | | | | \$100.00 |
| R&R PRODUCTS CD2246844 | 14 30 9300 5000 | COULDNESS MAINTENANCE O DEDATO | PDC | NA A INITENIANICE | 1 CDDING # DCC4270 02 | INVOICE | 17.05 |
| CD2246844 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE MAINTENANCE | 1 SPRING # R664270-03 SHIPPING | INVOICE | 9.59 |
| CD2248914 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | 3) #66-4270-03 SPRINGS | INVOICE | 51.15 |
| CD2248914 CD2248914 | | EQUIPMENT MAINTENANCE & REPAIR | | MAINTENANCE | SHIPPING | INVOICE | |
| CD2240314 | 14-20-8200-3000 | EQUIPMENT MAINTENANCE & REPAIR | DPC | MATIN I ENAINCE | SHIFFING | INVOICE | 9.56 \$87.35 |
| REACH DIGTIAL | | | | | | | \$07.35 |
| 54976 | 02-15-7600-5000 | DUES & SUBSCRIPTIONS | RECREATION | C&M | ANNUAL REACH DIGITAL TV SCREEN FEE | AMEX | 2,000.00 |

VENDOR NAME

ROCK N KIDS INC

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| REINDERS INC | | | | | | | |
| 1740792-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 4 IDLER PULLEYS FOR MOWERS | AMEX | 94.68 |
| 1740792-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | SHIPPING | AMEX | 0.00 |
| 1740037-00 | 01-20-8400-5020 | ATHLETIC FIELD SUPPLIES | GENERAL | MAINTENANCE | TECH LABOR | AMEX | 105.00 |
| 1732502-00 | 01-20-8400-5020 | ATHLETIC FIELD SUPPLIES | GENERAL | MAINTENANCE | PARKS- 180' COM NOZZLE (3) | AMEX | 305.73 |
| 1732502-00 | 01-20-8400-5020 | ATHLETIC FIELD SUPPLIES | GENERAL | MAINTENANCE | PARKS- F/C COM NOZZLE (3) | AMEX | 305.73 |
| 1732502-00 | 01-20-8400-5020 | ATHLETIC FIELD SUPPLIES | GENERAL | MAINTENANCE | PARKS- 90' COM NOZZLE (3) | AMEX | 305.73 |
| 1732502-00 | 01-20-8400-5020 | ATHLETIC FIELD SUPPLIES | GENERAL | MAINTENANCE | PARKS-SHIPPING | AMEX | 15.90 |
| 1742261-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 6 SPEED NUTS | AMEX | 14.70 |
| 1742261-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 2 GRASS DEFLECTOR | AMEX | 63.24 |
| 1742261-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 3 IDLER PULLIES | AMEX | 71.01 |
| 1742261-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 2 PTO BELTS | AMEX | 78.10 |
| 1742261-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 4 TRANS BELTS | AMEX | 177.72 |
| 1742261-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | SHIPPING | AMEX | 2.71 |
| ণ্ড 1736529-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | THERMOSTAT | AMEX | 104.36 |
| 1736529-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | GASKET | AMEX | 2.09 |
| 1736529-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | TEMPATURE SENSOR | AMEX | 92.51 |
| 1736529-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | SHIPPING | AMEX | 11.14 |
| 1738224-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 4 IDLER PULLEYS | AMEX | 133.44 |
| 1738224-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 2 BELTS | AMEX | 78.10 |
| 1738224-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 3 BELTS | AMEX | 310.53 |
| 1738224-00 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | SHIPPING | AMEX | 15.68 |
| 1744928-00 | 14-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | BPC | MAINTENANCE | 12) 108-6837 3/4 SLEEVES | INVOICE | 89.16 |
| 1744928-00 | 14-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | BPC | MAINTENANCE | 12) 131-4889 7/8 SLEEVES | INVOICE | 89.16 |
| 1744928-00 | 14-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | BPC | MAINTENANCE | SHIPPING | INVOICE | 12.14 |
| | | | | | | | \$2,478.56 |
| RETENTION MANA | AGEMENT | | | | | | |
| 7086491 | 02-32-7900-5020 | TCIA MEMBER INCENTIVES | RECREATION | TRIPHAHN CENTER | JUNE 2018 RET MNGMT TC \$98 EBLAST | AMEX | 98.00 |
| 7086491 | 02-34-7900-5020 | WRC MEMBER INCENTIVES | RECREATION | WILLOW REC CENTER | RETENTION MANAGEMENT WRC JUNE 20 |) AMEX | 98.00 |
| 7086491 | 11-15-7300-5000 | CONTRACTED MARKETING | PSSWC | C&M | PS-JUNE 2018 RETENTION MGMT | AMEX | 200.00 |
| | | | | | | | \$396.00 |
| ROBERT A. MICHA | ALAK | | | | | | |
| 062218 | | CONTRACTED LESSONS | BPC | GOLF OPERATIONS | CONTRACTED LESSONS 90% | CHECK | 509.40 |
| 062218 | | CONTRACTED LESSONS | BPC | GOLF OPERATIONS | PGA JR LEAGUE (4) | CHECK | 240.00 |
| 06-2018 | 14-40-5000-5100 | CONTRACTED LESSONS | BPC | GOLF OPERATIONS | LESSONS (6/23-7/6) | CHECK | 596.10 |
| Market 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | | | | | \$1,345.50 |

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|--|-----------------|--|-----------------------|---|---|---|------------|
| HEPS0618 | 02-60-5500-5000 | CHILD CARE PROGRAM EXP | RECREATION | EARLY CHILDHOOD | (3) ELC JUNE KID RK CLASSES @ \$80 EAC | CHECK | 200.0 |
| ROCKIN JUMP | | | | | | | |
| 183295 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | ROCKIN' JUMP FT 6/8 140 PARTICIPANTS | AMEX | 1,120.0 |
| 183295 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | ROCKIN' JUMP SOCKS (140 PAIRS) | AMEX | 245. |
| 183295 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | ROCKIN' JUMP DEPOSIT PO 201800494 | AMEX | (500. |
| 183295 | 02-50-5100-5070 | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | ROCKIN' JUMP FT 6/15 (59 PARTICPANTS) | AMEX | 560 |
| 183295 | 02-50-5100-5070 | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | ROCKIN' JUMP SOCKS (59) | AMEX | 1. |
| 183295 | 02-50-5100-5070 | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | ROCKIN' JUMP DEPOSIT PO 201800495 | AMEX | (250. |
| 183295 | | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | ROCKIN' JUMP FT 6/15 (20 SOCKS) | AMEX | 34 |
| | | | ···· | | | | \$1,211 |
| RON SCHWARTZ | | | | | | | |
| 2982 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30 |
| ROY BARNES | | | | | | *************************************** | |
| 150 | 02-02-0700-2807 | NWHL/PW RED 17-BRAND | RECREATION | LIABILITIES | PW RED TEAM DISBAND | CHECK | 30 |
| RUSSO POWER EQ | QUIPMENT | | | | | | |
| 5139613 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 2 GASKETS | INVOICE | 7 |
| 5178134 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | LOCK OUT LEVER | INVOICE | 3 |
| | | | | | | | \$11 |
| S.D.Y. TAE-KWON | | | 2502547701 | CENTER AL PROCESAMUATALE | 227240 4 B 227202 4 G (74 GTUDENTE) | CLICK | E 124 |
| 2017-2 | | TAE KWAN DOE | RECREATION | GENERAL PROGRAMMING | 227210 A-P 227202 A-C (74 STUDENTS) | CHECK | 5,124 |
| 2017-2 | | TAE KWAN DOE | RECREATION | GENERAL PROGRAMMING | 227210 B (3) | CHECK | 210 |
| 2017-2 | | TAE KWAN DOE | RECREATION | GENERAL PROGRAMMING | 227210 H-J (6) | CHECK | 504 |
| 2017-2 | 02-50-5500-5110 | TAE KWAN DOE | RECREATION | GENERAL PROGRAMMING | 227210 O (1) | CHECK | 56 |
| SAMS CLUB DIREC | T COMMEDICIAL | | | annum i , , , , , , , , , , , , , , , , , , | | | \$5,894 |
| 1517895698 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | JUNE LATE STAY SNACKS (3 SITES) | AMEX | 897 |
| 1475163482 | | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | BAND-AIDS (4 FAMILY PACKS) | AMEX | 19 |
| 1475163482 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | BAND-AIDS (4 FAMILY PACKS) | AMEX | 19 |
| 1475163482 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | BIC ROUND PENS (1 BOX, 96 CT) | AMEX | ϵ |
| | | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | POST-ITS (1 PACK 27 PADS) | AMEX | |
| 14/5163482 | | THE SHOP STATE AND A STATE AND | | | · · · · · · | | - |
| 1475163482 1475163482 | | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | POST-11S (1 PACK 27 PADS) | AMEX | |
| 1475163482 1475163482 1475163482 | 02-50-5100-5060 | TEEN CAMP EXPENSES SPORTS CAMP EXPENSE | RECREATION RECREATION | GENERAL PROGRAMMING GENERAL PROGRAMMING | POST-ITS (1 PACK 27 PADS) POST-ITS (1 PACK 27 PADS) | AMEX AMEX | 2 |

VENDOR NAME

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| INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|----------------|-----------------|----------------------------|------------|---------------------|-------------------------------------|-----------|-------------|
| 1475163482 | 02-60-5100-5030 | EXPLORATION CAMPS | RECREATION | EARLY CHILDHOOD | POST-ITS (1 PACK 27 PADS) | AMEX | 1.80 |
| 1475163482 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | SHARPIE (1 BOX 24 CT) | AMEX | 12.98 |
| 1475163482 | 02-50-5100-5040 | | RECREATION | GENERAL PROGRAMMING | MASKING TAPE 9 PACK | AMEX | 12.98 |
| 1475163482 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | HAND SANITIZER (7 BOTTLES) | AMEX | 19.18 |
| 1475163482 | 02-60-5100-5020 | | RECREATION | EARLY CHILDHOOD | HAND SANITIZER (7 BOTTLES) | AMEX | 19.18 |
| 1475163482 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | DISINFECTING WIPES (2 4PACKS) | AMEX | 17.96 |
| 1475163482 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | KLEENEX 1 12 PACK | AMEX | 7.74 |
| 1475163482 | 02-60-5100-5020 | MINI DAY CAMP | RECREATION | EARLY CHILDHOOD | KLEENEX 1 12 PACK | AMEX | 7.74 |
| 1475163482 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | SHARPIE HIGHLIGHTERS 24 PACK | AMEX | 9.48 |
| 1475163482 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | EXPO DRY ERASE MARKERS 2 18 PACKS | AMEX | 4.12 |
| 1475163482 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | EXPO DRY ERASE MARKERS 2 18 PACKS | AMEX | 4.12 |
| 1475163482 | 02-50-5100-5070 | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | EXPO DRY ERASE MARKERS 2 18 PACKS | AMEX | 5.50 |
| 1475163482 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | EXPO DRY ERASE MARKERS 2 18 PACKS | AMEX | 13.74 |
| 1475163482 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | COOKIE TRAY 84 COOKIES | AMEX | 19.98 |
| ල 1475163482 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | ZIPLOC SANDWICH BAGS (2) | AMEX | 21.96 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | STRING CHEESE | AMEX | 8.98 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | (4) BLUEBERRY MUFFINS | AMEX | 15.92 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | (2) VEGGIE STRAWS | AMEX | 11.96 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | (2) CHEX MIX | AMEX | 9.96 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | GOGURT | AMEX | 6.98 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | CREAM CHEESE | AMEX | 8.76 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | (2) NUTRI GRAIN | AMEX | 19.36 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | (2) PITA CHIPS | AMEX | 11.36 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | (2) CLUB CRACKERS | AMEX | 13.96 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | RITZ CRACKERS | AMEX | 7.98 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | (2) GOLDFISH | AMEX | 18.64 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | GRAHAM CRACKERS | AMEX | 7.68 |
| 22571457 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | TORTILLA CHIPS | AMEX | 7.98 |
| 22571457 | 02-60-5200-5000 | GENERAL PRESCOOL PROGRAMS | RECREATION | EARLY CHILDHOOD | MASKING TAPE | AMEX | 11.96 |
| | | | | | | _ | \$1,300.86 |
| SCHAEFGES BROS | S INC | | | | | | |
| 2790 | 02-98-2010-5000 | SEA SAND FILTERS | RECREATION | | SEA-FILTER REPLACE- CHANGE ORDER (1 |) INVOICE | 3,428.75 |
| 2790 | 02-98-2010-5000 | SEA SAND FILTERS | RECREATION | | SEA FILTRATION SYSTEM MATERIAL | INVOICE | 50,465.00 |
| | | | | | | | \$53,893.75 |
| SCHAUMBURG BU | | | | | | | - |
| 7130004 | 01-10-3800-5000 | MARQUEE SIGN EXP | GENERAL | ADMINSTRATION | SBA GOOD MORNING SCHAUMBURG MTG | AMEX | 30.00 |

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|---------------------|----------------------------|------------|--|--------------------------------------|---|---|
| SCHOOL DISTRICT | ⁻ 54 | | | ************************************** | | | *************************************** |
| OM29066 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | CAMP SCHOOL RENTAL FEES (JUNE-AUG) | INVOICE | 252.00 |
| OM29069 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | CAMP SCHOOL RENTAL FEES (JUNE-AUG) | | 252.00 |
| OM29072 | | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | CAMP SCHOOL RENTAL FEES (JUNE-AUG) | INVOICE | 252.00 |
| OM29011-9028 | | STAR DISTRICT 54 EXP | RECREATION | EARLY CHILDHOOD | MAY SCHOOL RENTAL FEES (6 SITES) | INVOICE | 4,500.00 |
| OM29011-9028 | | STAR DISTRICT 54 EXP | RECREATION | EARLY CHILDHOOD | MAY SCHOOL RENTAL FEES (6 SITES) | INVOICE | 106.70 |
| | | | | | | _ | \$5,362.70 |
| SERVICE SANITAT | ION INC | | | | | | · · · · · · · · · · · · · · · · · · · |
| 50-33379-4-0718 | 02-10-7400-5020 | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT ARMSTRONG PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT BLACK BEAR PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT CHINO PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT COTTONWOOD PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | 02-10-7400-5020 | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT EISENHOWER PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT EVERGREEN PK-JULY | INVOICE | 126.00 |
| 3 50-33379-4-0718 | 02-10-7400-5020 | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT FAIRVIEW PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | 02-10-7400-5020 | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT HUNTINGTON PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | 02-10-7400-5020 | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT OLMSTEAD PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT PEBBLE PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT PINE PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT SLOAN PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT SOUTH RIDG PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT VALLEY PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT VICTORIA PK-JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT WILLOW SKATE PK - JULY | INVOICE | 126.00 |
| 50-33379-4-0718 | | EQUIPMENT RENTAL | RECREATION | ADMINSTRATION | PORT O LET AT FREEDOM PK-JULY | INVOICE | 126.00 |
| | | | | | | | \$2,142.00 |
| SHARON BOUSQU | ET | | | | | | |
| 201806141437416 | 335 01-10-7300-5000 | CONTRACTED SERVICES | GENERAL | ADMINSTRATION | CAPRA REIMBURS EVAL BOUSQUET | CHECK | 354.28 |
| | | | | | | | |
| SHERWIN WILLIA | MS | | | | | *************************************** | |
| 0697-9 | 12-98-0140-5000 | VOG BARN SIDING/WINDOWS | CAPITAL | | VOG- WHITE EXT. PAINT-TRIM (2) | AMEX | 98.16 |
| | | | | | | | |
| SITEONE LANDSC | APE SUPPLY | | | | | | |
| 86685356 | 14-20-8400-5040 | PESTICIDES | BPC | MAINTENANCE | GAL MARKING FOAM (3) | INVOICE | 115.64 |
| | | | | | | | |
| SKYZONE TRAMPO | DLINE PARK | | | | | | |
| 37945 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | SKYZONE FT 6/22 (50 PARTICPANTS) | AMEX | 500.00 |

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| | ENDOR NAME | ACCOLUNIT NU INADED | ACCOUNT NUMBER DECCRIPTION | CI IND | DEDARTMENT | INVOICE DESCRIPTION | DAY TYPE | AMOUNT |
|----|---|---------------------|--------------------------------|------------|---------------------|---------------------------------------|-----------|--|
| 11 | *************************************** | | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
| | 37945 | | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | PIZZA LUNCH (50) | AMEX | 250.00 |
| | 37945 | | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | ROOM RENTAL (1) | AMEX | 75.00 |
| | 37945 | | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | SKYZONE SOCKS (50) | AMEX | 100.00 |
| | 37945 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | SKYZONE DEPOSIT PO 201800790 | AMEX _ | (100.00) |
| | | | | | | | -, | \$825.00 |
| | SOLORIDER CARTS | | | | | | | |
| | 201801305 | 14-40-4000-5010 | GOLF CART REPAIRS PER LEASE | BPC | GOLF OPERATIONS | CREDIT FOR CONTROLL MODULE | AMEX | (449.21) |
| | SPECIATY MAT SER | VICES | | | | | | |
| | 925139 | 11-20-7500-5020 | MAINTENANCE SUPPLIES | PSSWC | MAINTENANCE | PS- JUNE MAT SERVICE | INVOICE | 61.75 |
| | SPORT CONNECTIO | N INC | | | | | | |
| | 07112018 | | BASKETBALL LEAGUES | RECREATION | ADULT ATHLETICS | YTH SUMMER BBALL JERSEYS (98 X \$12.7 | INVOICE | 1,249.50 |
| ~1 | 201802842 | | EXPLORATION CAMPS | RECREATION | EARLY CHILDHOOD | SCIENCE CAMP T-SHIRTS (150 YS-YL) | INVOICE | 892.50 |
| | 201802842 | | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | SPORTS CAMP T-SHIRTS (100 YS-YM) | INVOICE | 575.00 |
| | 201802842 | | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | TEEN CAMP T-SHIRTS (125 YL-AL) | INVOICE | 718.75 |
| | 201802842 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | EXPLORERS CAMP T-SHIRTS (300 YS-YL) | INVOICE | 1,575.00 |
| | | | , | | | | - | \$5,010.75 |
| | SPORTSFIELDS INC | | | | | | | ······································ |
| | 2018475 | 01-20-8400-5020 | ATHLETIC FIELD SUPPLIES | GENERAL | MAINTENANCE | PARKS- BALLFIELD MIX (1) | INVOICE | 1,400.69 |
| | STENS CORPORATI | ON | | | | | | |
| | 26996 | 14-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | BPC | MAINTENANCE | 1) KEY SWITCH #3334 | AMEX | 9.43 |
| | 26996 | 14-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | BPC | MAINTENANCE | SHIPPING | AMEX | 9.50 |
| | 549369 | 14-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | BPC | MAINTENANCE | STENS CREDIT | AMEX | (60.00) |
| | | | | | | | | \$(41.07) |
| | STERLING NETWOR | RK INTEGRATION | | | | | | |
| | 250604 | 01-98-1020-5000 | FACILITY LOT SECURITY CAMERAS | GENERAL | | EXACQ PRO LICENSE PER IP CAMERA 10 | INVOICE | 1,250.00 |
| | 250601 | 01-98-1070-5000 | VIRTUAL COMPUTER SERVER | GENERAL | | CREATE VM, INSTALL MS 2016 SER UPDAT | | 1,015.00 |
| | 250601 | 01-98-1070-5000 | VIRTUAL COMPUTER SERVER | GENERAL | | CONFIGURE AD, DHCP, GPO, PREPARE 5.2 | INVOICE _ | 761.25 |
| | | | | | | | | \$3,026.25 |
| | STUEVER & SONS I | | | | | | | |
| | 0236019 | | CONTRACTED SERVICES | BPC | FOOD AND BEVERAGE | JUNE BEER LINE CLEANING (2) | INVOICE | 83.00 |
| | 0236036 | | FACILITY MAINTENANCE & REPAIR | BPC | ADMINSTRATION | LABOR | INVOICE | 75.00 |
| | 0236036 | | FACILITY MAINTENANCE & REPAIR | BPC | ADMINSTRATION | REPLACE INSULATION AND TAPE | INVOICE | 22.00 |
| | 0236036 | 14-10-8300-5000 | FACILITY MAINTENANCE & REPAIR | BPC | ADMINSTRATION | GLYCOL EXCHANGE | INVOICE | 90.00 |

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|-------------------------------|-----------------|----------------------------|------------|--|-----------------------------------|-------------|----------|
| 0236089 | 14-45-7300-5000 | CONTRACTED SERVICES | BPC | FOOD AND BEVERAGE | JULY BEER LINE CLEANING | INVOICE | 83.00 |
| | | | | | | | \$353.00 |
| SUPERIOR KNIFE | INC | | | | | | |
| 400464 | 14-45-7300-5000 | CONTRACTED SERVICES | BPC | FOOD AND BEVERAGE | BI WEEKLY KNIFE SHARPENING - JUNE | INVOICE | 30.00 |
| 405840 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | CUTLERY SHARPENING (1) | INVOICE | 30.00 |
| | | | | | | | \$60.00 |
| SWANK MOTION | PICTURES, INC. | | | | | | |
| 2529470 | 02-80-5900-5000 | SPECIAL EVENT EXPENSE | RECREATION | AQUATICS | SEA: MOVIE NIGHT COPYRIGHTS | INVOICE | 340.00 |
| SYSCO FOOD SR\ | VS-CHICAGO INC | | | ······································ | | | |
| 2177738 | 14-45-7300-5000 | CONTRACTED SERVICES | BPC | FOOD AND BEVERAGE | DISHWASHER RENTAL APRIL | INVOICE | 120.20 |
| 224404823 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | MEATBALLS (1) | INVOICE | 51.59 |
| 224404823 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | SHRIMP 21/25 (2) | INVOICE | 137.54 |
| 224404823 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CHICKEN AIRLINE (3) | INVOICE | 197.67 |
| N 224404823 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | POUND CAKE (1) | INVOICE | 81.59 |
| 224404823 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CHERRY PIE (1) | INVOICE | 71.57 |
| 224404823 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | POTATO SKIN (2) | INVOICE | 86.66 |
| 224404823 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | STRAWBERRY FROZEN (1) | INVOICE | 78.89 |
| 224404823 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | AP FLOUR (1) | INVOICE | 17.79 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | BEEF 2 OZ (1) | INVOICE | 52.96 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | BEEF 8 OZ PATTY (2) | INVOICE | 105.92 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | BEEF 4 OZ PATTY (3) | INVOICE | 165.15 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | BRATWURST (4) | INVOICE | 153.48 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | HOT DOG (4) | INVOICE | 179.40 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | PULLED PORK (2) | INVOICE | 101.78 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CHICKEN TENDER (3) | INVOICE | 100.02 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CHICKEN B/S (3) | INVOICE | 253.56 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | TURKEY DELI (1) | INVOICE | 83.03 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CHURRO (2) | INVOICE | 90.98 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CORN COB (1) | INVOICE | 28.19 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | DONUT HOLE (1) | INVOICE | 39.27 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | APPLE PIE (1) | INVOICE | 48.59 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CHERRY PIE (1)` | INVOICE | 71.57 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | POTATO CHIP (1) | INVOICE | 34.36 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CORN TORTILLA (1) | INVOICE | 45.16 |
| 224364630 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | FLOUR TORTILLA (1) | INVOICE | 48.25 |
| 224364630 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | BAKED BEAN (1) | INVOICE | 36.27 |

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INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT BOTH OPEN AND PAID

INVOICE NUMBER ACCOUNT NUMBER ACCOUNT NUMBER DESCRIPTION **FUND** DEPARTMENT INVOICE DESCRIPTION **PAY TYPE AMOUNT** 224364630 14-45-4600-5000 FOOD COGS FOOD AND BEVERAGE BPC SNICKERS (2) INVOICE 79.76 14-45-4600-5000 FOOD COGS 224364630 **BPC** FOOD AND BEVERAGE INVOICE 32.95 LAYS POTATO CHIP (1) 14-45-4600-5000 FOOD COGS 224364630 **BPC FOOD AND BEVERAGE** DORITOS (1) INVOICE 37.88 14-45-4600-5000 FOOD COGS 224364630 BPC FOOD AND BEVERAGE ITALIAN DRESSING (1) INVOICE 26.44 14-45-4600-5000 FOOD COGS 224364630 **BPC** FOOD AND BEVERAGE RANCH DRESSING (1) INVOICE 46.98 224364630 14-45-4600-5000 FOOD COGS **BPC** INVOICE 45.53 FOOD AND BEVERAGE MAYONAISSE (1) 14-45-4600-5000 FOOD COGS 224364630 BPC FOOD AND BEVERAGE PASTA PENNE (1) INVOICE 28.97 224364630 14-45-4600-5000 FOOD COGS **BPC** FOOD AND BEVERAGE INVOICE 79.08 PEANUT INDIVIDUAL (3) 14-45-4600-5000 FOOD COGS 224364630 BPC FOOD AND BEVERAGE PICKLE SPEAR (1) INVOICE 29.98 224364630 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE BBQ SAUCE GOLD (1) INVOICE 30.63 14-45-4600-5000 FOOD COGS 224364630 BPC FOOD AND BEVERAGE BBQ SAUCE RED (1) INVOICE 53.37 14-45-4600-5000 FOOD COGS 224364630 BPC **FOOD AND BEVERAGE** TOMATO DICED (1) INVOICE 27.90 14-45-7500-5100 GENERAL SUPPLIES INVOICE 77.32 224364630 BPC FOOD AND BEVERAGE PLASTIC PLATE (1) 224364630 14-45-7500-5100 GENERAL SUPPLIES BPC FOOD AND BEVERAGE ECOLAB DETERGENT (1) **INVOICE** 149.50 224364630 14-45-7500-5100 GENERAL SUPPLIES BPC FOOD AND BEVERAGE ECOLAB SANITIZER (1) INVOICE 61.56 14-45-4600-5000 FOOD COGS 224364630 BPC FOOD AND BEVERAGE PRETZEL ROLD GOLD (1) INVOICE 32.26 14-45-8100-5000 EQUIPMENT 224244079 BPC FOOD AND BEVERAGE HEAT LAMP TABLE INVOICE 588.13 224281444 02-60-5500-5010 CHILD CARE PROGRAM MEALS RECREATION EARLY CHILDHOOD FOOD CREDIT INVOICE (38.76)224300678 14-45-7500-5100 GENERAL SUPPLIES INVOICE 63.86 BPC FOOD AND BEVERAGE PIZZA STONE (1) 224300678 14-45-7500-5100 GENERAL SUPPLIES BPC INVOICE 9.75 FOOD AND BEVERAGE SHIPPING (1) 224425694 14-45-4600-5000 FOOD COGS BPC INVOICE 54.98 **FOOD AND BEVERAGE** CHEESE AMERICAN (1) 14-45-4600-5000 FOOD COGS 78.66 224425694 BPC FOOD AND BEVERAGE CHEESE MOZZ (1) INVOICE 224425694 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE BACON (2) INVOICE 119.78 14-45-4600-5000 FOOD COGS 224425694 BPC **FOOD AND BEVERAGE** BRATWURST (3) INVOICE 115.11 224425694 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE HOT DOGS (6) INVOICE 269.10 14-45-4600-5000 FOOD COGS 224425694 BPC FOOD AND BEVERAGE HAM DELI (1) INVOICE 63.31 224425694 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE SAUSAGE BREAKFAST (2) INVOICE 59.78 14-45-4600-5000 FOOD COGS 75.50 224425694 BPC FOOD AND BEVERAGE CHICKEN B/S (1) INVOICE 14-45-4600-5000 FOOD COGS 224425694 BPC FOOD AND BEVERAGE TURKEY DELI (1) INVOICE 89.81 14-45-4600-5000 FOOD COGS FOOD AND BEVERAGE INVOICE 77.82 224425694 BPC FRENCH FRY (2) INVOICE 39.88 224425694 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE SNICKER (1) 224425694 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE MUSTARD SQUEEZE BTL (3) INVOICE 69.72 224425694 14-45-4600-5000 FOOD COGS **BPC** FOOD AND BEVERAGE OLIVE OIL (1) INVOICE 61.90 14-45-4600-5000 FOOD COGS 224425694 BPC FOOD AND BEVERAGE PAN COAT (1) INVOICE 29.83 14-45-4600-5000 FOOD COGS INVOICE 62.60 224425694 BPC FOOD AND BEVERAGE PICKLE SPEAR (2) 224425694 BPC FOOD AND BEVERAGE CHEESE SAUCE (1) INVOICE 55.02 14-45-4600-5000 FOOD COGS 224425694 **BPC** FOOD AND BEVERAGE INVOICE 42.15 14-45-4600-5000 FOOD COGS MARINARA (1)

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INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|----------------|-----------------|----------------------------|------|-------------------|----------------------|----------|--------|
| 224425694 | | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | PLASTIC BAG (1) | INVOICE | 25.95 |
| 224425694 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | CUP FOAM (2) | INVOICE | 67.50 |
| 224425694 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | PLASTIC WRAP 24" (1) | INVOICE | 48.67 |
| 224425694 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | PLASTIC WRAP 12" (1) | INVOICE | 17.07 |
| 224425694 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | PLASTIC WRAP 18" (1) | INVOICE | 26.50 |
| 224425694 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | COFFEE FILTER (1) | INVOICE | 21.50 |
| 224449244 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | BUTTER SOLID (1) | INVOICE | 109.41 |
| 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | MONT JACK SLICED (1) | INVOICE | 44.43 |
| 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | EGG SHELL (1) | INVOICE | 29.99 |
| 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | EGG LIQUID (1) | INVOICE | 66.98 |
| 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | BRATWURST (4) | INVOICE | 153.48 |
| 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CHICKEN B/S (2) | INVOICE | 173.02 |
| 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | TURKEY DELI (1) | INVOICE | 90.97 |
| 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | FRENCH FRY (3) | INVOICE | 117.06 |
| ¥ 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | KETCHUP SQUEEZE (1) | INVOICE | 55.25 |
| 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | PEANUT SALTED (1) | INVOICE | 26.36 |
| 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | PICKLE SPEAR (1) | INVOICE | 31.30 |
| 224449244 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | GLOVE LATEX (1) | INVOICE | 59.98 |
| 224449244 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | BEV NAPKIN (1) | INVOICE | 47.07 |
| 224449244 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | ROMAINE LETTUCE (1) | INVOICE | 26.71 |
| 224434534 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | HOT DOG (6) | INVOICE | 269.10 |
| 224434534 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CHICKEN TENDER (5) | INVOICE | 166.70 |
| 224434534 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | GREEN BEAN (1) | INVOICE | 33.40 |
| 224434534 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | POTATO CHIP (1) | INVOICE | 34.65 |
| 224434534 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | POTATO SKIN (1) | INVOICE | 43.48 |
| 224434534 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | DINNER ROLL ASST (1) | INVOICE | 47.98 |
| 224434534 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | OLIVE (1) | INVOICE | 89.96 |
| 224434534 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | SPORT PEPPER (1) | INVOICE | 43.79 |
| 224434534 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | KOSHER SALT (1) | INVOICE | 27.82 |
| 224434534 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | CHEESE SAUCE (1) | INVOICE | 80.20 |
| 224434534 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | CAJUN SEASONING (1) | INVOICE | 15.56 |
| 224434534 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | DICED TOMATO (1) | INVOICE | 27.90 |
| 224443750 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | BRIE CHEESE (1) | INVOICE | 24.08 |
| 224443750 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | EGG HARDBOILED (1) | INVOICE | 29.41 |
| 224443750 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | EGG PATTY (1) | INVOICE | 32.45 |
| 224443750 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | CANADIAN BACON (1) | INVOICE | 29.94 |
| 224443750 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | BEEF PATTY 2 OZ (2) | INVOICE | 105.92 |
| | | | | | | | |

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| INVOICE NUMBER | ACCOUNT NUMBER ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|----------------|---|------|-------------------|------------------------|----------|----------|
| 224443750 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | BEEF PATTY 8 OZ (3) | INVOICE | 158.88 |
| 224443750 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | MEATBALL (1) | INVOICE | 51.59 |
| 224443750 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | SALMON FILET (2) | INVOICE | 200.50 |
| 224443750 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | CHICKEN AIRLINE (1) | INVOICE | 65.89 |
| 224443750 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | CHICKEN B/S (2) | INVOICE | 171.04 |
| 224443750 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | CHICKEN CORNICOPIA (1) | INVOICE | 87.39 |
| 224443750 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | ENGLISH MUFFIN (2) | INVOICE | 27.42 |
| 224443750 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | SNICKERS (1) | INVOICE | 39.88 |
| 224443750 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | MARINARA (1) | INVOICE | 42.15 |
| 224443750 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | CHEETOS INDV (1) | INVOICE | 35.88 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | BLUE CHEESE (1) | INVOICE | 34.10 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | SHELL EGG (1) | INVOICE | 21.56 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | LIQUID EGG (1) | INVOICE | 66.98 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | BRATWURST (3) | INVOICE | 115.11 |
| 3 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | HOT DOG (3) | INVOICE | 134.55 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | MEATBALL (1) | INVOICE | 51.59 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | ITALIAN SAUSAGE (3) | INVOICE | 98.67 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | FILET 4 OZ (1) | INVOICE | 1,050.65 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | TURKEY DELI (1) | INVOICE | 92.39 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | TORTELLINI (3) | INVOICE | 119.01 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | POTATO CHIP (1) | INVOICE | 34.37 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | FRENCH FRY (2) | INVOICE | 77.82 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | DINNER ROLL (4) | INVOICE | 191.92 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | DIJON MUSTARD (1) | INVOICE | 81.35 |
| 224406747 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | PAPRIKA (1) | INVOICE | 13.88 |
| 224406747 | 14-45-7500-5100 GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | WASH AND WALK (1) | INVOICE | 125.43 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | CHEESE CREAM (1) | INVOICE | 18.40 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | HEAVY CREAM (1) | INVOICE | 54.18 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | HALF AND HALF (1) | INVOICE | 34.48 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | BEEF PATTY 2 OZ(1) | INVOICE | 52.96 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | BEEF PATTY 8 OZ (1) | INVOICE | 52.96 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | BRATWURST (3) | INVOICE | 115.11 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | BEER BRATWURST (1) | INVOICE | 38.01 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | HOT DOG (3) | INVOICE | 134.55 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | ITALIAN SAUSAGE (2) | INVOICE | 65.78 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | CHICKEN TENDER (1) | INVOICE | 33.34 |
| 224408989 | 14-45-4600-5000 FOOD COGS | BPC | FOOD AND BEVERAGE | CHEESE CURD (1) | INVOICE | 69.48 |
| | | | | | | |

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|--|--|---|---|---|--|---|--|
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | KIT KAT (1) | INVOICE | 27.65 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | SNICKERS (1) | INVOICE | 39.88 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | TWIX (1) | INVOICE | 27.99 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | FRITOS (1) | INVOICE | 35.86 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | POTATO CHIP (2) | INVOICE | 65.90 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | DORITOS (1) | INVOICE | 37.88 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CRACKERS (1) | INVOICE | 40.31 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | DRESSING BALSAMIC (1) | INVOICE | 33.72 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CAESAR DRESSING (1) | INVOICE | 61.40 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | RANCH DRESSING (1) | INVOICE | 46.98 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | ORANGE JUICE (3) | INVOICE | 107.58 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | PRETZEL (1) | INVOICE | 32.26 |
| 224408989 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | CHEETOS (1) | INVOICE | 35.88 |
| 224408989 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | CUP FOAM 20 OZ(1) | INVOICE | 33.75 |
| 3 224408989 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | PLASTIC CUP 9 OZ (1) | INVOICE | 72.98 |
| 224408989 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | PLASTIC CUP 12 OZ (2) | INVOICE | 119.50 |
| 224408989 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | BEV NAP (1) | INVOICE | 47.07 |
| 224408989 | 14-45-7500-5100 | GENERAL SUPPLIES | BPC | FOOD AND BEVERAGE | DINNER NAPKIN (1) | INVOICE | 53.39 |
| | | | | | | | |
| | | | | | | | \$12,430.25 |
| TARGET BANK | | | | | | | \$12,430.25 |
| TARGET BANK 9135 | 14-20-7500-5010 | MAINTENANCE SUPPLIES | BPC | MAINTENANCE | DVI TO HDMI CABLE | AMEX | \$12,430.25 19.99 |
| | | MAINTENANCE SUPPLIES | BPC | MAINTENANCE | DVI TO HDMI CABLE | AMEX | |
| 9135 | DLF COMPANY | MAINTENANCE SUPPLIES PRO SHOP - GOLF CLUBS (COGS) | BPC BPC | MAINTENANCE GOLF OPERATIONS | DVI TO HDMI CABLE P790 IRONS (1) | AMEX | |
| 9135 TAYLORMADE GO | DLF COMPANY 14-40-4500-5120 | | | | | | 19.99 |
| 9135 TAYLORMADE GO 33279719 | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | P790 IRONS (1) | CHECK | 19.99 763.86 |
| 9135 TAYLORMADE GO 33279719 33279719 | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) PRO SHOP - GOLF CLUBS (COGS) | BPC BPC | GOLF OPERATIONS GOLF OPERATIONS | P790 IRONS (1) SHIPPING | CHECK CHECK | 19.99 763.86 6.40 |
| 9135 TAYLORMADE GO 33279719 33279719 33279719 | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) PRO SHOP - GOLF CLUBS (COGS) PRO SHOP - GOLF CLUBS (COGS) | BPC BPC BPC | GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS | P790 IRONS (1) SHIPPING NET TERMS DISCOUNT | CHECK CHECK CHECK | 19.99 763.86 6.40 (15.28) |
| 9135 TAYLORMADE GO 33279719 33279719 33279719 33248807 | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC BPC BPC BPC | GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS | P790 IRONS (1) SHIPPING NET TERMS DISCOUNT M4 DRIVER (1) | CHECK CHECK CHECK CHECK | 763.86 6.40 (15.28) 316.22 |
| 9135 TAYLORMADE GO 33279719 33279719 33248807 33248807 | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC BPC BPC BPC BPC | GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS | P790 IRONS (1) SHIPPING NET TERMS DISCOUNT M4 DRIVER (1) SHIPPING | CHECK CHECK CHECK CHECK CHECK | 763.86 6.40 (15.28) 316.22 8.69 |
| 9135 TAYLORMADE GO 33279719 33279719 33248807 33248807 33248807 | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC BPC BPC BPC BPC BPC | GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS | P790 IRONS (1) SHIPPING NET TERMS DISCOUNT M4 DRIVER (1) SHIPPING NET TERMS DISCOUNT | CHECK CHECK CHECK CHECK CHECK | 763.86 6.40 (15.28) 316.22 8.69 (6.32) |
| 9135 TAYLORMADE GO 33279719 33279719 33248807 33248807 33248807 33248807 TEBON'S GAS SE | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC BPC BPC BPC BPC BPC BPC | GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS GOLF OPERATIONS | P790 IRONS (1) SHIPPING NET TERMS DISCOUNT M4 DRIVER (1) SHIPPING NET TERMS DISCOUNT | CHECK CHECK CHECK CHECK CHECK CHECK | 763.86 6.40 (15.28) 316.22 8.69 (6.32) 21.66 |
| 9135 TAYLORMADE GO 33279719 33279719 33248807 33248807 33248807 33248807 TEBON'S GAS SE 191333 | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 RVICE 02-85-8000-5040 | PRO SHOP - GOLF CLUBS (COGS) | BPC BPC BPC BPC BPC BPC BPC BPC BPC | GOLF OPERATIONS | P790 IRONS (1) SHIPPING NET TERMS DISCOUNT M4 DRIVER (1) SHIPPING NET TERMS DISCOUNT SALES TAX 4 PROPANE TANK REFILLS 6/20/18 | CHECK CHECK CHECK CHECK CHECK CHECK CHECK | 763.86 6.40 (15.28) 316.22 8.69 (6.32) 21.66 \$1,095.23 |
| 9135 TAYLORMADE GO 33279719 33279719 33248807 33248807 33248807 33248807 TEBON'S GAS SE 191333 191333 | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 RVICE 02-85-8000-5040 02-85-8000-5040 | PRO SHOP - GOLF CLUBS (COGS) | BPC BPC BPC BPC BPC BPC RECREATION | GOLF OPERATIONS | P790 IRONS (1) SHIPPING NET TERMS DISCOUNT M4 DRIVER (1) SHIPPING NET TERMS DISCOUNT SALES TAX 4 PROPANE TANK REFILLS 6/20/18 DELIVERY | CHECK CHECK CHECK CHECK CHECK CHECK CHECK CHECK | 763.86 6.40 (15.28) 316.22 8.69 (6.32) 21.66 \$1,095.23 |
| 9135 TAYLORMADE GO 33279719 33279719 33248807 33248807 33248807 33248807 TEBON'S GAS SE 191333 191333 191498 | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 RVICE 02-85-8000-5040 02-85-8000-5040 | PRO SHOP - GOLF CLUBS (COGS) PROPANE PROPANE PROPANE | BPC BPC BPC BPC BPC BPC BPC RECREATION RECREATION | GOLF OPERATIONS ICE ICE ICE | P790 IRONS (1) SHIPPING NET TERMS DISCOUNT M4 DRIVER (1) SHIPPING NET TERMS DISCOUNT SALES TAX 4 PROPANE TANK REFILLS 6/20/18 DELIVERY 4 PROPANE TANK REFILLS 7/11/18 | CHECK CHECK CHECK CHECK CHECK CHECK CHECK INVOICE INVOICE | 763.86 6.40 (15.28) 316.22 8.69 (6.32) 21.66 \$1,095.23 |
| 9135 TAYLORMADE GO 33279719 33279719 33248807 33248807 33248807 33248807 TEBON'S GAS SE 191333 191333 | DLF COMPANY 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 14-40-4500-5120 RVICE 02-85-8000-5040 02-85-8000-5040 | PRO SHOP - GOLF CLUBS (COGS) PROPANE PROPANE PROPANE PROPANE | BPC BPC BPC BPC BPC BPC RECREATION | GOLF OPERATIONS | P790 IRONS (1) SHIPPING NET TERMS DISCOUNT M4 DRIVER (1) SHIPPING NET TERMS DISCOUNT SALES TAX 4 PROPANE TANK REFILLS 6/20/18 DELIVERY | CHECK CHECK CHECK CHECK CHECK CHECK CHECK CHECK | 763.86 6.40 (15.28) 316.22 8.69 (6.32) 21.66 \$1,095.23 |

04465463

14-45-4600-5000 FOOD COGS

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED

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INVOICE

67.26

VENDOR NAME INVOICE NUMBER ACCOUNT NUMBER ACCOUNT NUMBER DESCRIPTION **FUND** DEPARTMENT INVOICE DESCRIPTION PAY TYPE **AMOUNT** 191440 02-85-8000-5040 PROPANE RECREATION ICE **DELIVERY** INVOICE 10.00 02-85-8000-5040 PROPANE 191390 RECREATION **ICE** INVOICE 84.00 ZAM PROPANE QTY 4 02-85-8000-5040 PROPANE ICE **INVOICE** 10.00 191390 RECREATION **DELIVERY CHARGE FOR ABOVE** \$397.00 TEMPEL LIPIZZANS CORP 092688997929 02-55-5000-5020 SENIOR TRIP EXPENSE **AMEX** RECREATION **SENIOR** 50+ TRIP DEPOSIT 154.00 092659604365 02-55-5000-5020 SENIOR TRIP EXPENSE RECREATION **SENIOR** 50+ TRIP TICKETS FOR 6/27/2018 **AMEX** 176.00 \$330.00 TEMPERATE EQUIPMENT CORP 970.58 5421408-00 11-20-8300-5000 FACILITY MAINTENANCE & REPAIR PSSWC **MAINTENANCE** PS- CONDENSER FAN MOTOR- RTU-12 (1) INVOICE TESTA PRODUCE INC 14-45-4600-5000 FOOD COGS BPC 48.20 04461659 FOOD AND BEVERAGE ROMAINE HEARTS (2) INVOICE GREEN PEPPERS (1) 14-45-4600-5000 FOOD COGS BPC INVOICE 13.60 04461659 FOOD AND BEVERAGE 04461659 14-45-4600-5000 FOOD COGS BPC POTATOES 60CT (2) INVOICE 70.50 FOOD AND BEVERAGE 14-45-4600-5000 FOOD COGS 20.40 04461659 BPC FOOD AND BEVERAGE CARROTS (1) INVOICE 04461659 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE MESCULIN (3) INVOICE 31.95 14-45-4600-5000 FOOD COGS 04461659 BPC FOOD AND BEVERAGE SQUASH (1) INVOICE 18.90 04461659 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE TOMATOES (1) INVOICE 27,25 14-45-4600-5000 FOOD COGS 3.55 04459354 BPC FOOD AND BEVERAGE BASIL FRESH (1) INVOICE 14-45-4600-5000 FOOD COGS 04459354 BPC FOOD AND BEVERAGE **GREEN PEPPERS (1)** INVOICE 14.00 14-45-4600-5000 FOOD COGS INVOICE 50.50 04459354 BPC FOOD AND BEVERAGE TOMATOES (2) 14-45-4600-5000 FOOD COGS 04459354 BPC FOOD AND BEVERAGE SOUR CREAM (2) INVOICE 13.68 14-45-4600-5000 FOOD COGS 04459354 BPC FOOD AND BEVERAGE MILK 2% (2) INVOICE 6.16 14-45-4600-5000 FOOD COGS INVOICE 11.24 04459354 BPC FOOD AND BEVERAGE CHICKEN BASE (2) 30.80 04463728 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE ASPARAGUS (2) INVOICE 14-45-4600-5000 FOOD COGS INVOICE 9.36 04463728 BPC FOOD AND BEVERAGE STRAWBERRIES (3) 04463728 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE **BLUEBERRIES (3)** INVOICE 8.61 14-45-4600-5000 FOOD COGS 04463728 BPC FOOD AND BEVERAGE RASPBERRIES (3) INVOICE 11.61 04463728 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE EGGPLANT (2) INVOICE 20.60 INVOICE 22.40 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE CANTALOUPE (1) 04463728 04463728 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE HONEYDEW (1) INVOICE 21.90 13.60 04463728 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE **GREEN PEPPERS (1)** INVOICE 04463728 14-45-4600-5000 FOOD COGS BPC FOOD AND BEVERAGE RED PEPPERS (1) INVOICE 14.40 04463728 14-45-4600-5000 FOOD COGS **BPC** FOOD AND BEVERAGE YELLOW SQUASH (1) INVOICE 11.90 04463728 14-45-4600-5000 FOOD COGS **BPC** FOOD AND BEVERAGE ZUCCHINI (1) INVOICE 17.05

BPC

FOOD AND BEVERAGE

FRY OIL (3)

VENDOR NAME

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-----------------------|-------------------|----------------------------|------|-------------------|-------------------------|----------|--------|
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | SWISS CHEESE (1) | INVOICE | 27.05 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | MUSHROOMS (1) | INVOICE | 18.35 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | GREEN ONIONS (1) | INVOICE | 5.45 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | POTATOES (1) | INVOICE | 19.15 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | BABY SPINACH (1) | INVOICE | 9.55 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | SQUASH (1) | INVOICE | 11.90 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | TOMATOES (1) | INVOICE | 27.25 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | RED PEPPERS (1) | INVOICE | 14.40 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | ASPARAGUS (2) | INVOICE | 30.80 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | ROMAINE HEARS (1) | INVOICE | 22.65 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | BROCCOLI (3) | INVOICE | 31.80 |
| 04465463 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | ZUCCHINI (1) | INVOICE | 11.90 |
| 04465463 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | SOUR CREAM (2) | INVOICE | 13.68 |
| 04474710 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | BASIL FRESH (!) | INVOICE | 2.95 |
| _₩ 04474710 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | TOMATO GRAPE YELLOW (1) | INVOICE | 2.35 |
| 04474710 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | LETTUCE ROMAINE (1) | INVOICE | 22.65 |
| 04474710 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | POTATO 60 CT PEELED (1) | INVOICE | 35.25 |
| 04474710 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | CUCUMBERS (1) | INVOICE | 26.95 |
| 04474710 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | ROSEMARY FRESH (1) | INVOICE | 3.85 |
| 04474710 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | WATERMELON (1) | INVOICE | 39.90 |
| 04474710 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | ONION YELLOW (1) | INVOICE | 17.85 |
| 04474710 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | PINEAPPLE (1) | INVOICE | 15.95 |
| 04474710 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | YOGURT IND (1) | INVOICE | 14.76 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | AVOCADO (24) | INVOICE | 30.00 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | BLACKBERRIES (1) | INVOICE | 3.24 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | BABY CARROTS (10) | INVOICE | 11.60 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | CHERRY TOMATO (3) | INVOICE | 7.92 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | MILK (2) | INVOICE | 6.16 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | STRAWBERRIES (1) | INVOICE | 3.05 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | CAULIFLOWER PURPLE (1) | INVOICE | 37.60 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | CAULIFLOWER ORANGE (1) | INVOICE | 3.55 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | BROCCOLI FRESH (1) | INVOICE | 18.85 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | BLACKBERRIES (1) | INVOICE | 3.24 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | EGGPLANT (1) | INVOICE | 9.90 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | LEMON LEAVES (1) | INVOICE | 8.65 |
| | 0 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | HONEYDEW (1) | INVOICE | 19.90 |
| 04473850-0024310 | 0 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | SNOWPEAS (2) | INVOICE | 6.44 |
| | | | | | | | |

TOWN & COUNTRY DISTRIBUTORS

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|-----------------|-------------------------------|------------|--|--|-----------|------------|
| 04473850-00243100 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | SQUASH (1) | INVOICE | 18.55 |
| 04473850-00243100 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | TOMATOES 5X6 (1) | INVOICE | 26.15 |
| 04473850-00243100 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | ZUCCHINI (1) | INVOICE | 17.55 |
| | | | | | | _ | \$1,238.16 |
| THE INK WELL | | | | | | | |
| 73333 | 14-40-7800-5010 | PRINTING & PUBLICATION | BPC | GOLF OPERATIONS | PR PASSES NUMBERED 1 PACK OF 1K | INVOICE | 409.00 |
| THE KNOT INC | | | | | | | |
| 00642865 | 14-45-7900-5000 | ADVERTISING | BPC | FOOD AND BEVERAGE | KNOT AD | AMEX | 714.98 |
| THE MORTON ARBO | RETUM | | | | | | |
| 6309680074 | 02-60-5100-5030 | EXPLORATION CAMPS | RECREATION | EARLY CHILDHOOD | MORTON ARBORETUM FT 7/13 20 PEOPLE | AMEX | 120.00 |
| 6309680074 | 02-60-5100-5030 | EXPLORATION CAMPS | RECREATION | EARLY CHILDHOOD | MORTON ARBORETUM FT 7/13 REG FEE | AMEX | 15.00 |
| 7 | | | | | | _ | \$135.00 |
| THE PAPER MILL ST | ORE .COM | | | | | | |
| 201802634 | 14-40-7500-5100 | GOLF COURSE SUPPLIES | BPC | GOLF OPERATIONS | 2000 SHEETS CART PLATES (1) | AMEX | 182.76 |
| THE WRISTBAND M | AN | | W | | | | |
| 1825US | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | PURPLE SOLID WRISTBANDS (1 500 BOX) | AMEX | 13.75 |
| 1825US | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | ORANGE SOLID WRISTBANDS (1 500 BOX) | AMEX | 13.75 |
| 1825US | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | SHIPPING COST | AMEX | 14.75 |
| | | | | - Mariner of Control o | | | \$42.25 |
| TOTAL STEALTH | 00 40 0000 5000 | | 25051501 | | TO 050 405 CHOKE DETECTOR 400 070 | ********* | 250.50 |
| 125530 | | FACILITY MAINT & REPAIR | RECREATION | ADMINSTRATION | TC- SERVICE-SMOKE DETECTOR- 103 STO | | 250.00 |
| 125529 | 11-20-8300-5000 | FACILITY MAINTENANCE & REPAIR | PSSWC | MAINTENANCE | PS- SERVICE- FIRE PANEL (3) | INVOICE _ | 376.00 |
| | | | | | ATTICION OF THE STATE OF THE ST | | \$626.00 |
| TOUR EDGE | | | | | | | |
| 01219245 | | JUNIOR PROGRAM EXPENSES | BPC | GOLF OPERATIONS | TE JUNIOR GLOVES (18) | AMEX | 90.00 |
| 01219245 | | JUNIOR PROGRAM EXPENSES | BPC | GOLF OPERATIONS | TE JR CLUB (18) | AMEX | 270.00 |
| 01219245 | | JUNIOR PROGRAM EXPENSES | BPC | GOLF OPERATIONS | SHIPPING | AMEX | 55.25 |
| 01217868 | | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | LADY EDGE SET (1) | AMEX | 184.00 |
| 01217868 | | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | SHIPPING | AMEX | 21.00 |
| 01219731 | | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | JR MAX SET (1) | AMEX | 72.75 |
| 01219731 | 14-40-4500-5120 | PRO SHOP - GOLF CLUBS (COGS) | BPC | GOLF OPERATIONS | SHIPPING | AMEX _ | 11.00 |
| | | | | | | | \$704.00 |

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|-----------------|----------------------------|------|-------------------|------------------------------|----------|----------|
| 319993 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | COORS LIGHT CANS 15 CASE | CHECK | 341.25 |
| 319993 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | HAMS CANS 8 CASE | CHECK | 96.00 |
| 319993 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | HEINEKEN CANS 2 CASE | CHECK | 57.00 |
| 319993 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SUMMER SHANDY CANS 5 CASE | CHECK | 135.00 |
| 319993 | | | BPC | FOOD AND BEVERAGE | MILLER LITE CANS 10 CASE | CHECK | 227.50 |
| 319993 | 14-45-4700-5000 | | BPC | FOOD AND BEVERAGE | MGD CANS 2 CASE | CHECK | 38.30 |
| 319993 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | REV FIST CITY CANS 2 CASE | CHECK | 59.90 |
| 319993 | 14-45-4700-5000 | | BPC | FOOD AND BEVERAGE | ISC | CHECK | 4.75 |
| 319993 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LOCAL COOK LIQUOR TAX | CHECK | 11.28 |
| 321461 | 14-45-4700-5000 | - | BPC | FOOD AND BEVERAGE | COORS LIGHT CANS 8 CASE | CHECK | 182.00 |
| 321461 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | COORS LIGHT BTLS 2 CASE | CHECK | 37.50 |
| 321461 | 14-45-4700-5000 | | BPC | FOOD AND BEVERAGE | MILLER LITE CANS 8 CASE | CHECK | 182.00 |
| 321461 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MILLER LITE BTLS 2 CASE | CHECK | 37.50 |
| 321461 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | ISC | CHECK | 4.75 |
| ∞ 321461 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LOCAL COOK LIQ TAX | CHECK | 5.13 |
| 316319 | 14-45-4700-5000 | | BPC | FOOD AND BEVERAGE | COORS LIGHT CANS 14 CASE | CHECK | 318.50 |
| 316319 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SUMMER SHANDY CANS 8 CASE | CHECK | 216.00 |
| 316319 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MILLER LITE CANS 14 CASE | CHECK | 318.50 |
| 316319 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MIKES LEMONADE CANS 2 CASE | CHECK | 58.00 |
| 316319 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | FIST CITY CANS 3 CASE | CHECK | 89.85 |
| 316319 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | ISC | CHECK | 4.75 |
| 316319 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LOCAL COOK LIQ TAX | CHECK | 10.20 |
| 305356 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | AMSTEL LIGHT CANS 1 CASE | CHECK | 29.00 |
| 305356 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | COORS LIGHT CANS 10 CASE | CHECK | 227.50 |
| 305356 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | HEINEKEN CANS 1 CASE | CHECK | 26.20 |
| 305356 | 14-45-4700-5000 | • | BPC | FOOD AND BEVERAGE | SUMMER SHANDY CANS 3 CASE | CHECK | 81.00 |
| 305356 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MILLER LITE CANS 10 CASE | CHECK | 227.50 |
| 305356 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MIKE'S LEMONADE CANS 1 CASE | CHECK | 29.00 |
| 305356 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | ISC | CHECK | 4.75 |
| 305356 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LOCAL COOK LIQUOR TAX | CHECK | 6.69 |
| 993386 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | COORS LIGHT 1/2 BBL 1 EACH | CHECK | 129.00 |
| 993386 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LITE 1/2 BBL 2 EACH | CHECK | 258.00 |
| 993386 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SAM ADAMS SUMMER ALE 1 EACH | CHECK | 94.00 |
| 993386 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | KEG DEPOSIT RETURNS 4 EACH | CHECK | (120.00) |
| 993386 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | ISC | CHECK | 4.75 |
| 993386 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LOCAL COOK LIQ TAX | CHECK | 4.65 |
| 993930 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SUMMER SHANDY 1/2 BBL 1 EACH | CHECK | 157.00 |

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DEPARTMENT

INVOICE DESCRIPTION

FUND

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AMOUNT

PAY TYPE

| VENDOR NAME INVOICE NUMBE |
|------------------------------|
| 993930 |
| 002020 |

ACCOUNT NUMBER ACCOUNT NUMBER DESCRIPTION

| 002020 | | | | | | | |
|-----------------|-----------------|-------------------------------|---------|-------------------|---------------------------------|-------------|------------|
| 993930 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MILLER LITE 1/2 BBL 1 EACH | CHECK | 119.00 |
| 993930 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | FAT TIRE 1/2 BBL 1 EACH | CHECK | 191.00 |
| 993930 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | KEG DEPOSIT RETURN | CHECK | (60.00) |
| 993930 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | ISC | CHECK | 4.75 |
| 993930 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LOCAL COOK LIQUOR TAX | CHECK | 4.19 |
| 993828 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MILLER LITE 1/2 BBL | CHECK | 80.00 |
| 993828 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | ISC | CHECK | 4.75 |
| 993828 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LOCAL COOK LIQUOR TAX | CHECK | 0.70 |
| 317366 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | FIRESTONE 805 CANS 1 CASE | CHECK | 42.00 |
| 317366 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | HAMS CANS 5 CASE | CHECK | 60.00 |
| 317366 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | PERONI NASTRO CAN 1 CASE | CHECK | 29.00 |
| 317366 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LOCAL COOK LIQ TAX | CHECK | 1.81 |
| 317365 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | AMSTEL BTLS 1 CASE | CHECK | 28.00 |
| 317365 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | COORS LIGHT CANS 15 CASE | CHECK | 364.00 |
| <u>∞</u> 317365 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | COORS LIGHT BTLS 7 CASE | CHECK | 129.15 |
| 317365 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | HEINEKEN BTLS 2 CASE | CHECK | 56.00 |
| 317365 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MILLER LITE CANS 5 CASE | CHECK | 113.75 |
| 317365 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MILLER LITE BTLS 7 CASE | CHECK | 129.15 |
| 317365 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | MGD BTLS 3 CASE | CHECK | 55.35 |
| 317365 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | ISC | CHECK | 4.75 |
| 317365 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LOCAL COOK LIQ TAX | CHECK | 9.72 |
| 993865 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | COORS LIGHT 1/2 BBL 2 EACH | CHECK | 238.00 |
| 993865 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | SUMMER SHANDY 1/2 BBL 1 EACH | CHECK | 157.00 |
| 993865 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LITE 1/2 BBL 2 EACH | CHECK | 238.00 |
| 993865 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | REV ANTI HERO 1/2 BBL 1 EACH | CHECK | 194.00 |
| 993865 | 14-45-4700-5000 | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | S/A SUMMER ALE 1/6 BBL 1 EACH | CHECK | 89.00 |
| 993865 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | KEG DEPOSIT RETURN 10 EACH | CHECK | (300.00) |
| 993865 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | ISC | CHECK | 4.75 |
| 993865 | | BEV/LIQUOR COGS | BPC | FOOD AND BEVERAGE | LOCAL COOK LIQUOR TAX | CHECK | 8.84 |
| | | | | | | | \$5,591.36 |
| TRANE US INC | | | | | | | |
| 4573791 | 01-20-8300-5000 | FACILITY MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | PARKS- CONDENSER MOTOR- LUNCH F | ROO INVOICE | 190.62 |
| TRANSACT TECHN | IOLOGIES INC | | | | | | |
| 303385 | 14 10 7500 5000 | OFFICE SUPPLIES | BPC | ADMINSTRATION | CC PAPER ROLLS 200-00384 | AMEX | 56.95 |

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|-----------------|----------------------------|------------|---------------------|---------------------------------------|----------|----------|
| 2018-1 | 02-50-5300-5100 | TUMBLING TIMES CONTRACTUAL | RECREATION | GENERAL PROGRAMMING | 234301 D-234310 B (85) | CHECK | 2,070.25 |
| V MARCHESE INC | | | | | | | |
| 00546274-762401 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | FOOD FOR RESALE | INVOICE | 532.31 |
| 00546274-762401 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | FOOD CREDIT | INVOICE | (515.36) |
| 00546274-762401 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | FOOD CREDIT | INVOICE | (15.90) |
| | | | | | | | \$1.05 |
| VALERIE FABER | | | | | | | |
| 3181013 | 11-30-4200-5100 | MASSAGE THERAPY | PSSWC | PSSWC FITNESS | PS 60 MIN MASSAGE (Q1) | CHECK | 45.50 |
| 3181013 | 11-30-4200-5100 | MASSAGE THERAPY | PSSWC | PSSWC FITNESS | PS 60 MIN PKG VISIT (Q1) | CHECK | 42.25 |
| 3181013 | 11-30-4200-5100 | MASSAGE THERAPY | PSSWC | PSSWC FITNESS | PS 90 MIN PKG VISIT (Q1) | CHECK | 65.00 |
| 3181013 | 11-02-0200-2300 | MASSAGE ADD-ON/TIP PAYABLE | PSSWC | LIABILITIES | PS MASSAGE TIP - V.FABER | CHECK | 15.00 |
| 06302018 | 11-30-4200-5100 | MASSAGE THERAPY | PSSWC | PSSWC FITNESS | PS 60 MIN MASSAGE (Q4) | CHECK | 182.00 |
| 06302018 | 11-30-4200-5100 | MASSAGE THERAPY | PSSWC | PSSWC FITNESS | PS 30 MIN MASSAGE (Q1) | CHECK | 29.25 |
| [∞] 06302018 | 11-30-4200-5100 | MASSAGE THERAPY | PSSWC | PSSWC FITNESS | PS 60 MIN PACKAGE VISIT (Q3) | CHECK | 126.75 |
| 06302018 | 11-02-0200-2300 | MASSAGE ADD-ON/TIP PAYABLE | PSSWC | LIABILITIES | PS MASSAGE TIP VAL FABER 6/17-6/30/18 | CHECK | 70.00 |
| | ····· | | | | | | \$575.75 |
| VALLI PRODUCE | | | | | | | |
| 876955 | | STAFF TRAINING | BPC | ADMINSTRATION | HOTDOG BUNS (2) | AMEX | 1.98 |
| 876955 | | STAFF TRAINING | BPC | ADMINSTRATION | HAMBURGER BUNS (2) | AMEX | 1.98 |
| 876955 | | STAFF TRAINING | BPC | ADMINSTRATION | CHIPS (4) | AMEX | 7.96 |
| 876955 | | STAFF TRAINING | BPC | ADMINSTRATION | BURGERS PATTY (1) | AMEX | 10.12 |
| 876955 | | STAFF TRAINING | BPC | ADMINSTRATION | KETCHUP (1) | AMEX | 1.99 |
| 876955 | | STAFF TRAINING | BPC | ADMINSTRATION | BBQ SAUCE (1) | AMEX | 0.99 |
| 876955 | | STAFF TRAINING | BPC | ADMINSTRATION | MUSTARD (1) | AMEX | 0.99 |
| 876955 | 14-10-7200-5010 | STAFF TRAINING | BPC | ADMINSTRATION | CHEESE SLICES (1) | AMEX | 1.99 |
| 876955 | 14-10-7200-5010 | STAFF TRAINING | BPC | ADMINSTRATION | HEAD ROMAINE (1) | AMEX | 1.42 |
| 876955 | 14-10-7200-5010 | STAFF TRAINING | BPC | ADMINSTRATION | COOKIES (3) | AMEX | 5.01 |
| 876955 | 14-10-7200-5010 | STAFF TRAINING | BPC | ADMINSTRATION | 12 PAK POP (2) | AMEX | 10.98 |
| | | | | | | | \$45.41 |
| VAN-LANG FOODS | | | | | | | |
| 102155 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | CHEESE PIZZA (1) | INVOICE | 86.00 |
| 102155 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | PROSCIUTTO ASPARAGUS (1) | INVOICE | 196.00 |
| 102250 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | VEGAN ENTREE (1) | INVOICE | 177.00 |
| 102250 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | CHEESE PIZZA (1 | INVOICE | 86.00 |
| 102250 | 14-45-4600-5000 | | BPC | FOOD AND BEVERAGE | SAUSAGE PIZZA (1) | INVOICE | 86.00 |
| 102310 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | ANTIPASTO SKEWER (1) | INVOICE | 176.00 |

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| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|-----------------|----------------------------|------------|---------------------|-------------------------------------|--|-----------|
| 102310 | 14-45-4600-5000 | FOOD COGS | BPC | FOOD AND BEVERAGE | SCALLOP BACON WRAPPED (1) | INVOICE | 168.00 |
| | | | | | | | \$975.00 |
| VECTEEZY | | | | | | | |
| 89D0C9QM | 02-15-7600-5000 | DUES & SUBSCRIPTIONS | RECREATION | C&M | ANNUAL SUBSCRIPTION GRPHC ART IMAG | G AMEX | 108.00 |
| VERIZON WIRELE | SS | | | | | ······································ | |
| 9809850026 | 01-10-8000-5030 | TELEPHONE | GENERAL | ADMINSTRATION | ADMIN TABLET-GIS SERVICE | CHECK | 20.04 |
| 9809850026 | 01-20-8000-5030 | TELEPHONE | GENERAL | MAINTENANCE | MAINT TABLETS | CHECK | 57.71 |
| 9809850026 | 02-10-8000-5030 | TELEPHONE | RECREATION | ADMINSTRATION | TC TABLETS | CHECK | 40.40 |
| 9809850026 | 14-10-8000-5030 | | BPC | ADMINSTRATION | BC TABLETS | CHECK | 17.31 |
| | | | | | | | \$135.46 |
| VERTICAL ENDEA | VORS | | | | | | |
| 2311777 | 02-50-5100-5060 | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | VERTICAL ENDEAVORS FT 6/15 (54 PPL) | AMEX | 540.00 |
| | | | | | | · | ······ |
| WILLAGE OF HOFF | | | | | | | |
| 8934000618 | 01-20-8000-5020 | WATER | GENERAL | MAINTENANCE | CANNON CROSSING WATER-JUN | CHECK | 49.02 |
| 8116000618 | 01-20-8000-5020 | WATER | GENERAL | MAINTENANCE | CANTERBURY PARK WATER-JUN | CHECK | 19.13 |
| 38778000618 | 01-20-8000-5020 | WATER | GENERAL | MAINTENANCE | CHINO PARK WATER-JUN | CHECK | 27.07 |
| 00531010618 | 02-10-7300-5020 | ALARM SERVICE | RECREATION | ADMINSTRATION | SEA FIRE ALARM | CHECK | 122.50 |
| 00531010618 | 02-80-8000-5020 | WATER | RECREATION | AQUATICS | SEA MECH BLDG WATER-JUN | CHECK | 11,013.16 |
| 1113300618 | 02-10-7300-5020 | ALARM SERVICE | RECREATION | ADMINSTRATION | TC FIRE ALARM | CHECK | 122.50 |
| 1113300618 | 02-10-8000-5020 | WATER | RECREATION | ADMINSTRATION | TC WATER-JUN | CHECK | 648.10 |
| 00582000618 | 01-20-8000-5020 | WATER | GENERAL | MAINTENANCE | CANNON CROSS WATER-JUN | CHECK | 15.05 |
| 00530010618 | 02-80-8000-5020 | WATER | RECREATION | AQUATICS | SEA CONCESS WATER-JUN | CHECK | 38.23 |
| 68080010618 | 01-20-8000-5020 | WATER | GENERAL | MAINTENANCE | PRINCETON PK WATER-JUN | CHECK | 124.33 |
| 11132000618 | 01-20-8000-5020 | WATER | GENERAL | MAINTENANCE | SOUTH RIDGE WATER-JUN | CHECK | 21.88 |
| 00596000618 | 11-10-7300-5020 | ALARM | PSSWC | ADMINSTRATION | PS FIRE ALARM | CHECK | 122.50 |
| 00596000618 | 11-10-8000-5020 | WATER | PSSWC | ADMINSTRATION | PS WATER-JUN | CHECK | 5,973.10 |
| 4609300618 | 01-20-7300-5020 | | GENERAL | MAINTENANCE | MNT GARAGE FIRE ALARM | CHECK | 122.50 |
| 4609300618 | 01-20-8000-5020 | | GENERAL | MAINTENANCE | MNT GARAGE WATER-JUN | CHECK | 351.95 |
| 33356000618 | 01-20-8000-5020 | | GENERAL | MAINTENANCE | VOG PARK WATER-JUN | CHECK | 1,529.99 |
| 83750000618 | 01-20-8000-5020 | WATER | GENERAL | MAINTENANCE | CANTERBURY WATER-JUN | CHECK | 20.63 |
| 15710000618 | 14-10-7300-5020 | | BPC | ADMINSTRATION | BPC FIRE ALARM | CHECK | 122.50 |
| 15710000618 | 14-10-8000-5020 | | BPC | ADMINSTRATION | BPC WATER-JUN | CHECK | 752.41 |
| 00583000618 | 01-20-8000-5020 | | GENERAL | MAINTENANCE | HUNTINGTON PK WATER-JUN | CHECK | 10.29 |
| 0061300618 | 01-20-8000-5020 | | GENERAL | MAINTENANCE | PINE PARK WATER-JUN | CHECK | 26.64 |
| 08818000618 | 01-20-8000-5020 | | GENERAL | MAINTENANCE | COTTONWOOD PK WATER-JUN | CHECK | 19.13 |

VENDOR NAME

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INVOICE NUMBER ACCOUNT NUMBER ACCOUNT NUMBER DESCRIPTION **FUND DEPARTMENT** INVOICE DESCRIPTION **PAY TYPE AMOUNT** 6566700618 02-10-7300-5020 ALARM SERVICE CHECK RECREATION **ADMINSTRATION** VOG HOUSE FIRE ALARM 122.50 6566700618 02-10-8000-5020 WATER RECREATION **ADMINSTRATION** VOG HOUSE WATER-JUN CHECK 60.61 01-20-8000-5020 WATER 28218000618 **GENERAL MAINTENANCE** EISENHOWER PK WATER-JUN CHECK 232.07 32133000618 01-20-8000-5020 WATER 77.08 **GENERAL MAINTENANCE** FABBRINI PARK WATER-JUN CHECK 01-20-8000-5020 WATER 0059800618 **GENERAL MAINTENANCE** FIELD PK WATER-JUN CHECK 15.05 01600020618 01-20-8000-5020 WATER **GENERAL** CHECK 305.71 **MAINTENANCE** TROPICANA WATER-JUN 02-10-8000-5020 WATER 2347100618 RECREATION **ADMINSTRATION** ICE ARENA WATER-JUN CHECK 3,618.74 11131000618 02-10-7300-5020 ALARM SERVICE RECREATION CHECK 122.50 **ADMINSTRATION** WRC FIRE ALARM 02-10-8000-5020 WATER 11131000618 RECREATION **ADMINSTRATION** WRC WATER-MAY CHECK 335.17 11131000618 02-10-7300-5020 ALARM SERVICE RECREATION **ADMINSTRATION** WRC ALARM CHECK 122.50 00595000618 01-20-8000-5020 **GENERAL MAINTENANCE** COMMUNITY PK WATER-JUN CHECK 1,570.02 WATER 02-80-8000-5020 WATER 005280100618 RECREATION **AQUATICS** SEA BATHHOUSE WATER-JUN CHECK 413.19 02-10-7300-5020 ALARM SERVICE 11071010618 RECREATION **ADMINSTRATION** VOG BARN FIRE ALARM CHECK 122.50 02-10-8000-5020 WATER 11071010618 RECREATION **ADMINSTRATION** VOG BARN WATER-JUN CHECK 126.55 01-20-8000-5020 WATER ∞ 006000100618 **GENERAL MAINTENANCE** SYCAMORE PK WATER-MAY CHECK 15.05 14-10-8000-5020 WATER 8252400618 BPC **ADMINSTRATION GOLF RESTROOM WATER-JUN** CHECK 33.47 15700000618 14-20-7300-5020 ALARM **BPC MAINTENANCE** CHECK 122.50 **GOLF MAINT ALARM** 14-20-8000-5020 WATER 15700000618 **BPC** CHECK 30.72 **MAINTENANCE** GLF MNT WATER-JUN 99000158207 14-02-0200-2010 SALES TAX PAYABLE **BPC** 840.35 LIABILITIES VISA APR18 BPC F&B SALES TAX 91802773 02-50-5900-5040 PARTY IN THE PARK RECREATION GENERAL PROGRAMMING TEMP. LIQUOR LIC.FOR PARTY IN THE PA CHECK 40.00 \$29,578.89 WAGEWORKS, INC. 763019 **GENERAL ADMINSTRATION** WAGEWORKS MONTHLY FSA FEE - JUNE 2 CHECK 50.00 01-10-7100-5000 HEALTH INSURANCE WAIST UP IMPRINTED SPORSTWEAR 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP 8319 RECREATION ICE S 25 MOOSE JAW LEAGUE JERSEYS TOTAL INVOICE 330.00 8319 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION **ICE** SCREEN PRINTING FRONT LOGO INVOICE 46.20 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP 8319 RECREATION ICE HEAT PRESS NAMES ON BACK **INVOICE** 88.00 8319 02-85-5500-5000 YTH HOCKEY-WOLFPACK EXP RECREATION ICE HEAT PRESS NUMBERS ON BACK INVOICE 88.00 \$552.20 WALGREENS 9276 01-10-7300-5000 CONTRACTED SERVICES **GENERAL ADMINSTRATION** PALTES, SNACKS CAPRA EVALUATION **AMEX** 35.69 25010801 01-10-7800-5020 DIRECTOR EXPENSE **GENERAL ADMINSTRATION** RETIREMENT GIFT BUCZKOWSKI **AMEX** 269.33 \$305.02 WALMART COMMUNITY BRC 07845 02-60-5200-5000 GENERAL PRESCOOL PROGRAMS RECREATION **EARLY CHILDHOOD** PS STORAGE CONTAINERS **AMEX** 14.12 07845 02-60-5500-5010 CHILD CARE PROGRAM MEALS RECREATION **EARLY CHILDHOOD AMEX** ELC MEALS MILK, PEARS, BERRIES 61.62

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|-------------------------------|-----------------|------------------------------|------------|---------------------|--|----------|----------|
| 07845 | 02-60-5500-5000 | CHILD CARE PROGRAM EXP | RECREATION | EARLY CHILDHOOD | ELC RM CAKE MIX, BRD, MELON | AMEX | 14.65 |
| 07845 | 02-60-5100-5040 | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | KINDERCAMP CHOCOLATE, FLUFF | AMEX | 3.96 |
| 07846 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | YARN, WHISTLES, BRASS FASENERS | AMEX | 27.04 |
| 07846 | | TEEN CAMP EXPENSES | RECREATION | GENERAL PROGRAMMING | WHISTLE, TAPE | AMEX | 6.64 |
| 07846 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | RIBBON, TWINE, PAINT, BEAD CORD | AMEX | 11.62 |
| 06926 | 02-60-5100-5030 | EXPLORATION CAMPS | RECREATION | EARLY CHILDHOOD | BORAX, PRESS AND SEAL, CUPS | AMEX | 14.87 |
| 06926 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | VOLLEYBALL, PLATES, TAPE | AMEX | 16.78 |
| 06926 | | SPORTS CAMP EXPENSE | RECREATION | GENERAL PROGRAMMING | TAPE, STICKERS, ZIPLOCK BAGS, BALL & E | 3 AMEX | 16.37 |
| 06925 | | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | ELC MEALS WK OF 6/25 MILK,GOGRT,FRU | AMEX | 81.81 |
| 06925 | | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | KCAMP WK OF 6/25 MRSHMLW,RICE CERE | AMEX | 18.50 |
| 06925 | | CHILD CARE PROGRAM EXP | RECREATION | EARLY CHILDHOOD | ELC RM SPLY WK OF 6/25 CHS,WIPES,CHP | AMEX | 13.34 |
| 03396 | | CHILD CARE PROGRAM EXP | RECREATION | EARLY CHILDHOOD | ELC RM SPLY HAIR GEL, KOOL AID, STNES | AMEX | 11.02 |
| 03396 | 02-60-5500-5010 | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | ELC MEALS ORANGES, MILK, BANANAS | AMEX | 39.83 |
| 04263 | | CHILD CARE PROGRAM MEALS | RECREATION | EARLY CHILDHOOD | ELC MEALS WK OF 6/4 MILK, MELON, SAL | AMEX | 76.05 |
| œ 04263 | | KINDERCAMP (LITTLEHAWK) EXP | RECREATION | EARLY CHILDHOOD | KINDER CAMP CRCKRS, CTN BLL, IRN, MU | AMEX | 37.22 |
| 04263 | | CHILD CARE PROGRAM EXP | RECREATION | EARLY CHILDHOOD | ELC RM WK OF 6/4 PLTS, VNGR, HOOKS | AMEX | 14.40 |
| 04264 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | SEQUINS, GOOGLE EYES, CLIPBOARD | AMEX | 15.92 |
| 04264 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | CLIPBOARD, TAPE, FRUIT SNACKS | AMEX | 89.57 |
| 03397 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | COTTON BALLS, BRUSHES, WATERCOLOR | AMEX | 40.98 |
| 03397 | | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | CHEEZE-ITS | AMEX | 12.00 |
| | | | | | | | \$638.31 |
| WAREHOUSE DIR | ECT | | | | | | |
| 3930689-0 | 14-10-7500-5010 | CUSTODIAL SUPPLIES | BPC | ADMINSTRATION | C FOLD TOWELS 6 | AMEX | 135.36 |
| 3930689-0 | 14-10-7500-5010 | CUSTODIAL SUPPLIES | BPC | ADMINSTRATION | TOLIET PAPER 5 | AMEX | 195.25 |
| 3930689-0 | 14-10-7500-5010 | CUSTODIAL SUPPLIES | BPC | ADMINSTRATION | FACIAL TISSUE 1 CASE | AMEX | 23.42 |
| 3930689-0 | 14-10-7500-5010 | CUSTODIAL SUPPLIES | BPC | ADMINSTRATION | MARVALOSA 1 CASE | AMEX | 37.73 |
| 3930689-0 | 14-10-7500-5010 | CUSTODIAL SUPPLIES | BPC | ADMINSTRATION | FURNITURE POLISH 1 | AMEX | 50.36 |
| 3930689-0 | 14-10-7500-5010 | CUSTODIAL SUPPLIES | BPC | ADMINSTRATION | GLOVES 3 | AMEX | 15.69 |
| 270339 | 01-10-8900-5000 | COMPUTER/PHONE EQUIPMENT | GENERAL | ADMINSTRATION | KYOCERA 4501 INTERNAL FAX MODULE/B | AMEX | 659.00 |
| 3919693-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | GEN/11X17 WHITE (1 CS) | AMEX | 64.10 |
| 3919693-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | PS/GRAY PAPER (10 RM) | AMEX | 73.80 |
| 3919693-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | PS/CANARY PAPER (10 RM) | AMEX | 73.80 |
| 3919693-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | PS/IVORY PAPER (10 RM) | AMEX | 80.10 |
| 3919693-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | GEN/8/12 X 14 PAPER (1 CS) | AMEX | 73.62 |
| 3919693-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | GEN/IVORY CARD STOCK (4 RM) | AMEX | 62.96 |
| 270159 | 01-10-7400-5010 | EQUIPMENT SERVICE AGREEMENTS | GENERAL | ADMINSTRATION | WRC KYOCERA COPY SERV 3-14-18 6-13-1 | AMEX | 83.43 |
| 268398 | 11-10-7400-5010 | SERVICE AGREEMENTS | PSSWC | ADMINSTRATION | PS KYOCERA COPY SERV 2-28-18 TO 5-29- | · AMEX | 82.02 |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Page:

| VENDOR NAME INVOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|-------------------------------|-----------------|------------------------------|------------|---------------------|--|----------|------------|
| 3942822-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | GEN/TAPE DISPENSER (3 E) | AMEX | 9.87 |
| 3942822-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | GEN/STAPLERS (2 EA) | AMEX | 11.98 |
| 3942822-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | GEN/POST IT NOTES 3X3 (2 12 PK) | AMEX | 9.98 |
| 3942822-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | GEN/POST IT NOTES 2X2 (2 12 PK) | AMEX | 4.58 |
| 3942822-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | GEN/HANGING FOLDER LETTER SIZE (2 B | AMEX | 16.98 |
| 3942822-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | HOPKINS/MESH FILE FRAME (2 EA) | AMEX | 22.58 |
| 3942972-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | 2" BINDERS (10 EA) | AMEX | 34.00 |
| 3941640-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | 2-PAK USB DRIVE 16GB (1 EA) | AMEX | 25.79 |
| 3941640-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | 3-PAK USB DRIVE 8GB (1 EA) | AMEX | 28.26 |
| 3941640-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | RUBBERBANDS | AMEX | 5.59 |
| 3941640-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | BINDERS | AMEX | 40.90 |
| C394164000 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | CREDIT FOR BINDERS | AMEX | (40.90) |
| 3936858-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | ADMIN/CE390A (2 EA) TONER | AMEX | 297.72 |
| 3936858-0 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | ADMIN/STAPLERS | AMEX | 26.97 |
| g 271523 | 01-10-7400-5010 | EQUIPMENT SERVICE AGREEMENTS | GENERAL | ADMINSTRATION | TC CS-6500I COPY SERV 3-26-18 TO 6-25- | AMEX | 193.80 |
| 271164 | | EQUIPMENT SERVICE AGREEMENTS | BPC | ADMINSTRATION | BPC COPY SERV 3-23-18 TO 6-22-18 | AMEX | 86.87 |
| 271164 | 01-10-7400-5010 | EQUIPMENT SERVICE AGREEMENTS | GENERAL | ADMINSTRATION | TC-N PARKS COPY SERV 3-23-18 TO 6-22- | AMEX | 198.41 |
| 3936860-0 | | OFFICE SUPPLIES | BPC | ADMINSTRATION | BLACK CC530A (1 EA) | AMEX | 119.34 |
| 3936860-0 | 14-10-7500-5000 | OFFICE SUPPLIES | BPC | ADMINSTRATION | CYAN CC531A (1EA) | AMEX | 115.00 |
| 3936860-0 | 14-10-7500-5000 | OFFICE SUPPLIES | BPC | ADMINSTRATION | YELLOW CCC532A (1EA) | AMEX | 115.00 |
| 3936860-0 | 14-10-7500-5000 | OFFICE SUPPLIES | BPC | ADMINSTRATION | MAGENTA CC533 (1 EA) | AMEX | 115.00 |
| 393988300 | 01-10-7500-5000 | OFFICE SUPPLIES | GENERAL | ADMINSTRATION | SHRED BAGS (3 CTNS) | AMEX | 89.55 |
| | | | | | | | \$3,237.91 |
| WHEATON PARK | DISTRICT | | | | | | |
| 643021 | 02-60-5100-5010 | EXPLORERS CAMP (WILLOHAWK) | RECREATION | EARLY CHILDHOOD | COSLEY ZOO SCHOOL PROGRAM FT 6/8 | VISA | 137.50 |
| WHEELING PARK | DISTRICT | | | | | | |
| 18151195 | 02-50-5100-5040 | CREATIVE ARTS | RECREATION | GENERAL PROGRAMMING | WHEELING PD DEPOSIT CREDIT | AMEX | (100.00) |
| WILSON NURERI | ES INC | | | | | | |
| 0331234 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | GEORGIA PEACH CORALBELL (15) | AMEX | 104.25 |
| 0331234 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | VISION IN PINK ASTILBE (4) | AMEX | 20.60 |
| 0331234 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | MAGNUS PURPLE CONEFLOWER (8) | AMEX | 30.40 |
| 0331234 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | DIANTHUS FIREWITCH (2) | AMEX | 7.60 |
| 0331234 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | DIANTHUS KAHORI (2) | AMEX | 8.10 |
| 0331234 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | MAX FREI GERANIUM (6) | AMEX | 22.80 |
| 0331234 | 14-20-8400-5010 | | BPC | MAINTENANCE | BECKY SHASTA DAISY (4) | AMEX | 15.20 |

INVOICE REGISTER FOR HOFFMAN ESTATES PARK DISTRICT INVOICE DUE DATES 06/20/2018 - 07/17/2018 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Page:

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\$698,989.42

Total:

| | NDOR NAME VOICE NUMBER | ACCOUNT NUMBER | ACCOUNT NUMBER DESCRIPTION | FUND | DEPARTMENT | INVOICE DESCRIPTION | PAY TYPE | AMOUNT |
|----|---------------------------|-----------------|--------------------------------|--|--|------------------------------------|-------------|--|
| (| 0331234 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | MARSHALS DELIGHT BEEBALM (3) | AMEX | 11.40 |
| (|)331234 | 14-20-8400-5010 | | BPC | MAINTENANCE | PARDON MY LAVENDAR BEEBALM (3) | AMEX | 7.08 |
| (| 0328429 | 14-20-8400-5010 | | BPC | MAINTENANCE | #1 PHENOMENAL LAVENDER (18) | AMEX | 68.40 |
| (| 0328429 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | #1 BLACK-EYED SUSANS (20) | AMEX | 76.00 |
| (| 0328429 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | DISCOUNT | AMEX | (7.22) |
| (| 0328387 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | #1 MAGNUS PURPLE CONEFLOWER (15) | AMEX | 57.00 |
| (| 0328387 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | #1 BECKY SHASTA DAISY (10) | AMEX | 38.00 |
| (| 0328387 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | #1 RUSSIAN SAGE (8) | AMEX | 30.40 |
| (| 0328387 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | #1 MAY NIGHT SALVIA (10) | AMEX | 38.00 |
| (| 0328387 | 14-20-8400-5010 | FOILAGE | BPC | MAINTENANCE | DISCOUNT | AMEX | (8.17) |
| | | | | | | | | \$519.84 |
| 1 | WILSON SPORTING | GOODS CO | | | ······································ | | | |
| ; | 3113560621 | 02-75-5400-5010 | BOYS BASEBALL EQUIPMENT | RECREATION | YOUTH ATHLETICS | WOOD BATS FOR PALAMINO BASEBALL (3 | AMEX | 294.00 |
| ; | 3113560621 | 02-75-5400-5010 | BOYS BASEBALL EQUIPMENT | RECREATION | YOUTH ATHLETICS | SHIPPING | AMEX | 30.94 |
| 87 | | | | | | | | \$324.94 |
| 1 | WRISTBAND RESOU | RCES | | ······································ | | | | |
| | 6425711 | 02-85-5500-5000 | YTH HOCKEY-WOLFPACK EXP | RECREATION | ICE | WRIST BANDS FOR WOLVER PARADE \$15 | AMEX | 132.00 |
| | 6425711 | 02-85-5500-5000 | YTH HOCKEY-WOLFPACK EXP | RECREATION | ICE | APPROX SHIPPING | AMEX | 0.00 |
| | | | | | | | - | \$132.00 |
| | Yesenia Martinez | | | | | | | manusta de la compositación del compositación de la compositación del compositación de la compositación de |
| | 6/27/2018 12:00:00 | 01-02-0220-2900 | CREDIT BALANCE WASH ACCOUNT | GENERAL | LIABILITIES | Actv 235201-D Class Refund | CHECK | 70.00 |
| | | | | | | | | |
| | ZALES | | | | | | | |
| | 193108 | 01-10-7800-5020 | DIRECTOR EXPENSE | GENERAL | ADMINSTRATION | RETIREMENT GIFT PEG KUSMIERSKI | AMEX | 253.32 |
| | | | | | | | | |
| | ZEIGLER OF SCHAU | MBURG | | - | | | | |
| | 405727 | 01-20-8200-5000 | EQUIPMENT MAINTENANCE & REPAIR | GENERAL | MAINTENANCE | 2 GEAR SELECTOR CABLES 511, 513 | INVOICE | 75.52 |
| | | | | | | | | |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

Ušer: lcotshott

DB: Hoffman Estates PERIOD ENDING 06/30/2018

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| ACTIVITY FOR |
|--------------|
|--------------|

| | ACTIVITY FOR | | | 0010 | |
|---|-----------------------|---------------------------|----------------|-------------------------|---------------------------|
| GL NUMBER DESCRIPTION | MONTH 06/30/2018 | YTD BALANCE 06/30/2018 | % BDGT USED | 2018 AMENDED BUDGET | YTD BALANCE 06/30/2017 |
| | 00/30/2010 | 00/30/2010 | | | 00/30/2017 |
| Fund 01 - GENERAL | | | | | |
| 10-3400 - INTERFUND CHARGES | 147,509.00 | 885,054.00 | 50.00 | 1,770,102.00 | 878,052.00 |
| 10-3500 - TAXES | 0.00 | 1,603,440.73 | 51.18 | 3,133,000.00 | 1,521,748.53 |
| 10-3600 - INVESTMENT INCOME | 23,046.45 | 127,154.24 | 94.89 | 134,000.00 | 91,755.83 |
| 10-3800 - ADVERTISING | 22,362.68 | 91,583.17 | 46.97 | 195,000.00 | 82,156.61 |
| 10-4000 - RENTALS | 5,442.05 | 32,652.30 | 34.45 | 94,780.00 | 46,363.14 |
| 10-9000 - MISCELLANEOUS | 446.00 | 16,127.23 | 1,607.90 | 1,003.00 | 4,689.60 |
| ADMINISTRATION | 198,806.18 | 2,756,011.67 | 51.73 | 5,327,885.00 | 2,624,765.71 |
| TOTAL REVENUES | 198,806.18 | 2,756,011.67 | 51.73 | 5,327,885.00 | 2,624,765.71 |
| | | | | | |
| 10-3400 - INTERFUND CHARGES | 4,813.00 | 28,878.00 | 50.00 | 57,756.00 | 27,000.00 |
| 10-3800 - ADVERTISING | 276.00 | 1,922.53 | 31.49 | 6,106.00 | 603.50 |
| 10-6000 - PROPERTY & LIABILITY INSURANCE | 77,204.34 | 77,204.34 | 50.00 | 154,409.00 | 82,527.18 |
| 10-6100 - EMPLOYMENT INSURANCE | 63,761.64 | 63,761.64 | 50.00 | 127,523.00 | 73,618.20 |
| 10-6200 - UNEMPLOYMENT INSURANCE | 0.00 | 50,241.00 | 67.44 | 74,500.00 | 44,830.75 |
| 10-6300 - LOSS PREVENTION | 1,624.36 | 5,426.77 | 65.38 | 8,300.00 | 5,521.97 |
| 10-6500 - AUDIT SERVICE | 2,000.00 | 16,500.00 | 98.21 | 16,800.00 | 15,400.00 |
| 10-7000 - PAYROLL | 127,175.63 | 778,445.47 | 53.18 | 1,463,876.00 | 681,872.03 |
| 10-7100 - EMPLOYEE BENEFITS | 43,604.18 | 304,490.88 | 47.31 | 643,650.00 | 313,879.43 |
| 10-7200 - EDUCATION/TRAINING | 197.73 | 4,521.30 | 37.21 | 12,150.00 | 8,325.42 |
| 100-7300 - CONTRACTED SERVICES | 13,496.02 | 30,101.54 | 41.09 | 73,250.00 | 17,043.96 |
| 10-7400 - SERVICE/RENTAL AGREEMENTS | 6,975.64 | 48,250.12 | 64.47 | 74,845.00 | 38,225.76 |
| 10-7500 - SUPPLIES | 1,666.65 | 8,361.36 | 44.01 | 19,000.00 | 7,465.50 |
| 10-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS | 1,275.00 | 20,651.09 | 95.96 | 21,520.00 | 18,298.17 |
| 10-7800 - ADMINISTRATIVE | 1,627.20 | 17,950.68 | 58.61 | 30,625.00 | 11,219.48 |
| 10-8000 - UTILITIES | 528.82 | 4,846.69 | 33.11 | 14,640.00 | 4,508.86 |
| 10-8100 - EQUIPMENT | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,176.25 |
| 10-8900 - TECHNOLOGY | 13,860.86 | 20,635.77 | 35.12 | 58,750.00 | 17,898.28 |
| 10-9000 - MISCELLANEOUS | 1,623.20 | 8,377.12 | 220.45 | 3,800.00 | 1,740.18 |
| ADMINISTRATION | 361,710.27 | 1,490,566.30 | 52.05 | 2,863,500.00 | 1,372,154.92 |
| 20-6300 - LOSS PREVENTION | 4,067.60 | 6,819.60 | 34.10 | 20,000.00 | 7,745.50 |
| 20-7000 - PAYROLL | 144,892.87 | 733,952.67 | 47.04 | 1,560,210.00 | 776,797.44 |
| 20-7100 - EMPLOYEE BENEFITS | 768.66 | 5,568.33 | 55.68 | 10,000.00 | 8,018.10 |
| 20-7200 - EDUCATION/TRAINING | 704.00 | 5,158.49 | 79.36 | 6,500.00 | 3,879.52 |
| 20-7300 - CONTRACTED SERVICES | | - | 35.34 | | |
| 20-7500 - CONTRACTED SERVICES 20-7500 - SUPPLIES | 1,002.99 | 5,392.74 | | 15,260.00 | 7,265.66 |
| | 8,815.05 | 16,916.42 | 102.52 | 16,500.00 | 8,072.61 |
| 20-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS | 123.89 | 2,688.89 | 134.44 | 2,000.00 | 1,139.00 |
| 20-7800 - ADMINISTRATIVE | 175.41 | 557.75 | 22.31 | 2,500.00 | 1,768.57 |
| 20-8000 - UTILITIES | 9,135.54 | 44,788.37 | 39.73 | 112,740.00 | 37,523.72 |
| 20-8100 - EQUIPMENT | 105.07 | 4,480.72 | 42.67 | 10,500.00 | 5,214.38 |
| 20-8200 - EQUIPMENT MAINTENANCE/REPAIR | 13,342.38 | 58,273.03 | 67.62 | 86,175.00 | 38,805.42 |
| 20-8300 - FACILITY MAINTENANCE/REPAIR | 1,246.15 | 8,501.71 | 47.23 | 18,000.00 | 8,283.07 |
| 20-8400 - PROPERTY MAINTENANCE 20-8500 - FUEL/LUBRICANTS | 13,101.17 9,515.73 | 93,839.26 35,570.22 | 65.17 54.72 | 144,000.00 65,000.00 | 65,999.25 24,925.41 |
| MAINTENANCE | 206,996.51 | 1,022,508.20 | 49.41 | 2,069,385.00 | 995,437.65 |
| 97_0120 - HEDD DADVING LOW CAMEDAG | 0.00 | 0.00 | 0.00 | 0.00 | 720 00 |
| 97-0120 - HEPD PARKING LOT CAMERAS | 0.00 | | 0.00 | 0.00 | 738.00 |
| 97-0130 - VSI RECTRAC V3 UPGRADE | 0.00 | 0.00 | | 0.00 | 6,007.60 |
| 97-0150 - HP VM SERVER HOST/STORAGE | 0.00 | 0.00 | 0.00 | 0.00 | 8,288.00 |
| 98-1020 - FACILITY LOT SECURITY CAMERAS 98-1030 - BLACK BEAR FALL SURFACE TILE | 11,208.82 0.00 | 20,208.32 19,997.66 | 33.68 99.99 | 60,000.00 20,000.00 | 0.00 0.00 |
| | ···· | _5,55 | | , ~~~~ | 5.00 |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

ACTIVITY FOR MONTH YTD BALANCE % BDGT 2018 YTD BALANCE GL NUMBER DESCRIPTION 06/30/2018 06/30/2018 AMENDED BUDGET USED 06/30/2017 Fund 01 - GENERAL 98-1040 - BIRCH PLAY REFURBISH 0.00 0.00 0.00 10,000.00 0.00 98-1050 - DATA STORAGE SERVER 0.00 0.00 0.00 30,000.00 0.00 98-1060 - TC ROOF ENGINEERING 0.00 0.00 60,000.00 0.00 0.00 98-1070 - VIRTUAL COMPUTER SERVER 1,776.25 1,776.25 11.84 15,000.00 0.00 CAPITAL PROJECTS 12,985.07 41,982.23 21.53 195,000.00 15,033.60 2,555,056.73 TOTAL EXPENDITURES 581,691.85 49.83 5,127,885.00 2,382,626.17 Fund 01 - GENERAL: TOTAL REVENUES 198,806.18 2,756,011.67 51.73 5,327,885.00 2,624,765.71 TOTAL EXPENDITURES 581,691.85 2,555,056.73 49.83 5,127,885.00 2,382,626.17 NET OF REVENUES & EXPENDITURES (382, 885.67)100.48 200,954.94 200,000.00 242,139.54

70-5000 - GENERAL PROGRAMS

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

ACTIVITY FOR

2018 YTD BALANCE MONTH YTD BALANCE % BDGT DESCRIPTION 06/30/2018 06/30/2018 USED AMENDED BUDGET 06/30/2017 GL NUMBER Fund 02 - RECREATION 10-3400 - INTERFUND CHARGES 37,034.00 222,204.00 50.00 444,412.00 223,650.00 550,679.91 51.23 1,075,000.00 519,983.51 10-3500 - TAXES 0.00 10-3900 - GRANT REIMBURSEMENT 0.00 1,000.00 100.00 0.00 1,000.00 35.27 147,000.00 62,536.96 10-4000 - RENTALS 21,183.87 51,840.26 469.82 46.98 1,000.00 407.97 10-4500 - MERCHANDISE RESALE 20.28 10-9000 - MISCELLANEOUS 10,332.02 9,855.86 103.32 10,000.00 22,603.15 68,094.01 836,526.01 49.87 1,677,412.00 830,181.59 ADMINISTRATION 32-4000 - RENTALS 6,908.50 39,361.75 60.23 65,350.00 17,557.75 32-4100 - MEMBERSHIPS 17,453.26 107,416.04 47.49 226,200.00 109,123.30 7,510.00 32-4200 - GUEST SERVICES 620,30 3,217.46 42.84 3,838.83 32-5000 - GENERAL PROGRAMS 347.55 2,518.65 83.96 3,000.00 486.47 726.82 5,250.82 43.76 12,000.00 4,890.33 32-5300 - FITNESS PROGRAMS 26,056.43 157,764.72 50.23 314,060.00 135,896.68 TRIPHAHN CENTER 12,688.65 57,456.47 51.24 112,140.00 64,663.12 34-4000 - RENTALS 100,833.00 34-4100 - MEMBERSHIPS 7,750.00 46,915.55 46.53 49,763.44 270.00 1,907.50 35.98 5,302.00 3,240.00 34-4200 - GUEST SERVICES 9,870.00 5,988.25 34-4300 - COURTS 161.00 3,700.25 37.49 17.41 29.59 170.00 76.54 34-4500 - MERCHANDISE RESALE 11.01 386.50 4,450,10 30.07 14,800.00 5,637.07 34-5000 - GENERAL PROGRAMS 2,000.00 39-5100 - LESSONS 72.00 1,778.00 88.90 1,248.00 34-5200 - LEAGUES/TOURNAMENTS 111.75 2,163.75 48.95 4,420.00 2,377.59 20,500.00 34-5300 - FITNESS PROGRAMS 1,990.73 9,987.55 48.72 9,113.55 23,441.64 128,388.76 47.55 270,035.00 142,107.56 WILLOW REC CENTER 13.06 3,215.00 940.00 50-4000 - RENTALS 0.00 420.00 14,330.00 7,330.82 51.16 8.109.50 50-5000 - GENERAL PROGRAMS 1,548.80 50-5100 - DAY CAMPS 91,379.00 91,484,00 50.88 179,799.00 81,084.00 35,021.36 75,835.00 42,120.40 50-5300 - GYMNASTICS 4,109.93 46.18 2,506.40 50-5400 - ARTS AND CRAFTS 284.60 61.19 4,096.00 2,281.50 12,921.91 68,121.00 50-5500 - MARTIAL ARTS 74,787.31 57.85 129,280.00 50-5900 - SPECIAL EVENTS 0.00 8,725.80 34.99 24,935.00 9,418.40 66,720.24 57.46 116,124,00 58,738,78 50-6100 - DANCE 3,191,29 1,653.00 10,241.40 62.52 16,380.00 8,196.75 50-6200 - ARCHERY 52.70 297,237.33 563,994.00 279,010.33 GENERAL PROGRAMMING 115,088.53 55-4100 - MEMBERSHIPS 1,858.00 9,631.25 45.61 21,115.00 4.905.70 19.36 85,361.00 53,288.87 55-5000 - SENIOR PROGRAMS 3,983.88 16,522.56 0.00 2,000.00 0.00 55-5300 - ACTIVE ADULT 0.00 0.00 108,476.00 58,194.57 26,153.81 SENIOR 5,841.88 24.11 40,072.16 55.58 72,100.00 31,662.35 60-5000 - GENERAL PROGRAMS 1,011.34 139,374.70 60-5100 - DAY CAMPS 148,666.20 148,804.20 40.09 371,168.00 60-5200 - PRESCHOOL 211.08 150,200.04 49.78 301,755.00 136,398.27 21,678.00 60-5300 - PARENT/TOT 776.50 11,426.04 52.71 9,907.37 60-5400 - STAR 0.00 469,645.32 49.42 950,400.00 493,883.61 60-5500 - ELC 35,269.00 215,651.00 57.43 375,524.00 190,657.30 1,001,883.60 185,934.12 1,035,798.76 49.50 2,092,625.00 EARLY CHILDHOOD

1,444.00

1,444.00

100.00

0.00

437.32

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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User: lcotshott
DB: Hoffman Estates

PERIOD ENDING 06/30/2018

| | ACTIVITY FOR | | | | |
|--|---------------------|---------------------------|-----------------|------------------------|---------------------------|
| GL NUMBER DESCRIPTION | MONTH 06/30/2018 | YTD BALANCE 06/30/2018 | % BDGT USED | 2018 AMENDED BUDGET | YTD BALANCE 06/30/2017 |
| Fund 02 - RECREATION | | | | | 00,00,202, |
| 70-5300 - BASKETBALL LEAGUES | 0.00 | 11 200 00 | 60.70 | 10 720 00 | 6 380 00 |
| 70-5400 - SOFTBALL LEAGUES | 0.00 2,322.71 | 11,380.00 5,986.13 | 60.79 38.52 | 18,720.00 15,540.00 | 6,380.00 5,804.00 |
| 70-5500 - FOOTBALL LEAGUES | 0.00 | 0.00 | 0.00 | 5,760.00 | 0.00 |
| | | | | | |
| ADULT ATHLETICS | 3,766.71 | 18,810.13 | 47.00 | 40,020.00 | 12,621.32 |
| 75-5000 - GENERAL PROGRAMS | 4,314.77 | 9,040.50 | 103.91 | 8,700.00 | 6,701.00 |
| 75-5100 - ATHLETIC CAMPS | 345.00 | 345.00 | 7.09 | 4,864.00 | 4,237.00 |
| 75-5200 - VOLLEYBALL | 0.00 | 0.00 | 0.00 | 4,200.00 | 0.00 |
| 75-5300 - BASKETBALL | 5.00 | 31,701.85 | 64.17 | 49,400.00 | 29,767.46 |
| 75-5400 - BASEBALL | 12,336.54 | 36,483.01 | 72.42 | 50,375.00 | 32,425.40 |
| 75-5500 - SOFTBALL | 0.00 | 0.00 | 0.00 | 5,850.00 | 5,930.04 |
| 75-5600 - SOCCER | 5,305.94 | 18,353.50 | 35.81 | 51,250.00 | 100,918.82 |
| YOUTH ATHLETICS | 22,307.25 | 95,923.86 | 54.93 | 174,639.00 | 179,979.72 |
| 80-3900 - GRANT REVENUE | 0.00 | 600.00 | 100.00 | 0.00 | 0.00 |
| 80-4000 - RENTALS | 5,487.00 | 5,897.00 | 39.31 | 15,000.00 | 2,511.00 |
| 80-4100 - MEMBERSHIPS | 26,341.62 | 30,924.73 | 38.04 | 81,300.00 | 31,485.53 |
| 80-4300 - DAILY FEES | 40,077.00 | 63,706.00 | 48.26 | 132,000.00 | 47,436.00 |
| 80-4600 - CONCESSION SALES/RENTAL | 650.00 | 1,850.00 | 42.73 | 4,330.00 | 2,000.00 |
| 80-5000 - LESSONS | 6,418.54 | 10,143.54 | 26.59 | 38,154.00 | 16,662.37 |
| 80-5900 - SPECIAL EVENTS Φ | 806.00 | 2,326.00 | 132.91 | 1,750.00 | 483.00 |
| a Q uatics | 79,780.16 | 115,447.27 | 42.36 | 272,534.00 | 100,577.90 |
| 85-3900 - GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 85-4000 - RENTALS | 41,641.64 | 347,548.99 | 47.55 | 730,900.00 | 340,466.80 |
| 85-4300 - DAILY FEES | 1,888.50 | 19,283.00 | 33.83 | 57,000.00 | 26,749.50 |
| 85-4500 - MERCHANDISE RESALE | 0.00 | 0.00 | 0.00 | 0.00 | 3,300.00 |
| 85-4600 - CONCESSION SALES/RENTAL | 293.62 | 4,792.03 | 55.72 | 8,600.00 | 3,340.34 |
| 85-5000 - LESSONS | 21,407.62 | 158,816.42 | 46.71 | 340,000.00 | 207,129.55 |
| 85-5100 - CAMPS | 8,169.00 | 8,169.00 | 23.34 | 35,000.00 | 7,679.00 |
| 85-5300 - ADULT LEAGUES | 0.00 | 12,000.00 | 16.00 | 75,000.00 | 36,500.00 |
| 85-5500 - YOUTH LEAGUES | 10,400.86 | 162,473.47 | 36.11 | 450,000.00 | 200,024.65 |
| 85-5900 - SPECIAL EVENTS | 0.00 | 8.00 | 0.22 | 3,600.00 | 0.00 |
| ICE | 83,801.24 | 713,090.91 | 41.94 | 1,700,100.00 | 845,189.84 |
| TOTAL REVENUES | 614,111.97 | 3,425,141.56 | 47.48 | 7,213,895.00 | 3,585,643.11 |
| TOTAL NEVERODO | 014,111.57 | 5,425,141.50 | 47.40 | 7,213,033.00 | 3,303,043.11 |
| 10-3400 - INTERFUND CHARGES | 148,934.00 | 893,604.00 | 50.00 | 1,787,208.00 | 476,154.00 |
| 10-7000 - PAYROLL | 58,085.63 | 350,984.54 | 49.16 | 713,983.00 | 345,724.73 |
| 10-7100 - EMPLOYEE BENEFITS | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 10-7200 - EDUCATION/TRAINING | 40.00 | 4,490.15 | 50.28 | 8,930.00 | 5,096.56 |
| 10-7300 - CONTRACTED SERVICES | 7,755.58 | 18,969.20 | 49.27 | 38,500.00 | 18,206.85 |
| 10-7400 - SERVICE/RENTAL AGREEMENTS | 2,142.00 | 7,963.50 | 42.13 | 18,900.00 | 7,560.00 |
| 10-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS 10-8000 - UTILITIES | 0.00 | 3,122.00 | 148.67 47.34 | 2,100.00 | 2,032.00 |
| 10-8000 - OTILITIES 10-8100 - EQUIPMENT | 42,796.21 920.50 | 247,727.82 7,189.44 | 47.34 72.21 | 523,340.00 9,956.00 | 240,516.04 4,970.15 |
| 10-8100 - EQGIPMENT 10-8300 - FACILITY MAINTENANCE/REPAIR | 3,828.23 | 38,078.94 | 63.46 | 60,000.00 | 32,465.50 |
| 10-9000 - MISCELLANEOUS | 6,372.11 | 38,684.14 | 53.51 | 72,300.00 | 38,984.97 |
| ADMINISTRATION | 270,874.26 | 1,610,813.73 | 49.77 | 3,236,217.00 | 1,171,710.80 |
| | 2,0,013.20 | 1,010,010.75 | 10.11 | 5,250,211.00 | 1,1,1,110.00 |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

ACTIVITY FOR

2018 MONTH YTD BALANCE % BDGT YTD BALANCE 06/30/2018 06/30/2018 USED AMENDED BUDGET 06/30/2017 DESCRIPTION GL NUMBER Fund 02 - RECREATION 15-7000 - PAYROLL 18,435.97 113,088.63 48.34 233,932.00 95,170.48 3,900.00 2.363.18 15-7200 - EDUCATION/TRAINING 0.00 2,046.46 52.47 0.00 1,645.00 42.13 3,905.00 1,740.00 15-7300 - CONTRACTED SERVICES 1,935.55 36.87 5,250.00 2,472.50 15-7500 - SUPPLIES 49.10 15-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS 5,061.61 57.37 8,823.00 7,993.18 2,463.70 10,086.80 35,666.80 80.88 44,100.00 24,045.82 15-7700 - POSTAGE 15-7800 - PRINTING/PUBLICATION 845.96 35,759.77 46.25 77,317.00 47,660.08 2,905.49 3,592.01 37.03 9.700.00 15-7900 - ADVERTISING/PROMOTIONAL 1,750.00 386,927.00 184,350.73 C&M 33,631.53 198,795.83 51.38 20-7000 - PAYROLL 16,414,85 100,251.55 47.58 210,692.00 99,401.10 7,800.30 20-7500 - SUPPLIES 3,561.95 11,000.20 61.56 17,869.00 111,251.75 228,561.00 107,201.40 MAINTENANCE 19,976.80 48.67 32-4000 - RENTALS 0.00 105.65 100.00 0.00 537.13 2,727.00 181.79 644.26 23.63 977.34 32-4200 - GUEST SERVICES 32-5000 - GENERAL PROGRAMS 0.00 0.00 0.00 300.00 0.00 660.79 3,790.36 54.33 6,976.00 3,365.12 32-5300 - FITNESS PROGRAMS 8,736,23 50,344.36 46.87 107,408.00 52,677.05 32-7000 - PAYROLL 2,490.00 32-7100 - EMPLOYEE BENEFITS 0.00 0.00 0.00 0.00 4.276.33 42.85 9,980.00 6.286.47 32-7500 - SUPPLIES 115.36 39-7900 - ADVERTISING/PROMOTIONAL 32-8200 - EQUIPMENT MAINTENANCE/REPAIR 98.00 559.00 31.48 1,776.00 553.00 13,610.00 4,422.75 989.55 2,608.55 19.17 145,267.00 68,818.86 10,781.72 62,328.51 42.91 TRIPHAHN CENTER 34-4000 - RENTALS 214.14 1,580.00 18.27 8,646.00 1,692,58 39.92 1.29 3,100.00 1,184.63 34-4100 - MEMBERSHIPS 0.00 893.27 440.63 24.36 1,809.00 34-4200 - GUEST SERVICES 71.42 34-4500 - MERCHANDISE RESALE 0.00 0.00 0.00 120.00 0.00 4,671.00 0.00 34-5000 - GENERAL PROGRAMS 1,168.30 1,506.60 32.25 0.00 1,164.80 83.20 1,400.00 778.40 34-5100 - LESSONS 34-5200 - LEAGUES/TOURNAMENTS 0.00 250.00 44.64 560.00 260.00 34-5300 - FITNESS PROGRAMS 83.66 6,010.38 42.52 14,136.00 5,275.13 47.07 77,261,00 38,277,67 6,157.24 36,363.79 34-7000 - PAYROLL 0.00 1,924,00 0.00 34-7100 - EMPLOYEE BENEFITS 0.00 0.00 0.00 0.00 0.00 5,292.00 5,292.00 34-7300 - PROFESSIONAL SERVICES 34-7500 - SUPPLIES 7.29 335.10 10.17 3,295.00 561.54 34-7900 - ADVERTISING/PROMOTIONAL 98.00 686.00 35.62 1,926.00 702.00 34-8100 - EQUIPMENT 0.00 714.65 15.99 4,470.00 1.898.93 64.50 1,936.97 43.53 4,450.00 886.21 34-8200 - EQUIPMENT MAINTENANCE/REPAIR 10,365.00 34-8300 - FACILITY MAINTENANCE/REPAIR 0.00 4,030.32 38.88 4,431.11 55,059.16 143,425.00 62,133.47 WILLOW REC CENTER 7,864.55 38.39 17.99 3,685.00 1.524.05 50-4000 - RENTALS 0.00 662.85 2,009.08 24.31 8,263.00 1,915.53 50-5000 - GENERAL PROGRAMS 460.00 35,277.64 42,842.61 44.30 96,717.00 38,632.68 50-5100 - DAY CAMPS 50-5300 - GYMNASTICS 2,070.25 24,621.80 45.52 54,085.00 29,504.56 300.00 1,759.60 61.37 2,867.00 1,270.00 50-5400 - ARTS AND CRAFTS 50-5500 - MARTIAL ARTS 21,612.50 46,455.50 50.39 92,186.00 41,971.30 50-5800 - VOGELEI PRGM/EVENTS 169.17 886.10 14.28 6,206.00 835.61 18.13 49,874.00 13,154.24 50-5900 - SPECIAL EVENTS 1,291.54 9,040.50 50-6100 - DANCE 1,784.94 45,921.45 70.86 64,809.00 37,193.01 50-6200 - ARCHERY 1,100.00 7,084.00 61.78 11,466.00 5,500.00

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

| | ACTIVITI FOR | | | | |
|---|--------------------|----------------------|----------------|-----------------------|----------------------|
| | MONTH | YTD BALANCE | % BDGT | 2018 | YTD BALANCE |
| GL NUMBER DESCRIPTION | 06/30/2018 | 06/30/2018 | USED | AMENDED BUDGET | 06/30/2017 |
| Fund 02 - RECREATION | | | | | |
| GENERAL PROGRAMMING | 64,066.04 | 181,283.49 | 46.46 | 390,158.00 | 171,500.98 |
| | | | | | |
| 55-5000 - SENIOR PROGRAMS | 3,355.95 | 17,229.08 | 25.98 | 66,309.00 | 48,950.84 |
| 55-5300 - ACTIVE ADULT | 0.00 | 0.00 | 0.00 | 1,038.00 | 0.00 |
| GENTAR | 2 257 05 | 17 220 00 | 25 50 | 67 247 00 | 48,950.84 |
| SENIOR | 3,355.95 | 17,229.08 | 25.58 | 67,347.00 | 40,930.04 |
| 60-5000 - GENERAL PROGRAMS | 44.86 | 20,782.42 | 44.53 | 46,668.00 | 16,629.66 |
| 60-5100 - DAY CAMPS | 56,831.33 | 68,431.27 | 39.15 | 174,813.00 | 65,659.12 |
| 60-5200 - PRESCHOOL | 849.03 | 79,453.36 | 48.16 | 164,966.00 | 79,249.42 |
| 60-5300 - PARENT/TOT | 188.69 | 4,539.65 | 36.98 | 12,277.00 | 4,397.37 |
| 60-5400 - STAR | 7,841.80 | 214,937.99 | 47.82 | 449,488.00 | 201,229.90 |
| 60-5500 - ELC | 18,017.13 | 105,061.78 | 47.98 | 218,984.00 | 96,290.28 |
| EARLY CHILDHOOD | 83,772.84 | 493,206.47 | 46.22 | 1,067,196.00 | 463,455.75 |
| | | | | | |
| 70-5000 - GENERAL PROGRAMS | 985.60 | 985.60 | 100.00 | 0.00 | 344.40 |
| 70-5300 - BASKETBALL LEAGUES | 2,413.26 | 8,909.38 | 64.95 | 13,718.00 | 4,704.54 |
| 70-5400 - SOFTBALL LEAGUES | 111.40 | 1,416.20 | 17.35 | 8,161.00 | 2,727.28 |
| 70-5500 - FOOTBALL LEAGUES | 0.00 | 0.00 | 0.00 | 2,613.00 | 0.00 |
| ADULT ATHLETICS | 3,510.26 | 11,311.18 | 46.18 | 24,492.00 | 7,776.22 |
| 78-5000 - GENERAL PROGRAMS | 2,603.95 | 12,192.10 | 38.48 | 31,681.00 | 10,143.86 |
| 75-5100 - ATHLETIC CAMPS | 0.00 | 0.00 | 0.00 | 3,405.00 | 0.00 |
| 75-5200 - VOLLEYBALL | 0.00 | 0.00 | 0.00 | 1,601.00 | 0.00 |
| 75-5300 - BASKETBALL | 0.00 | 23,193.56 | 81.74 | 28,376.00 | 21,508.82 |
| 75-5400 - BASEBALL | 751.54 | 3,824.37 | 13.47 | 28,382.00 | 4,511.90 |
| 75-5500 - SOFTBALL | 0.00 | 0.00 | 0.00 | 2,232.00 | 1,038.21 |
| 75-5600 - SOCCER | 591.01 | 5,713.63 | 24.63 | 23,201.00 | 63,083.31 |
| YOUTH ATHLETICS | 3,946.50 | 44,923.66 | 37.79 | 118,878.00 | 100,286.10 |
| 80-5000 - LESSONS | 5,573.76 | 5,908.93 | 33.00 | 17,908.00 | 5,584.51 |
| 80-5900 - SPECIAL EVENTS | 0.00 | 0.00 | 0.00 | 726.00 | 363.00 |
| 80-7000 - PAYROLL | 56,718.53 | 89,006.97 | 46.26 | 192,393.00 | 81,547.17 |
| 80-7100 - EMPLOYEE BENEFITS | 13.99 | 3,429.51 | 85.63 | 4,005.00 | 3,352.05 |
| 80-7200 - EDUCATION/TRAINING | 0.00 | 6,151.40 | 44.92 | 13,695.00 | 8,437.21 |
| 80-7300 - CONTRACTED SERVICES | 1,017.68 | 1,917.26 | 53.26 | 3,600.00 | 1,715.91 |
| 80-7500 - SUPPLIES | 4,131.07 | 14,318.57 | 75.51 | 18,963.00 | 11,613.84 |
| 80-7600 - PROFESSIONAL DUES/SUBSCRIPTION | | 0.00 | 0.00 | 650.00 | 350.00 |
| 80-7900 - ADVERTISING/PROMOTIONAL | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,267.00 |
| 80-8000 - UTILITIES | 11,844.80 | 23,808.72 | 28.27 | 84,216.00 | 30,401.59 |
| 80-8100 - EQUIPMENT | 14.98 | 4,581.43 | 38.99 | 11,750.00 | 3,333.45 |
| 80-8200 - EQUIPMENT MAINTENANCE/REPAIR 80-8300 - FACILITY MAINTENANCE/REPAIR | 1,197.19 505.50 | 5,464.54 9,286.05 | 79.13 92.86 | 6,906.00 10,000.00 | 1,884.39 5,824.74 |
| | | | | | |
| AQUATICS | 81,017.50 | 163,873.38 | 44.74 | 366,312.00 | 155,674.86 |
| 85-3400 - INTERFUND CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 400,002.00 |
| 85-4000 - RENTALS | 0.00 | 0.00 | 0.00 | 0.00 | 1,078.50 |
| 85-5000 - LESSONS | 6,817.72 | 58,086.93 | 47.22 | 123,008.00 | 72,082.66 |
| 85-5100 - CAMPS | 3,638.34 | 3,770.14 | 23.35 | 16,148.00 | 4,552.52 |
| 85-5300 - ADULT LEAGUES | 0.00 | 1,438.59 | 17.41 | 8,261.00 | 3,609.23 |
| 85-5500 - YOUTH LEAGUES | 7,647.80 | 86,177.10 | 58.29 | 147,848.00 | 78,782.56 |
| 85-7000 - PAYROLL | 24,179.10 | 183,534.63 | 44.74 | 410,180.00 | 199,275.63 |
| 85-7100 - EMPLOYEE BENEFITS | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

| GL NUMBER DESCRIPTION | MONTH 06/30/2018 | YTD BALANCE 06/30/2018 | % BDGT USED | 2018 AMENDED BUDGET | YTD BALANCE 06/30/2017 |
|---|--------------------------|------------------------------|----------------|------------------------------|------------------------------|
| Fund 02 - RECREATION | | | | | |
| 85-7200 - EDUCATION/TRAINING | 0.00 | 0.00 | 0.00 | 1,000.00 | 109.69 |
| 85-7300 - CONTRACTED SERVICES | 0.00 | 5,907.50 | 28.68 | 20,600.00 | 14,138.10 |
| 85-7500 - SUPPLIES | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 85-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS | 0.00 | 275.00 | 91.67 | 300.00 | 275.00 |
| 85-7800 - ADMIN/MILEAGE REIMBURSEMENT | 0.00 | 106.38 | 21.28 | 500.00 | 173.53 |
| 85-7900 - ADVERTISING/PROMOTIONAL | 0.00 | 886.00 | 44.30 | 2,000.00 | 845.09 |
| 85-8000 - UTILITIES | 397.00 | 2,990.00 | 37.38 | 8,000.00 | 3,153.00 |
| 85-8100 - EQUIPMENT | 1,553.98 | 1,553.98 | 22.20 | 7,000.00 | 6,051.02 |
| 85-8200 - EQUIPMENT MAINTENANCE/REPAIR | 68.89 | 728.07 | 10.40 | 7,000.00 | 615.83 |
| 85-8300 - FACILITY MAINTENANCE/REPAIR | 0.00 | 2,204.29 | 41.83 | 5,270.00 | 2,513.32 |
| ICE | 44,302.83 | 347,658.61 | 45.74 | 760,115.00 | 787,257.68 |
| 96-0800 - SEA SPRINKLER SYSTEM | 0.00 | 0.00 | 0.00 | 0.00 | 48,560.10 |
| 96-2400 - TC RENOVATION | 0.00 | 0.00 | 0.00 | 0.00 | 933,754.15 |
| 97-0220 - TC RE-KEY FACILITY | 0.00 | 0.00 | 0.00 | 0.00 | 8,300.66 |
| 97-0270 - SEA RPLC MAIN PUMP#2 | 0.00 | 0.00 | 0.00 | 0.00 | 15,933.70 |
| 97-0275 - SEA PLUMBING/CONCRETE | 0.00 | 0.00 | 0.00 | 0.00 | 12,615.58 |
| 98-2010 - SEA SAND FILTER | 0.00 | 479,610.00 | 90.49 | 530,000.00 | 0.00 |
| 98-2030 - SEA DIVING BOARD | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 |
| 98-2040 - VOG BARN FLOORING RPLC | 0.00 | 15,001.00 | 100.01 | 15,000.00 | 0.00 |
| 98-2050 - WRC MTG ROOM CARPET/TILE RPLC | 0.00 | 12,917.00 | 99.36 | 13,000.00 | 0.00 |
| CAPITAL PROJECTS | 0.00 | 507,528.00 | 89.99 | 564,000.00 | 1,019,164.19 |
| TOTAL EXPENDITURES | 627,100.78 | 3,805,262.85 | 50.74 | 7,498,895.00 | 4,348,281.88 |
| Fund 02 - RECREATION: TOTAL REVENUES TOTAL EXPENDITURES | 614,111.97 627,100.78 | 3,425,141.56 3,805,262.85 | 47.48 50.74 | 7,213,895.00 7,498,895.00 | 3,585,643.11 4,348,281.88 |
| | | | | | |
| NET OF REVENUES & EXPENDITURES | (12,988.81) | (380,121.29) | 133.38 | (285,000.00) | (762,638.77) |

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REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

ACTIVITY FOR

10D ENDING 00/30/20

2018 YTD BALANCE YTD BALANCE % BDGT MONTH GL NUMBER DESCRIPTION 06/30/2018 06/30/2018 USED AMENDED BUDGET 06/30/2017 Fund 07 - IMRF 0.00 281,814.23 51.24 550,000.00 260,353.24 10-3500 - TAXES 10-3600 - INVESTMENT INCOME 0.00 0.00 0.00 2,300.00 0.00 281,814.23 51.03 552,300.00 260,353.24 ADMINISTRATION 0.00 TOTAL REVENUES 0.00 281,814.23 51.03 552,300.00 260,353.24 10-3400 - INTERFUND CHARGES 32,692.00 196,152.00 50.00 392,300.00 210,252.00 196,152.00 50.00 392,300.00 210,252.00 ADMINISTRATION 32,692.00 TOTAL EXPENDITURES 32,692.00 196,152.00 50.00 392,300.00 210,252.00 Fund 07 - IMRF: 0.00 51.03 552,300.00 260,353.24 TOTAL REVENUES 281,814.23 TOTAL EXPENDITURES 32,692.00 196,152.00 50.00 392,300.00 210,252.00 NET OF REVENUES & EXPENDITURES (32,692.00)85,662.23 53.54 160,000.00 50,101.24

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

ACTIVITY FOR

YTD BALANCE MONTH YTD BALANCE % BDGT 2018 06/30/2018 USED 06/30/2017 GL NUMBER DESCRIPTION 06/30/2018 AMENDED BUDGET Fund 08 - DEBT SERVICE 08-0101 - BAB REBATE 0.00 76,211,42 50.47 151,000.00 75.862.17 08-0180 - 2018 LTD BOND ISSUE 0.00 0.00 0.00 1,075,000.00 0.00 76,211.42 6.22 1,226,000.00 75,862.17 BOND PROCEEDS 0.00 10-3400 - INTERFUND CHARGES 118,750.00 712,500.00 45.24 1,575,000.00 687,504.00 10-3500 - TAXES 1,676,240.36 48.31 3,470,000.00 1,660,593.58 0.00 10-3600 - INVESTMENT INCOME 0.00 0.00 0.00 16,403.00 0.00 118,750.00 2,388,740.36 47.20 5,061,403.00 2,348,097.58 ADMINISTRATION 2,464,951.78 6,287,403.00 TOTAL REVENUES 118,750.00 39.20 2,423,959.75 09-0060 - 2006 LTD BOND ISSUE 0.00 0.00 0.00 0.00 120,000.00 233,133.75 09-0101 - 2010A ALT BOND ISSUE 233,133.75 50.00 466,268.00 233,134.00 09-0102 - 2010C ALT BOND ISSUE 519,440.00 519,440.00 50.00 519,440.01 1,038,880.00 09-0103 - 2010B BOND ISSUE 29,196.25 29,196.25 11.08 263,392.00 33,446.00 09-0131 - 2013 ALT BOND ISSUE 404,868.75 404,868.75 50.00 809,738.00 404,869.00 09-0141 - 2014 ALT BOND ISSUE 307,031.25 307,031.25 43.00 714,062.00 308,531.00 09-0160 - 2016 LTD BOND ISSUE 0.00 0.00 0.00 0.00 21,825.00 86,187.50 86,187.50 21.02 410,063.00 09-0170 - 2017-A LTD BOND ISSUE 0.00 10-0171 - 2017-B LTD BOND ISSUE 20-0180 - 2018 LTD BOND ISSUE 26,159.25 26,159.25 0.96 2,735,000.00 0.00 0.00 0.00 0.00 25,000.00 0.00 BOND PAYMENTS 1,606,016.75 1,606,016.75 24.85 6,462,403.00 1,641,245.01 10-0170 - 2017-A LTD BOND ISSUE 0.00 0.00 0.00 0.00 14,000.00 0.00 0.00 0.00 0.00 ADMINISTRATION 14,000.00 TOTAL EXPENDITURES 1,606,016.75 1,606,016.75 24.85 6,462,403.00 1,655,245.01 Fund 08 - DEBT SERVICE: TOTAL REVENUES 39.20 118,750.00 2,464,951.78 6,287,403.00 2,423,959.75 TOTAL EXPENDITURES 1,606,016.75 1,606,016.75 24.85 6,462,403.00 1,655,245.01 NET OF REVENUES & EXPENDITURES (1,487,266.75)858,935.03 490.82 (175,000.00)768,714.74

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

ACTIVITY FOR

YTD BALANCE MONTH % BDGT 2018 YTD BALANCE GL NUMBER DESCRIPTION 06/30/2018 06/30/2018 USED AMENDED BUDGET 06/30/2017 Fund 09 - SPECIAL RECREATION 10-3500 - TAXES 0.00 304,993.17 51.69 590,000.00 257,344.77 10-3600 - INVESTMENT INCOME 0.00 0.00 0.00 560.00 0.00 304,993.17 ADMINISTRATION 0.00 51.64 590,560.00 257,344.77 TOTAL REVENUES 304,993.17 51.64 590,560.00 257,344.77 0.00 10-6400 - SPECIAL ASSESSMENT 0.00 151,762.65 50.89 298,200.00 149,095.49 10-6450 - SPECIAL REC RENTAL ALLOCATION 7,155.00 42,930.00 50.00 85,860.00 42,930.00 ADMINISTRATION 7,155.00 194,692,65 50.69 384,060.00 192,025.49 97-0100 - SEA CONCRETE WALKWAY 0.00 0.00 0.00 0.00 9,000.00 97-0300 - VICTORIA SOUTH PATH REPAIR 0.00 0.00 0.00 0.00 10,727.00 97-0500 - COLONY PLAYGROUND RPLC 0.00 0.00 0.00 0.00 7,500.00 97-0600 - VICTORIA S PLAYGROUND RPLC 0.00 0.00 0.00 0.00 30,750.00 97-0700 - EVERGREEN PATH REPAIR 0.00 0.00 0.00 0.00 37,980.88 98-0010 - PATH RENOVATION 0.00 37,000.00 0.00 0.00 0.00 98-0020 - ARMSTRONG PLAY REPLACE 27,400.00 36,399.00 38,000.00 95.79 0.00 98-0030 - MACARTHUR PLAY REPLACE 1,229.15 10,439.15 23.73 44,000.00 0.00 98-0150 - SHOE FACTORY BIKE TRAIL 0.00 0.00 0.00 22,500.00 0.00 CAPITAL PROJECTS 28,629.15 46,838.15 33.10 141,500.00 95,957.88 35,784,15 241,530.80 45.96 525,560.00 TOTAL EXPENDITURES 287,983.37 Fund 09 - SPECIAL RECREATION: TOTAL REVENUES 0.00 304,993.17 51.64 590,560.00 257,344.77 TOTAL EXPENDITURES 35,784.15 241,530.80 45.96 525,560.00 287,983.37 NET OF REVENUES & EXPENDITURES (35,784,15)63,462.37 97.63 65,000.00 (30,638.60)

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

| GL NUMBER DESCRIPTION | MONTH 06/30/2018 | YTD BALANCE 06/30/2018 | % BDGT USED | 2018 AMENDED BUDGET | YTD BALANCE 06/30/2017 |
|--|---------------------|---------------------------|----------------|--------------------------|---------------------------|
| Fund 10 - FICA 10-3500 - TAXES 10-3600 - INVESTMENT INCOME | 0.00 0.00 | 329,903.79 0.00 | 51.15 0.00 | 645,000.00 4,000.00 | 312,423.68 0.00 |
| ADMINISTRATION | 0.00 | 329,903.79 | 50.83 | 649,000.00 | 312,423.68 |
| TOTAL REVENUES | 0.00 | 329,903.79 | 50.83 | 649,000.00 | 312,423.68 |
| 10-3400 - INTERFUND CHARGES | 48,667.00 | 292,002.00 | 50.00 | 584,000.00 | 285,516.00 |
| ADMINISTRATION | 48,667.00 | 292,002.00 | 50.00 | 584,000.00 | 285,516.00 |
| TOTAL EXPENDITURES | 48,667.00 | 292,002.00 | 50.00 | 584,000.00 | 285,516.00 |
| Fund 10 - FICA: TOTAL REVENUES TOTAL EXPENDITURES | 0.00 48,667.00 | 329,903.79 292,002.00 | 50.83 50.00 | 649,000.00 584,000.00 | 312,423.68 285,516.00 |
| NET OF REVENUES & EXPENDITURES & | (48,667.00) | 37,901.79 | 58.31 | 65,000.00 | 26,907.68 |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

| OF MARKET | MONTH | YTD BALANCE | % BDGT | 2018 | YTD BALANCE |
|--|------------------------|-------------------------|----------------|--------------------------|-------------------------|
| GL NUMBER DESCRIPTION | 06/30/2018 | 06/30/2018 | USED | AMENDED BUDGET | 06/30/2017 |
| Fund 11 - PSSWC 10-3400 - INTERFUND CHARGES | 10 140 00 | 60 040 00 | E0 00 | 121 670 00 | 61 810 00 |
| 10-3400 - INTERFORD CHARGES 10-4000 - RENTALS | 10,140.00 19,300.67 | 60,840.00 126,645.94 | 50.00 53.44 | 121,678.00 237,000.00 | 61,818.00 129,392.12 |
| 10-4500 - MERCHANDISE RESALE | 133.30 | 1,381.88 | 49.00 | 2,820.00 | 1,351.08 |
| 10-9000 - MISCELLANEOUS | (3.25) | 185.82 | 100.00 | 0.00 | 272.50 |
| ADMINISTRATION | 29,570.72 | 189,053.64 | 52.30 | 361,498.00 | 192,833.70 |
| 30-4000 - RENTALS | 408.06 | 3,135.24 | 48.84 | 6,420.00 | 3,381.50 |
| 30-4100 - MEMBERSHIPS | 153,478.26 | 939,127.24 | 49.32 | 1,904,000.00 | 942,714.97 |
| 30-4200 - GUEST SERVICES | 13,271.04 | 79,848.15 | 43.12 | 185,160.00 | 80,567.85 |
| 30-4500 - PRO SHOP 30-5100 - TENNIS | 0.00 21,917.50 | 0.00 119,973.07 | 0.00 45.19 | 0.00 265,500.00 | 5.99 136,626.90 |
| PSSWC FITNESS | 189,074.86 | 1,142,083.70 | 48.37 | 2,361,080.00 | 1,163,297.21 |
| | | | | | |
| 50-5000 - GENERAL PROGRAMS | 165.84 | 3,893.04 | 30.49 | 12,768.00 | 3,518.99 |
| 50-5200 - SPORTS PROGRAMS 50-6000 - EARLY CHILDHOOD | 540.56 | 5,543.00 | 41.83 | 13,250.00 | 4,358.00 |
| | 1,989.00 | 14,360.40 | 75.53 | 19,012.00 | 12,813.00 |
| GENERAL PROGRAMMING | 2,695.40 | 23,796.44 | 52.85 | 45,030.00 | 20,689.99 |
| 80-4100 - MEMBERSHIPS | 1,110.67 | 6,850.37 | 48.93 | 14,000.00 | 6,196.61 |
| 80-5000 - LESSONS | 13,812.05 | 61,643.48 | 41.67 | 147,935.00 | 69,095.82 |
| A QUATICS | 14,922.72 | 68,493.85 | 42.30 | 161,935.00 | 75,292.43 |
| TOTAL REVENUES | 236,263.70 | 1,423,427.63 | 48.59 | 2,929,543.00 | 1,452,113.33 |
| 10.0100 | | | | | |
| 10-3400 - INTERFUND CHARGES 10-4000 - RENTALS | 65,895.00 | 395,370.00 | 50.00 | 790,740.00 | 382,692.00 |
| 10-4000 - RENTALS 10-7000 - PAYROLL | 581.32 60,223.51 | 7,385.81 322,271.69 | 56.47 50.16 | 13,080.00 642,431.00 | 5,529.31 314,140.40 |
| 10-7100 - EMPLOYEE BENEFITS | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 10-7200 - EDUCATION/TRAINING | 0.00 | 1,068.99 | 20.25 | 5,279.00 | 522.71 |
| 10-7300 - CONTRACTED SERVICES | 757.24 | 4,421.66 | 51.14 | 8,646.00 | 4,335.14 |
| 10-7400 - SERVICE/RENTAL AGREEMENTS | 82.02 | 146.64 | 23.31 | 629.00 | 67.59 |
| 10-7500 - SUPPLIES | 417.56 | 1,768.57 | 26.20 | 6,750.00 | 2,158.01 |
| 10-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS 10-7800 - ADMINISTRATIVE | 5,826.45 | 17,775.37 | 68.60 | 25,910.00 | 17,652.19 |
| 10-8000 - UTILITIES | 30.01 23,061.63 | 146.01 131,691.41 | 50.87 50.25 | 287.00 262,070.00 | 82.00 127,574.70 |
| 10-9000 - MISCELLANEOUS | 4,132.01 | 25,480.87 | 49.96 | 51,000.00 | 26,069.66 |
| ADMINISTRATION | 161,006.75 | 907,527.02 | 50.19 | 1,808,322.00 | 880,823.71 |
| 15-7300 - CONTRACTED SERVICES | 399.00 | 3,949.58 | 64.54 | 6,120.00 | 2,520.00 |
| 15-7800 - PRINTING/PUBLICATION | 54.00 | 16,575.30 | 41.47 | 39,970.00 | 15,638.78 |
| 15-7900 - ADVERTISING/PROMOTIONAL | 1,059.48 | 4,810.72 | 47.65 | 10,095.00 | 4,559.83 |
| C&M | 1,512.48 | 25,335.60 | 45.09 | 56,185.00 | 22,718.61 |
| 20-7000 - PAYROLL | 9,851.40 | 59,930.67 | 46.37 | 129,233.00 | 54,877.36 |
| 20-7300 - CONTRACTED SERVICES | 9,720.00 | 59,175.00 | 50.73 | 116,640.00 | 67,725.00 |
| 20-7500 - SUPPLIES | 61.75 | 7,907.52 | 93.03 | 8,500.00 | 2,194.63 |
| 20-8100 - EQUIPMENT | 0.00 | 3,625.80 | 725.16 | 500.00 | 0.00 |
| 20-8200 - EQUIPMENT MAINTENANCE/REPAIR 20-8300 - FACILITY MAINTENANCE/REPAIR | 0.00 469.04 | 2,464.50 11,576.57 | 36.24 24.32 | 6,800.00 47,600.00 | 3,598.81 30,740.36 |
| as sees and a constant and the limit | 107.04 | 21,0,0.07 | | 27,7000.00 | 30,740.30 |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

ACTIVITY FOR

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| | MONTH | YTD BALANCE | % BDGT | 2018 | YTD BALANCE |
|---|------------------|---------------------|----------------|-----------------------|-------------------|
| GL NUMBER DESCRIPTION | 06/30/2018 | 06/30/2018 | USED | AMENDED BUDGET | 06/30/2017 |
| Fund 11 - PSSWC | | | | | |
| MAINTENANCE | 20,102.19 | 144,680.06 | 46.78 | 309,273.00 | 159,136.16 |
| 30-4200 - GUEST SERVICES | 11,067.20 | 71,229.01 | 45.58 | 156,276.00 | 68,476.60 |
| 30-5000 - GENERAL PROGRAMS | 7,462.12 | 47,699.71 | 47.45 | 100,534.00 | 48,730.00 |
| 30-5100 - TENNIS | 17,648.30 | 84,053.10 | 44.68 | 188,125.00 | 96,774.00 |
| 30-7000 - PAYROLL | 1,899.54 | 11,633.09 | 42.46 | 27,398.00 | 12,909.85 |
| 30-7500 - SUPPLIES 30-8100 - EQUIPMENT | 3,602.10 | 32,110.19 | 50.49 | 63,595.00 | 31,662.06 |
| 30-8100 - EQUIPMENT MAINTENANCE/REPAIR | 0.00 3,060.00 | 946.14 10,337.71 | 37.85 54.41 | 2,500.00 19,000.00 | 0.00 10,348.39 |
| PSSWC FITNESS | 44,739.26 | 258,008.95 | 46.29 | 557,428.00 | 268,900.90 |
| 50-5000 - GENERAL PROGRAMS | 485.61 | 3,680.43 | 33.06 | 11,132.00 | 3,346.81 |
| 50-5200 - SPORTS PROGRAMS | 694.15 | 2,238.37 | 30.54 | 7,330.00 | 2,532.95 |
| 50-6000 - EARLY CHILDHOOD | 2,094.13 | 7,739.12 | 59.08 | 13,100.00 | 4,885.59 |
| GENERAL PROGRAMMING | 3,273.89 | 13,657.92 | 43.27 | 31,562.00 | 10,765.35 |
| 80-5000 - LESSONS | 5,106.98 | 30,334.79 | 39.55 | 76,693.00 | 34,171.54 |
| 80-7500 - SUPPLIES | 487.67 | 5,307.87 | 50.55 | 10,500.00 | 5,299.69 |
| 80-7600 - PROFESSIONAL DUES/SUBSCRIPTIONS | 0.00 | 0.00 | 0.00 | 580.00 | 50.00 |
| 80-8200 - EQUIPMENT MAINTENANCE/REPAIR | 0.00 | 1,464.10 | 8.13 | 18,000.00 | 14,560.91 |
| AND UNTICS | 5,594.65 | 37,106.76 | 35.08 | 105,773.00 | 54,082.14 |
| 97-1120 - PS FITNESS EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 36,620.00 |
| 97-1160 - PSSWC LOCKERROOM PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 95,969.54 |
| 98-3030 - PS GYM CURTAIN DIVIDER | 0.00 | 0.00 | 0.00 | 11,000.00 | 0.00 |
| CAPITAL PROJECTS | 0.00 | 0.00 | 0.00 | 11,000.00 | 132,589.54 |
| TOTAL EXPENDITURES | 236,229.22 | 1,386,316.31 | 48.14 | 2,879,543.00 | 1,529,016.41 |
| Fund 11 - PSSWC: TOTAL REVENUES | 236,263.70 | 1,423,427.63 | 48.59 | 2,929,543.00 | 1,452,113.33 |
| TOTAL EXPENDITURES | 236,229.22 | 1,386,316.31 | 48.14 | 2,879,543.00 | 1,529,016.41 |
| NET OF REVENUES & EXPENDITURES | 34.48 | 37,111.32 | 74.22 | 50,000.00 | (76,903.08) |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

ACTIVITY FOR

MONTH YTD BALANCE % BDGT 2018 YTD BALANCE GL NUMBER DESCRIPTION 06/30/2018 06/30/2018 USED 06/30/2017 AMENDED BUDGET Fund 12 - CAPITAL 10-3400 - INTERFUND CHARGES 159.00 954.00 49.87 1.913.00 156.00 10-3600 - INVESTMENT INCOME 0.00 0.00 0.00 14,868.00 0.00 10-3900 - GRANT REIMBURSEMENT 0.00 0.00 0.00 3,500.00 0.00 10-4100 - BOND 0.00 0.00 0.00 1,525,000.00 0.00 0.06 ADMINISTRATION 159.00 954.00 1,545,281.00 156.00 TOTAL REVENUES 159.00 954.00 0.06 1,545,281.00 156.00 10-3400 - INTERFUND CHARGES 10,614.00 63,684.00 50.00 127,368.00 58,674.00 36,913.00 10-7300 - CONTRACTED SERVICES 4,953.61 5,544.48 15.02 564.78 42.14 59,238.78 ADMINISTRATION 15,567.61 69,228,48 164,281.00 96-2400 - TC RENOVATION 0.00 0.00 0.00 0.00 2,673.36 97-0300 - VICTORIA SOUTH PATH REPAIR 0.00 0.00 0.00 0.00 10,700.00 97-0400 - WESTBURY PATH REPAIR 0.00 0.00 0.00 0.00 20,269.00 97-0500 - COLONY PLAYGROUND RPLC 0.00 0.00 0.00 0.00 15,152.55 97-0600 - VICTORIA S PLAYGROUND RPLC 0.00 0.00 0.00 0.00 74,593.46 97-0700 - EVERGREEN PATH REPAIR 0.00 0.00 0.00 0.00 43,542.26 97-0900 - MAINT GRACO RIDING STRIPER 0.00 0.00 0.00 0.00 11,000.00 9式-1100 - MAINT TORO Z-TURN MOWER 0.00 0.00 0.00 0.00 11,644.00 97-1300 - MAINT CHEVY PICKUP 0.00 0.00 0.00 0.00 32,041.01 97-1500 - MAINT CHEVY EXTENDED CAB PICKUP 0.00 0.00 0.00 0.00 27,263.51 97-1600 - MAINT CHEVY 1-TON PICKUP 0.00 0.00 0.00 0.00 433.26 97-1800 - PARKING LOT PATCH 0.00 0.00 0.00 0.00 82,484,62 97-1900 - MAINT FUEL PUMP RPLC 0.00 0.00 0.00 0.00 43.20 97-2000 - ROOF REPAIR 0.00 0.00 0.00 0.00 7,140.00 97-2300 - SEA SAND PLAY AREA 0.00 0.00 0.00 0.00 43,620,52 97-2600 - PSSWC ROOF RTU 4/5/8 0.00 0.00 0.00 0.00 26,100.00 97-2700 - BPC GOLF CART PURCHASE 0.00 0.00 0.00 0.00 393,056.27 98-0010 - PATH RENOVATION 463.21 613.96 3.41 18,000.00 0.00 98-0020 - ARMSTRONG PLAY REPLACE 0.00 21,347.00 50.83 42,000.00 0.00 98-0030 - MACARTHUR PLAY REPLACE 38,073.00 82,021.00 97.64 84,000.00 0.00 98-0040 - BPC AIR HANDLING UNITS 0.00 0.00 0.00 110,000.00 0.00 98-0050 - COURT CRACKFILL 58,000.00 0.00 9,255.42 15.96 0.00 98-0060 - PARKS TORO Z-TURN MOWER 0.00 31,846.96 32,000.00 99.52 0.00 98-0070 - PARKS TORO 580D 4X4 MOWER 0.00 78,463.50 91.24 86,000.00 0.00 98-0080 - PARK LOT PATCH/REPAIR 41.965.29 41,965.29 29.35 143,000.00 0.00 98-0090 - PS EXTERIOR PAINT/CAULK 0.00 0.00 0.00 70,000.00 0.00 98-0100 - PS RTU-12 0.00 0.00 0.00 23,000.00 0.00 98-0110 - PS RTU-6 0.00 0.00 0.00 25,000.00 0.00 98-0130 - CHINO PARK GARDENS 0.00 7,800.96 78.01 10,000.00 0.00 98-0140 - VOG BARN SIDING/WINDOWS 2,474.13 13,776.09 45.92 30,000.00 0.00 CAPITAL PROJECTS 82,975.63 287,090.18 39.27 731,000.00 801,757.02 TOTAL EXPENDITURES 98,543.24 356,318.66 39.80 895,281.00 860,995.80 Fund 12 - CAPITAL: TOTAL REVENUES 0.06 1,545,281.00 159.00 954.00 156.00 TOTAL EXPENDITURES 98,543.24 356,318.66 39.80 895,281.00 860,995.80

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

PERIOD ENDING 06/30/2018

ACTIVITY FOR

MONTH

YTD BALANCE 06/30/2018 06/30/2018 % BDGT USED

2018 AMENDED BUDGET YTD BALANCE 06/30/2017

Fund 12 - CAPITAL

GL NUMBER

NET OF REVENUES & EXPENDITURES

DESCRIPTION

(98, 384.24)

(355, 364.66)

54.67

650,000.00

(860,839.80)

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PERIOD ENDING 06/30/2018

| | | ACIIVIII FOR | | | | |
|---|----------------------|--------------|---------------------------------------|--------|----------------|-------------|
| | | MONTH | YTD BALANCE | % BDGT | 2018 | YTD BALANCE |
| GL NUMBER DESCR | IPTION | 06/30/2018 | 06/30/2018 | USED | AMENDED BUDGET | 06/30/2017 |
| 73 | | | | | | |
| Fund 14 - BPC | | 10 501 00 | 62 744 66 | | 105 450 00 | 66 046 00 |
| 10-3400 - INTERFUND CHAI | | 10,624.00 | 63,744.00 | 50.00 | 127,479.00 | 66,846.00 |
| 10-3600 - INVESTMENT INC | COME | 0.00 | 0.00 | 0.00 | 1,500.00 | 163.78 |
| 10-3800 - ADVERTISING | | 0.00 | 2,000.00 | 80.00 | 2,500.00 | 2,000.00 |
| 10-4000 - RENTALS | | 765.00 | 4,590.00 | 22.75 | 20,180.00 | 4,590.00 |
| 10-9000 - MISCELLANEOUS | | 286.61 | 895.94 | 10.54 | 8,500.00 | 1,104.12 |
| | | | 71 000 01 | 44.47 | 1.60 1.50 000 | 74 700 00 |
| ADMINISTRATION | | 11,675.61 | 71,229.94 | 44.47 | 160,159.00 | 74,703.90 |
| 40-4000 - RENTALS | | 61,798.64 | 145,879.24 | 34.38 | 424,310.00 | 165,851.29 |
| 40-4100 - MEMBERSHIPS | | 209.00 | 10,322.00 | 71.11 | 14,515.00 | 13,276.00 |
| 40-4200 - GUEST SERVICE: | c c | 2,555.00 | 11,485.00 | 55.00 | 20,880.00 | 13,490.00 |
| | | • | 24,152.21 | 31.81 | 75,923.00 | 29,211.30 |
| 40-4300 - GREENS FEES - | | 10,284.96 | | | | |
| 40-4400 - GREENS FEES - | | 64,473.15 | 164,413.52 | 39.63 | 414,895.00 | 175,455.23 |
| 40-4500 - MERCHANDISE R | | 14,394.42 | 45,100.08 | 50.56 | 89,200.00 | 47,920.20 |
| 40-5000 - GENERAL PROGRE | AMS | 6,508.00 | 10,710.00 | 36.27 | 29,530.00 | 10,831.00 |
| 40-5100 - TOURNAMENTS | | 33,771.00 | 42,572.00 | 24.95 | 170,630.00 | 35,060.00 |
| 40-5200 - DRIVING RANGE | FEES | 22,834.10 | 56,521.10 | 38.73 | 145,942.00 | 64,408.99 |
| 40-9000 - MISCELLANEOUS | | 655.57 | 763.76 | 50.92 | 1,500.00 | 119.28 |
| GOLF OPERATIONS | | 217,483.84 | 511,918.91 | 36.90 | 1,387,325.00 | 555,623.29 |
| | | | | | | |
| 45-4000 - RENTALS | | 6,323.00 | 15,184.70 | 37.04 | 41,000.00 | 15,416.11 |
| 45-4500 - TOBACCO | | 451.87 | 762.66 | 27.73 | 2,750.00 | 772.51 |
| 45-4600 - FOOD | | 58,097.71 | 156,462.17 | 34.01 | 460,000.00 | 166,785.61 |
| 43-4700 - BEVERAGE | | 54,738.50 | 106,136.26 | 29.48 | 360,000.00 | 127,007.44 |
| 45-4900 - GRATUITIES | | 13,529.93 | 32,272.69 | 30.74 | 105,000.00 | 35,085.56 |
| 45-9000 - MISCELLANEOUS | | 61.47 | 338.81 | 100.00 | 0.00 | 56.30 |
| FOOD & BEVERAGE | | 133,202.48 | 311,157.29 | 32.12 | 968,750.00 | 345,123.53 |
| 1000 (0000100 | | 100, 202. 10 | 522, 25.155 | | 300,100000 | 010,12000 |
| TOTAL REVENUES | | 362,361.93 | 894,306.14 | 35.54 | 2,516,234.00 | 975,450.72 |
| | | | | | | |
| 10-3400 - INTERFUND CHA | RGES | 12,601.00 | 75,606.00 | 25.10 | 301,212.00 | 77,736.00 |
| 10-7000 - PAYROLL | | 21,819.34 | 124,942.77 | 46.81 | 266,933.00 | 120,499.62 |
| 10-7100 - EMPLOYEE BENE | FITS | 30.95 | 768.38 | 92.58 | 830.00 | 858.97 |
| 10-7200 - EDUCATION/TRA | | 65.51 | 2,107.15 | 99.21 | 2,124.00 | 1,191.91 |
| 10-7300 - CONTRACTED SE | | 1,413.49 | 9,400.42 | 29.52 | 31,846.00 | 8,973.27 |
| 10-7400 - SERVICE/RENTA | | 86.87 | 190.19 | 45.28 | 420.00 | 251.86 |
| 10-7400 - SERVICE/RENTA 10-7500 - SUPPLIES | n Agreements | 979.10 | 3,906.95 | 43.80 | 8,920.00 | 4,440.99 |
| | DUDA (AUDAADI DUTAMA | | · · · · · · · · · · · · · · · · · · · | | • | |
| 10-7600 - PROFESSIONAL | DUES/SUBSCRIPTIONS | 1,268.47 | 9,686.59 | 72.83 | 13,300.00 | 8,763.85 |
| 10-8000 - UTILITIES | | 9,797.34 | 48,628.40 | 39.21 | 124,024.00 | 53,647.73 |
| 10-8100 - EQUIPMENT | | 0.00 | 524.52 | 96.60 | 543.00 | 3,038.89 |
| 10-8300 - FACILITY MAIN | | 357.43 | 11,314.66 | 52.63 | 21,500.00 | 9,799.67 |
| 10-9000 - MISCELLANEOUS | | 6,606.77 | 16,459.96 | 41.88 | 39,300.00 | 16,100.57 |
| ADMINISTRATION | | 55,026.27 | 303,535.99 | 37.43 | 810,952.00 | 305,303.33 |
| 20 7000 554524 | | 24 411 10 | 142 040 45 | 42.60 | 227 177 00 | 160 060 04 |
| 20-7000 - PAYROLL | | 34,411.18 | 143,948.45 | 42.69 | 337,176.00 | 169,262.24 |
| 20-7100 - EMPLOYEE BENE | | 165.50 | 416.18 | 22.51 | 1,849.00 | 943.16 |
| 20-7200 - EDUCATION/TRA | INING | 0.00 | 2,354.75 | 58.87 | 4,000.00 | 1,474.04 |
| 20-7300 - CONTRACTED SE | RVICES | 122.50 | 2,988.00 | 33.50 | 8,920.00 | 4,138.00 |
| 20-7400 - SERVICE/RENTA | L AGREEMENTS | 0.00 | 0.00 | 0.00 | 1,900.00 | 700.00 |
| 20-7500 - SUPPLIES | | 39.38 | 3,102.16 | 74.05 | 4,189.00 | 2,392.89 |
| 20-7600 - PROFESSIONAL | DUES/SUBSCRIPTIONS | 3,516.00 | 4,416.00 | 83.16 | 5,310.00 | 1,015.00 |
| 20-8000 - UTILITIES | , | 3,265.41 | 13,525.35 | 61.09 | 22,140.00 | 9,845.66 |
| 20 0000 011111111 | | 3/203.31 | 13,323.33 | 000 | 22,210.00 | 3,043.00 |

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

ACTIVITY FOR

MONTH YTD BALANCE % BDGT 2018 YTD BALANCE 06/30/2018 USED AMENDED BUDGET 06/30/2017 06/30/2018 GL NUMBER DESCRIPTION Fund 14 - BPC 20-8100 - EOUIPMENT 0.00 6,039.51 92.84 6.505.00 39.58 20-8200 - EQUIPMENT MAINTENANCE/REPAIR 916.43 8,166.70 29.82 27,385.00 12,345.03 1,920.73 46.25 536.10 20-8300 - FACILITY MAINTENANCE/REPAIR 82.85 4,153.00 74,071.03 78.68 71,951.46 20-8400 - PROPERTY MAINTENANCE 3,151.38 94,139.00 15,500.00 20-8500 - FUEL/LUBRICANTS 2,675.82 6,405.83 41.33 4,545.15 MAINTENANCE 48,346.45 267,354.69 50.14 533,166.00 279,188.31 40-4000 - RENTALS (449.21)580.79 14.52 4,000.00 863.50 40-4200 - GUEST SERVICES 743.50 4,587,78 32.77 14,000.00 2,292.00 0.00 0.00 7,696.00 40-4300 - GREENS FEES - RES 0.00 0.00 35,330.19 32,828.33 40-4500 - MERCHANDISE RESALE 8,118,58 51.36 68,795.00 40-5000 - GENERAL PROGRAMS 3,369.05 5,079.65 35.03 14,500.00 4,669.76 40-5100 - TOURNAMENTS 2,460.28 11,082.77 88.24 12,560.00 7,994.99 40-7000 - PAYROLL 23,217.31 75,630.67 44.56 169,740.00 75,777.40 40-7100 - EMPLOYEE BENEFITS 0.00 2,557.01 83.07 3,078.00 2.921.46 40-7200 - EDUCATION/TRAINING 0.00 818.21 71.15 1,150.00 115.00 (210.00)40-7300 - CONTRACTED SERVICES 0.00 (12.00)1,750.00 590.00 40-7500 - SUPPLIES 286.81 2,180.77 89.08 2,448.00 1,174.61 40-7800 - ADMINISTRATIVE 409.00 1,616.25 75.17 2,150.00 1,526.88 0.00 0.00 2,090.00 40-7900 - ADVERTISING/PROMOTIONAL 0.00 266,95 40-8100 - EOUIPMENT (698.00)16,094.77 91.50 17,590.00 12,511.79 221.76 500.00 40-8200 - EQUIPMENT MAINTENANCE/REPAIR 0.00 1,108.82 0.00 GELF OPERATIONS 37,457.32 156,457.68 48.58 322,047.00 143,532.67 45-4000 - RENTALS 0.00 1,989.50 60.29 3,300.00 750.00 45-4500 - TOBACCO 0.00 1,815.85 113.49 1,600.00 1,496.16 45-4600 - FOOD 18,231.11 58,565.49 38.58 151,800.00 56,010.94 32,820.65 35.06 93,600.00 35,116.23 45-4700 - BEVERAGE 13,816.94 40,312.95 45-7000 - PAYROLL 163,626.18 40.83 400,778.00 171,195.41 45-7100 - EMPLOYEE BENEFITS 0.00 2.058.18 64.16 3,208.00 3,190.65 45-7300 - CONTRACTED SERVICES 346.20 7,947.38 37.84 21,000.00 8,148.82 45-7400 - SERVICE/RENTAL AGREEMENTS 2,049.83 8,558.36 34.23 25,000.00 11,971.02 45-7500 - SUPPLIES 1,910.90 8,628.77 48.37 17,840.00 10,713.94 45-7800 - ADMINISTRATIVE 0.00 391.00 30.38 1,287.00 1,260.00 17,950.00 6,004.08 45-7900 - ADVERTISING/PROMOTIONAL 714.98 4,306.98 23.99 588.13 1,937.13 29.80 6,500.00 4,260.58 45-8100 - EOUIPMENT 0.00 4,604.71 153.49 3,000.00 2,161.31 45-8200 - EQUIPMENT MAINTENANCE/REPAIR 312,279,14 FOOD & BEVERAGE 77,971.04 297,250.18 39.80 746,863.00 28,206.00 4,700.96 14,102.88 50.00 14,102.88 90-0010 - LEASE AGREEMENT 40,162.50 97-3800 - BPC BUNKER RENOVATION 0.00 0.00 0.00 0.00 98-4010 - POPLAR ROOM FLOOR REPLACE 0.00 41,070.00 91.27 45,000.00 0.00 98-4020 - EVENT AREA LIGHTING 0.00 0.00 5,000.00 0.00 0.00 CAPITAL PROJECTS 4,700.96 55,172.88 70.55 78,206.00 54,265.38 TOTAL EXPENDITURES 223,502.04 1,079,771.42 43.34 2,491,234.00 1,094,568.83 Fund 14 - BPC: 894,306.14 35.54 2,516,234.00 975,450.72 TOTAL REVENUES 362,361.93 TOTAL EXPENDITURES 223,502.04 1,079,771.42 43.34 2,491,234.00 1,094,568.83

REVENUE AND EXPENDITURE REPORT FOR HOFFMAN ESTATES PARK DISTRICT

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PERIOD ENDING 06/30/2018

| GL NUMBER DESCRIPTION | MONTH 06/30/2018 | YTD BALANCE 06/30/2018 | % BDGT USED | 2018 AMENDED BUDGET | YTD BALANCE 06/30/2017 |
|--------------------------------|---------------------|---------------------------|----------------|------------------------|---------------------------|
| Fund 14 - BPC | | | | | |
| NET OF REVENUES & EXPENDITURES | 138,859.89 | (185, 465.28) | 741.86 | 25,000.00 | (119,118.11) |
| TOTAL REVENUES - ALL FUNDS | 1,530,452.78 | 11,881,503.97 | 43.03 | 27,612,101.00 | 11,892,210.31 |
| TOTAL EXPENDITURES - ALL FUNDS | 3,490,227.03 | 11,518,427.52 | 42.89 | 26,857,101.00 | 12,654,485.47 |
| NET OF REVENUES & EXPENDITURES | (1,959,774.25) | 363,076.45 | 48.09 | 755,000.00 | (762,275.16) |