



1685 West Higgins Road, Hoffman Estates, Illinois 60169 **heparks.org t** (847) 885-7500 **f** (847) 885-7523

The mission of the Hoffman Estates Park District is to offer healthy and enjoyable experiences for our residents and guests by providing first class parks, facilities, programs and services in an environmentally and fiscally responsible manner.

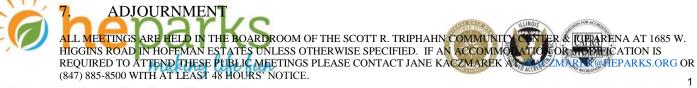
#### AGENDA COMMITTEE OF THE WHOLE MEETING TUESDAY, NOVEMBER 8, 2016 7:00 P.M.

- 1. ROLL CALL
- 2. APPROVAL OF AGENDA
- 3. COMMENTS FROM THE AUDIENCE
- 4. OLD BUSINESS
- 5. NEW BUSINESS

A.

- 2017 Budget / M16-129
  - Budget Overview
  - Personnel
    - New Job Descriptions
    - o Organization Chart
    - o 2017 Salary Ranges
  - Comprehensive Asset Management Plan (CAMP)
  - 2017 Goals & Objectives
  - 2017 Budget
    - o Fund 01 (Admin)
    - Fund 01 (Maintenance)
    - Fund 02 (Rec & Facilities)
    - Fund 11 (PSSWC)
    - Fund 14 (BPC)
    - Fund 12 (Capital)
    - Fund 09 (Special Rec)
    - Fund 08 (Debt Service)
    - Fund 07 (IMRF)
    - o Fund 10 (FICA)

#### 6. COMMITTEE MEMBER COMMENTS



#### MEMORANDUM NO. M16-129

| Committee of the Whole                                 |
|--------------------------------------------------------|
| Dean Bostrom, Executive Director                       |
| Craig Talsma, Deputy Director/Director A&F             |
| Mike Kies, Director Recreation & Facilities            |
| John Giacalone, Director Park Services/Dev & Risk Mgmt |
| Gary Buczkowski, Director of Planning & Development    |
| Brian Bechtold, Director of Golf Operations            |
| 2017 Budget                                            |
| November 3, 2016                                       |
|                                                        |

#### Introduction/Budget Review Process

Staff is pleased to present its recommendations for the Hoffman Estates Park District 2017 Budget. The process by which the Budget is being presented has been modified this year to allow for all committee members and board members the opportunity to review the budget in its entirety in one meeting.

As was done last year, the budget is presented and reviewed at the Class level, which is the same level of detail that the quarterly financial statements are presented. This document is presented by individual departments, showing department revenues then expenses. The summary sheets reflect the entire fund operations as a whole.

The review process will be a process of developing a consensus on each area presented within the budget. In order to facilitate this process, staff will initially highlight the budget overview and the different factors upon which the budget was formulated. Additionally, the attached support documentation (new job descriptions included in the budget, organizational chart, 2017 salary ranges, and Comprehensive Asset Management Plan (CAMP)) will be reviewed and discussed as required.

The 2017 budget represents the financial means to ensure the overall achievement of the staff objectives and the district's goals. The objectives highlight specific items in areas that will be different or specialized for 2017 rather than regular ongoing operations. The goals and objectives will be presented at the time the fund is being presented which ties back to the goals and objectives. When an informal consensus cannot be reached on a particular item brought up for discussion, a voice vote of all committee and board members present will be taken to determine through consensus whether the item should be added, deleted or amended as part of the budget.

The goal of the budget presentation is to develop consensus on each fund in order to present a preliminary budget for the board as the Committee of the Whole to approve.

Following the preliminary approval of the 2017 budget, the preliminary budget will be available for public review through December 20th. A Special Board meeting will be held on November 15<sup>th</sup> to approve the preliminary Budget & Appropriation Ordinance. A December 6<sup>th</sup> public meeting will be scheduled to allow any additional input on the budget or the preliminary tax levy estimate. Since the overall projected levy has less than a 5% increase over last year's extended levy, it does not require a Truth in Taxation Hearing. The board is scheduled to approve the 2017 budget, the Budget & Appropriation Ordinance and the Tax Levy at the board meeting on December 20, 2016 to allow time to file the documents with Cook County by the required deadlines.

#### 2017 Budget Overview

The proposed 2017 budget documents are presented showing the 2016 actual budget, the nine-month operating actuals for January through September of 2016, the 2016 operating projections (the amount staff believes the year-end numbers will finish at), and the recommended 2017 budget.

The 2017 budget was formulated based on a number of different factors. These influencing factors are as follows:

### 1. Comprehensive Master Plan (CMP)

The district's mission, values and long-range goals were formulated through the development of the Comprehensive Master Plan (CMP). Staff focused on the mission, values, long-range goals and initiatives of the CMP to serve as the foundation upon which the 2017 budget is built. The CMP utilizes a balanced scorecard approach whereby each objective has a specific measure to determine and track the degree of success in which the objective is accomplished. All expenditures and revenues should be consistent with and support the district's current CMP.

#### 2. Comprehensive Asset Management Plan (CAMP)

The 2014-2019 CMP included a 5 year Capital Improvement Replacement Plan (CIRP) that identified existing capital assets of the district that had a projected replacement/repair schedule within a 5 year period (thru 2019). In order to project out our CIRP beyond 5 years, staff completed a comprehensive inventory and evaluation of all district assets and created a repair/replacement schedule extending to the expected life of the asset. The attached, updated CAMP represents an inventory and valuation of all district assets with a minimum value of \$10,000. Other items that are considered major assets even with a value of less than \$10,000 are also identified in the CAMP and are identified as Operational Capital items. The following are the major categories within the district's CAMP:

- Vehicles and maintenance equipment (excluding BPC)
- HVAC systems (all facilities)
- Facilities and mechanical operating equipment (excluding Ice)

- Hard surfaces (includes hard surface courts, walking paths and parking lots)
- General park amenities
- BPC (excluding HVAC systems, parking lots and roof)
- Ice operations
- Facilities General, (excludes BPC and Ice)
- Administration & Finance (computers, technology, etc.)

Each identified project was assigned an estimated replacement/repair year which was determined based on a number of different variables, including current condition, manufactured life expectancy, and staff's assessment based on environmental impacts. Within the CAMP, only projects scheduled in 2017 are included in the 2017 budget for approval.

#### Financing Plan for CAMP

As part of the CAMP process, it has been recognized that we have numerous capital items to be funded in future years. The long range financial plan for the CAMP is reliant upon three different sources of revenue. First, bond proceeds of approx. \$750,000 annually from the district's long-range debt service plan; the second source is the repayment of the original infrastructure costs from our three largest revenue centers financed that utilized bond issues (PSSWC construction, Rec-Ice renovation, and BPC renovation). Included in the 2017 budget is \$800,000 from Rec/Ice, \$575,000 from PSSWC and \$125,000 from BPC. These amounts are transferred to the debt service fund to help make the bond payments. The third component is operational funds that are specifically earmarked to fund operational capital projects. These include items with an estimated cost of at least \$5,000 that until only a few years ago were funded through the Capital Fund. The 2017 budget includes \$258,600 of capital items funded through operations.

Finally, fund balance reserves are only planned to be utilized as a means to fund major priority capital projects when the project is (1) identified within the CMP/CAMP; (2) the amount of the project is beyond the means of the capital fund; (3) drawing down any fund balance reserves is in line with the district's Fund Balance Reserve Policy. The TC renovation project included in the 2017 budget fulfills these criteria and is scheduled to be funded from the Recreation Fund reserves.

#### 3. Objectives

To fulfill the mission, values and goals, staff annually prepares objectives which are tied directly to each of the district's four long range goals and the district initiatives created to accomplish these goals. The budget as presented is consistent with the objectives and provides the financial means to support these objectives.

Staff objectives are presented by each of the divisions. Objectives represent larger projects or operational plans and larger scope work. The day-to-day

normal operational functions are not included as objectives. The objectives will be presented with the appropriate sections of the budget to the committees to which they pertain. Objectives represent major projects and changes to operations that are planned for the upcoming year. The budget supports these objectives and all of the day-to-day operations that our district plans to accomplish in 2017.

#### 4. Accounting Basis

The district uses accrual-based accounting. Accrual accounting, which is a legal requirement as mandated by the Governing Auditing Standards Board (GASB 34), is the best way of matching expenses to related revenues. GASB 34 requires the use of depreciation. Depreciation expense, a non-cash item, is accounted for during the annual audit and is not presented as a budgeted item.

#### 5. Zero Based Budget

In formulating the 2017 budget, no 2016 budget amount was assumed to be the same or even necessary, and was therefore not automatically included in the 2017 budget. Each 2017 budget line item includes staff's best attempt to project the actual expenses and revenues required to achieve the district's goals and 2017 actions. All revenues and expenditures in the 2017 budget have been reviewed by all appropriate levels of staff.

#### 6. Charge Backs

The 2017 budget utilizes the district's inter-fund charge back system for maintenance, administration and communication and marketing expenses. The inter-fund charges for administration and maintenance are presented as revenues within the general fund and expenses in the related funds. The C&M charges are revenues to the recreation fund and expenses to the other funds.

This system prevents the actual expense item from being buried within various funds. This system also provides the district with the most optimal method of tracking and comparing expenses from year to year as well as analyzing departmental operation performance. The amount of charge back is based on either an operating pro-rata percentage or a percentage derived from the number of full-time staff in a given fund. A copy of the proposed amounts is attached.

There are also additional chargeback items for allocations of IMRF expenses and FICA expenses. The amount of money for these expenses is charged directly to the operations where the personnel are located. This process better measures an operation's actual costs. The monies to pay for these charges, however, are collected through the tax levy in their respective funds, IMRF (Fund 09) and Social Security and Medicare (Fund 10). Inter-fund allocations are utilized to reapportion these dollars.

As mentioned before, there are additional inter-funds between PSSWC, Rec/Ice, BPC and Debt Service in the budget to allocate portions of the respective debt service payments to those specific operations and to allow for the long term capital and debt service structure of the district to be obtained.

#### 7. Personnel

The 2017 proposed budget includes a total of 77 full-time employees, which compares to 74 employees in 2016. Job descriptions for each of these new positions are included as part of the 2017 budget and are attached. A revised organizational structure that reflects the changes noted below is attached for approval as part of the 2017 budget.

#### General Fund (01) - GIS/Parks Administrator

With the district ready to proceed with the full implementation of the GIS system and with the planned retirement of the Parks Administrator/Turf Supervisor position in April 2017, a new GIS/Parks Administrator position is budgeted to replace the Parks Administrator/Turf Supervisor position which will be eliminated following the planned retirement. The new GIS/Parks Administrator position will save the district approx. \$15,000 in salary. The Turf Supervisor responsibilities will be transferred to the Supervisor of Horticulture position.

There is currently a degreed GIS employee working in a seasonal capacity that staff would like to immediately offer this new position to. Since The Supervisor of Buildings & Aquatics position was eliminated in mid-2016 with the responsibilities incorporated into the Facilities & Construction position there are considerable savings in the 2016 Maintenance budget that will easily cover the additional charges for 2016.

#### General Fund (01) – Risk Manager/ADA Coordinator

The position of Risk Manager for the district has been part of the Director of Parks and Risk Management. With the scheduled retirement of this individual in May of next year these responsibilities will be moved to the current Human Resources Manager. Additionally, our current ADA Compliance Officer (for ADA legalities and customer inquiries) is our Director of Parks and Planning. This individual will also be retiring in the next few years. It was decided that both the risk management and ADA functions fit well with our current HR Manager's qualifications.

The updated position is proposed as the Superintendent of HR and Risk Management (and will also serve as our ADA Compliance Officer). Due to these considerable additional responsibilities, the current HR Manager's salary is being proposed to increase by \$8,000 (which includes any 2016 merit based increase). In order to cross train with the current Risk Manager, this change will be effective January 1, 2017.

#### Recreation Fund (02) – Digital Media Coordinator

With Social Media becoming the fastest growing method of communicating to specific demographics within our service market, the district needs a full time position dedicated to digital media that will focus on keeping our message in the forefront of Social Media. The salary for this position will be budgeted in Communications and Marketing and the cost will be shared through the Interfund chargeback with the following approximate percentage: 50% by Rec, 25% by PSSWC and 25% by BPC.

#### Recreation Fund (02) – Childcare Coordinator

With the growing Early Learning Childhood (ELC), Pre-School (PS), Camps, and the before and after school (STAR) programs, the need to enhance efficiencies is greater than ever. Where two part-time positions have previously been utilized to assist the early childhood program managers with shopping, inventory, distribution of supplies and other miscellaneous administrative tasks, the consolidation of responsibilities into a full-time position will enable greater consistency, reliability and cost efficiencies.

#### BPC Fund (14) – Golf Course Maintenance

With the board's decision not to renew the Billy Casper golf contract for the BPC maintenance, effective 1/1/17, the district will assume full employment for the maintenance personnel required to maintain the golf course. Billy Casper Golf currently has assigned three full-time positions to BPC. These same three positions and the individuals who fill these positions are included in the 2017 budget at the current salary levels that the positions were paid under Billy Casper Golf. These positions include Golf Course Superintendent, Assistant Golf Course Superintendent and Equipment Manager.

The Building Maintenance Supervisor position is not included in the 2017 budget as a full-time position due to the seasonal nature of both the golf and food & beverage operations. The responsibilities of the position will be replaced with part-time employees.

#### **Compensation**

The potential hourly minimum wage increase that both Cook County and the State of Illinois are considering will have an impact on the park district's ability to retain quality personnel, even if the park district is exempt from the minimum wage increases. In 2016, the district experienced increasing difficulty hiring and retaining full-time employees with a salary less than \$32,000 annually. Therefore, the budget (and salary range) reflects an increase to increase the minimum wage of all support staff to \$34,000. Currently the individuals in this category that were below this have been moved to \$35,000. These wage adjustments will include their merit increase for 2016. These adjustments will be effective January 1, 2017.

In addition to the proposed hourly minimum wage increase, the federal government passed the Fair Labor Standards Act salary threshold for exempt employees. This new federal law is effective December 1, 2016 and affects all

employees who earn less than \$47,476. The prior threshold was \$23,660. Therefore, effective December 1, 2016, all employees who earn less than \$47,476 are automatically classified as non-exempt hourly employees eligible for overtime wages (1-1/2 times regular hourly wage) for each hour worked in excess of 40 hours in a given week.

Due to the nature of our business which operates seven days a week, 365 days a year, and requires increased hours from certain employees during our peak operating seasons, it is neither operationally efficient nor cost effective to attempt to limit staff to 40 hours each week to avoid paying overtime for positions that were previously classified as exempt employees. Additionally, the majority of comparable sized park districts are committed to increasing the salaries of their exempt employees to the \$47,476 minimum for exempt status. Therefore if we did not follow suit, our district would no longer remain competitive in retaining quality employees.

The total number of exempt positions currently working for the district earning less than the new minimum level is ten. The average wage below this level for these individuals is \$4,275. The potential overtime pay that might need to be paid out would probably exceed this amount. Due to the change in law and in order to remain competitive, staff has proposed increasing the salaries of these ten individuals to the minimum level of \$47,500. Additionally one individual currently at that level with numerous years of experience would be increased by a similar amount to ensure internal equity. All of these new salaries would take effect December 1, 2016 and are included in the 2017 budget. All of the proposed wage adjustments include any 2016 merit increase.

#### 8. Tax Levy

Attached is a levy worksheet that illustrates last year's tax levy and next year's anticipated levy of \$8,630,000. This is a .91% increase over last year's extended levy of \$8,552,045.

The district's levy is comprised into the major funds and collects taxes for General, Recreation, IMRF and FICA in our capped funds. We also collect the legal maximum for Debt Service and Special Recreation for purposes of the tax extension law. Debt Service now increases by CPI (.007% for next year's budget) and Special Recreation is a direct percentage of our Equalized Assessed Evaluation (EAV) (which is anticipated to increase by at least ten percent next year).

As in prior years the district will intentionally levy greater than the expected tax allocation to ensure collection of the taxes we are entitled to and that we budget. The budgeted amount of property taxes reflects those amounts we believe we will collect after being adjusted for TIF payments and refunds.

#### <u>Budget Variances</u>

The following items are highlights of any significant dollar changes in the operational items that may not be directly tied to a 2017 objective. These are areas that might reflect questions due to a significant change either from the 2016 budget or actual numbers.

### General Fund (01)

Administration

- Inter-fund charges Reduction due to removal of \$100,000 transfer to Special Recreation Fund for 2017.
- Unemployment insurance Increase due to potential unemployment obligation for BPC maintenance personnel.
- Contracted services Savings were realized in the IT support area, though budgeted again for 2017.
- Service rental agreements Additional required IT licensing due to overall number of staff utilizing district's computers and software.

Maintenance

• Payroll – Significant savings in maintenance payroll due to full time positions that were not filled. Next year, increased due to full time minimum salaries raised to \$35,000 and seasonal starting wages raised to \$15.75/hour.

### Recreation Fund (02)

Administration

- Inter-fund charges Increase due to additional costs associated with hiring of ELC Coordinator and Social Media Coordinator as full time positions.
- Payroll Increase due to addition of Early Learning Childhood Coordinator.
- Facility maintenance and repair 2016 increase due to numerous HVAC related repairs.
- C&M payroll Increase due to addition of Social Media Coordinator. Triphahn Center
  - Rentals Increase due to additional rentals after completion of north side renovation.

Willow Rec Center

• Rentals – Decrease due to loss of Vogelei barn as rental opportunity due to relocation of gymnastics to allow for off-ice training facility.

General Programming

- General programs Decrease due to listing of archery programs as separate department.
- Day camps Increase due to additional weeks of summer camp programs.

Senior

• Memberships – Increase due to new senior membership rate of \$8 per month due to north side renovation.

Early Childhood

- Day camps Increase due to additional week of summer camps.
- Preschool Increase due to additional program at WRC.

• ELC – Increase due to additional ELC room from north side renovation. Adult Athletics

• Football leagues – 2016 decrease due to loss of league; has been rebudgeted for 2017.

Youth Athletics

- Soccer Increase due to new reporting requirements for HUSC.
- General programs Increase due to addition of part-time Athletic Coordinator.

Aquatics

- Memberships 2 year average and 2017 includes \$3 per member price increase.
- Daily fees 2 year average to reflect budgeted sales.
- Payroll Increase due to increase in part-time starting wages for Seascape staff.

lce

- Rentals/lessons/camps 2017 now includes full year; 2016 summer programs lost due to ice maintenance renovation.
- Adult leagues Increase due to temporary closure of Rolling Meadows ice rink, however, some additional adult leagues will still be available in 2017.
- Youth leagues Addition due to added fee for off-ice training.
- Lessons/payroll 2017 budgeted for full year; 2016 closed due to ice maintenance renovation.
- Equipment Purchase of ice edger and scrubber included in 2017 budget.

# PSSWC Fund (11)

Administration

- Inter-fund charges Increase for share of Social Media Coordinator.
- Payroll Decrease due to reduction in certain part-time hours.

Maintenance

• Facility maintenance & repair – Increase due to additional HVAC repairs. Fitness

- Memberships Decrease due to reduction in membership sales.
- Guest services 2016 loss of revenue due to lower massage revenues; rebudgeted for 2017.
- General programs Decrease due to reduction in part-time group exercise classes during summer months.
- Payroll Decrease due to limitation of part-time sales hours and restructuring of full time sales staff to cover.

Aquatics

- Lessons 2016 decrease due to summer pool closure; re-budgeted for 2017 including fee increase for private lessons.
- Equipment maintenance & repair 2016 increase tied to equipment failures during pool renovation.

# <u>BPC (14)</u>

Administration

- Inter-fund charge Increase due to additional IMRF and FICA transfers in due to additional maintenance staff.
- Grant reimbursement One time grant in 2016 for underground fuel clean-up from prior year.
- Concessions Decrease due to loss of beverage sponsor (Pepsi).
- Inter-fund charge Increase due to employee benefits for full-time maintenance staff and share of Social Media Coordinator.
- Payroll Decrease due to elimination of full time Building Custodial/Attendant.

Maintenance

- Management Decrease due to elimination of Billy Casper Golf.
- Payroll Increase due to the addition of maintenance staff as district employees due to the elimination of Billy Casper Golf.

Golf Operations

- Guest services Increase due to hole-in-one promotion.
- Payroll Increase due to minimum salary adjustments.

Food & Beverage

- Rentals Decrease due to reduction in room rental charge as competition now provides rentals free with events.
- Payroll Increase due to minimum salary adjustments.
- Equipment Increase due to heating holding cart and event area chairs.

### **Overview of Capital Projects**

The Comprehensive Asset Management Plan (CAMP) projects scheduled under 2017 are included within the 2017 budget and are classified under one of three funding sources: Capital Fund (C) – Operating Fund (O) – Special Rec Fund for Accessible Projects (A).

The projects identified under Capital Fund (C) are included within the Capital Fund (12) budget. Projects identified under Operating Fund (O) are included within the budget in either the General Fund (01), Recreation Fund (02), PSSWC Fund (11), or BPC (14). The Special Rec accessible projects (A) are included within the Special Rec Fund (09).

All 2017 capital projects are identified as objectives for each division.

The only capital project included in the 2017 budget that is not a replacement or renovation of an existing asset is the Chino Park community gardens for \$5,000 in Fund (02). Within the CMP, Chino Park community gardens and/or dog park were identified as potential future park uses. On October 18, 2016 staff was made aware of a potential grant opportunity through the National Association of Realtors Placemaking Grant.

Together with the Village of Hoffman Estates, the grant was submitted for a maximum allowable amount of \$3,000. While a public meeting will be held prior

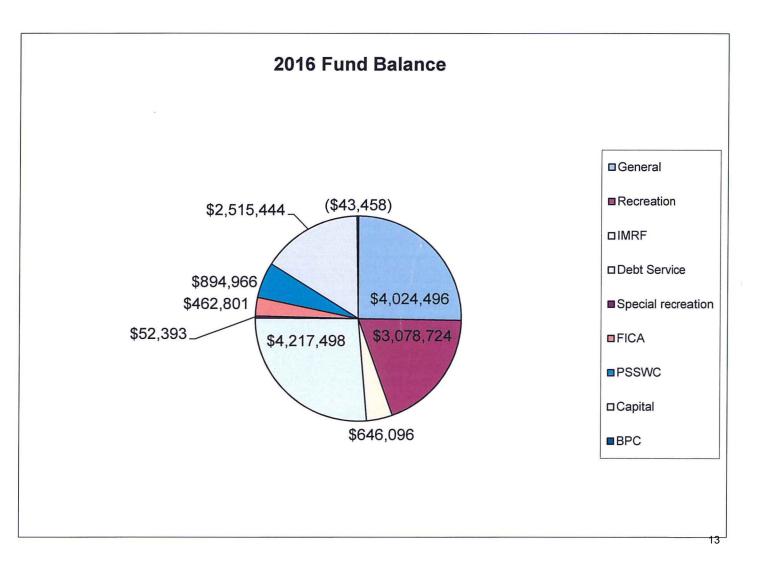
to proceeding with the planned community gardens, the park district has already discussed with the Village that depending on public feedback, the park board may or may not decide to proceed with the project and/or accept the grant if it is awarded.

#### **Overview of District Fund Balances and Operations**

Attached are graphs that illustrate the projected operations and beginning and ending fund balances for 2016 and 2017 based on the 2017 budget as presented.

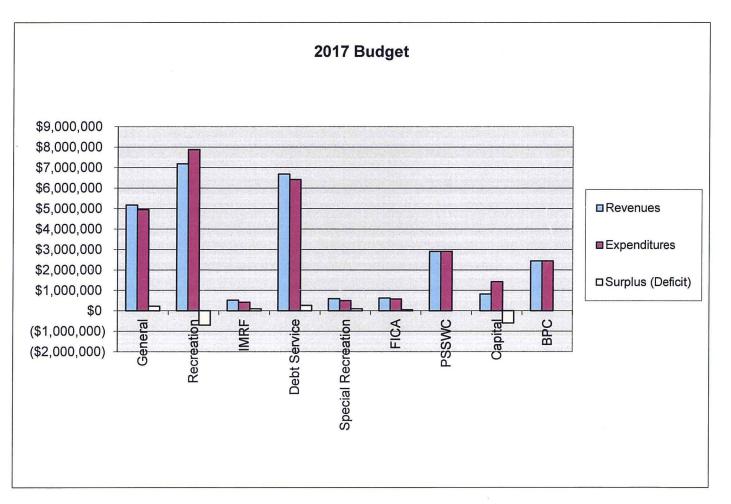
### Hoffman Estates Park District 2017 Proposed Budget 2016 Fund Balance Summary

| Fund               | Beginning 2016<br><u>Fund Balance</u> | Projected 2016<br>Net Income<br><u>(Loss)</u> | Projected 2016<br>Ending<br><u>Fund Balance</u> |  |  |
|--------------------|---------------------------------------|-----------------------------------------------|-------------------------------------------------|--|--|
| General            | \$3,624,496                           | \$400,000                                     | \$4,024,496                                     |  |  |
| Recreation         | \$2,828,724                           | \$250,000                                     | \$3,078,724                                     |  |  |
| IMRF               | \$492,096                             | \$154,000                                     | \$646,096                                       |  |  |
| Debt Service       | \$4,072,498                           | \$145,000                                     | \$4,217,498                                     |  |  |
| Special recreation | \$152,393                             | (\$100,000)                                   | \$52,393                                        |  |  |
| FICA               | \$387,801                             | \$75,000                                      | \$462,801                                       |  |  |
| PSSWC              | \$969,966                             | (\$75,000)                                    | \$894,966                                       |  |  |
| Capital            | \$2,895,444                           | (\$380,000)                                   | \$2,515,444                                     |  |  |
| BPC                | <u>\$29,042</u>                       | <u>(\$72,500)</u>                             | <u>(\$43,458)</u>                               |  |  |
| Total              | \$15,452,460                          | \$396,500                                     | \$15,848,960                                    |  |  |



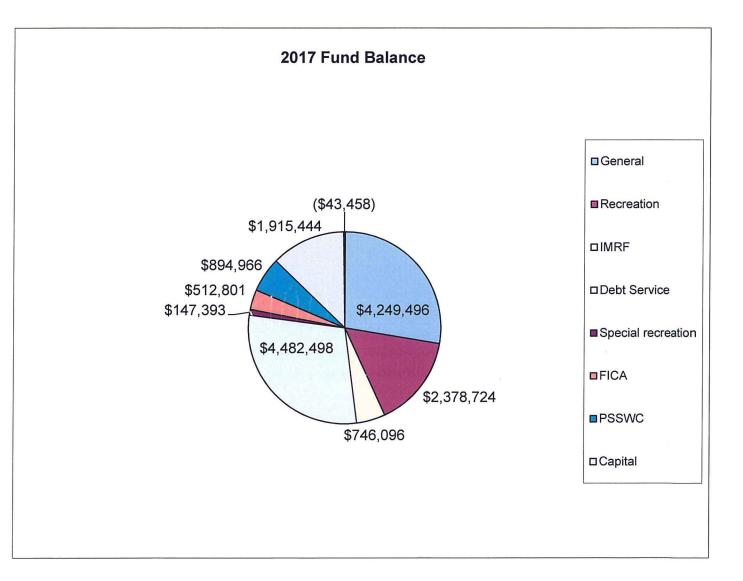
### Hoffman Estates Park District 2017 Proposed Budget 2017 P & L Summary

| Fund               | Budgeted 2017<br><u>Revenues</u> | Budgeted 2017<br><u>Expenditures</u> | Budgeted 2017<br>Surplus (Deficit) |
|--------------------|----------------------------------|--------------------------------------|------------------------------------|
| General            | \$5,166,360                      | \$4,941,360                          | \$225,000                          |
| Recreation         | \$7,173,938                      | \$7,873,938                          | (\$700,000)                        |
| IMRF               | \$520,501                        | \$420,501                            | \$100,000                          |
| Debt Service       | \$6,680,000                      | \$6,415,000                          | \$265,000                          |
| Special Recreation | \$590,500                        | \$495,500                            | \$95,000                           |
| FICA               | \$621,025                        | \$571,025                            | \$50,000                           |
| PSSWC              | \$2,900,682                      | \$2,900,682                          | \$0                                |
| Capital            | \$818,314                        | \$1,418,314                          | (\$600,000)                        |
| BPC                | <u>\$2,430,360</u>               | <u>\$2,430,360</u>                   | <u>\$0</u>                         |
| Total              | \$26,901,680                     | \$27,466,680                         | (\$565,000)                        |



### Hoffman Estates Park District 2017 Proposed Budget 2017 Fund Balance Summary

| <u>Fund</u>        | Projected 2017<br>Beginning<br><u>Fund Balance</u> | Projected 2017<br>Net Surplus<br><u>(Deficit)</u> | Projected 2017<br>Ending<br><u>Fund Balance</u> |
|--------------------|----------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
| General            | \$4,024,496                                        | \$225,000                                         | \$4,249,496                                     |
| Recreation         | \$3,078,724                                        | (\$700,000)                                       | \$2,378,724                                     |
| IMRF               | \$646,096                                          | \$100,000                                         | \$746,096                                       |
| Debt Service       | \$4,217,498                                        | \$265,000                                         | \$4,482,498                                     |
| Special Recreation | \$52,393                                           | \$95,000                                          | \$147,393                                       |
| FICA               | \$462,801                                          | \$50,000                                          | \$512,801                                       |
| PSSWC              | \$894,966                                          | \$0                                               | \$894,966                                       |
| Capital            | \$2,515,444                                        | (\$600,000)                                       | \$1,915,444                                     |
| BPC                | <u>(\$43,458)</u>                                  | <u>\$0</u>                                        | <u>(\$43,458)</u>                               |
| Total              | \$15,848,960                                       | (\$565,000)                                       | \$15,283,960                                    |



#### HEPD INTER-FUND CHARGES FISCAL YEAR 2017

| <u>Account</u><br><u>Number</u>                         |                                                                                                       |                                                                                 | 02-10<br>Recreation                                                                  | 11-10<br><u>PSSWC</u>                                        |                         | 12-10<br>Capital                            | 14-10<br>PCCC                                                | Total       |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|---------------------------------------------|--------------------------------------------------------------|-------------|
| Administration li                                       | nter-fund Charges                                                                                     |                                                                                 |                                                                                      |                                                              |                         |                                             |                                                              |             |
| 01-10-75-5000 O                                         | ealth Insurance<br>f. Sys. Support<br>f. Sys. Serv. Agree.                                            | \$1,147,000<br>\$585,000<br>\$23,300<br>\$55,450<br>\$15,000<br><u>\$46,530</u> | \$165,493<br>\$6,591<br>\$15,687<br>\$6,150                                          | \$28,677<br>\$73,125<br>\$2,913<br>\$6,931<br><u>\$5,816</u> | \$ \$ \$ \$<br>\$<br>\$ | 114,704<br>2,178<br>87<br>206<br><u>173</u> | \$28,682<br>\$69,276<br>\$2,759<br>\$6,566<br><u>\$5,510</u> |             |
| Total Administra                                        | tion Expense                                                                                          |                                                                                 | \$522,510                                                                            | \$117,462                                                    |                         | \$117,348                                   | \$112,794                                                    | \$870,114   |
| 01-20-70-6000 FT<br>01-20-70-6020 Se<br>01-20-70-6040 O | oss Prevention Exams<br>Γ Maint Wages<br>easonal Maint Wage<br>vertime Wages<br>hletic Field Supplies | \$24,000<br>\$1,023,500<br>\$326,672<br>\$35,000<br>\$30,000                    | \$12,000<br>\$255,872<br>\$130,670<br>\$8,750<br><u>\$22,500</u><br><b>\$429,792</b> | \$4,200<br>\$28,146<br><u>\$8,166</u><br><b>\$40,512</b>     |                         |                                             | \$4,200<br>\$12,791<br><u>\$4,082</u><br><b>\$21,072</b>     | \$491,376   |
| Comm. & Market                                          | ing Inter-fund Charge                                                                                 | <u>s</u>                                                                        | 01-10<br><u>Corporate</u>                                                            | 11-10<br><u>PSSWC</u>                                        |                         |                                             | 14-10<br><u>PCCC</u>                                         |             |
| Revenue to Recr                                         | eation C&M                                                                                            |                                                                                 | \$54,000                                                                             | \$32,400                                                     |                         |                                             | \$21,600                                                     | \$108,000   |
| <u>Debt Service Inte</u>                                | <u>r-fund Charges</u>                                                                                 |                                                                                 | 02-85<br>Recreation                                                                  | 11-10<br><u>PSSWC</u>                                        |                         |                                             | 14-10<br><u>PCCC</u>                                         |             |
| Revenue to Debt                                         | Service                                                                                               | \$1,500,000                                                                     | \$ 800,000                                                                           | \$ 575,000                                                   |                         | :                                           | \$ 125,000                                                   | \$1,500,000 |

# HOFFMAN ESTATES PARK DISTRICT LEVY2015 Levy (collected 2016)2016 TAX LEVY (collected 2017)

| FUND                                                                              |                       | Max<br>Rate | Levy         | Extended<br>Levy |             | Actual<br>Rate | Levy             | Estimated<br>Rate | Percent                                     | Extended<br>Levy | Estimated<br>Rate | Limited Levy<br>at 97.5% collection* | TIF<br>Reimburse |
|-----------------------------------------------------------------------------------|-----------------------|-------------|--------------|------------------|-------------|----------------|------------------|-------------------|---------------------------------------------|------------------|-------------------|--------------------------------------|------------------|
| 01                                                                                | General               | 0.100       | \$2,775,000  | \$2,768,316      | \$2,757,920 | 0.227          | \$2,850,000      | 0.2220            | 32.75% \$                                   | 2,935,500        | 0.2280            | \$2,762,847                          | \$198,146        |
| 02                                                                                | Recreation            | 0.075       | \$990,000    | \$987,899        | \$983,754   | 0.081          | \$1,000,000      | 0.0792            | 11.68% \$                                   | 1,030,000        | 0.0800            | \$969,420                            | \$69,525         |
| 03                                                                                | Insurance             |             | \$0          |                  |             | 0.000          | \$0              | 0.0000            | 0.00%                                       |                  | 0.0000            | \$0                                  |                  |
| 06                                                                                | Audit                 | 0.005       | \$0          |                  |             | 0.000          | \$0              | 0.0000            | 0.00%                                       |                  | 0.0000            | \$0                                  |                  |
| 07                                                                                | IMRF                  |             | \$550,000    | \$548,290        | \$544,588   | 0.045          | \$500,000        | 0.0440            | 6.49% \$                                    | 515,000          | 0.0400            | \$484,710                            | \$34,762         |
| 08                                                                                | Bond & Interest       |             | \$3,057,900  | \$3,210,795      | \$3,192,988 | 0.263          | \$3,080,000      | 0.2447            | 36.09% \$                                   | 3,234,000        | 0.2464            | \$3,153,150                          | \$214,137        |
| 09                                                                                | Special Recreation    | 0.040       | \$550,000    | \$488,455        | \$489,097   | 0.040          | \$600,000        | 0.0440            | 6.49% \$                                    | 564,000          | 0.0480            | \$549,900                            | \$41,715         |
| 10                                                                                | FICA                  |             | \$550,000    | \$548,290        | \$547,137   | 0.045          | \$600,000        | 0.0440            | 6.49% \$                                    | 618,000          | 0.0480            | \$581,652                            | \$41,715         |
|                                                                                   | TOTAL                 |             | \$8,472,900  | \$8,552,045      | \$8,515,484 | 0.701          | \$8,630,000      | 0.694             | 100%                                        | \$8,896,500      | 0.6904            | \$8,501,678                          |                  |
|                                                                                   | Less Non Cap Funds    |             | -\$3,607,900 | -\$3,699,250     |             | -0.303         | -\$3,680,000     | -0.295            |                                             | -\$3,798,000     | -0.2944           | -\$3,703,050                         |                  |
|                                                                                   | Total Cap Funds Levy  | /           | \$4,865,000  | \$4,852,795      |             | 0.398<br>:     | \$4,950,000      | 0.398             |                                             | \$5,098,500      | 0.3960            | \$4,798,628                          |                  |
|                                                                                   |                       |             | 2015 EAV     | \$1,221,136,659  |             | ł              | Proj 2016 EAV    |                   |                                             | \$1,250,000,000  |                   |                                      |                  |
|                                                                                   |                       |             |              |                  | NOTES       | 1              | Includes \$300,0 | 00 in TIF/I       | EDA Paymen                                  | s                |                   |                                      |                  |
|                                                                                   |                       | Tax Ca      | <u>0</u>     |                  | NOTES       |                |                  | <u>Truth i</u>    | n Taxation                                  |                  |                   |                                      |                  |
| 2015 Extended Capped Funds Tax Levy \$4,852,795<br>x CPI 0.007 <b>\$4,886,765</b> |                       |             |              |                  | (a)         |                |                  |                   | \$8,552,045<br><u>× 105%</u><br>\$8,979,647 |                  |                   |                                      |                  |
| Project                                                                           | ted 2016 EAV (w/o new |             | ivided by    | \$1,400,000,000  |             | (b)            |                  |                   |                                             | \$8,630,000      |                   |                                      |                  |
| 2016 L                                                                            | imiting Rate          | a           | /(b/100)     | 0.3491           |             |                |                  |                   |                                             | 0.91%            |                   |                                      |                  |
| Estima                                                                            | ted 2016 New Growth.  |             | times        | \$10,000,000     |             |                |                  | •• • • •          |                                             | <i></i>          |                   |                                      |                  |
| Projected 2016 EAV (with new growth) <u>\$1,410,000,000</u>                       |                       |             |              |                  |             |                | 2016 Levy not    | subject to        | iruth in Tax                                | ation Hearing    |                   |                                      |                  |
| 2016 L                                                                            | imited Levy (Cap Fund |             |              |                  |             |                |                  |                   |                                             |                  |                   |                                      |                  |
| Proj 20                                                                           | )16 Extended Levy (Ca |             |              |                  |             |                |                  |                   |                                             |                  |                   |                                      |                  |
| Proj 2                                                                            | 016 Levy Reduction    |             |              |                  |             | A              | II Funds by %    |                   |                                             |                  |                   |                                      |                  |

### HOFFMAN ESTATES PARK DISTRICT JOB DESCRIPTION C&M Digital Media Coordinator JOB CLASSIFICATION: VI – NON- EXEMPT

### **Function**

The C&M Digital Media Coordinator is responsible for assisting the C&M Superintendent with marketing and communication activities as related to digital media including social media, video filming and production. This position is 40 hours per week, primarily Monday-Friday with flexible scheduling to include occasional weekends and evenings.

### Supervision Received

This position functions under the direct supervision of the Communications & Marketing Superintendent.

### Supervision Exercised

The C&M Digital Media Coordinator may exercise supervision over employees and vendors whose work is required by the Communications & Marketing Superintendent.

### Essential Functions/Responsibilities

### A. Communications & Graphics

- 1. Generate ideas for content including photos, video, memes and infographics.
- 2. Create videos, photo memes and infographics.
- 3. Distribute content and manage all social media and news media outlets.
- 4. Assist the C&M Superintendent with implementation of marketing plans and distribution of marketing packages on social media outlets.
- 5. Take photos and video at events, programs, facilities. Initiate opportunities, as well as photo opportunities that are assigned by the C&M Superintendent.
- 6. Manage, update, and maintain social media outlets for all HE Parks, programs, facilities and services.
- 7. Develop and implement social media contests and annual themed campaigns.
- 8. Perform all other duties and special projects as directed by Communications & Marketing Superintendent.

### B. Planning

- 1. Collect accurate and appropriate program information necessary for public information, i.e. dates, times, fees, contact info.
- 2. Use a variety of Park District resources, including staff, website and brochures, to help plan appropriate designs for promotional materials.
- 3. Study social media analytics. Adjust social media content plan according to results.

# C. Safety, Health and Loss Control

1. Support, promote and make recommendations regarding all safety, health and loss control policies as adopted by the park district.

Marginal Functions/Responsibilities

- 1. Communicate with residents, employees and vendors via telephone, social media and email.
- 2. Use a computer and mobile device to write and edit content.

**Psychological Considerations** 

- 1. Must be able to handle questions, complaints and concerns from the public and from employees in a professional manner.
- 2. Must be able to work with co-workers.

### Physiological Considerations

- 1. Must be able to spend up to 75% of his/her working hours working on the computer.
- 2. Must be able to drive to required meetings and workshops as well as to remote District facilities.

Environmental Considerations

- 1. Will perform most responsibilities indoors. Lighting and temperature are conditions that may impact how the C&M Digital Media Coordinator performs his/her responsibilities.
- 2. May be subject to outdoor weather conditions when he/she must drive to meetings, events and other District facilities.

Cognitive Considerations

- 1. Must be able to follow direction and complete responsibilities as described.
- 2. May be subject to outdoor weather conditions when she/he must drive to meetings, events and other District facilities.
- 3. Must use good judgment while representing the District in public encounters.

### **Requirements**

- 1. Excellent writing and editing skills.
- 2. Video filming and editing capabilities, Adobe Premiere Pro and After Effects; Photo Shop and InDesign a plus.
- 3. Possession of analytical, research and oral/written communications skills.
- 4. Knowledge and understanding of social media analytics.
- 5. Knowledge of Microsoft Word, Excel, PowerPoint.
- 6. Knowledge and understanding of park districts.
- 7. Ability to type accurately and operate various office machines
- 8. Ability to develop and maintain positive and effective working relationships.

11/3/2016

- 9. Ability to work with minimum supervision.
- 10. Ability to produce accurate work on a timely basis.
- 11. Ability to perform duties with initiative, sound judgement, persistence, creativity, integrity, tact and courtesy.
- 12. A valid Illinois State driver's license is required.

### **Experience**

1. Minimum of 2 years of experience in social media and/or public relations.

### **Education**

1. High school degree required, bachelor's degree and experience in public relations, journalism, digital media or marketing preferred.

### HOFFMAN ESTATES PARK DISTRICT JOB DESCRIPTION Child Care Coordinator

### **Function**

The Child Care Coordinator will be responsible for assisting the Early Childhood & School Age Program Managers in the operation of the child care programs, including the STAR program, KinderSTAR, Early Learning Center (ELC), and Preschool.

Responsibilities include coordinating shopping, inventory and distribution of supplies, reserving all field trips and scheduling bus transportation, preparing and editing program rosters, developing newsletters and other communication updates for the programs, and assuming the responsibilities of a program manager in the event of their absence.

#### Supervision Received

The Child Care Coordinator is under the direct supervision of the Early Childhood and School Age Program Managers.

### Essential Functions/Responsibilities

### A. General Administration

- 1. Verbal and written communication with prospective parents, current parents, staff, participants and the general public.
- 2. Assist Program Managers in hiring and training of staff.
- 3. Coordinate staff schedules as necessary.
- 4. Follow the fiscal budget.
- 5. Plan and implement all field trip activities (field trips, busing, etc.).
- 6. Maintain accurate records for receipts and expenditures.
- 7. Purchase and distribute program supplies and equipment.
- 8. Adhere to all DCFS state guidelines & NAEYC accreditation standards.
- 9. Meet uniform and appearance standards.
- 10. DCFS director-designee in the absence of Early Childhood Program Manager.

### B. Customer Service

- 1. Staff will be courteous at all times.
- 2. Maintain confidentiality in sensitive manners.
- 3. Staff will provide the customers with accurate information in all park district communications.

### C. Safety, Health and Loss Control

- 1. Support, promote and make recommendations regarding all safety, health and loss control policies as adopted by the Park District.
- 2. React calmly, quickly and correctly in an accident situation.
- 3. Be familiar with the Employee Safety Manual.
- 4. CPR/AED & First Aid Certification
- 5. Follow all safety and health State guidelines and national accreditation.
- 6. Practice safe food handling procedures for serving/preparing meals & food storage.

### Marginal Functions/Responsibilities

- 1. Must have knowledge and understanding of Park District policies and procedures.
- 2. Must display the ability to work well with others.
- 3. Must be neat in appearance.
- 4. Must be flexible and adaptable to new situations.
- 5. Must be punctual and dependable.
- 6. Professional development: must obtain 20 in-service hours required by State.

#### Psychological Considerations

- 1. Be able to enjoy working with people and make them feel good about themselves.
- 2. Be able to be flexible and work under stressful conditions.
- 3. Be able to work under supervision and direction of supervisors.
- 4. Be able to work closely with children and staff.
- 5. Be able to work well with public.
- 6. Be able to work varying hours.

### Physiological Considerations

1. Be able to have physical contact with public.

#### Environmental Considerations

1. Be able to work outdoors in extreme heat and cold.

#### **Cognitive Considerations**

- 1. Must be able to follow directions and perform responsibilities as described.
- 2. Must have good problem solving skills.
- 3. Must use good judgment with children and parents.
- 4. Must be able to treat different age groups appropriately.
- 5. Must have the ability to handle multiple tasks.
- 6. Must have excellent verbal and written communications skills.

#### **Requirements**

- 1. Must have good organizational skills.
- 2. Must have outstanding customer service skills.
- 3. Must be computer literate.
- 4. Must be available for emergencies or questions at any time.
- 5. Must have valid Illinois Driver's License.
- 6. Must have the ability to handle multiple tasks.
- 7. Must have the ability to work with minimum supervision.

### Experience

- 1. Customer Service experience.
- 2. Must have budget and accounting experience.
- 3. Minimum of two years child care experience.

# Education

- 1. Minimum of a Bachelor of Arts degree in a related field.
- 2. Valid Illinois Driver's License

Date Approved: \_\_\_\_\_

#### HOFFMAN ESTATES PARK DISTRICT JOB DESCRIPTION Golf Course Superintendent JOB CLASSIFICATION: EXEMPT

#### **Compensation**

Golf Course Superintendent is a full time salary position with a pay range of \$65,000 - \$95,000 annually based on experience and qualifications.

#### Function:

The Greens Superintendent is responsible for the maintenance operation and management of Bridges Of Poplar Creek Country Club Grounds.

#### Supervision Received

Work is performed under the supervision of the Division Director of Golf Operations.

#### Supervision Exercised

The Golf Course Superintendent directly supervises full-time and part-time grounds maintenance staff at Bridges Of Poplar Creek Country Club.

#### Essential Functions/Responsibilities

- 1. Construction, renovation and/or reconstruction of such properties, whether performed by maintenance staff or outside contractors.
- Prepares the annual budgets for the maintenance and capital improvement of course properties. The superintendent formulates the annual maintenance and capital budgets so as to implement board policies established in accordance with the long-range plan and defined maintenance standards.
- 3. Interviews, hires, trains and supervises a staff of employees for the purpose of maintaining the properties. The superintendent has authority to terminate employment of subordinates.
- 4. Plans all maintenance and project work, applying his or her agronomic and administrative expertise to achieve the agreed-upon maintenance standards and long-range goals.
- 5. Oversees the scheduling and routing of personnel and equipment to accomplish the work. The superintendent frequently inspects the golf course and related areas to evaluate how well management standards are being achieved and to effect changes in management programs.
- 6. Acquires equipment and purchases necessary supplies to maintain the golf course and other properties. The superintendent is responsible for

inventory control and oversees the equipment maintenance programs. The superintendent approves all expenditures and exercises cost control measures to keep, as nearly as possible, operating and capital expenses in line with the approved budgets.

- 7. Keeps accurate and complete records on payroll, inventory, weather data, maintenance procedures, pesticide applications, etc.
- 8. Communicates regularly with other members of the top management group to discuss activities, goals, plans and member/customer input.

### Safety, Health and Loss Control

- 1. Support, promote or cause to be changed, all safety, health and loss control policies of the Hoffman Estates Park District.
- 2. Insure that all employees are provided necessary instruction related to safe usage of tools, equipment and machinery.
- 3. Require and insure that all employees utilize proper personal protective equipment provided for use in conducting assigned work tasks.
- 4. Require timely reports be submitted by employees related to injuries and illness of employees or witnessed of employees and/or Hoffman Estates Park District activity participants.

### Customer Service Responsibilities

- 1. Staff will greet all visitors in a friendly manner.
- 2. Staff will be courteous at all times.
- 3. Voice mailbox will be checked daily and messages will be returned the same day.
- 4. Staff will provide the customers with accurate information in all park district communications.

### Marginal Functions/Responsibilities

- 1. Participate in review and summarization of incidents and reports relating to safety, health and loss control as required by the Division Director.
- 2. Periodically observe working actions and ethics of supervisors and employees to insure safety, health and loss control policies of the District are being observed and practiced.
- 3. Travel to various locations of the facility to observe the operation.
- 4. Communicate with residents, employees and vendors via telephone.
- 5. Use a computer keyboard to develop plans, reports and correspondence.

### Psychological Considerations

- 1. Worker must work closely with co-workers.
- 2. Worker must work around general population/park patrons in public areas.
- 3. Worker must work under supervision and direction of the Division Director.

### Physiological Considerations

- 1. Worker is exposed to chemicals (i.e. fertilizers, pesticides, cleaning materials).
- 2. Worker must be able to lift, push or roll heavy objects without bending or twisting restrictions.

### Environmental Considerations

- 1. May be exposed to elements when assisting workers with outdoor functions.
- 2. Protective clothing may be required as follows: Earplugs, ear covers Helmets Safety goggles/glasses Leather type work boot
- 3. The Greens Superintendent will perform many responsibilities indoors. Lighting and temperature are conditions that may impact how the Greens Superintendent performs his/her responsibilities.

### Cognitive Considerations

- 1. Must exhibit good problem solving ability and good judgment in keeping with the mission of the park district.
- 2. Must demonstrate self control during stressful situations.

### **Requirements**

- 1. Requires a high degree of administrative and executive ability, especially in terms of problem solving and decision making.
- 2. Requires excellent oral and written communications skills.
- 3. Requires knowledge of current federal, state and local laws and regulations affecting the management of golf course operations— including, but not limited to, employment, safety and environmental standards, laws and regulations.
- 4. Required to hold current state certification or licensing as a pesticide applicator.

- 5. Requires participation in continuing education opportunities such as seminars, workshops, correspondence course, field days and trade shows.
- 6. Knowledge of agronomy and turfgrass management practices.
- 7. Working knowledge of golf facility construction principles, practices and methods.
- 8. Thorough understanding of the rules and strategies of the game of golf.

#### Experience

1. Minimum five years' experience as Golf Course Superintendent or Assistant Golf Course Superintendent.

#### Education

1. Two or four year degree in related field from a credited college.

Board Approved: \_\_\_\_\_

#### HOFFAMN ESTATES PARK DISTRICT JOB DESCRIPTION Assistant Golf Course Superintendent Bridges Of Poplar Creek Country Club JOB CLASSIFICATION: EXEMPT

#### **Compensation**

The Assistant Golf Course Superintendent is a full time positions with a pay range from \$40,000 to \$60,000 based on qualification.

#### Function

The assistant golf course superintendent reports directly to the golf course superintendent. Under the superintendent's supervision, the assistant superintendent directs and participates in the maintenance of the golf course tees, greens, fairways, and overall property care; supervises the maintenance and repair of motorized and other mechanical equipment; and does related work as required.

### Supervision Received

Work is performed under the supervision of the Golf Course Superintendent and may serve in the Superintendent's capacity during his/her absence.

#### Supervision Exercised

Supervision of full-time and part-time staff hired for the purpose of maintaining club properties.

#### Essential Functions/Responsibilities

#### A. General Administration

- 1. Assists in planning and supervising the maintenance of greens, tees and fairways; schedules work; and supervises the employees and the use of the equipment.
- 2. Instructs equipment operators on the operation and care of mowing and other equipment; supervises pesticide applications and/or operates and calibrates pesticide application equipment; and supervises and participates in the operation and maintenance of pumps, and in the maintenance of irrigation and drainage systems.

- 3. Assists in personnel management and evaluation, employee safety and personnel discipline.
- 4. Supervises and may modify the daily work schedule based on professional interpretation.

# B. Safety, Health and Loss Control

- 1. Support, promote and make recommendations regarding all safety, health and loss control policies as adopted by the park district.
- 2. Be familiar with the Employee Safety Manual.
- 3. Be familiar with the safe operation of any equipment necessary in accomplishing required tasks.
- 4. Responsible for providing all injury, illness and health information required by the Hoffman Estates Park District in its effort to assign tasks within an individual's capacity to prevent potential injury/illness.
- 5. Responsible for notification of injury or illness relating to a task assignment as described with the <u>Employee Safety Manual.</u>

# C. Customer Service Responsibilities

- 1. Staff will greet all visitors in a friendly manner.
- 2. Staff will be courteous at all times.
- 3. Voice mailbox will be checked daily and messages will be returned the same day.
- 4. Staff will provide the customers with accurate information in all park district communications.

# D. Safety, Health and Loss Control

1. Assists in personnel management and evaluation, employee safety, personnel discipline and may also modify the daily work schedule based on professional interpretation.

### Marginal Functions/Responsibilities

- 1. Travel to various locations of the facility to observe the operation.
- 2. Communicate with residents, employees and vendors via telephone.

3. Use a computer keyboard to develop plans, reports and correspondence.

# Psychological Considerations

- 1. Must be able to handle stressful situations with the public and other staff.
- 2. Must be able to respond to a customer's needs.

### Physiological Considerations

- 1. Is exposed to chemicals (i.e. fertilizers, pesticides, cleaning materials)
- 2. Must be able to lift and carry 100 pounds.
- 3. Must be able to stand, walk and climb.
- 4. Must be able to work at various times.
- 5. Must be able to work outdoors in difficult climates.

# Environmental Considerations

- 1. Will perform many responsibilities indoors.
- 2. Lighting and temperature are conditions that may impact how the Assistant Golf Course Superintendent performs his/her responsibilities.
- 3. Will perform many responsibilities outdoors and be exposed to outside weather conditions, including extreme heat and cold, snow, rain or ice.
- 4. Protective clothing is required as follows: Safety goggles/glasses

### Cognitive Considerations

- 1. Must be able to follow directions and perform responsibilities as described.
- 2. Must have good problem solving ability and good judgement in managing the district golf course.

### **Requirements**

 Working knowledge of the maintenance of golf course tees, fairways and greens; seeding and maintenance practices for golf course turf; planting, cultivating, pruning, and caring for plants, shrubs and trees; characteristics and proper use of various fertilizers and soil conditioners; herbicides and pest control methods and materials; drainage control methods; and irrigation systems, including wells, pumps and automatic controls.

- 2. Ability to schedule and supervise maintenance work to achieve the most efficient utilization of workers and equipment; prepare clear and concise reports; and maintain effective employee and public relations.
- 3. Possession of a valid driver's license.
- 4. Requires current state certification or licensing as a pesticide applicator.

### Experience

1. Three years previous experience in related field is preferred.

#### Education

- 1. High school diploma required.
- 2. Secondary education or training courses in horticulture or turf preferred.
- 3. Ability to complete continuing education classes through GCSAA while employed.

Board Approved: \_\_\_\_\_

#### HOFFMAN ESTATES PARK DISTRICT JOB DESCRIPTION Full-Time Equipment Manager Bridges Of Poplar Creek Country Club Job Classification: Non-Exempt

#### **Compensation**

The Equipment manager is a full time position that with a salary ranging from \$45,000 to \$65,000 per year based on experience and qualifications.

#### Function

The Equipment Manager reports to the Golf Course Superintendent and oversees a comprehensive preventive maintenance program. This program includes the repair of broken or failing equipment, keeping records of parts and labor needed to maintain each piece of equipment and placing orders for parts and supplies needed for equipment or service.

#### Supervision Received

Work is performed under the supervision of the Golf Course Superintendent at Bridges Of Poplar Creek Country Club.

#### Essential Functions/Responsibilities

### A. General Administration

- 1. Inspects, diagnoses and repairs mechanical defects/failures in various golf course maintenance equipment, including, diesel-, electric- and gasoline-powered automobiles, trucks, trenchers, sweepers, rollers, mowers, and other mechanical equipment used in utility work.
- 2. Instructs and/or trains golf course maintenance workers regarding preventive maintenance, and the proper cleaning of and safe operation of equipment.
- 3. Prioritizes equipment repair and maintenance work.
- 4. Maintains a preventive maintenance program within budget on all equipment, and purchases repair parts and replacement supplies.
- 5. Keeps a complete set of records for equipment and parts inventory purchases, equipment conditions, costs of repairs and preventive maintenance for all equipment.
- 6. Spot checks equipment for performance on the course, makes emergency repairs to equipment on the course, and services or supervises servicing of equipment prior to use.

- 7. Oversees the shop area maintenance.
- 8. Regulates employees' use of equipment in absence of superintendent and assistant superintendent, if needed, and performs other duties as directed by the superintendent.
- 9. Recommends equipment purchases and leases.

### B. Safety, Health and Loss Control

- 1. Support, promote and make recommendations regarding all safety, health and loss control policies as adopted by the park district.
- 2. Be familiar with the Employee Safety Manual.
- 3. Be familiar with the safe operation of any equipment necessary in accomplishing required tasks.
- 4. Responsible for providing all injury, illness and health information required by the Hoffman Estates Park District in its effort to assign tasks within an individual's capacity to prevent potential injury/illness.
- 5. Responsible for notification of injury or illness relating to a task assignment as described with the <u>Employee Safety Manual.</u>

# C. Customer Service Responsibilities

- 1. Staff will greet all visitors in a friendly manner.
- 2. Staff will be courteous at all times.
- 3. Voice mailbox will be checked daily and messages will be returned the same day.
- 4. Staff will provide the customers with accurate information in all park district communications.

### Marginal Functions/Responsibilities

- 1. Regulates employee use of equipment in the absence of the Superintendent and Assistant Superintendent, if needed.
- 2. Travel to various locations of the facility to observe the operation.
- 3. Communicate with residents, employees and vendors via telephone.
- 4. Use of computer programs to develop plans, reports and correspondence.
- 5. Maintains the maintenance building in a clean, organized and professional manner.

# Psychological Considerations

- 1. Must be able to handle stressful situations with the public and other staff.
- 2. Must be able to respond to a customer's needs.

### Physiological Considerations

- 1. Is exposed to chemicals (i.e. fertilizers, pesticides, cleaning materials).
- 2. Must be able to lift and carry 100 pounds.
- 3. Must be able to stand, walk and climb.
- 4. Must be able to work at various times.
- 5. Must be able to work outdoors in difficult climates.

#### Environmental Considerations

- 1. Will perform many responsibilities indoors.
- 2. Lighting and temperature are conditions that may impact how he/she performs his/her responsibilities.
- 3. Will perform many responsibilities outdoors and be exposed to outside weather conditions, including extreme heat and cold, snow, rain or ice.
- 4. Protective clothing is required as follows: Safety goggles/glasses

#### Cognitive Considerations

- 1. Must be able to follow directions and perform responsibilities as described
- 2. Must have good problem solving ability and good judgement in managing the district golf course.

#### **Requirements**

- 1. Working knowledge of light and heavy maintenance equipment and automotive apparatus.
- 2. Skill in the use of a wide variety of equipment repair tools, and the making of various types of mechanical repairs.
- 3. Knowledge of the theory, care, and operation of internal combustion engines and mowing equipment
- 4. Ability to diagnose mechanical troubles and determine appropriate maintenance work
- 5. Ability to communicate effectively and keep business records.
- 6. Possess a valid CDL driver's license.

#### Experience

1. Three years previous experience in related field is preferred.

#### Education

1. High school diploma with additional training or education related

to the duties and responsibilities of the position is preferred.

Board Approved: \_\_\_\_\_

#### HOFFMAN ESTATES PARK DISTRICT JOB DESCRIPTION Full-Time GIS / Parks Services Administrator Job Classification – Exempt

#### **Function**

The GIS / Parks Services Administrator supports in the implementation, development, and utilization of a Districtwide GIS Asset Management System while maintaining administrative operations within the parks services division.

#### Supervision Received

This position functions under the direct supervision of the Director of Parks Services.

### Supervision Exercised

The GIS Manager does not directly supervise any District personnel.

#### Essential Functions/Responsibilities

### A. Geographic Information Systems Technician

- 1. Assist with the input and modification of an asset management system that utilizes GIS technology.
- 2. Have knowledge of District assets and their locations.
- 3. Evaluate District assets for useable life remaining and potential replacement cost.
- 4. Maintain accurate and up-to-date records.
- 5. Accomplish job assignments with a minimum amount of supervision.
- 6. Responsible for the care and use of all Park District equipment.
- 7. Train staff in utilizing GIS Asset Management system.
- 8. Coordinate with other departments, including Director of Planning and Development, in order to maximize GIS utilization.

### B. Administration – Parks Services Division

- 1. Designate job assignments and arrange work schedules for part time employees within park services division
- 2. Enter all divisional purchase order requisitions through provided District software, follow-up as necessary.
- 3. Assist in the preparation of the annual operating budget.

- 4. Maintain MainTrac software including but not limited to entering maintenance hour work logs, maintaining asset records, maintaining preventative maintenance and park inspection schedules, providing reporting as requested, coordination of software with future District software requirements.
- 5. Assist in preparing applications and grants.
- 6. Create and complete work orders through the MainTrac application.
- 7. Approve payroll through the FinTrac system.
- 8. Interface with parks foremen and be prepared to provide assistance in other areas when necessary.
- 9. Maintenance of all District facility access including keys and alarm codes.
- 10. Maintain maintenance department training calendar.
- 11. Prepare a monthly parks and activity report.
- 12. Prepare a monthly vandalism report.
- 13. Perform ergonomic assessments.
- 14. Perform special projects and other parks administration as required or assigned.
- 15. Coordinate park services division aspect of PDRMA review.
- 16. Responsible for tracking GL Code Monthly Activity.
- 17. Responsible for maintaining all division Training Records.
- 18. Create and maintain the division on call calendar.
- 19. Responsible for the parks division uniforms allotment program.
- 20. Responsible for closing out all division work orders.
- 21. Responsible for ordering the divisions road salt, ball field, pesticides, custodial supplies
- 22. Responsible for organizing all Division inspections.
- 23. Oversee all ice and sled hill inspections.
- 24. Oversee shop custodial.
- 25. Oversee all park custodial.
- 26. Maintain all division first aid supplies.
- 27. Assist parks foremen with securing competitive pricing.
- 28. Monitor seasonal staff hours for compliance with PPACA and IMRF.
- 29. Revise park services job descriptions and job postings as necessary.
- 30. Review and process new-hire paperwork as necessary.

# C. General

- 1. Have working knowledge of District software programs (Main Trac, Fin Trac, BS&A, GIS).
- 2. Interface with outside contractors, service providers, and consultants.
- 3. Must be flexible to travel to district facilities.
- 4. Must have knowledge of District assets and locations.
- 5. Will assist with questions, concerns and complaints from staff and the public in a timely manner.

2

- 6. Aid or perform any other projects or duties at the discretion of the Director of Park Services.
- 7. Be familiar with the district procedures that are necessary in accomplishing required tasks.

# D. Safety, Health and Loss Control

- 1. Be familiar with the Employee Safety Manual.
- 2. Be familiar with the safe operation of any equipment necessary in accomplishing required tasks.
- 3. Responsible for providing all injury, illness and health information required by the Hoffman Estates Park District in its effort to assign tasks within an individual's capacity to prevent potential injury/illness.
- 4. Responsible for notification of injury or illness relating to a task assignment as described within the Employee Safety Manual.

# Marginal Responsibilities

- 1. Travel to various locations to observe the operation or programs, facilities and services.
- 2. Verbal and/or written communication with residents, employees and vendors.
- 3. Use a computer to perform required tasks, develop plans, reports and correspondence.

# Psychological Consideration

- 1. Must be able to handle questions, complaints and concerns from residents, employees and vendors in a professional manner.
- 2. Must be able to resolve questions regarding GIS information.
- 3. Must be able to work with co-workers.

# Physiological Considerations

- 1. Must be able to assist in the coordination and implementation of inventorying park district assets and inputting information into the GIS system.
- 2. Must be able to spend equal working hours working on the district's computer and in the field collecting data.
- 3. Must be able to lift and carry 75 pounds.
- 4. Must be able to stand, walk and climb.
- 5. Must be able to work at various times.
- 6. Must be able to perform duties indoors or outdoors.
- 7. This position could include prolonged periods of sitting, walking and/or standing.

8. Must be able to use hand tools.

# **Cognitive Considerations**

- 1. Must have good problem solving ability and good judgement.
- 2. Must have the ability to read, write and organize materials.
- 3. Must be able to follow supervisor's directions.
- 4. Must be able to keep confidential information confidential.
- 5. Must be multi-task oriented.

# Requirements:

- 1. Must be computer proficient (Win95, 98, 2000, 2003, XP, Vista, 2010. Professional & a basic knowledge of GIS software).
- 2. Knowledge of Microsoft Office Products (Word, Excel).
- 3. Must possess a valid Illinois driver's license.

# Experience:

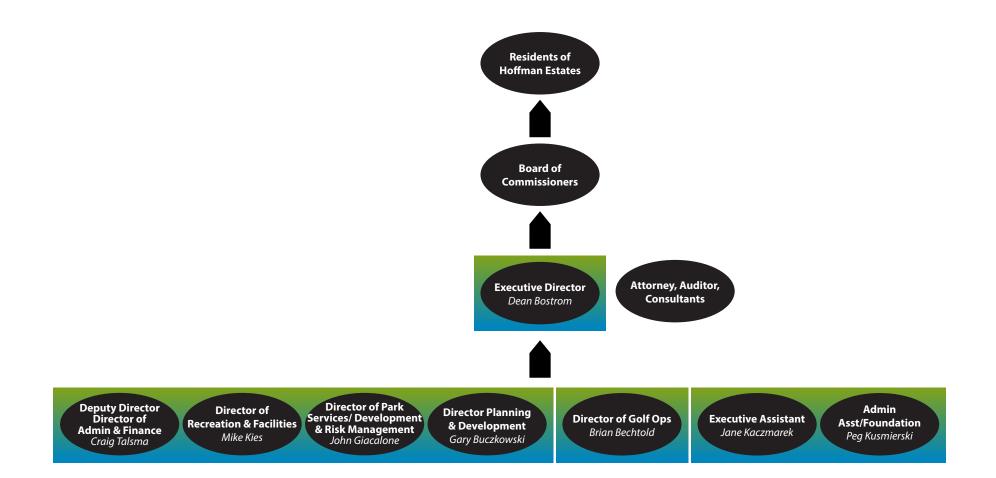
- 1. 1-2 years of experience working with GIS or similar database system.
- 2. 1-2 years of basic administrative experience.

# Education:

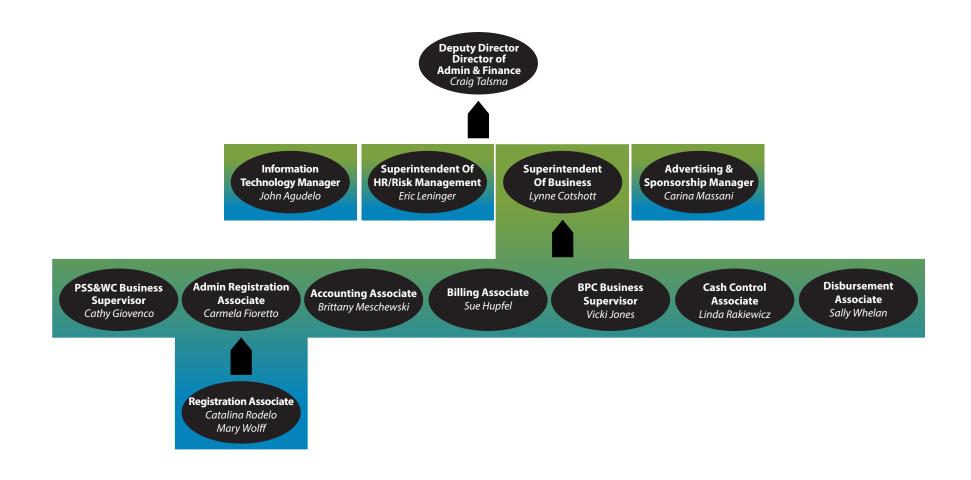
- 1. High School Diploma.
- 2. Bachelor's Degree (GIS or other database studies strongly preferred).

4

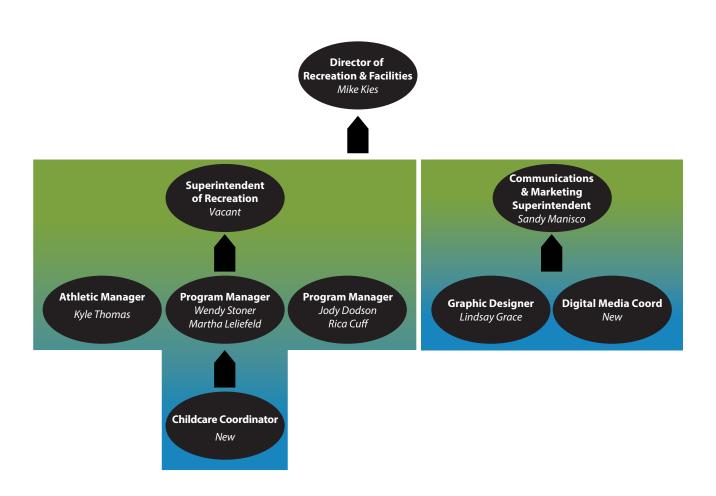
# hoffman estates park district Table of Organization - Administrative Staff



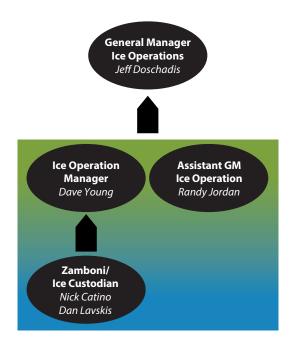
# hoffman estates park district Table of Organization - Finance & Administration Division



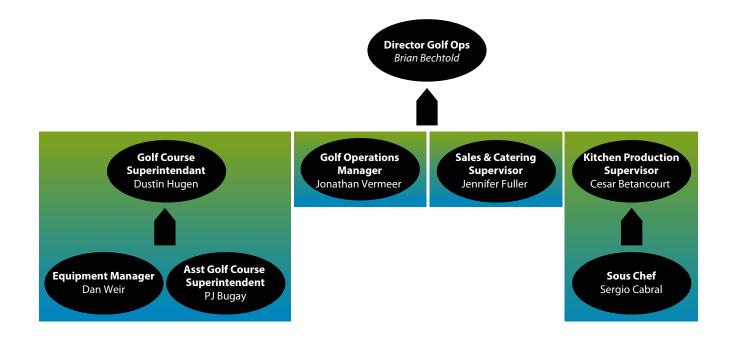
# hoffman estates park district Table of Organization - Recreation Division



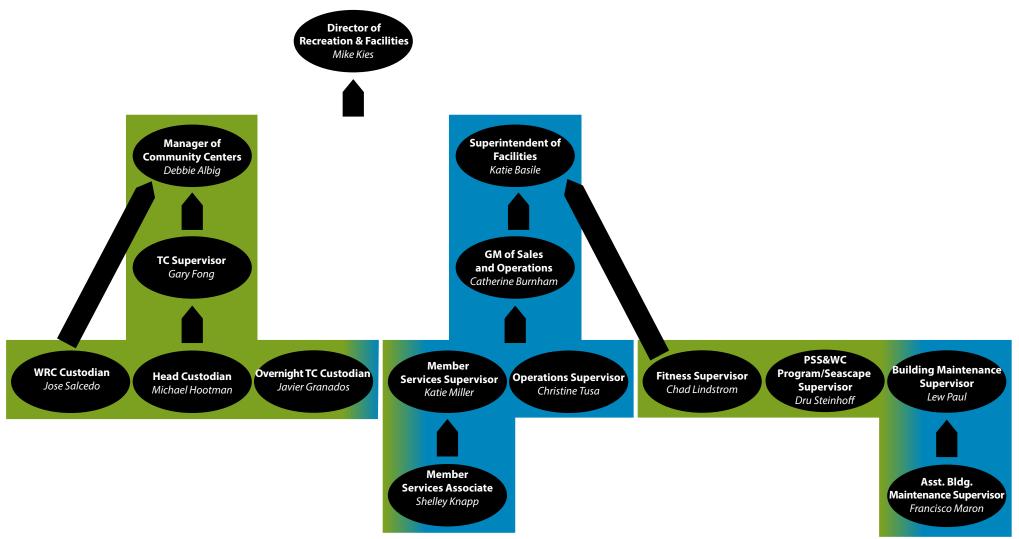
# hoffman estates park districtTable of Organization - Ice Division



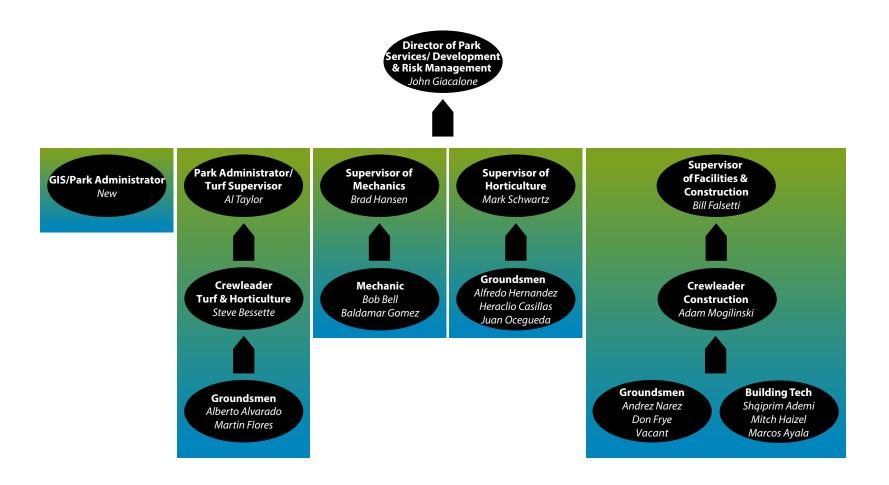
# hoffman estates park districtTable of Organization - Golf Division



# hoffman estates park district Table of Organization - Facilities Division



# hoffman estates park district Table of Organization - Parks Division



# hoffman estates park district Table of Organization - Planning & Development Division



| <u>HEPD Full-time Sa</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                           |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|-----------|
| Position<br>xecutive Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Minimum</u> | Mid-Point<br>Per Contract | Maximum   |
| ivision Director<br>Deputy Director/Admin & Finance<br>Recreation & Facilities<br>Planning & Development<br>Parks/Risk Management<br>Golf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$90,000       | \$117,500                 | \$145,000 |
| uperintendents/General Managers<br>Superintendent of Business<br>Superintendent of Comm & Marketing<br>Golf Course Superintendent<br>nformation Technology Manager<br>Superintendent of Recreation<br>Superintendent of Facilities<br>General Manager of Ice Operations<br>General Manager of PSSWC<br>Superintendent of HR/Risk Management/ADA Compliance                                                                                                                                                                                                                                                                                                                                                                                                                            | \$67,500       | \$84,375                  | \$101,250 |
| enior Manager/Foreman<br>Park Foreman<br>Assistant General Manager Ice<br>Park Foreman<br>Mechanic Foreman<br>Park Foreman<br>Executive Assistant<br>Equipment Manager (BPCC)<br>ce Maintenance Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$53,000       | \$66,250                  | \$79,500  |
| Upervisor/Manager<br>Manager of Community Centers<br>Administrative Assistant<br>BPCC Kitchen Supervisor<br>Crew Leader - Horticulture / Turf<br>Aquatic & Program Manager<br>Lead Mechanic<br>Program Manager (General/Special Events)<br>Program Manager (ELC)<br>Operations Manager (ELC)<br>Operations Manager (PSSWC)<br>Crew Leader - Buildings / Construction<br>Building Maintenance Supervisor (PSSWC)<br>Member Services Supervisor (PSSWC)<br>Assistant Golf Course Superintendent (BPCC)<br>Sales & Catering Supervisor<br>Advertising & Sponsorship Manager<br>Fitness Services Supervisor (PSSWC)<br>Program Manager (STAR/Before/After School)<br>Program Manager (50+/Active Adults)<br>Graphic Designer<br>Facility Supervisor<br>Assistant Golf Professional (BPCC) | \$45,000       | \$56,250                  | \$67,500  |
| ssociate/Support<br>Business Supervisor BPCC<br>Building Tech<br>Building Maintenance Supervisor (TC)<br>GIS/Park Services Administrator<br>Sous Chef (BPCC)<br>Accounting Associate<br>Billing Associate<br>Building Tech<br>Disbursement Associate<br>Registrar II<br>Building Maintenance (WRC)<br>Groundsworker II<br>Cash Control Associate<br>Groundsworker II<br>Member Services Associate (PSSWC)<br>Building Maintenance (PSSWC)<br>Building Maintenance (PSSWC)<br>Building Tech<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker<br>Groundsworker                             | \$34,000       | \$44,500                  | \$55,000  |

| Facility | Location               | Item                    | Year Bought             | Qty | Uni | t Cost  | Cost |           | Replace | Сар |
|----------|------------------------|-------------------------|-------------------------|-----|-----|---------|------|-----------|---------|-----|
| ADMIN    | Admin                  | HEPD all Facilities Par | king Lot Security Came  | 10  | \$  | 7,000   | \$   | 70,000    | 2017    | 0   |
| ADMIN    | Admin                  | Video Security Server   | Upgrade (inc in above   | 1   | \$  | 5,000   | \$   | 5,000     | 2017    | 0   |
| ADMIN    | Admin                  | VSI RecTrac V3 Upgra    | 1985                    | 1   | \$  | 20,000  | \$   | 20,000    | 2017    | 0   |
| тс       | Admin                  | HP VM Host Server/N     | 2013                    | 1   | \$  | 30,000  | \$   | 35,000    | 2017    | 0   |
| BPC      | Golf course            | Bunker renovation       |                         | 1   | \$  | 40,000  | \$   | 40,000    | 2017    | 0   |
| PARKS    | Fabbrini               | Lake aerator            | new                     | 1   | \$  | 6,000   | \$   | 6,000     | 2017    | 0   |
| PSSWC    | Fitness                | Fitness Equipment       |                         | 1   | \$  | 25,000  | \$   | 25,000    | 2017    | 0   |
| PSSWC    | Admin                  | PSSWC-Copier            | 2011                    | 1   | \$  | 7,500   | \$   | 7,500     | 2017    | 0   |
| PSSWC    | Café                   | Café Reconstruct        | 2000                    | 1   | \$  | 10,500  | \$   | 10,500    | 2017    | 0   |
| PSSWC    | Gymnasium              | Floors Resurface        | 2000                    | 1   | \$  | 9,600   | \$   | 9,600     | 2017    | 0   |
| тс       | Ice                    | 100 HP Compressor R     | 2004 (2) 2009 (1)       | 3   | \$  | 2,000   | \$   | 6,000     | 2017    | 0   |
| TC/WRC   | Fitness                | Fitness Equipment       | 2004                    | 2   | \$  | 5,000   | \$   | 10,000    | 2017    | 0   |
| TC/WRC   | TC Ice/WRC Gym         | Sound System Rplc       | 2000                    | 3   | \$  | 3,000   | \$   | 9,000     | 2017    | 0   |
| WRC      | Floor refinish         | Main gym, dance rm,     | 2015                    | 5   | \$  | 1,000   | \$   | 5,000     | 2017    | 0   |
|          |                        |                         |                         |     |     |         | \$   | 258,600   |         |     |
|          |                        |                         |                         |     |     |         |      |           |         |     |
| тс       | Northside              | Renovation hard cost    | 5                       | 1   | \$  | 975,000 | \$   | 975,000   | 2017    | 0   |
|          |                        |                         |                         |     |     |         |      |           |         |     |
| PARKS    | Seascape and WRC       | Concrete Walkway        |                         | 1   | \$  | 9,000   | \$   | 9,000     | 2017    | А   |
| PARKS    | Shoe Factory Bike Trai | -                       |                         | 1   | \$  | 7,500   | \$   | 7,500     | 2017    | Α   |
| PARKS    | Victoria South         | Path Repair             |                         | 1   | \$  | 28,200  | \$   | 28,200    | 2017    | C&A |
| PARKS    | Colony                 | Playground Replace 2    | -5 yr olds              | 1   | \$  | 50,000  | \$   | 50,000    | 2017    | C&A |
| PARKS    | Victoria South         | Playground Replace      |                         | 1   | \$  | 105,740 | \$   | 105,740   | 2017    | C&A |
| PARKS    | Evergreen              | Path Repair             |                         | 1   | \$  | 92,000  | \$   | 92,000    | 2017    | C&A |
| BPC      | Maint                  | Greens King VI          | 2000                    | 2   | \$  | 30,000  | \$   | 60,000    | 2017    | С   |
| BPC      | Golf                   | Cart Purchase           |                         | 1   | \$  | 475,000 | \$   | 475,000   | 2017    | С   |
| PARKS    | Equipment              | 410 Graco riding strip  | 2002                    | 1   | \$  | 14,000  | \$   | 14,000    | 2017    | С   |
| PARKS    | Chino                  | Gardens                 |                         | 1   | \$  | 5,000   | \$   | 5,000     | 2017    | С   |
| PARKS    | Westbury               | Path Repair             |                         | 1   | \$  | 23,000  | \$   | 23,000    | 2017    | С   |
| PARKS    | Equipment              | 563 Toro Z-Turn mow     | 2007                    | 1   | \$  | 20,000  | \$   | 20,000    | 2017    | С   |
| PARKS    | Vehicle                | 509 Chevy pickup        | 1988                    | 1   | \$  | 33,000  | \$   | 33,000    | 2017    | С   |
| PARKS    | Vehicle                | 450 Chevy pickup ext    | 1993                    | 1   | \$  | 35,000  | \$   | 35,000    | 2017    | С   |
| PARKS    | Vehicle                | 912 Chevy 1Ton picku    | 1996                    | 1   | \$  | 39,300  | \$   | 39,300    | 2017    | С   |
| PARKS    | Eisenhower             | Track Resurface         |                         | 1   | \$  | 60,000  |      | 60,000    | 2017    | С   |
| PARKS    | Parking Lots           | Parking lot patch       |                         | 1   | \$  | 103,000 | \$   | 103,000   | 2017    | С   |
| PARKS    | Maint                  | Replace Fuel Pumps      | 2002                    | 2   | \$  | 14,000  | \$   | 28,000    | 2017    | С   |
| PARKS    | Misc                   |                         | ourts Crack repair & Co | 1   | \$  | 45,000  | \$   | 45,000    | 2017    | С   |
| PARKS    | Seascape               | Sand Play Area          | •                       | 1   | \$  | 46,300  | \$   | 46,300    | 2017    | С   |
| PSSWC    | Tennis Court           | ,<br>Resurface Paint    | 2000                    | 3   | † · | · · ·   | \$   | 20,300    | 2017    | С   |
| PSSWC    | Roof                   | RTU 4/5/8               |                         | 3   | \$  | 9,000   | \$   | 27,000    | 2017    | С   |
| WRC      | Gym                    | Unit RTU-1              | 2007                    | 1   | \$  | 23,000  | \$   | 23,000    | 2017    | С   |
| WRC      | ,<br>Office/Hallway    | Unit RTU-6              | 2007                    | 1   | \$  | 25,000  | \$   | 25,000    | 2017    | С   |
|          |                        |                         |                         |     | † · | , -     | \$   | 1,374,340 |         |     |

| ADMIN                      | Desks                                     | Annual Desktop Repla                                                                    | coment       | 10          | \$             | 800                        | \$       | 8,000                       | 2018                 | 0           |
|----------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------|--------------|-------------|----------------|----------------------------|----------|-----------------------------|----------------------|-------------|
|                            | IT                                        | Recabling Remote Fac                                                                    |              | 10          | \$             | 20,000                     | \$       | 20,000                      | 2018                 | 0           |
| PARKS                      | Equipment                                 | Oil and grease deliver                                                                  | 1993         | 1           | \$             | 10,000                     | ې<br>\$  | 10,000                      | 2018                 | 0           |
| PARKS                      | Equipment                                 | 723 Shop welder                                                                         | 1988         | 1           | \$             | 5,000                      | \$       | 5,000                       | 2018                 | 0           |
| PARKS                      | Equipment                                 | 208 Tire machine                                                                        | 1988         | 1           | \$             | 6,000                      | \$       | 6,000                       | 2018                 | 0           |
| PARKS                      | Equipment                                 | 209 Tire balancer                                                                       | 1995         | 1           | \$             | 6,000                      | \$       | 6,000                       | 2018                 | 0           |
| PSSWC                      | Pool                                      | Pump#1 lap pool                                                                         | 2014         | 1           | \$             | 2,100                      | \$       | 2,100                       | 2018                 | 0           |
| PSSWC                      | Gym                                       | Curtains                                                                                | 2014         | 4           | \$             | 750                        | \$       | 3,000                       | 2018                 | 0           |
| PSSWC                      | Admin                                     | PSSWC - Copier                                                                          | 2010         | 1           | \$             | 8,500                      | ې<br>\$  | 8,500                       | 2018                 | 0           |
| PSSWC                      | Main Hall Fitness                         | Flooring (Carpet) Rep                                                                   | 2000         | 1           | \$<br>\$       | 15,000                     | \$<br>\$ | 15,000                      | 2018                 | 0           |
| PSSWC                      |                                           | Gym curtain divider                                                                     | 2000         | 2           | \$<br>\$       | 10,000                     | ې<br>\$  | 20,000                      | 2018                 | 0           |
| PSSWC                      | Gym<br>Lockerroom                         |                                                                                         | 2000         | 1           | \$<br>\$       |                            | \$<br>\$ | 35,000                      | 2018                 | 0           |
|                            |                                           | Lock system                                                                             |              | 1           | ې<br>\$        | 35,000                     | ې<br>\$  | ,                           |                      |             |
| PSSWC                      | Fitness Area                              | Fitness equipment                                                                       | 2008<br>2000 | 1           | \$<br>\$       | 36,000                     | \$<br>\$ | 36,000                      | 2018<br>2018         | 0           |
| PSSWC<br>PSSWC             | Free Wt Area                              | Flooring Replace                                                                        | 2000         | 4           | \$<br>\$       | 35,000                     | \$<br>\$ | 35,000                      |                      | 0           |
|                            | Fitness Area                              | Carpeting                                                                               |              |             |                | 6,250                      |          | 25,000                      | 2018                 |             |
| SEA                        | Pool                                      | Pump#4 activity pool                                                                    | 2013         | 1           | \$<br>¢        | 4,750                      | \$       | 4,750                       | 2018                 | 0           |
| SEA                        | Pool                                      | Pump#1 filter                                                                           | 2015         | 1           | \$             | 5,850                      | \$       | 5,850                       | 2018                 | 0           |
| TC                         | Dance Room/Gym                            | Wood floor resurface                                                                    | 2005         | 1           | \$             | 4,000                      | \$       | 4,000                       | 2018                 | 0           |
| TC                         | Admin                                     | Video Security Server                                                                   |              | 1           | \$             | 5,000                      | \$       | 5,000                       | 2018                 | 0           |
| TC                         | Admin                                     | Virtual Computer Ser                                                                    | 2013         | 5           | \$             | 3,000                      | \$       | 15,000                      | 2018                 | 0           |
| TC                         | Admin                                     | TC - Toshiba Color Co                                                                   | 2014         | 1           | \$             | 8,000                      | \$       | 8,000                       | 2018                 | 0           |
| тс                         | Admin                                     | Microsoft Office Pro                                                                    | 2010         | 90          | \$             | 100                        | \$       | 9,000                       | 2018                 | 0           |
| тс                         | Admin                                     | HEPD - Comcast Upgra                                                                    |              | 1           | \$             | 10,000                     | \$       | 10,000                      | 2018                 | 0           |
| TC<br>TC                   | Admin                                     | TC District copier - Ky<br>Windows 7 to Windo                                           | 2013<br>2010 | 90          | \$             | 16,000<br>200              | \$       | 16,000                      | 2018<br>2018         | 0           |
| IC .                       | Admin                                     | windows 7 to windo                                                                      | 2010         | 90          | \$             | 200                        | \$       | 18,000                      | 2018                 | 0           |
| -                          |                                           |                                                                                         |              |             |                |                            | \$       | 330,200                     |                      |             |
| DECIME                     | 1                                         | Descente alla e                                                                         |              |             | ć              | 200.000                    | ć        | 600.000                     | 2010                 |             |
| PSSWC                      | Lockerroom                                | Reconstruction                                                                          |              | 2           | \$             | 300,000                    | \$       | 600,000                     | 2018                 | 0           |
| PARKS                      | Armstrong                                 | Path repair                                                                             |              | 1           | \$             | 14,340                     | \$       | 14,340                      | 2018                 | C&A         |
| PARKS                      | Armstrong                                 | Playground Replace                                                                      |              | 1           | \$             | 75,000                     | \$       | 75,000                      | 2018                 | C&A         |
| PARKS                      | Birch                                     | Playground Replace                                                                      |              | 1           | \$             | 103,000                    | \$       | 103,000                     | 2018                 | C&A         |
| PARKS                      | Fabbrini                                  | MacArthur Playgroun                                                                     | d Replace    | 1           | \$             | 150,000                    | \$       | 150,000                     | 2018                 | C&A         |
| BPC                        | Maint                                     | Sweep Star 60                                                                           | 1990         | 1           | \$             | 15,000                     |          | 15,000                      | 2018                 | С           |
| BPC                        | Maint                                     | Sandpro 5020                                                                            | 1994         | 2           | \$             | 15,000                     |          | 30,000                      | 2018                 | C           |
| PARKS                      | Equipment                                 | 556 Toro Z-turn mow                                                                     | 2009         | 1           | \$             | 20,000                     | \$       | 20,000                      | 2018                 | C           |
| PARKS                      | Vehicle                                   | 527 Chevy 4-door pic                                                                    | 1991         | 1           | \$             | 28,070                     | \$       | 28,070                      | 2018                 | C           |
| PARKS                      | Vehicle                                   | 500 Ford explorer                                                                       | 2008         | 1           | \$             | 35,000                     | \$       | 35,000                      | 2018                 | C           |
| PARKS                      | Vehicle                                   | 513 Dodge 1Ton pick                                                                     | 1998         | 1           | \$             | 39,295                     | \$       | 39,295                      | 2018                 | C           |
| PARKS                      | Equipment                                 | Thorgard Component/Module Rplc                                                          | 2006         | 1           | \$             | 60,000                     | \$       | 60,000                      | 2018                 | C           |
| PARKS                      | Courts                                    | Court Crackfill                                                                         | 2000         | 1           | \$             | 68,165                     | \$       | 68,165                      | 2018                 | C           |
|                            |                                           | 570 Toro 580D 4X4 m                                                                     | 2003         | 1           | \$             | 80,000                     | \$       | 80,000                      | 2018                 | C           |
| PARKS                      |                                           |                                                                                         | 2005         | -           | -              | ,                          |          | 143,358                     |                      | C           |
| PARKS<br>PARKS             | Equipment<br>Parking Lots                 |                                                                                         | pair         | 1           | S              | 143 35×                    | 2        |                             | 7(11X                |             |
| PARKS                      | Parking Lots                              | Parking Lot Patch/Rep                                                                   | pair         | 1           | \$<br>\$       | 143,358<br>40.000          | \$<br>\$ | ,                           | 2018                 | 1           |
| PARKS<br>PSSWC             | Parking Lots<br>Equipment                 | Parking Lot Patch/Rep<br>HVAC Carrier Control System                                    |              | 1           | \$             | 40,000                     | \$       | 40,000                      | 2018                 | С           |
| PARKS<br>PSSWC<br>TC       | Parking Lots<br>Equipment<br>Maint        | Parking Lot Patch/Rep<br>HVAC Carrier Control System<br>Domestic hot water h            | 1986         | 1           | \$<br>\$       | 40,000<br>25,000           | \$<br>\$ | 40,000<br>25,000            | 2018<br>2018         | C<br>C      |
| PARKS<br>PSSWC<br>TC<br>TC | Parking Lots<br>Equipment<br>Maint<br>Ice | Parking Lot Patch/Rep<br>HVAC Carrier Control System<br>Domestic hot water h<br>Zamboni | 1986<br>2004 | 1<br>1<br>2 | \$<br>\$<br>\$ | 40,000<br>25,000<br>85,000 | \$<br>\$ | 40,000<br>25,000<br>170,000 | 2018<br>2018<br>2018 | C<br>C<br>C |
| PARKS<br>PSSWC<br>TC       | Parking Lots<br>Equipment<br>Maint        | Parking Lot Patch/Rep<br>HVAC Carrier Control System<br>Domestic hot water h            | 1986         | 1           | \$<br>\$       | 40,000<br>25,000           | \$<br>\$ | 40,000<br>25,000            | 2018<br>2018         | C<br>C      |

| ADMIN  | Desks                 | Annual Desktop Repla    | comont | 10 | \$      | 800     | \$      | 8,000   | 2019 | 0   |
|--------|-----------------------|-------------------------|--------|----|---------|---------|---------|---------|------|-----|
| BPC    | Maint                 | Exterior building pain  | 1989   | 10 | ې<br>\$ | 12,000  | \$      | 12,000  | 2019 | 0   |
| BPC    | Maint                 | Domestic hot water h    | 1989   | 1  | \$      | 12,000  | \$      | 15,000  | 2019 | 0   |
| BPC    | Maint                 | Fire suppresion system  | 1989   | 1  | \$      | 15,000  | \$      | 15,000  | 2019 | 0   |
| BPC    | Maint                 | Security alarm system   | 1989   | 1  | \$      | 15,000  | \$      | 15,000  | 2019 | 0   |
| BPC    | Poplar Room           | Carpet                  | 2009   | 1  | \$      | 25,000  | \$      | 25,000  | 2019 | 0   |
| BPC    | Maint                 | Elevator                | 1989   | 1  | \$      | 50,000  | \$      | 50,000  | 2019 | 0   |
| PARKS  | Huntington            | Path patch              | 1989   | 1  | \$      | 3,800   | \$      | 3,800   | 2019 | 0   |
| PARKS  | Equipment             | 541 Samson mowing       | 1989   | 1  | \$      | 4,015   | \$      | 4,015   | 2019 | 0   |
| PARKS  | Equipment             | 403 Striping trailer    | 1989   | 1  | \$      | 4,500   | \$      | 4,500   | 2019 | 0   |
| PARKS  | Equipment             | 539 Ideal trailer       | 1989   | 1  | \$      | 5,870   | \$      | 5,870   | 2019 | 0   |
| PSSWC  | Climbing Wall         | Fall absorption surfac  | 2000   | 1  | \$      | 8,000   | \$      | 8,000   | 2019 | 0   |
| PSSWC  | Service Desk          | Furniture               | 2000   | 40 | \$      | 500     | \$      | 20,000  | 2019 | 0   |
| PSSWC  | Fitness Area          | Fitness equipment       | 2000   | 1  | \$      | 36,000  | \$      | 36,000  | 2019 | 0   |
| SEA    | Pool                  | Pump#5 tube slide       | 2015   | 1  | \$      | 4,800   | \$      | 4,800   | 2019 | 0   |
| SEA    | Pool                  | Pump #2 filter          | 2013   | 1  | \$      | 5,950   | \$      | 5,950   | 2019 | 0   |
| SEA    | Pool                  | Deep end filter grates  | 2010   | 1  | \$      | 9,500   | \$      | 9,500   | 2019 | 0   |
| TC     | lce                   | Jacket cooling pump     | 2004   | 1  | \$      | 4,000   | \$      | 4,000   | 2019 | 0   |
| тс     | Admin                 | Virtual computer serv   | 2014   | 3  | \$      | 2,000   | ې<br>\$ | 6,000   | 2019 | 0   |
| тс     | Admin                 | HEPD - director lapto   | 2015   | 6  | \$      | 1,200   | \$      | 7,200   | 2019 | 0   |
| тс     | lce                   | Cold Brine Pump Imp     | 2015   | 3  | \$      | 2,666   | \$      | 7,998   | 2019 | 0   |
| тс     | lce                   | Warm Brine Pump Imp     | 2004   | 3  | \$      | 2,666   | ې<br>\$ | 7,998   | 2019 | 0   |
| тс     | lce                   | Warmfloor heat Exch     | 2004   | 1  | \$      | 8,000   | \$      | 8,000   | 2019 | 0   |
| тс     | lce                   | Water Pump Impeller     | 2004   | 2  | \$      | 4,000   | \$      | 8,000   | 2019 | 0   |
| тс     | Admin                 | HP P2000 G3 MSA (M      | 2014   | 1  | \$      | 9,000   | ې<br>\$ | 9,000   | 2019 | 0   |
| TC/WRC | Fitness               | Fitness equipment       | 2000   | 2  | \$      | 5,000   | \$      | 10,000  | 2019 | 0   |
| WRC    | Admin                 | Video security server u |        | 1  | \$      | 5,000   | Ş       | 5,000   | 2019 | 0   |
|        |                       |                         |        |    |         |         | \$      | 315,631 |      |     |
|        |                       |                         |        |    |         |         | T       | ,       |      |     |
| PARKS  | Charlemagne           | Path repair             |        | 1  | \$      | 18,500  | \$      | 18,500  | 2019 | C&A |
| PARKS  | Olmstead              | Path rebuild            |        | 1  | \$      | 25,558  | \$      | 25,558  | 2019 | C&A |
| PARKS  | Fabbrini              | Fitness area replace    |        | 1  | \$      | 30,000  | \$      | 30,000  | 2019 | C&A |
| PARKS  | S. Ridge              | Fitness area replace    |        | 1  | \$      | 30,000  | \$      | 30,000  | 2019 | C&A |
| PARKS  | Princeton             | Splashpad replace       |        | 1  | \$      | 45,000  | \$      | 45,000  | 2019 | C&A |
| PARKS  | Pine                  | Tot lot replace         |        | 1  | \$      | 54,000  | \$      | 54,000  | 2019 | C&A |
| PARKS  | Princeton             | Playground replace      |        | 1  | \$      | 103,000 | \$      | 103,000 | 2019 | C&A |
| PARKS  | Willow                | Playground Rplc         |        | 1  | \$      | 105,000 | \$      | 105,000 | 2019 | C&A |
| PARKS  | Fabbrini McArthur     | Playground replace      |        | 1  | \$      | 150,000 | \$      | 150,000 | 2019 | C&A |
| WRC    | WRC                   | Playgound replace       |        | 1  | \$      | 105,000 | \$      | 105,000 | 2019 | C&A |
| BPC    | Maint                 | Ground master 3150      | 2003   | 2  | \$      | 30,000  | \$      | 60,000  | 2019 | С   |
| BPC    | Maint                 | Roof flat               | 1989   | 1  | \$      | 60,000  | \$      | 60,000  | 2019 | С   |
| PARKS  | Community             | Fitness Eliminate       |        | 1  | \$      | 10,000  | \$      | 10,000  | 2019 | С   |
| PARKS  | Equipment             | 465 Graco riding strip  | 2005   | 1  | \$      | 13,475  | \$      | 13,475  | 2019 | С   |
| PARKS  | Vehicle               | 515 Dodge dakota pic    | 1999   | 1  | \$      | 20,240  | \$      | 20,240  | 2019 | С   |
| PARKS  | Equipment             | 567 Toro Z-turn mow     | 2011   | 2  | \$      | 20,000  | \$      | 40,000  | 2019 | С   |
| PARKS  | Vehicle               | 492 Ford explorer lim   | 2014   | 1  | \$      | 46,350  | \$      | 46,350  | 2019 | С   |
| PARKS  | Basketball/Tennis Cou |                         |        | 1  | \$      | 70,837  | \$      | 70,837  | 2019 | С   |
| PARKS  | Community             | Splash Pad Rplc         |        | 1  | \$      | 80,000  | \$      | 80,000  | 2019 | С   |
| PARKS  | Equipment             | 559 Toro 580D mowe      | 1999   | 1  | \$      | 80,835  | \$      | 80,835  | 2019 | C   |
| PARKS  | Parking Lots          | Parking lot patch       |        | 1  | \$      | 107,835 | \$      | 107,835 | 2019 | C   |
|        |                       |                         |        |    |         |         |         |         |      |     |
| тс     | Ice                   | Ice Brine Chiller and S | 2004   | 1  | \$      | 75,000  | \$      | 75,000  | 2019 | С   |

|        |                       |                        |      |    | r  |         |               |      |     |
|--------|-----------------------|------------------------|------|----|----|---------|---------------|------|-----|
| ADMIN  | Desks                 | Annual Desktop Repla   | l    | 10 | \$ | 800     | \$<br>8,000   | 2020 | 0   |
| BPC    | Admin                 | BPC - Kyocera 4501i (  |      | 1  | \$ | 5,500   | \$<br>5,500   | 2020 | 0   |
| BPC    | Admin                 | Video Security server  |      | 1  | \$ | 5,000   | \$<br>5,000   | 2020 | 0   |
| BPC    | Main Kitchen          | Freezer                | 1900 | 1  | \$ | 5,500   | \$<br>5,500   | 2020 | 0   |
| BPC    | Maint                 | Exterior building pain |      | 1  | \$ | 12,000  | \$<br>12,000  | 2020 | 0   |
| PARKS  | Equipment             | 451 Perma green fert   |      | 1  | \$ | 5,615   | \$<br>5,615   | 2020 | 0   |
| PSSWC  | Pool                  | Pump#2 activity pool   |      | 1  | \$ | 2,150   | \$<br>2,150   | 2020 | 0   |
| PSSWC  | Lockerroom-family     | Comp RTU-11            | 2000 | 1  | \$ | 3,500   | \$<br>3,500   | 2020 | 0   |
| PSSWC  | Tennis                | Furniture              | 2012 | 5  | \$ | 700     | \$<br>3,500   | 2020 | 0   |
| PSSWC  | Maint                 | Domestic hot water h   | 2000 | 1  | \$ | 9,000   | \$<br>9,000   | 2020 | 0   |
| PSSWC  | Track hallway         | Carpet Replace         | 2000 | 1  | \$ | 10,000  | \$<br>10,000  | 2020 | 0   |
| PSSWC  | Maint                 | Steam room mechani     | 2000 | 1  | \$ | 11,000  | \$<br>11,000  | 2020 | 0   |
| PSSWC  | Lockerrooms           | Funriture              | 2012 | 6  | \$ | 2,000   | \$<br>12,000  | 2020 | 0   |
| PSSWC  | Group Exercise Studio |                        | 2000 | 13 | \$ | 1,000   | \$<br>13,000  | 2020 | 0   |
| PSSWC  | Maint                 | Domestic hot water h   | 2000 | 1  | \$ | 15,000  | \$<br>15,000  | 2020 | 0   |
| PSSWC  | Fitness Area          | Fitness equipment      | 2000 | 1  | \$ | 36,000  | \$<br>36,000  | 2020 | 0   |
| PSSWC  | Tennis Area           | Net/Dividers Replace   | 2010 | 7  | \$ | 5,000   | \$<br>35,000  | 2020 | 0   |
| SEA    | Pool Amenities        | Facility Sign          | 1995 | 1  | \$ | 5,000   | \$<br>5,000   | 2020 | 0   |
| SEA    | Maint                 | Exterior building pain |      | 1  | \$ | 5,000   | \$<br>5,000   | 2020 | 0   |
| SEA    | Maint                 | Irrigation system      | 2000 | 1  | \$ | 5,000   | \$<br>5,000   | 2020 | 0   |
| SEA    | Maint                 | Domestic hot water h   | 2000 | 1  | \$ | 7,500   | \$<br>7,500   | 2020 | 0   |
| TC     | Admin                 | Virtual Computer Ser   |      | 2  | \$ | 2,500   | \$<br>5,000   | 2020 | 0   |
| тс     | Admin                 | APC UPS server room    | 2015 | 1  | \$ | 10,000  | \$<br>10,000  | 2020 | 0   |
| TC     | Admin                 | TC N - Kyocera 4501i   | 2015 | 1  | \$ | 5,500   | \$<br>5,500   | 2020 | 0   |
| TC     | Maint                 | Whirlpool mechanica    | 2000 | 1  | \$ | 7,000   | \$<br>7,000   | 2020 | 0   |
| тс     | Admin                 | HEPD - Cisco Firewall  |      | 3  | \$ | 3,000   | \$<br>9,000   | 2020 | 0   |
| TC     | lce                   | Zamboni Doors          | 2015 | 2  | \$ | 5,000   | \$<br>10,000  | 2020 | 0   |
| TC     | Admin                 | HEPD Computer Serve    | 2005 | 1  | \$ | 12,000  | \$<br>12,000  | 2020 | 0   |
| TC     | Admin                 | SHOREDIR (Shoretel F   |      | 1  | \$ | 12,000  | \$<br>12,000  | 2020 | 0   |
| TC     | Admin                 | HEPD - Network Swite   |      | 13 | \$ | 2,750   | \$<br>35,750  | 2020 | 0   |
| TC/WRC | Fitness Area          | Fitness Equipment      | 2000 | 2  | \$ | 5,000   | \$<br>10,000  | 2020 | 0   |
| VOG    | Barn Upper Level      | Kitchen Windows        | 2003 | 3  | \$ | 1,000   | \$<br>3,000   | 2020 | 0   |
| VOG    | House Upper Level     | Doors                  | 2003 | 3  | \$ | 1,200   | \$<br>3,600   | 2020 | 0   |
| VOG    | Barn Upper Level      | Office Windows         | 2003 | 5  | \$ | 1,000   | \$<br>5,000   | 2020 | 0   |
| VOG    | House                 | Replace flooring       | 2003 | 2  | \$ | 3,000   | \$<br>6,000   | 2020 | 0   |
| VOG    | House Lower Level     | Windows                | 2003 | 7  | \$ | 1,000   | \$<br>7,000   | 2020 | 0   |
| WRC    | Main Doors            | Replace                | 2003 | 4  | \$ | 1,500   | \$<br>6,000   | 2020 | 0   |
| WRC    | Locker Room West      | Tile Floor Replace     | 2003 | 1  | \$ | 10,000  | \$<br>10,000  | 2020 | 0   |
| WRC    | Office General        | Cubicals               | 2003 | 2  | \$ | 5,000   | \$<br>10,000  | 2020 | 0   |
|        |                       |                        |      |    |    |         | \$<br>381,115 |      |     |
|        |                       |                        |      |    |    |         | ,             |      |     |
| PSSWC  | PSSWC                 | Playground Rplc        |      | 1  | \$ | 105,000 | \$<br>105,000 | 2020 | C&A |
| PARKS  | Fabrini N. Oakdale    | Playground Eliminate   |      | 1  | \$ | 10,000  | \$<br>10,000  | 2020 | C&A |
| PARKS  | Community             | Fitness area replace   |      | 1  | \$ | 38,000  | \$<br>38,000  | 2020 | C&A |
| PARKS  | Hoffman               | Playground Rplc        |      | 1  | \$ | 105,000 | \$<br>105,000 | 2020 | C&A |
| PARKS  | Colony                | Playground Rplc        |      | 1  | \$ | 67,000  | \$<br>67,000  | 2020 | C&A |
| BPC    | Maint                 | Road reconstruction    |      | 1  | \$ | 26,000  | \$<br>26,000  | 2020 | C   |
| BPC    | Maint                 | Toro Mulit-Pro 1250    | 2005 | 1  | \$ | 40,000  | 40,000        | 2020 | C   |
| PARKS  | Courts                | Court Crackfill        |      | 1  | \$ | 96,500  | \$<br>96,500  | 2020 | C   |
| PARKS  | Equipment             | 546 Toro Z-turn mow    | 2013 | 1  | \$ | 20,000  | \$<br>20,000  | 2020 | C   |
| PARKS  | Equipment             | 547 Toro Z-turn mow    |      | 1  | \$ | 20,000  | \$<br>20,000  | 2020 | C   |
| PARKS  | Vehicle               | 508 Ford E250 van      | 2008 | 1  | \$ | 22,660  | \$<br>22,660  | 2020 | C   |
| PARKS  | Vehicle               | 495 Ford explorer      | 2005 | 1  | \$ | 32,750  | \$<br>32,750  | 2020 | C   |
| PARKS  | Victoria              | Tennis court replace   |      | 1  | \$ | 85,000  | \$<br>85,000  | 2020 | c   |
|        |                       | Lot Patch Crackfill    |      |    |    |         |               | 2020 | c   |
| PARKS  | Parking Lots          | I OF Patch Cracktin    |      | 1  | \$ | 128,450 | \$<br>128,450 | 7070 |     |

| PSSWC | Tennis Courts    | Unit RTU-3            | 2000 | 1  | \$<br>25,000  | \$<br>25,000    | 2020 | С |
|-------|------------------|-----------------------|------|----|---------------|-----------------|------|---|
| PSSWC | Gym              | Comp RTU-1            | 2000 | 1  | \$<br>35,000  | \$<br>35,000    | 2020 | С |
| PSSWC | Service Desk     | Comp RTU-2            | 2000 | 1  | \$<br>35,000  | \$<br>35,000    | 2020 | С |
| PSSWC | Maint            | Exterior painting     | 2000 | 1  | \$<br>60,000  | \$<br>60,000    | 2020 | С |
| PSSWC | Maint            | Roof                  | 2000 | 1  | \$<br>125,000 | \$<br>125,000   | 2020 | С |
| SEA   | Maint            | Fire suppresion syste | 2000 | 1  | \$<br>15,000  | \$<br>15,000    | 2020 | С |
| SEA   | Maint            | Security alarmsystem  | 2000 | 1  | \$<br>15,000  | \$<br>15,000    | 2020 | С |
| SEA   | Pool             | Water play feature    | 2000 | 1  | \$<br>23,000  | \$<br>23,000    | 2020 | С |
| VOG   | Barn Lower Level | Teen Center Office W  | 2003 | 16 | \$<br>1,500   | \$<br>24,000    | 2020 | С |
| WRC   | Maint            | Sky lights            | 1981 | 1  | \$<br>45,000  | \$<br>45,000    | 2020 | С |
|       |                  |                       |      |    |               | \$<br>1,218,360 |      |   |

| ADMIN  | Desks            | Annual Desktop Repla     | cement  | 10 | \$<br>800     | \$<br>8,000   | 2021 | 0   |
|--------|------------------|--------------------------|---------|----|---------------|---------------|------|-----|
| BPC    | Maint            | HV100 Press              | 1985    | 1  | \$<br>5,000   | \$<br>5,000   | 2021 | 0   |
| BPC    | Maint            | Utility Cart             | 2013    | 1  | \$<br>5,000   | \$<br>5,000   | 2021 | 0   |
| BPC    | Maint            | Turf 2                   | 2001    | 1  | \$<br>6,000   | \$<br>6,000   | 2021 | 0   |
| BPC    | Maint            | Turf 2                   | 1999    | 1  | \$<br>6,000   | \$<br>6,000   | 2021 | 0   |
| BPC    | Maint            | Turf 2                   | 1999    | 1  | \$<br>6,000   | \$<br>6,000   | 2021 | 0   |
| BPC    | Bar & Grill      | TVS                      | 2011    | 5  | \$<br>1,500   | \$<br>7,500   | 2021 | 0   |
| PARKS  | Equipment        | 212 Toro snowblowe       | 2011    | 1  | \$<br>465     | \$<br>465     | 2021 | 0   |
| PARKS  | Equipment        | 402 Ballfield trailer bi | 2001    | 1  | \$<br>4,500   | \$<br>4,500   | 2021 | 0   |
| PARKS  | Equipment        | 404 Water trailer        | 2001    | 1  | \$<br>4,500   | \$<br>4,500   | 2021 | 0   |
| PARKS  | Admin            | Video Security Server    | Upgrade | 1  | \$<br>5,000   | \$<br>5,000   | 2021 | 0   |
| PSSWC  | Fitness Area     | Fitness equipment        | 2013    | 1  | \$<br>36,000  | \$<br>36,000  | 2021 | 0   |
| SEA    | Admin            | Video Security Server    | Upgrade | 1  | \$<br>5,000   | \$<br>5,000   | 2021 | 0   |
| TC/WRC | Fitness          | Fitness Equipment        |         | 2  | \$<br>5,000   | \$<br>10,000  | 2021 | 0   |
| PARKS  | Huntington       | Path rebuild             |         | 1  | \$<br>25,065  | \$<br>25,065  | 2021 | C&A |
| PARKS  | S. Ridge         | Playground Rplc          |         | 1  | \$<br>103,000 | \$<br>103,000 | 2021 | C&A |
| PARKS  | Huntington       | Playground Rplc          |         | 1  | \$<br>175,000 | \$<br>175,000 | 2021 | C&A |
| PARKS  | S. Ridge         | Path rebuild             |         | 1  | \$<br>315,000 | \$<br>315,000 | 2021 | C&A |
| PARKS  | Westbury         | Path replace             |         | 1  | \$<br>51,120  | \$<br>51,120  | 2021 | C&A |
| PARKS  | Highland         | Playground replace       |         | 1  | \$<br>103,000 | \$<br>103,000 | 2021 | C&A |
| PARKS  | Hoffman          | Playground replace       |         | 1  | \$<br>103,000 | \$<br>103,000 | 2021 | C&A |
| PARKS  | Hunter's Ridge E | Playground replace       |         | 1  | \$<br>103,000 | \$<br>103,000 | 2021 | C&A |
| PARKS  | Tall Oaks        | Playground replace       |         | 1  | \$<br>105,000 | \$<br>105,000 | 2021 | C&A |
| PSSWC  | PSSWC            | Playground replace       |         | 1  | \$<br>103,000 | \$<br>103,000 | 2021 | C&A |
| VOG    | Path             | Path replace             |         | 1  | \$<br>38,480  | \$<br>38,480  | 2021 | C&A |
| PARKS  | Courts           | Court Crackfill          |         | 1  | \$<br>8,600   | \$<br>8,600   | 2021 | С   |
| PARKS  | Equipment        | 476 Graco riding strip   | 2011    | 1  | \$<br>13,475  | \$<br>13,475  | 2021 | C   |
| PARKS  | Equipment        | 545 Toro Z-turn mow      | 2013    | 1  | \$<br>20,000  | \$<br>20,000  | 2021 | С   |
| PARKS  | Vehicle          | 519 Dodge ram 2500       | 2001    | 1  | \$<br>22,454  | \$<br>22,454  | 2021 | С   |
| PARKS  | Vehicle          | 517 Chevy van            | 2001    | 1  | \$<br>25,853  | \$<br>25,853  | 2021 | С   |
| PARKS  | Vehicle          | 511 Dodge 2500 4x4       | 2001    | 1  | \$<br>30,000  | \$<br>30,000  | 2021 | С   |
| PARKS  | Vehicle          | 533 Ford E250            | 2011    | 1  | \$<br>33,000  | \$<br>33,000  | 2021 | С   |
| PARKS  | Equipment        | 571 Toro 580D 4x4 m      | 2006    | 1  | \$<br>80,000  | \$<br>80,000  | 2021 | С   |
| PARKS  | Cipri            | Playground replace       |         | 1  | \$<br>105,000 | \$<br>105,000 | 2021 | С   |
| PARKS  | Parking Lots     | Parking lot patch        |         | 1  | \$<br>125,000 | \$<br>125,000 | 2021 | С   |
| PARKS  | Charlemagne      | Tennis court replace     |         | 1  | \$<br>85,000  | \$<br>85,000  | 2021 | С   |
| PARKS  | S. Ridge         | Tennis court replace     |         | 1  | \$<br>85,000  | \$<br>85,000  | 2021 | С   |
| SEA    | Pool             | Guard chair replace      | 2010    | 4  | \$<br>8,000   | \$<br>32,000  | 2021 | С   |
| SEA    | Pool             | Pool water heaters (2    | 2000    | 2  | \$<br>75,000  | \$<br>150,000 | 2021 | С   |
| тс     | Roof & Panels    | Replace                  | 1985    | 1  | \$<br>400,000 | \$<br>400,000 | 2021 | C   |

|       |                       |                        |         |    |               | \$<br>2,549,012 |      |     |
|-------|-----------------------|------------------------|---------|----|---------------|-----------------|------|-----|
| ADMIN | Desks                 | Annual Desktop Repla   | acement | 10 | \$<br>800     | \$<br>8,000     | 2022 | 0   |
| BPC   | Maint                 | Freedom NB             | 2012    | 1  | \$<br>5,000   | \$<br>5,000     | 2022 | С   |
| BPC   | Kitchen, Main         | Fryers                 | 1900    | 2  | \$<br>3,500   | \$<br>7,000     | 2022 | С   |
| BPC   | Kitchen, Upstairs     | Broiler                | 1900    | 1  | \$<br>7,500   | \$<br>7,500     | 2022 | С   |
| PARKS | Work Area             | Comp furnace           | 2002    | 1  | \$<br>1,500   | \$<br>1,500     | 2022 | 0   |
| PARKS | Mechanic Area         | Comp furnace           | 2002    | 1  | \$<br>1,500   | \$<br>1,500     | 2022 | 0   |
| PARKS | Wash Bay              | Comp furnace           | 2002    | 1  | \$<br>1,500   | \$<br>1,500     | 2022 | 0   |
| PARKS | Work Area             | Unit furnace           | 2002    | 1  | \$<br>1,500   | \$<br>1,500     | 2022 | 0   |
| PARKS | Mechanic Area         | Unit furnace           | 2002    | 1  | \$<br>1,500   | \$<br>1,500     | 2022 | 0   |
| PARKS | Wash Bay              | Unit furnace           | 2002    | 1  | \$<br>1,500   | \$<br>1,500     | 2022 | 0   |
| PARKS | Equipment             | 223 Wacker compact     | 2012    | 1  | \$<br>1,960   | \$<br>1,960     | 2022 | 0   |
| PARKS | Break/Conf Room       | Comp RTU-1             | 2002    | 1  | \$<br>3,000   | \$<br>3,000     | 2022 | 0   |
| PARKS | Dir office/Reception  | Comp RTU-2             | 2002    | 1  | \$<br>3,000   | \$<br>3,000     | 2022 | 0   |
| PARKS | Supervisor Area       | Comp RTU-3             | 2002    | 1  | \$<br>3,000   | \$<br>3,000     | 2022 | 0   |
| PARKS | Break/Conf Room       | Unit RTU-1             | 2002    | 1  | \$<br>3,000   | \$<br>3,000     | 2022 | 0   |
| PARKS | Dir office/Reception  | Unit RTU-2             | 2002    | 1  | \$<br>3,000   | \$<br>3,000     | 2022 | 0   |
| PARKS | Supervisor Area       | Unit RTU-3             | 2002    | 1  | \$<br>3,000   | \$<br>3,000     | 2022 | 0   |
| PARKS | Maint                 | Fuel pump mechanica    | 2002    | 3  | \$<br>2,333   | \$<br>6,999     | 2022 | С   |
| PARKS | Courts                | Crackfill              |         | 1  | \$<br>9,028   | \$<br>9,028     | 2022 | С   |
| PARKS | Equipment             | 422 Kifco water reel   | 2010    | 1  | \$<br>9,270   | \$<br>9,270     | 2022 | С   |
| PARKS | Parking Lots          | Crackfill              |         | 1  | \$<br>15,000  | \$<br>15,000    | 2022 | С   |
| PARKS | Maint                 | Fuel pumps             | 2002    | 3  | \$<br>6,000   | \$<br>18,000    | 2022 | С   |
| PARKS | Maint                 | Exterior service doors | 2002    | 6  | \$<br>3,333   | \$<br>19,998    | 2022 | С   |
| PARKS | Equipment             | 576 Toro Z-turn mow    | 2015    | 1  | \$<br>20,000  | \$<br>20,000    | 2022 | С   |
| PARKS | Equipment             | 577 Toro Z-turn mow    | 2015    | 1  | \$<br>20,000  | \$<br>20,000    | 2022 | С   |
| PARKS | Equipment             | 578 Toro Z-turn mow    | 2015    | 1  | \$<br>20,000  | \$<br>20,000    | 2022 | С   |
| PARKS | Vehicle               | 512 GMC 2500 4x4 pi    | 2002    | 1  | \$<br>25,853  | \$<br>25,853    | 2022 | С   |
| PARKS | Vehicle               | 518 Dodge Ram 1500     | 2002    | 1  | \$<br>29,000  | \$<br>29,000    | 2022 | С   |
| PARKS | Vehicle               | 506 Dodge Ram 1500     | 2002    | 1  | \$<br>29,500  | \$<br>29,500    | 2022 | С   |
| PARKS | Vehicle               | 493 Ford Escape hybr   | 2012    | 1  | \$<br>33,070  | \$<br>33,070    | 2022 | С   |
| PARKS | Maint                 | Fencing                | 2002    | 1  | \$<br>35,000  | \$<br>35,000    | 2022 | С   |
| PARKS | Maint                 | Overhead door opene    | 2002    | 5  | \$<br>7,000   | \$<br>35,000    | 2022 | С   |
| PARKS | Canterbury Park Place | Path repair            |         | 1  | \$<br>35,409  | \$<br>35,409    | 2022 | C&A |
| PARKS | N. Ridge              | Path replace           |         | 1  | \$<br>13,000  | \$<br>13,000    | 2022 | C&A |
| PARKS | Pine                  | Path replace           |         | 1  | \$<br>13,888  | \$<br>13,888    | 2022 | C&A |
| PARKS | Sycamore              | Path Repair            |         | 1  | \$<br>68,000  | \$<br>68,000    | 2022 | C&A |
| PARKS | Cannon                | Path replace           |         | 1  | \$<br>103,258 | \$<br>103,258   | 2022 | C&A |
| PARKS | Fabbrini              | Tennis court replace   |         | 1  | \$<br>130,000 | \$<br>130,000   | 2022 | С   |
| PARKS | Valley                | Basketball court rebu  | ild     | 1  | \$<br>44,039  | \$<br>44,039    | 2022 | С   |
| PARKS | Maint                 | Overhead doors         | 2002    | 5  | \$<br>10,000  | \$<br>50,000    | 2022 | С   |
| PARKS | Maint                 | Roof                   | 2002    | 1  | \$<br>80,000  | \$<br>80,000    | 2022 | С   |
| PARKS | Maint                 | Fuel pumps             | 2002    | 2  | \$<br>20,000  | \$<br>40,000    | 2022 | С   |
| PARKS | Maint                 | Underground fuel tar   | 2002    | 2  | \$<br>40,000  | \$<br>80,000    | 2022 | С   |
| PARKS | Evergreen             | Tennis court replace   |         | 1  | \$<br>85,000  | \$<br>85,000    | 2022 | С   |
| PARKS | Olmstead              | Tennis court replace   |         | 1  | \$<br>85,000  | \$<br>85,000    | 2022 | С   |
| PARKS | Blackbear             | Playground replace     |         | 1  | \$<br>103,000 | \$<br>103,000   | 2022 | C&A |
| PARKS | Cipri                 | Playground replace     |         | 1  | \$<br>103,000 | \$<br>103,000   | 2022 | C&A |
| PSSWC | Massage Room East     | Floors Replace         | 2010    | 1  | \$<br>5,000   | \$<br>5,000     | 2022 | 0   |
| PSSWC | Massage West          | Carpet Replace         | 2010    | 1  | \$<br>5,000   | \$<br>5,000     | 2022 | 0   |
| PSSWC | 1st Floor Heat/AC     | Comp AH-2              | 2002    | 1  | \$<br>25,000  | \$<br>25,000    | 2022 | С   |
| PSSWC | Fitness               | Fitness equipment      |         | 5  | \$<br>5,000   | \$<br>25,000    | 2022 | 0   |
| SEA   | Maint                 | Roll up doors          | 2000    | 2  | \$<br>8,500   | \$<br>17,000    | 2022 | С   |
| SEA   | Concessions           | Concession picnic tab  | 2000    | 7  | \$<br>2,500   | \$<br>17,500    | 2022 | 0   |
| тс    | Dance Room            | Flooring Resurface     | 2014    | 2  | \$<br>500     | \$<br>1,000     | 2022 | 0   |
| тс    | Gym                   | Flooring Resurface     | 2014    | 2  | \$<br>4,000   | \$<br>8,000     | 2022 | С   |
| тс    | Ice                   | Dehumidification Uni   | 2014    | 2  | \$<br>20,500  | \$<br>41,000    | 2022 | С   |

| тс                      | lce                                 | Dehumidification Uni                                    | 2014   | 2     | \$             | 60,000  | \$       | 120,000 | 2022 | С          |
|-------------------------|-------------------------------------|---------------------------------------------------------|--------|-------|----------------|---------|----------|---------|------|------------|
| TC/WRC                  | Fitness                             | Fitness equipment                                       | -      | 2     | \$             | 5,000   | \$       | 10,000  | 2022 | 0          |
| WRC                     | Upper Level                         | Carpeting                                               | 2014   | 1     | \$             | 15,000  | \$       | 15,000  | 2022 | 0          |
| VOG                     | Barn                                | 1st floor - Comp AH-1                                   | 2002   | 1     | \$             | 20,000  | \$       | 20,000  | 2022 | С          |
| VOG                     | Barn                                | 2nd floor - Unit AH-1                                   | 2002   | 1     | \$             | 25,000  | \$       | 25,000  | 2022 | С          |
| ADMIN                   | Desks                               | Annual Desktop Repla                                    |        | 10    | \$             | 800     | \$       | 8,000   | 2023 | 0          |
| BPC                     | Maint                               | Cleanup Aerification                                    | 1900   | 1     | \$             | 6,000   |          | 6,000   | 2023 | С          |
| BPC                     | Maint                               | 7200 Zero Turn                                          | 2007   | 1     | \$             | 18,000  |          | 18,000  | 2023 | C          |
| BPC                     | Maint                               | YM 336                                                  | 1900   | 1     | \$             | 20,000  | - ·      | 20,000  | 2023 | C          |
| PARKS                   | Equipment                           | 213 Toro snow blowe                                     | 2013   | 1     | \$             | 465     | \$       | 465     | 2023 | 0          |
| PARKS                   | Equipment                           | 460 Honda water pur                                     | 2013   | 1     | \$             | 515     | \$       | 515     | 2023 | 0          |
| PARKS                   | Equipment                           | 910 Bradco trencher                                     | 2003   | 1     | \$             | 3,820   | \$       | 3,820   | 2023 | 0          |
| PARKS                   | Equipment                           | 903 Alitec stump grin                                   | 2003   | 1     | \$             | 4,490   | \$       | 4,490   | 2023 | 0          |
| PARKS                   | Courts                              | Crackfill                                               |        | 1     | \$             | 8,088   | \$       | 8,088   | 2023 | C          |
| PARKS                   | Equipment                           | 426 Kifco water reel                                    | 2003   | 1     | \$             | 9,270   | \$       | 9,270   | 2023 | C          |
| PARKS                   | Equipment                           | 706 Sulair air compre                                   | 2003   | 1     | \$             | 10,920  | \$       | 10,920  | 2023 | C          |
| PARKS                   | Equipment                           | 425 Genie boom lift                                     | 2003   | 1     | \$             | 13,475  | \$       | 13,475  | 2023 | C          |
| PARKS                   | Parking Lots                        | Crackfill                                               |        | 1     | \$             | 15,000  | \$       | 15,000  | 2023 | C          |
| PARKS                   | Hunter's Ridge                      | Path repair                                             |        | 1     | \$             | 24,272  | \$       | 24,272  | 2023 | C&A        |
| PARKS                   | Vehicle                             | 523 Chevy 2500 crew                                     | 2003   | 1     | \$             | 25,850  | \$       | 25,850  | 2023 | C          |
| PARKS                   | Vehicle                             | 528 Chevy 2500 crew                                     | 2003   | 1     | \$             | 25,850  | \$       | 25,850  | 2023 | C          |
| PARKS                   | Vehicle                             | 524 Ford F350 dump                                      | 2003   | 1     | \$             | 39,295  | \$       | 39,295  | 2023 | C          |
| PARKS                   | Vehicle                             | 510 Frightline bus                                      | 2003   | 1     | \$             | 84,202  | \$       | 84,202  | 2023 | C          |
| PARKS                   | Victoria                            | Tennis court replace                                    | 2005   | 1     | \$             | 85,000  | \$       | 85,000  | 2023 | C C        |
| PARKS                   | Charlemagne                         | Playground replace                                      |        | 1     | \$             | 100,000 | \$       | 100,000 | 2023 | C&A        |
| PARKS                   | Equipment                           | 542 International ploy                                  | 2013   | 1     | \$             | 118,450 | \$       | 118,450 | 2023 | C          |
| PARKS                   | Sycamore                            | Playground replace                                      | 2015   | 1     | \$             | 150,000 | \$       | 150,000 | 2023 | C&A        |
| PARKS                   | Canterbury Fields                   | Playground replace                                      |        | 1     | \$             | 175,000 | \$       | 175,000 | 2023 | C&A        |
| PARKS                   | Blackbear                           | Path repair                                             |        | 1     | \$             | 72,131  | \$       | 72,131  | 2023 | C&A        |
| PSSWC                   | Fitness                             | Fitness Equipment                                       |        | 5     | \$             | 5,000   | \$       | 25,000  | 2023 | C          |
| SEA                     | Maint                               | Fencing replace                                         | 2000   | 1     | \$             | 49,000  | \$       | 49,000  | 2023 | C          |
| SEA                     | Playground                          | Playground replace                                      | 2000   | 1     | \$             | 135,000 | \$       | 135,000 | 2023 | C&A        |
| TC/WRC                  | Fitness                             | Fitness Equipment                                       |        | 2     | \$             | 5,000   | \$       | 10,000  | 2023 | C          |
| VOG                     | House                               | Basement floor paint                                    |        | 1     | \$             | 3,000   | \$       | 3,000   | 2023 | 0          |
| VOG                     | House                               | Fire suppression syste                                  | 2003   | 1     | \$             | 5,000   | \$       | 5,000   | 2023 | C          |
| VOG                     | House                               | Security alarm system                                   | 2003   | 1     | \$             | 5,000   | \$       | 5,000   | 2023 | C          |
| VOG                     | House                               | Exterior painting                                       | 2003   | 1     | \$             | 7,500   | \$       | 7,500   | 2023 | C          |
| VOG                     | House                               | Flat roof                                               | 2003   | 1     | \$             | 7,500   | \$       | 7,500   | 2023 | C          |
| VOG                     | House                               | Shingle roof                                            | 2003   | 1     | \$             | 15,000  | \$       | 15,000  | 2023 | C          |
| VOG                     | Barn                                | Exterior painting                                       | 2003   | 1     | \$             | 40,000  | \$       | 40,000  | 2023 | C          |
| VOG                     | Barn                                | Shingle roof                                            | 2003   | 1     | \$             | 70,000  | \$       | 70,000  | 2023 | C          |
| WRC                     | Tennis Court                        | Replace tennis court                                    | 2000   | 1     | \$             | 85,000  | \$       | 85,000  | 2023 | C          |
| ADMIN                   | Desks                               | Annual Desktop Repla                                    | cement | 10    | \$             | 800     | \$       | 8,000   | 2024 | 0          |
| BPC                     | Maint                               | Blower                                                  | 2004   | 10    | \$             | 5,000   |          | 5,000   | 2024 | C          |
| BPC                     | Kitchen, Main                       | Line Cooler                                             | 2009   | 1     | \$             | 5,000   | \$       | 5,000   | 2024 | C          |
| BPC                     | Maint                               | GroundsMaster                                           | 2009   | 1     | \$             | 60,000  |          | 60,000  | 2024 | C          |
| BPC                     | Golf course                         | Bunker renovation                                       | 2005   | 1     | \$             | 450,000 |          | 450,000 | 2024 | C          |
| PARKS                   | Equipment                           | 834 Classic trailer                                     | 1994   | 1     | \$             | 4,490   | \$       | 4,490   | 2024 | 0          |
| PARKS                   | Courts                              | Crackfill                                               | 1994   | 1     | \$             | 7,925   | \$       | 7,925   | 2024 | C          |
| PARKS                   | Equipment                           | 915 Bobcat auger                                        | 1994   | 1     | \$             | 9,270   | \$       | 9,270   | 2024 | C          |
| PARKS                   | Parking Lots                        | Patch                                                   | 1334   | 1     | \$<br>\$       | 15,000  | \$       | 15,000  | 2024 | C          |
| PARKS                   | Cannon                              | Tennis court replace                                    |        | 1     | \$             | 42,000  | ې<br>\$  | 42,000  | 2024 | C          |
| PARKS                   | Walnut Pond                         | Path Repair                                             |        | 1     | \$             | 42,000  | ې<br>\$  | 42,000  | 2024 | C&A        |
|                         | wantat i ona                        |                                                         |        | -     | \$             | 42,755  | ې<br>\$  | 47,365  | 2024 | C&A        |
| PARKS                   | Victoria N                          | Path Renair                                             |        |       |                |         |          |         |      |            |
| PARKS<br>PARKS          | Victoria N.<br>Olmstead             | Path Repair<br>Playground Replace                       |        | 1     |                |         |          |         |      |            |
| PARKS<br>PARKS<br>PARKS | Victoria N.<br>Olmstead<br>Sundance | Path Repair<br>Playground Replace<br>Playground Replace |        | 1 1 1 | \$<br>\$<br>\$ | 100,000 | \$<br>\$ | 100,000 | 2024 | C&A<br>C&A |

| PARKS  | Bode-Salem                                   | Playground Replace                   |                      | 1            | \$             | 100,000 | \$       | 100,000 | 2024                 | C&A    |
|--------|----------------------------------------------|--------------------------------------|----------------------|--------------|----------------|---------|----------|---------|----------------------|--------|
| PSSWC  | Fitness                                      | Fitness Equipment                    |                      | 5            | \$             | 5,000   | \$       | 25,000  | 2024                 | C      |
| PSSWC  | Maint                                        | Elevator                             | 2000                 | 1            | \$             | 50,000  | \$       | 50,000  | 2024                 | C      |
| тс     | Server Room                                  | Comp CU-IT                           | 2004                 | 1            | \$             | 1,800   | \$       | 1,800   | 2024                 | 0      |
| TC     | Server Room                                  | Unit CU-IT                           | 2004                 | 1            | \$             | 1,800   | \$       | 1,800   | 2024                 | 0      |
| тс     | Whirlpool                                    | Comp CU-14                           | 2004                 | 1            | \$             | 2,800   | \$       | 2,800   | 2024                 | 0      |
| TC     | Whirlpool                                    | Unit CU-14                           | 2004                 | 1            | \$             | 2,800   | \$       | 2,800   | 2024                 | 0      |
| TC     | Aerobics Room                                | Comp RTU-2                           | 2004                 | 1            | \$             | 4,500   | \$       | 4,500   | 2024                 | 0      |
| TC     | Aerobics Room                                | Unit RTU-2                           | 2004                 | 1            | \$             | 4,500   | \$       | 4,500   | 2024                 | 0      |
| TC     | Lower Level North                            | Comp RTU-13                          | 2004                 | 1            | \$             | 4,500   | \$       | 4,500   | 2024                 | 0      |
| TC     | Lower Level North                            | Unit RTU-13                          | 2004                 | 1            | \$             | 4,500   | \$       | 4,500   | 2024                 | 0      |
| TC     | Office Exterior                              | Comp RTU-6                           | 2004                 | 1            | \$             | 4,500   | \$       | 4,500   | 2024                 | 0      |
| TC     | Office Exterior                              | Unit RTU-6                           | 2004                 | 1            | \$             | 4,500   | \$       | 4,500   | 2024                 | 0      |
| TC     | Wolves Upper Level                           | Comp RTU-8                           | 2004                 | 1            | \$             | 4,500   | \$       | 4,500   | 2024                 | 0      |
| TC     | Wolves Upper Level                           | Unit RTU-8                           | 2004                 | 1            | \$             | 4,500   | \$       | 4,500   | 2024                 | 0      |
| TC     | Lobby Lower Level                            | Comp RTU-10                          | 2004                 | 1            | \$             | 5,500   | \$       | 5,500   | 2024                 | C      |
| TC     | Lobby Lower Level                            | Unit RTU-10                          | 2004                 | 1            | \$             | 5,500   | \$       | 5,500   | 2024                 | C      |
| TC     | Lockerrooms                                  | Comp RTU-3                           | 2004                 | 1            | \$             | 5,500   | \$       | 5,500   | 2024                 | C      |
| TC     | Lockerrooms                                  | Unit RTU-3                           | 2004                 | 1            | \$             | 5,500   | \$       | 5,500   | 2024                 | C      |
| TC     | Upper Level North                            | Comp RTU-12                          | 2004                 | 1            | \$             | 5,500   | \$       | 5,500   | 2024                 | C      |
| TC     | Upper Level North                            | Unit RTU-12                          | 2004                 | 1            | \$             | 5,500   | \$       | 5,500   | 2024                 | C      |
| TC     | Lobby Upper Level                            | Comp RTU-11                          | 2004                 | 1            | \$             | 20,000  | \$       | 20,000  | 2024                 | C      |
| TC     | Lobby Upper Level                            | Unit RTU-11                          | 2004                 | 1            | \$             | 20,000  | \$       | 20,000  | 2024                 | C      |
| TC     | Office Interior                              | Comp RTU-7                           | 2004                 | 1            | \$             | 20,000  | \$       | 20,000  | 2024                 | C      |
| TC     | Office Interior                              | Unit RTU-7                           | 2004                 | 1            | \$             | 20,000  | \$       | 20,000  | 2024                 | C      |
| TC     | Wolves Lower Level                           | Comp RTU-9                           | 2004                 | 1            | \$             | 20,000  | \$       | 20,000  | 2024                 | C      |
| TC     | Wolves Lower Level                           | Unit RTU-9                           | 2004                 | 1            | \$             | 20,000  | \$       | 20,000  | 2024                 | C      |
| TC     | Fitness Center                               | Comp RTU-1                           | 2004                 | 1            | \$             | 25,000  | \$       | 25,000  | 2024                 | C      |
| TC     | Fitness Center                               | Unit RTU-1                           | 2004                 | 1            | \$             | 25,000  | \$       | 25,000  | 2024                 | C      |
| TC/WRC | Fitness                                      | Fitness Equipment                    | 2001                 | 2            | \$             | 5,000   | \$       | 10,000  | 2024                 | C      |
| VOG    | Barn                                         | Elevator                             | 2000                 | 1            | \$             | 25,000  | \$       | 25,000  | 2024                 | C      |
| WRC    |                                              | Flooring Carpet & Tile               | 2013                 | 1            | \$             | 10,000  | \$       | 10,000  | 2024                 | C      |
| WRC    | Maint                                        | Elevator                             | 2000                 | 1            | \$             | 50,000  | \$       | 50,000  | 2024                 | C      |
| ADMIN  | Desks                                        | Annual Desktop Repla                 |                      | 10           | \$             | 800     | \$       | 8,000   | 2025                 | 0      |
| BPC    | Maint                                        | JR Sod Cutter                        | 1998                 | 10           | \$             | 5,000   |          | 5,000   | 2025                 | C      |
| BPC    | Maint                                        | Brush Mower                          | 1900                 | 1            | \$             | 7,500   | \$       | 7,500   | 2025                 | C      |
| BPC    | Kitchen, Upstairs                            | Coolers                              | 1900                 | 2            | \$             | 4,500   | \$       | 9,000   | 2025                 | C      |
| BPC    | Maint                                        | VertiDrain 7316                      | 2008                 | 1            | \$             | 20,000  |          | 20,000  | 2025                 | C      |
| BPC    | Maint                                        | Comp RTU-5                           | 2005                 | 1            | \$             | 20,000  | \$       | 20,000  | 2025                 | C      |
| BPC    | Maint                                        | JD 1070                              | 1990                 | 1            | \$             | 25,000  |          | 25,000  | 2025                 | c      |
| BPC    | Maint                                        | Greens                               | 2008                 | 1            | \$             | 30,000  |          | 30,000  | 2025                 | C      |
| BPC    | Maint                                        | Greens Master 3150                   | 2008                 | 1            | \$             | 30,000  |          | 30,000  | 2025                 | C      |
| BPC    | Maint                                        | Skid Steer 873                       | 1995                 | 1            | \$             | 30,000  |          | 30,000  | 2025                 | C      |
| BPC    | Maint                                        | Grinding                             | 1998                 | 1            | \$             | 35,000  |          | 35,000  | 2025                 | C      |
| PARKS  | Equipment                                    | 401 Ball field trailer               | 1995                 | 1            | \$             | 4,500   | \$       | 4,500   | 2025                 | 0      |
| PARKS  | Equipment                                    | 457 1ST Products see                 | 2005                 | 1            | \$             | 7,300   | \$       | 7,300   | 2025                 | C      |
| PARKS  | Equipment                                    | 203 Water reel                       | 1995                 | 1            | \$             | 7,520   | \$       | 7,520   | 2025                 | C      |
| PARKS  | Vehicle                                      | 520 Dodge dakota pi                  | 2005                 | 1            | \$             | 19,650  | \$       | 19,650  | 2025                 | C      |
| PARKS  | Canterbury Fields                            | Path Repair                          | 2005                 | 1            | \$             | 33,966  | \$       | 33,966  | 2025                 | C&A    |
| PARKS  | Vehicle                                      | 491 Ford F150 4x4                    | 2015                 | 1            | \$             | 36,050  | ې<br>\$  | 36,050  | 2025                 | C      |
| PARKS  | Vehicle                                      | 475 Ford F250 w/plov                 | 2015                 | 1            | \$             | 36,050  | \$       | 36,050  | 2025                 | C      |
| PARKS  | Beacon Pt Wetlands                           | Path repair                          | 2013                 | 1            | \$             | 79,920  | \$       | 79,920  | 2025                 | C&A    |
|        | Cannon                                       | Playground Replace                   |                      | 1            | \$             | 175,000 | \$       | 175,000 | 2025                 | C&A    |
| PARKN  | cannon                                       | 70 1                                 | 2005                 |              | \$             | 4,000   | \$       | 173,000 | 2025                 | C      |
| PARKS  | Laundry Room                                 | Drver                                | 7005                 | I ≺          |                |         |          |         |                      |        |
| PSSWC  | Laundry Room                                 | Dryer<br>Washer                      | 2005                 | 3            |                |         |          |         |                      |        |
|        | Laundry Room<br>Laundry Room<br>Cimbing Wall | Dryer<br>Washer<br>Panel replacement | 2005<br>2010<br>2000 | 3<br>3<br>10 | \$<br>\$<br>\$ | 4,000   | \$<br>\$ | 12,000  | 2025<br>2025<br>2025 | 0<br>C |

| DECIMIC        | Family Changing Dags                       |                         | 2000         | 1  | ć        | 40.000           | ć        | 40.000           | 2025         | 6      |
|----------------|--------------------------------------------|-------------------------|--------------|----|----------|------------------|----------|------------------|--------------|--------|
| PSSWC<br>PSSWC | Family Changing Roon                       |                         | 2000         | 1  | \$<br>¢  | 40,000           | \$<br>¢  | 40,000           | 2025         | C      |
| PSSWC          | Family Changing Roon                       | · · ·                   | 2000         | 4  | \$<br>\$ | 10,000           | \$<br>\$ | 40,000           | 2025<br>2025 | C      |
| SEA            | Inddor track<br>Manager's Office           | Track replace<br>Doors  | 1995         | 1  | ې<br>\$  | 120,000<br>2,000 | ې<br>\$  | 120,000<br>2,000 | 2025         | C<br>C |
| SEA            | Guard Lounge                               | Lockers                 | 1995         | 1  | ې<br>\$  | 2,000            | ې<br>\$  | 2,500            | 2025         | 0      |
| SEA            | Maint                                      | Exit turn style         | 2000         | 1  | ې<br>\$  | 5,500            | ې<br>\$  | 5,500            | 2025         | C C    |
| SEA            | Restroom                                   | Sinks / Faucets         | 1995         | 6  | \$       | 1,000            | ې<br>\$  | 6,000            | 2025         | 0      |
| SEA            | Maint                                      | Sump pump               | 2015         | 1  | \$       | 8,500            | \$       | 8,500            | 2025         | C C    |
| SEA            | Mechanical Closet                          | Doors                   | 1995         | 9  | \$       | 2,000            | \$       | 18,000           | 2025         | 0      |
| SEA            | Ceilings                                   | Paint                   | 1995         | 7  | \$       | 3,000            | \$       | 21,000           | 2025         | C      |
| SEA            | Maint                                      | Sled hill fencing       | 2005         | 1  | \$       | 37,500           | \$       | 37,500           | 2025         | C      |
| SEA            | Pool                                       | Underwater pool ligh    | 2015         | 8  | \$       | 11,000           | \$       | 88,000           | 2025         | C      |
| SEA            | Maint                                      | Perimeter fencing       | 2000         | 1  | \$       | 105,000          | \$       | 105,000          | 2025         | C      |
| тс             | Room 105 Child Care                        | Sink                    | 2005         | 1  | \$       | 300              | \$       | 300              | 2025         | 0      |
| TC             | Kitchen                                    | Plumbing / Sink         | 2005         | 1  | \$       | 400              | \$       | 400              | 2025         | 0      |
| тс             | Break room                                 | Walls                   | 2005         | 1  | \$       | 500              | \$       | 500              | 2025         | 0      |
| тс             | Board Room                                 | Walls                   | 2005         | 1  | \$       | 1,000            | \$       | 1,000            | 2025         | 0      |
| тс             | Break room                                 | Counters & Cabinets     | 2005         | 1  | \$       | 1,000            | \$       | 1,000            | 2025         | 0      |
| тс             | Custodial Room                             | Doors                   | 2005         | 1  | \$       | 1,250            | \$       | 1,250            | 2025         | 0      |
| тс             | Locker Room Men's                          | Doors                   | 2005         | 1  | \$       | 1,250            | \$       | 1,250            | 2025         | 0      |
| тс             | Locker Room Women                          | Doors                   | 2005         | 1  | \$       | 1,250            | \$       | 1,250            | 2025         | 0      |
| тс             | PS Rooms 102, 103, 1                       | Restroom Toilet / Sin   | 2005         | 5  | \$       | 250              | \$       | 1,250            | 2025         | 0      |
| тс             | Restroom Mens                              | Doors                   | 2005         | 1  | \$       | 1,250            | \$       | 1,250            | 2025         | 0      |
| тс             | Restroom Women Ge                          | Doors                   | 2005         | 1  | \$       | 1,250            | \$       | 1,250            | 2025         | 0      |
| тс             | Locker Room Men's                          | Dryers                  | 2005         | 3  | \$       | 500              | \$       | 1,500            | 2025         | 0      |
| тс             | Locker Room Women                          | Dryers                  | 2005         | 3  | \$       | 500              | \$       | 1,500            | 2025         | 0      |
| тс             | Restrooms                                  | Plumbing, Precelin, Si  | 2005         | 2  | \$       | 750              | \$       | 1,500            | 2025         | 0      |
| тс             | Gym                                        | Goal Padding            | 2012         | 2  | \$       | 800              | \$       | 1,600            | 2025         | 0      |
| тс             | Locker Room Men's                          | Mirrors                 | 2005         | 3  | \$       | 600              | \$       | 1,800            | 2025         | 0      |
| тс             | Locker Room Women                          |                         | 2005         | 3  | \$       | 600              | \$       | 1,800            | 2025         | 0      |
| тс             | Board Room                                 | Carpet                  | 2005         | 1  | \$       | 2,000            | \$       | 2,000            | 2025         | 0      |
| тс             | Break room                                 | Flooring                | 2005         | 1  | \$       | 2,000            | \$       | 2,000            | 2025         | 0      |
| TC             | Locker Room Men's                          | Benches                 | 2005         | 4  | \$       | 500              | \$       | 2,000            | 2025         | 0      |
| TC             | Pro Shop                                   | Walls                   | 2005         | 1  | \$       | 2,000            | \$       | 2,000            | 2025         | 0      |
| TC             | Room 105 Child Care                        |                         | 2005         | 1  | \$       | 2,000            | \$       | 2,000            | 2025         | 0      |
| TC             | Room 106 Child Care                        |                         | 2005         | 1  | \$       | 2,000            | \$       | 2,000            | 2025         | 0      |
| TC             | Locker Room Men's                          | Shower Fixtures         | 2005         | 7  | \$       | 300              | \$       | 2,100            | 2025         | 0      |
| TC             | Locker Room Women                          |                         | 2005         | 7  | \$<br>\$ | 300              | \$<br>\$ | 2,100            | 2025         | 0      |
| тс<br>тс       | Board Room                                 | Doors<br>Doors          | 2005         | 2  | \$<br>\$ | 1,250            | \$<br>\$ | 2,500            | 2025         | 0      |
| тс             | Room 105 Child Care<br>Room 106 Child Care | Doors                   | 2005<br>2005 | 2  | ې<br>\$  | 1,250<br>1,250   | ې<br>\$  | 2,500<br>2,500   | 2025<br>2025 | 0      |
| тс             | Running Track                              | Door                    | 2003         | 2  | \$<br>\$ | 1,250            | \$<br>\$ | 2,500            | 2025         | 0      |
| тс             | Ice                                        | Scoreboards             | 2005         | 4  | \$<br>\$ | 750              | \$       | 3,000            | 2025         | 0      |
| тс             | lce                                        | Sound System            | 2005         | 2  | \$       | 1,500            | \$<br>\$ | 3,000            | 2025         | 0      |
| тс             | PS Rooms 102, 103, 1                       |                         | 2005         | 1  | \$       | 3,000            | \$       | 3,000            | 2025         | 0      |
| тс             | PS Rooms 102, 103, 1                       | · ·                     | 2012         | 1  | \$       | 3,000            | \$       | 3,000            | 2025         | 0      |
| TC             | PS Rooms 102, 103, 1                       |                         | 2005         | 2  | \$       | 1,500            | \$       | 3,000            | 2025         | 0      |
| тс             | Restroom Mens                              | Countertops             | 2005         | 1  | \$       | 3,000            | \$       | 3,000            | 2025         | 0      |
| TC             | Restroom Mens                              | Sinks, Faucets, Toilets | 2005         | 6  | \$       | 500              | \$       | 3,000            | 2025         | 0      |
| тс             | Restroom Women Ge                          |                         | 2005         | 1  | \$       | 3,000            | \$       | 3,000            | 2025         | 0      |
| TC             | Whirlpool/Sauna                            | Doors (into Locker Ro   | 2005         | 2  | \$       | 1,500            | \$       | 3,000            | 2025         | 0      |
| TC             | Restroom Womens                            | Partitions              | 2005         | 3  | \$       | 1,333            | \$       | 3,999            | 2025         | 0      |
| TC             | Dance Room                                 | Sound System            | 2005         | 1  | \$       | 4,000            | \$       | 4,000            | 2025         | 0      |
| TC             | PS Rooms 102, 103, 1                       | · · ·                   | 2005         | 1  | \$       | 4,000            | \$       | 4,000            | 2025         | 0      |
| тс             | Room 105 Child Care                        |                         | 2005         | 1  | \$       | 4,000            | \$       | 4,000            | 2025         | 0      |
| тс             | Room 106 Child Care                        |                         | 2005         | 1  | \$       | 4,000            | \$       | 4,000            | 2025         | 0      |
| TC             |                                            | Sinks, Faucets, Toilets | 2005         | 12 | \$       | 416              | \$       | 4,992            | 2025         | 0      |

| TC       |                       | NA / - 11 -             | 2015 |    | ć  | 5 000  | ć  | 5 000  | 2025 |   |
|----------|-----------------------|-------------------------|------|----|----|--------|----|--------|------|---|
| тс<br>тс | Admin/Registration A  |                         | 2015 | 1  | \$ | 5,000  | \$ | 5,000  | 2025 | C |
| TC       | Board Room            | Closets                 | 2005 | 4  | \$ | 1,250  | \$ | 5,000  | 2025 | 0 |
|          | Gym                   | Scoreboard              | 2000 | 2  | \$ | 2,500  | \$ | 5,000  | 2025 | C |
| TC       | Locker Room Men's     | Countertops             | 2005 | 1  | \$ | 5,000  | \$ | 5,000  | 2025 | C |
| TC       | Locker Room Men's     | Walls Paint             | 2005 | 1  | \$ | 5,000  | \$ | 5,000  | 2025 | C |
| TC       | Locker Room Women     | · · ·                   | 2005 | 1  | \$ | 5,000  | \$ | 5,000  | 2025 | C |
| TC       | Locker Room Women     |                         | 2005 | 1  | \$ | 5,000  | \$ | 5,000  | 2025 | C |
| TC       | Pro Shop              | Flooring                | 2005 | 1  | \$ | 5,000  | \$ | 5,000  | 2025 | C |
| TC       | PS Rooms 102, 103, 1  |                         | 2005 | 5  | \$ | 1,000  | \$ | 5,000  | 2025 | C |
| TC       | PS Rooms 102, 103, 1  |                         | 2005 | 5  | \$ | 1,000  | \$ | 5,000  | 2025 | C |
| TC       | PS Rooms 102, 103, 1  | 1                       | 2005 | 4  | \$ | 1,250  | \$ | 5,000  | 2025 | 0 |
| TC       | Restroom Mens         | Partitions              | 2005 | 1  | \$ | 5,000  | \$ | 5,000  | 2025 | 0 |
| TC       | Restroom Mens         | Partitions              | 2005 | 2  | \$ | 2,500  | \$ | 5,000  | 2025 | 0 |
| тс       | Restroom Mens         | Sinks, Toilets, Mirrors | 2005 | 8  | \$ | 625    | \$ | 5,000  | 2025 | 0 |
| тс       | Restroom Womens       | Sinks, Toilets, Mirrors | 2005 | 8  | \$ | 625    | \$ | 5,000  | 2025 | 0 |
| тс       |                       | Cabinets                | 2005 | 1  | \$ | 5,000  | \$ | 5,000  | 2025 | С |
| тс       | Room 106 Child Care   |                         | 2005 | 1  | \$ | 5,000  | \$ | 5,000  | 2025 | С |
| тс       | Room 106 Child Care   |                         | 2005 | 1  | \$ | 5,000  | \$ | 5,000  | 2025 | C |
| тс       | SPA/WHIRLPOOL         | HOT WATER HEATERS       | 2005 | 2  | \$ | 2,500  | \$ | 5,000  | 2025 | 0 |
| тс       | Admin/Registration A  |                         | 2005 | 2  | \$ | 3,000  | \$ | 6,000  | 2025 | C |
| тс       | Admin/Registration A  |                         | 2005 | 1  | \$ | 6,000  | \$ | 6,000  | 2025 | C |
| тс       | Locker Room Men's     | Partitions              | 2005 | 1  | \$ | 6,000  | \$ | 6,000  | 2025 | C |
| тс       | Locker Room Women     | Partitions              | 2005 | 1  | \$ | 6,000  | \$ | 6,000  | 2025 | C |
| тс       | Dance Room            | Doors                   | 2005 | 5  | \$ | 1,250  | \$ | 6,250  | 2025 | C |
| тс       | Fitness Center Room   | Doors                   | 2005 | 5  | \$ | 1,250  | \$ | 6,250  | 2025 | C |
| тс       | Dance Room            | Mirrors                 | 2005 | 6  | \$ | 1,200  | \$ | 7,200  | 2025 | C |
| тс       | Fitness Center Room 2 |                         | 2005 | 1  | \$ | 8,000  | \$ | 8,000  | 2025 | С |
| тс       | Fitness Center Room   |                         | 2005 | 1  | \$ | 8,000  | \$ | 8,000  | 2025 | C |
| тс       | Hallways/Common Ar    |                         | 2005 | 1  | \$ | 8,000  | \$ | 8,000  | 2025 | 0 |
| тс       | Restroom Women Ge     | Partitions              | 2005 | 1  | \$ | 8,000  | \$ | 8,000  | 2025 | 0 |
| тс       | Whirlpool/Sauna       | Sauna Heater            | 2012 | 1  | \$ | 8,000  | \$ | 8,000  | 2025 | С |
| тс       | Fitness Center Room   | Mirrors                 | 2005 | 6  | \$ | 1,500  | \$ | 9,000  | 2025 | С |
| тс       | Fitness Center Room   | Walls Paint             | 2005 | 1  | \$ | 10,000 | \$ | 10,000 | 2025 | С |
| тс       | Gym                   | Bleachers               | 2012 | 2  | \$ | 5,000  | \$ | 10,000 | 2025 | С |
| тс       | Gym                   | Curtain                 | 2013 | 1  | \$ | 10,000 | \$ | 10,000 | 2025 | С |
| тс       | Lobby Main/Reception  | Counters                | 2005 | 1  | \$ | 10,000 | \$ | 10,000 | 2025 | С |
| тс       | PS Rooms 102, 103, 1  | Carpet                  | 2005 | 2  | \$ | 5,000  | \$ | 10,000 | 2025 | С |
| тс       | Restroom Mens         | Flooring                | 2005 | 1  | \$ | 10,000 | \$ | 10,000 | 2025 | С |
| тс       | Restroom Mens         | Flooring                | 2005 | 1  | \$ | 10,000 | \$ | 10,000 | 2025 | С |
| тс       | Restroom Women Ge     | Floor                   | 2005 | 1  | \$ | 10,000 | \$ | 10,000 | 2025 | С |
| тс       | Restroom Womens       | Flooring                | 2005 | 1  | \$ | 10,000 | \$ | 10,000 | 2025 | С |
| тс       | Running Track         | Walls & Railing Paint   |      | 1  | \$ | 10,000 | \$ | 10,000 | 2025 | С |
| тс       | Whirlpool/Sauna       | Sauna Room Wood         | 2005 | 1  | \$ | 10,000 | \$ | 10,000 | 2025 | С |
| тс       | Whirlpool/Sauna       | Tile Floor              | 2005 | 1  | \$ | 10,000 | \$ | 10,000 | 2025 | С |
| тс       | Admin                 | HEPD - APC Symmetri     | 2015 | 1  | \$ | 11,000 | \$ | 11,000 | 2025 | 0 |
| тс       | Gym                   | Basketball Standards    | 2000 | 6  | \$ | 2,000  | \$ | 12,000 | 2025 | С |
| тс       | Stairwells Track (2)  | Paint, replace rubber s | teps | 2  | \$ | 6,000  | \$ | 12,000 | 2025 | С |
| тс       | Admin/Registration A  | Carpet                  | 2015 | 1  | \$ | 15,000 | \$ | 15,000 | 2025 | С |
| тс       | Hallways/Common Ar    | Railing                 | 2005 | 1  | \$ | 15,000 | \$ | 15,000 | 2025 | С |
| тс       | Restroom Mens         | Walls                   | 2005 | 1  | \$ | 15,000 | \$ | 15,000 | 2025 | С |
| тс       | Restroom Womens       | Walls                   | 2005 | 1  | \$ | 15,000 | \$ | 15,000 | 2025 | С |
| тс       | Whirlpool/Sauna       | Retile                  | 2005 | 1  | \$ | 15,000 | \$ | 15,000 | 2025 | С |
| тс       | Maint                 | Fire suppression syste  | 2005 | 1  | \$ | 15,000 | \$ | 15,000 | 2025 | С |
| тс       | Maint                 | Pond railing            | 2005 | 1  | \$ | 15,000 | \$ | 15,000 | 2025 | С |
| тс       | Maint                 | Secruity alarm system   | 2005 | 1  | \$ | 15,000 | \$ | 15,000 | 2025 | С |
| тс       | Lobby North           | Doors Main              | 2005 | 8  | \$ | 2,000  | \$ | 16,000 | 2025 | С |
| тс       | Dance Room            | Mirrors                 | 2005 | 12 | \$ | 1,500  | \$ | 18,000 | 2025 | С |

|                | 1 .                     | <u>г</u>                                |      | 1  |               |    |         |      |     |
|----------------|-------------------------|-----------------------------------------|------|----|---------------|----|---------|------|-----|
| TC             | Admin/Registration A    |                                         | 2015 | 3  | \$<br>6,333   | \$ | 18,999  | 2025 | C   |
| TC             | Fitness Center Room     |                                         | 2005 | 5  | \$<br>4,000   | \$ | 20,000  | 2025 | C   |
| TC             | Hallways/Common Ar      |                                         | 2005 | 1  | \$<br>20,000  | \$ | 20,000  | 2025 | C   |
| TC             | Admin/Registration A    |                                         | 2005 | 19 | \$<br>1,250   | \$ | 23,750  | 2025 | C   |
| TC<br>TC       | Hallways/Common Ar      |                                         | 2005 | 1  | \$<br>30,000  | \$ | 30,000  | 2025 | C   |
| TC             |                         | Ceramic Tile Floor                      | 2005 | 1  | \$<br>30,000  | \$ | 30,000  | 2025 | C   |
| TC             | Locker Room Womens      |                                         | 2005 | 1  | \$<br>30,000  | \$ | 30,000  | 2025 | С   |
| TC             | Maint                   | Exterior wood fencing                   | 2005 | 1  | \$<br>30,000  | \$ | 30,000  | 2025 | С   |
| тс             | Lobby Main/Reception    |                                         | 2005 | 1  | \$<br>35,000  | \$ | 35,000  | 2025 | C   |
| TC             | Locker Room Men's       | Lockers                                 | 2005 | 1  | \$<br>35,000  | \$ | 35,000  | 2025 | С   |
| TC             | Locker Room Womens      |                                         | 2005 | 1  | \$<br>35,000  | \$ | 35,000  | 2025 | С   |
| тс             | Running Track           | Flooring                                |      | 1  | \$<br>60,000  | \$ | 60,000  | 2025 | С   |
| тс             | Maint                   | Exterior building pain                  | 2005 | 1  | \$<br>60,000  | \$ | 60,000  | 2025 | С   |
| тс             | Maint                   | Domestic hot water h                    | 2005 | 2  | \$<br>35,000  | \$ | 70,000  | 2025 | С   |
| тс             | Doors Interior          | Replace                                 |      | 65 | \$<br>1,200   | \$ | 78,000  | 2025 | C   |
| тс             | Admin                   | Shoretel VOIP Phone                     | 2015 | 1  | \$<br>99,000  | \$ | 99,000  | 2025 | 0   |
| тс             | lce                     | Sports Floor                            | 2005 | 1  | \$<br>100,000 | \$ | 100,000 | 2025 | 0   |
| тс             | Maint                   | Exterior metal fencing                  | 2005 | 1  | \$<br>100,000 | \$ | 100,000 | 2025 | C   |
| тс             | ADMIN/ICE               | Hot water heaters                       | 2005 | 4  | \$<br>30,000  | \$ | 120,000 | 2025 | C   |
| тс             | Lobby Main/Reception    | Doors                                   | 2005 | 12 | \$<br>13,333  | \$ | 159,996 | 2025 | C   |
| тс             | Maint                   | Flat roof (2)                           | 2005 | 2  | \$<br>112,500 | \$ | 225,000 | 2025 | С   |
| TC/WRC         | Fitness                 | Fitness equipment                       |      | 2  | \$<br>5,000   | \$ | 10,000  | 2025 | 0   |
| VOG            | House                   | Rec Area Light                          |      | 5  | \$<br>200     | \$ | 1,000   | 2025 | 0   |
| VOG            | Barn                    | Kitchen Cabinets                        | 2003 | 3  | \$<br>1,000   | \$ | 3,000   | 2025 | 0   |
| VOG            | House                   | Lower level flooring                    | 2016 | 6  | \$<br>500     | \$ | 3,000   | 2025 | 0   |
| VOG            | House                   | Replace lighting                        | 2003 | 30 | \$<br>150     | \$ | 4,500   | 2025 | 0   |
| VOG            | House                   | Upper level floors                      | 2016 | 3  | \$<br>1,500   | \$ | 4,500   | 2025 | 0   |
| VOG            | House                   | Front Porch                             |      | 1  | \$<br>5,000   | \$ | 5,000   | 2025 | С   |
| VOG            | House                   | Upper level doors/wi                    | 2003 | 6  | \$<br>1,000   | \$ | 6,000   | 2025 | 0   |
| VOG            | House                   | Lower level doors                       |      | 7  | \$<br>1,200   | \$ | 8,400   | 2025 | 0   |
| VOG            | Barn                    | Teen Center Doors                       | 2003 | 6  | \$<br>1,500   | \$ | 9,000   | 2025 | С   |
| VOG            | Barn                    | Replace lighting                        | 2003 | 50 | \$<br>200     | \$ | 10,000  | 2025 | С   |
| VOG            | Barn                    | Upper level doors                       | 2003 | 9  | \$<br>1,200   | \$ | 10,800  | 2025 | С   |
| WRC            | Preschool               | Counters                                | 1981 | 1  | \$<br>500     | \$ | 500     | 2025 | 0   |
| WRC            | Tot Room                | Sink                                    | 2003 | 1  | \$<br>500     | \$ | 500     | 2025 | 0   |
| WRC            | Facility All Interior   | Cabinets                                | 2003 | 1  | \$<br>5,000   | \$ | 5,000   | 2025 | С   |
| WRC            | Racq Ct 1 Upper North   | Emergency Doors                         | 2003 | 2  | \$<br>2,500   | \$ | 5,000   | 2025 | 0   |
| WRC            | Hallway Main Lower L    | Emergency Exit Doors                    | 1981 | 2  | \$<br>2,500   | \$ | 5,000   | 2025 | 0   |
| WRC            | Gym Mini                | Emergency Exit Doors                    | 2003 | 3  | \$<br>2,500   | \$ | 7,500   | 2025 | 0   |
| WRC            | Facility Interior (Main | Closet Doors                            | 2003 | 8  | \$<br>1,250   | \$ | 10,000  | 2025 | 0   |
| WRC            | Gym                     | Emergency Exit Doors                    | 2003 | 4  | \$<br>2,500   | \$ | 10,000  | 2025 | 0   |
| WRC            | Maint                   | Domestic hot water h                    | 2000 | 1  | \$<br>11,000  | \$ | 11,000  | 2025 | С   |
| WRC            | Maint                   | Exterior building pain                  | 2000 | 1  | \$<br>20,000  | \$ | 20,000  | 2025 | С   |
| WRC            | Maint                   | Exterior metal fascia                   | 1981 | 1  | \$<br>30,000  | \$ | 30,000  | 2025 | С   |
| WRC            | Facility Interior       | Doors                                   | 2013 | 25 | \$<br>1,250   | \$ | 31,250  | 2025 | 0   |
| WRC            | Maint                   | Roof                                    | 2005 | 1  | \$<br>95,000  | \$ | 95,000  | 2025 | С   |
| BPC            | Maint                   | Toro Pro Core 660                       | 2006 | 1  | \$<br>15,000  |    | 15,000  | 2026 | C   |
| BPC            | Maint                   | Grinding                                | 2001 | 1  | \$<br>20,000  | -  | 20,000  | 2026 | С   |
| BPC            | Maint                   | Comp RTU-2                              | 2006 | 1  | \$<br>20,000  | \$ | 20,000  | 2026 | C   |
| BPC            | Maint                   | Unit RTU-2                              | 2006 | 1  | \$<br>20,000  | \$ | 20,000  | 2026 | C   |
| PARKS          | Equipment               | 321 Bluebird slit seed                  | 2006 | 1  | \$<br>1,735   | \$ | 1,735   | 2026 | 0   |
| PARKS          | Equipment               | 924 Ryan sod cutter                     | 2006 | 1  | \$<br>3,255   | \$ | 3,255   | 2026 | 0   |
| PARKS          | Equipment               | 911 Redi-hauler traile                  | 1996 | 1  | \$<br>5,165   | \$ | 5,165   | 2026 | C   |
| PARKS          | Equipment               | 705 Bradco brush cut                    | 2006 | 1  | \$<br>6,180   | \$ | 6,180   | 2026 | C   |
|                |                         |                                         |      |    | \$<br>36,050  | \$ | 36,050  | 2026 | c   |
| PARKS          | Vehicle                 | 485 FULL exclorer                       | 7010 |    |               |    |         |      |     |
| PARKS<br>PARKS | Vehicle<br>Brittany     | 485 Ford explorer<br>Playground replace | 2016 | 1  | \$<br>100,000 | \$ | 100,000 | 2020 | C&A |

| SEA       | Pool                 | Tube slide drop slides | 2000 | 2 | \$       | 15,000  | \$       | 30,000  | 2026 | С      |
|-----------|----------------------|------------------------|------|---|----------|---------|----------|---------|------|--------|
| SEA       | Pool                 | Body slide             | 2000 | 1 | \$<br>\$ | 50,000  | ې<br>\$  | 50,000  | 2026 | C<br>C |
| BPC       | Maint                | Ditch Witch 2300       | 1979 | 1 | ې<br>\$  | 15,000  | ې<br>\$  | 15,000  | 2028 | C      |
| BPC       | Maint                | Toro Mulit-Pro 5800 S  | 2012 | 1 | \$       | 40,000  | \$<br>\$ | 40,000  | 2027 | C      |
| PARKS     |                      | 643 Honda generator    | 2012 | 1 | ې<br>\$  | 2,060   | \$<br>\$ | 2,060   | 2027 | 0      |
| PARKS     | Equipment            | Ű.                     | 2007 | 1 | \$<br>\$ | 5,150   | \$<br>\$ | 5,150   | 2027 | C C    |
|           | Equipment            | 540 Big tex trailer    |      |   | ې<br>\$  |         | \$<br>\$ | ,       |      |        |
| PARKS     | Equipment            | 204 Water reel         | 1997 | 1 |          | 7,520   |          | 7,520   | 2027 | C      |
| PARKS     | Vehicle              | 516 Dodge dakota pic   | 2007 | 1 | \$       | 20,600  | \$       | 20,600  | 2027 | C      |
| PARKS     | Vehicle              | 453 Ford explorer      | 2007 | 1 | \$       | 32,000  | \$       | 32,000  | 2027 | C      |
| PARKS     | Canterbury Fields    | Playground replace     | 2000 | 1 | \$       | 175,000 | \$       | 175,000 | 2027 | C&A    |
| TC        | Senior Ctr/East Hall | Unit CU-2              | 2009 | 1 | \$       | 25,000  | \$       | 25,000  | 2027 | C      |
| TC        | North                | Hot water heaters      | 2007 | 1 | \$       | 50,000  | \$       | 50,000  | 2027 | C      |
| WRC       | Server Room          | Comp ACCU-1            | 2007 | 1 | \$       | 1,800   | \$       | 1,800   | 2027 | 0      |
| WRC       | Dance/Aerobics       | Unit RTU-2             | 2007 | 1 | \$       | 5,500   | \$       | 5,500   | 2027 | C      |
| WRC       | Fitness Center       | Unit RTU-5             | 2007 | 1 | \$       | 5,500   | \$       | 5,500   | 2027 | С      |
| WRC       | Game/Teen Room       | Unit RTU-4             | 2007 | 1 | \$       | 5,500   | \$       | 5,500   | 2027 | С      |
| WRC       | Meeting Room         | Unit RTU-3             | 2007 | 1 | \$       | 5,500   | \$       | 5,500   | 2027 | С      |
| WRC       | Server Room          | Unit ACCU-1            | 2007 | 1 | \$       | 18,002  | \$       | 18,002  | 2027 | C      |
| WRC       | Classrooms           | Unit MULTI             | 2007 | 1 | \$       | 100,000 | \$       | 100,000 | 2027 | С      |
| BPC       | Maint                | Unit RTU-1             | 2008 | 1 | \$       | 4,500   | \$       | 4,500   | 2028 | 0      |
| BPC       | Kitchen, Upstairs    | Convection Oven        | 1900 | 1 | \$       | 6,500   | \$       | 6,500   | 2028 | С      |
| BPC       | Maint                | Unit RTU-4             | 2008 | 1 | \$       | 25,000  | \$       | 25,000  | 2028 | С      |
| BPC       | Maint                | Reel Master 5210       | 2013 | 1 | \$       | 50,000  | \$       | 50,000  | 2028 | С      |
| BPC       | Maint                | Reel Master 5210       | 2013 | 1 | \$       | 50,000  | \$       | 50,000  | 2028 | С      |
| PARKS     | Victoria             | Bridge                 | 1998 | 1 | \$       | 25,000  | \$       | 25,000  | 2028 | С      |
| PARKS     | Equipment            | 641 Morbark chipper    | 2008 | 1 | \$       | 40,685  | \$       | 40,685  | 2028 | С      |
| PARKS     | Equipment            | 591 New holland bac    | 2013 | 1 | \$       | 92,700  | \$       | 92,700  | 2028 | С      |
| WRC       | Maint                | Comp RTU-1             | 2008 | 1 | \$       | 4,500   | \$       | 4,500   | 2028 | 0      |
| WRC       | Maint                | Comp RTU-4             | 2008 | 1 | \$       | 25,000  | \$       | 25,000  | 2028 | С      |
| BPC       | Maint                | Greens Roller 1240     | 2014 | 1 | \$       | 10,500  | \$       | 10,500  | 2029 | С      |
| BPC       | Kitchen, Upstairs    | Coolers                | 1900 | 3 | \$       | 4,500   | \$       | 13,500  | 2029 | 0      |
| BPC       | 2nd Floor Ballroom   | Comp RTU-7             | 2009 | 1 | \$       | 25,000  | \$       | 25,000  | 2029 | С      |
| BPC       | 2nd Floor Ballroom   | Unit RTU-7             | 2009 | 1 | \$       | 25,000  | \$       | 25,000  | 2029 | С      |
| BPC       | Maint                | Groundsmaster          | 2014 | 1 | \$       | 72,000  | \$       | 72,000  | 2029 | С      |
| Maint     | Vehicle              | 522 FORD PICK-UP 25    | 2009 | 1 | \$       | 30,900  | \$       | 30,900  | 2029 | C      |
| Maint     | Equipment            | 575 TORO 4100 MOV      | 2014 | 1 | \$       | 61,800  | \$       | 61,800  | 2029 | C      |
| TC        | lce                  | Oil Separators         | 2004 | 3 | \$       | 1,666   | \$       | 4,998   | 2029 | 0      |
| TC        | Senior Ctr/East Hall | Comp CU-2              | 2009 | 1 | \$       | 18,000  | \$       | 18,000  | 2029 | C      |
| TC        | Classrooms/West Hall | '                      | 2009 | 1 | \$       | 20,000  | \$       | 20,000  | 2029 | C      |
| тс        | Classrooms/West Hall |                        | 2009 | 1 | \$       | 20,000  | \$       | 20,000  | 2029 | C      |
| тс        | Maint                | Comp RTU-6             | 2009 | 1 | \$       | 25,000  | \$       | 25,000  | 2029 | C      |
| TC        | Gym North            | Comp RTU-3             | 2009 | 1 | \$       | 40,000  | \$       | 40,000  | 2029 | C      |
| тс        | Gym North            | Unit RTU-3             | 2009 | 1 | \$       | 40,000  | \$       | 40,000  | 2029 | C      |
| тс        | Gym South            | Comp RTU-4             | 2009 | 1 | \$       | 40,000  | \$       | 40,000  | 2029 | C      |
| тс        | Gym SOuth            | Unit RTU-4             | 2009 | 1 | \$       | 40,000  | \$       | 40,000  | 2029 | C      |
|           |                      |                        | 2009 |   | \$<br>\$ |         |          |         |      |        |
| TC<br>BPC | Ice                  | Vilter 456XL Compres   |      | 3 | ې<br>\$  | 16,666  | \$       | 49,998  | 2029 | C      |
| BPC       | Cart Barn Area       | Over Head Door         | 1900 | 1 |          | 5,000   | \$       | 5,000   | 2030 | C      |
|           | Pro Shop             | Carpet                 | 2010 | 1 | \$       | 10,000  | \$       | 10,000  | 2030 | C      |
| BPC       | 2nd Floor Restrooms  | Comp RTU-9             | 2010 | 1 | \$       | 20,000  | \$       | 20,000  | 2030 | C      |
| BPC       | Maint                | Equipment Lift         | 2002 | 1 | \$       | 20,000  | \$       | 20,000  | 2030 | C      |
| BPC       | 2nd Floor Restrooms  | Unit RTU-9             | 2010 | 1 | \$       | 20,000  | \$       | 20,000  | 2030 | C      |
| BPC       | Maint                | Procore 648            | 2010 | 1 | \$       | 25,000  | \$       | 25,000  | 2030 | C      |
| BPC       | Lobby                | Unit RTU-2             | 2000 | 1 | \$       | 35,000  | \$       | 35,000  | 2030 | С      |
| BPC       | Maint                | Roof flat              | 2010 | 1 | \$       | 50,000  | \$       | 50,000  | 2030 | С      |
| BPC       | Maint                | Roof shingle           | 2010 | 1 | \$       | 75,000  | \$       | 75,000  | 2030 | С      |
| PARKS     | Equipment            | 544 Belshe trailer     | 1990 | 1 | \$       | 10,000  | \$       | 10,000  | 2030 | С      |
| PARKS     | Equipment            | 892 Smithco supersta   | 2010 | 1 | \$       | 15,500  | \$       | 15,500  | 2030 | С      |

| PARKS       | Vehicle              | 538 Ford F250 4x4 w                             | 2011         | 1  | \$       | 25,750  | \$       | 25,750  | 2030         | С      |
|-------------|----------------------|-------------------------------------------------|--------------|----|----------|---------|----------|---------|--------------|--------|
| PARKS       | Vehicle              | 593 Toro workman                                | 2011         | 1  | \$       | 25,750  | \$       | 25,750  | 2030         | C      |
| PARKS       | Equipment            | 592 Ford tractor w/b                            | 1990         | 1  | \$       | 47,150  | \$       | 47,150  | 2030         | C      |
| PARKS       | Vehicle              | 534 Ford entourage b                            | 2010         | 1  | \$       | 80,580  | \$       | 80,580  | 2030         | C      |
| PSSWC       | Lockerrooms          | Comp RTU-4                                      | 2000         | 1  | \$       | 5,000   | \$       | 5,000   | 2030         | C      |
| PSSWC       | Whirlpool            | Whirlpool water heat                            | 2010         | 1  | \$       | 5,000   | \$       | 5,000   | 2030         | C      |
| PSSWC       | Maint                | Fire suppression syste                          | 2000         | 1  | \$       | 15,000  | \$       | 15,000  | 2030         | C      |
| PSSWC       | Maint                | Security alarm system                           | 2000         | 1  | \$       | 15,000  | \$       | 15,000  | 2030         | c      |
| PSSWC       | Pool                 | Pool water heaters (3                           | 2010         | 2  | \$       | 8,000   | \$       | 16,000  | 2030         | C      |
| PSSWC       | Tennis Courts        | Comp RTU-3                                      | 2000         | 1  | \$       | 25,000  | \$       | 25,000  | 2030         | C      |
| PSSWC       | Gym                  | Unit RTU-1                                      | 2000         | 1  | \$       | 35,000  | \$       | 35,000  | 2030         | c      |
| SEA         | Pool                 | Pool sand filter tanks                          | 2000         | 2  | \$       | 60,000  | \$       | 120,000 | 2030         | C      |
| BPC         | Bar & Grill          | Beer Coolers                                    | 2000         | 2  | \$       | 4,000   | \$       | 8,000   | 2030         | 0      |
| VOG         | House                | A/C units                                       | 2011         | 2  | \$       | 2,500   | \$       | 5,000   | 2031         | 0      |
| BPC         | Bar & Grill          | Carpet                                          | 2010         | 1  | ې<br>\$  | 10,000  | \$       | 10,000  | 2031         | c      |
| BPC         | Entryway & Hallway   | Carpet                                          | 2011         | 1  | \$       | 15,000  | \$       | 15,000  | 2031         | C      |
| BPC         | Fairway Room         | Carpet                                          | 2011         | 1  | \$       | 20,000  | ې<br>\$  | 20,000  | 2031         | C      |
| BPC         | 2nd Floor Ballroom   | Comp RTU-8                                      | 2011         | 1  | \$       | 25,000  | ې<br>\$  | 25,000  | 2031         | C      |
| BPC         | Event Area           | Turf                                            | 2011         | 1  | \$       | 45,000  | ې<br>\$  | 45,000  | 2031         | C      |
| PARKS       | Equipment            | 724 Combo plane                                 | 1991         | 1  | \$       | 11,230  | ې<br>\$  | 11,230  | 2031         | C      |
| PARKS       | Vehicle              | 505 Ford F350 Dump                              | 2011         | 1  | \$       | 34,615  | ې<br>\$  | 34,615  | 2031         | C      |
| PARKS       | Pool                 | Pool filter tanks                               | 2011         | 2  | ې<br>\$  | 62,500  | ې<br>\$  | 125,000 | 2031         | C      |
| VOG         | House                | Furnaces (2)                                    | 2016         | 2  | \$       | 4,000   | ې<br>\$  | 8,000   | 2031         | C      |
|             |                      |                                                 | 2018         |    | \$<br>\$ | -       | ې<br>\$  | -       | 2031         | c      |
| PARKS       | Maint                | Fire suppression syste<br>Security alarm system | 2002         | 1  | \$<br>\$ | 15,000  | ې<br>\$  | 15,000  | 2032         | C<br>C |
| PARKS       | Maint                |                                                 |              | 1  | \$<br>\$ | 15,000  | ې<br>\$  | 15,000  |              |        |
| PARKS       | Maint                | Comp RTU-3                                      | 2012         | 1  |          | 20,000  |          | 20,000  | 2032         | C      |
| PARKS       | Maint                | Unit RTU-3                                      | 2012<br>2000 | 1  | \$<br>\$ | 20,000  | \$<br>\$ | 20,000  | 2032<br>2032 | C      |
| PSSWC       | Lap Pool             | Walls Repaint                                   | 2000         |    | \$<br>\$ | 750     | \$<br>\$ | 3,000   | 2032         | 0      |
| PSSWC       | Lap Pool             | Pool Crack Repair/Re                            | 2000         | 1  | ې<br>\$  | 5,000   | ې<br>\$  | 5,000   | 2032         | 0      |
| PSSWC       | Pool                 | Ceiling Repaint                                 |              | 1  | \$<br>\$ | 40,000  |          | 40,000  |              | 0      |
| PARKS       | Equipment            | 890 John Deere Hydro                            | 2013         | 1  | \$<br>\$ | 20,600  | \$<br>\$ | 20,600  | 2033         | C      |
| PARKS       | Vehicle              | 504 Ford F150 4X4                               | 2013         | 1  | \$<br>\$ | 25,750  | ې<br>\$  | 25,750  | 2033         | C      |
| PARKS       | Vehicle              | 503 Ford F250 W/Plo                             | 2013         | 1  |          | 36,050  |          | 36,050  | 2033         | C      |
| PARKS       | Equipment            | 587 Ford Tractor 250                            | 1993         | 1  | \$<br>\$ | 44,908  | \$       | 44,908  | 2033         | C      |
| PARKS       | Equipment            | 836 Big Tex Trailer                             | 2014         | 1  |          | 3,915   | \$<br>¢  | 3,915   | 2034         | 0      |
| PARKS       | Equipment            | 893 7' Unique Rake                              | 1994         | 1  | \$<br>\$ | 6,175   | \$<br>\$ | 6,175   | 2034         | C      |
| PARKS       | Equipment            | 835 Imperial Trailer                            | 2014         | 1  |          | 6,180   |          | 6,180   | 2034         | C      |
| PARKS       | Equipment            | 894 Toro Aerator                                | 1994         | 1  | \$       | 6,965   | \$       | 6,965   | 2034         | C      |
| PARKS       | Equipment            | 470 Ford Tractor 345                            | 1994         | 1  | \$       | 50,520  | \$<br>¢  | 50,520  | 2034         | C      |
| PSSWC<br>TC | Maint                | Exterior Banner Light                           | 2014<br>2014 | 1  | \$       | 25,000  | \$<br>¢  | 25,000  | 2034         | C      |
| PARKS       | Maint                | Electronic Programab                            |              | 1  | \$       | 800,000 | \$<br>\$ | 800,000 | 2034         | C      |
| TC          | Vehicle              | 543 Ford F250 W/Plo                             | 2015         | 1  | \$<br>¢  | 30,900  | · ·      | 30,900  | 2035         | C      |
| BPC         | Maint<br>Main Office | Elevator<br>Desks and Work Stations             | 2005         | 2  | \$       | 50,000  | \$<br>¢  | 100,000 | 2035         | C      |
|             |                      |                                                 | 2011         | 5  | \$       | 2,500   | \$       | 12,500  | 2036         | 0      |
| PSSWC       | Pool                 | Unit RTU-10                                     | 2016         | 1  | \$       | 200,000 | \$<br>¢  | 200,000 | 2036         | C      |
| PSSWC       | Pool                 | Unit RTU-9                                      | 2016         | 1  | \$       | 200,000 | \$       | 200,000 | 2036         | C      |
| PARKS       | Seascape             | Fire Sprinklers                                 | 2016         | 2  | \$<br>¢  | 50,000  | \$<br>¢  | 100,000 | 2036         | C      |
| PARKS       | Equipment            | 722 Kifco Water Reel                            | 2007         | 1  | \$<br>¢  | 10,815  | \$<br>¢  | 10,815  | 2037         | C      |
| PARKS       | Equipment            | 446 Tracker Boat                                | 2008         | 1  | \$<br>¢  | 900     | \$<br>¢  | 900     | 2038         | 0      |
| PARKS       | Equipment            | 447 Boat Motor                                  | 2008         | 1  | \$       | 3,500   | \$       | 3,500   | 2038         | 0      |
| SEA         | Maint                | Buidling Roof (3)                               | 2013         | 3  | \$       | 30,000  | \$<br>¢  | 90,000  | 2038         | C      |
| BPC         | Bar & Grill          | Tables & Chairs                                 | 2010         | 11 | \$       | 750     | \$       | 8,250   | 2040         | 0      |
| BPC         | Pro Shop             | Fixtures                                        | 2010         | 1  | \$       | 40,000  | \$<br>¢  | 40,000  | 2040         | C      |
| PARKS       | Shop                 | Rinsate Station                                 | 2010         | 1  | \$       | 40,000  | \$<br>¢  | 40,000  | 2040         | C      |
| BPC         | Event Area           | Gazaboo                                         | 2011         | 1  | \$       | 15,000  | \$       | 15,000  | 2041         | C      |
| PARKS       | Maint                | Outdoor Storage Bins                            | 2002         | 4  | \$       | 12,500  | \$       | 50,000  | 2042         | C      |
| тс          | Maint                | Pond Walls                                      | 2005         | 1  | \$       | 35,000  | \$       | 35,000  | 2045         | C      |

## HOFFMAN ESTATES PARK DISTRICT 2017 GOALS & OBJECTIVES PARKS DIVISION

Key: C = Complete / SC = Substantially Complete / IP = In Progress / NB= Not Begun / NA = Not Accomplished

### DISTRICT GOAL 1: PROVIDE HEALTHY AND ENJOYABLE EXPERIENCES FOR ALL PEOPLE

| Division Objectives                         | Measures/Action                                    | Status | Achievement Level/Comments |
|---------------------------------------------|----------------------------------------------------|--------|----------------------------|
| Expand marketing communications with the    | Provide useful public landscaping                  |        |                            |
| use of social media and mobile applications | information through the park perspective           |        |                            |
| Annually                                    | social media and web site. Update a                |        |                            |
|                                             | minimum of 4 times per year.                       |        |                            |
| Increase volunteer involvement in District  | Conduct a garlic mustard removal event. By         |        |                            |
| operations                                  | 2 <sup>nd</sup> quarter                            |        |                            |
| Mid-term                                    | Conduct a teasel removal event. By 3 <sup>rd</sup> |        |                            |
|                                             | quarter.                                           |        |                            |
|                                             | Conduct a wild flower seed collection event.       |        |                            |
|                                             | By 3 <sup>rd</sup> quarter.                        |        |                            |
|                                             | Conduct an Adopt a Park program. Increase          |        |                            |
|                                             | by 2 sites.                                        |        |                            |
|                                             | Conduct a park clean up event. By 4 <sup>th</sup>  |        |                            |
|                                             | quarter.                                           |        |                            |

## **District Objective 3: Connect and engage our community**

## DISTRICT GOAL 2: DELIVER FINANCIAL STEWARDSHIP

| Division Objectives                        | Measures/Action                             | Status | Achievement Level/Comments |
|--------------------------------------------|---------------------------------------------|--------|----------------------------|
| Achieve District annual budget to maintain | Administrate the Parks Division budget.     |        |                            |
| fluid balance reserves                     | Meet 100% of the timelines established by   |        |                            |
| Annually                                   | the finance division                        |        |                            |
|                                            |                                             |        |                            |
| Perform internal control audits            | Monitor budget to ensure expenses do not    |        |                            |
| Short-term & Annually                      | exceed budget and are in line with revenue  |        |                            |
|                                            | projections and revenues are meeting        |        |                            |
|                                            | financial goals and objectives. Meet budget |        |                            |
|                                            | expectations.                               |        |                            |

1

| Division Objectives                            | Measures/Action                                        | Status | Achievement Level/Comments |
|------------------------------------------------|--------------------------------------------------------|--------|----------------------------|
| Utilize best practices to maximize operational | PSSWC replace RTU-4                                    |        |                            |
| efficiencies as a District                     | PSSWC replace RTU-5                                    |        |                            |
| Annually                                       | PSSWC replace RTU-8                                    |        |                            |
|                                                | Seascape rewbuild pump # 3                             |        |                            |
|                                                | Replace riding field striper                           |        |                            |
|                                                | Replace toro Z-turn mower #563                         |        |                            |
|                                                | Replace pick up #509                                   |        |                            |
|                                                | Replace extended cab pick up #450                      |        |                            |
|                                                | Replace pick up #912                                   |        |                            |
|                                                | Resurface Eisenhower running track surface             |        |                            |
|                                                | Replace parks fuel pumps                               |        |                            |
|                                                | Fabbrini park install lake aerator                     |        |                            |
|                                                | WRC replace RTU-1                                      |        |                            |
|                                                | WRC multi unit replace compressor                      |        |                            |
|                                                | WRC replace RTU-6                                      |        |                            |
|                                                | Chino park Lay out garden plots                        |        |                            |
| Perform a capacity usage analysis              | Purchase and plant trees, shrubs, and flowers          |        |                            |
| Mid-term                                       | throughout district. Compete by end of 4 <sup>th</sup> |        |                            |
|                                                | quarter.                                               |        |                            |

#### **District Objective 3: Utilize our resources effectively and efficiently**

## DISTRICT GOAL 3: ACHIEVE OPERATIONAL EXCELLENCE AND ENVIRONMENTAL AWARENESS

| Division Objectives                             | Measures/Action                                       | Status | Achievement Level/Comments |
|-------------------------------------------------|-------------------------------------------------------|--------|----------------------------|
| Implement best practices for allowable          | Enhance high visibility natural areas by              |        |                            |
| expansion of natural areas                      | adding additional wild flower seeds.                  |        |                            |
| Annually                                        | Complete by end of 4 <sup>th</sup> quarter per budget |        |                            |
|                                                 | allowance.                                            |        |                            |
| Continue to address park and recreation needs   | Complete assigned ADA projects. Complete              |        |                            |
| according to the district's ADA transition plan | by end of 4 <sup>th</sup> quarter.                    |        |                            |
| Annually                                        |                                                       |        |                            |

#### District Objective 1: Create and sustain quality parks, facilities, programs and services

#### **District Initiative 2: Utilize best practices**

| Division Objectives                      | Measures/Action                               | Status | Achievement Level/Comments |
|------------------------------------------|-----------------------------------------------|--------|----------------------------|
| Enhance overall quality of natural areas | Enhance natural areas by controlling invasive |        |                            |
|                                          | plants to 20% or less. Maintain/monitor on    |        |                            |
| Short-term & Annually                    | quarterly basis for compliance.               |        |                            |
|                                          | Control burns at Black Bear, Hunters Ridge    |        |                            |

| and Roherson Parks. Annually. |  |  |
|-------------------------------|--|--|
|-------------------------------|--|--|

|                                           | District objective 3. Activate environmental and survey a varieties |        |                            |  |  |  |
|-------------------------------------------|---------------------------------------------------------------------|--------|----------------------------|--|--|--|
| Division Objectives                       | Measures/Action                                                     | Status | Achievement Level/Comments |  |  |  |
| Implement best practices to maintain a    | Maintain Park Division's compliance with                            |        |                            |  |  |  |
| minimum score of 95% in the District-wide | IPRA's Environmental Report Card.                                   |        |                            |  |  |  |
| IPRA environmental report card            | Complete by end of 4 <sup>th</sup> quarter.                         |        |                            |  |  |  |
| Annually                                  |                                                                     |        |                            |  |  |  |
| Maintain PDRMA accreditation              | Achieve a division score of 95% or better                           |        |                            |  |  |  |
| Annually                                  |                                                                     |        |                            |  |  |  |

## District Objective 3: Advance environmental and safety awareness

## DISTRICT GOAL 4: PROMOTE QUALITY LEADERSHIP AND SERVICES

### **District Objective 1: Develop leadership that ensures workforce readiness**

| Division Objectives                              | Measures/Action                             | Status | Achievement Level/Comments |
|--------------------------------------------------|---------------------------------------------|--------|----------------------------|
|                                                  |                                             |        |                            |
| Continue to evaluate and create procedures       | Train and document 100% of all staff on job |        |                            |
| and training to promote a high level of internal | specific and mandatory training within the  |        |                            |
| customer service                                 | Park's division. Within one month of their  |        |                            |
| Short-term & Annually                            | employment start date.                      |        |                            |

#### **District Objective 3: Promote continuous learning and encourage innovative thinking**

| Division Objectives                          | Measures/Action                                  | Status | Achievement Level/Comments |
|----------------------------------------------|--------------------------------------------------|--------|----------------------------|
| Continue emphasis on cross-training and      | Instruct & train members of the training         |        |                            |
| ensure workforce readiness                   | committee on district wide trainings.            |        |                            |
| Mid-term                                     | Complete by end of March.                        |        |                            |
| Promote furthering educational opportunities | Conduct two Parks Division team building         |        |                            |
| of staff by encouraging participation in     | events. Complete by end of $2^{nd}$ and $4^{th}$ |        |                            |
| workshops, conferences and other educational | quarters.                                        |        |                            |
| opportunities                                |                                                  |        |                            |
| Short-term                                   |                                                  |        |                            |

# HOFFMAN ESTATES PARK DISTRICT 2017 GOALS & OBJECTIVES PLANNING & DEVELOPMENT

Key: C = Complete / SC = Substantially Complete / IP = In Progress / NB= Not Begun / NA = Not Accomplished

### DISTRICT GOAL 1: PROVIDE HEALTHY AND ENJOYABLE EXPERIENCES FOR ALL PEOPLE

| Division Objectives                     | Measures/Action                                          | Status | Achievement Level/Comments |
|-----------------------------------------|----------------------------------------------------------|--------|----------------------------|
| Develop plans to meet increased program | Oversee the construction and or                          |        |                            |
| needs 50+ population (short-term)       | redevelopment of the north end of the                    |        |                            |
|                                         | Triphahn Center into a Senior Center. All                |        |                            |
|                                         | construction work to be completed by the 3 <sup>rd</sup> |        |                            |
|                                         | Quarter 2017                                             |        |                            |

## District Objective 1: Offer healthy and enjoyable experiences that promote equal access

#### **District Objective 2: Achieve customer satisfaction and loyalty**

| Division Objectives                              | Measures/Action                                          | Status | Achievement Level/Comments |
|--------------------------------------------------|----------------------------------------------------------|--------|----------------------------|
| Provide parks, facilities and opportunities that | Oversee the construction and or                          |        |                            |
| promote healthy and enjoyable experiences.       | redevelopment of the Triphahn Center Gym                 |        |                            |
| (annually)                                       | Shelf into an Off-Ice Training facility. All             |        |                            |
|                                                  | construction work to be completed by the 2 <sup>rd</sup> |        |                            |
|                                                  | Quarter 2017                                             |        |                            |
| Develop Community Gardens at Chino Park.         | Work with Parks & Rec Divisions to provide               |        |                            |
| (short/mid-term)                                 | design support to create test community                  |        |                            |
|                                                  | garden plots at Chino Park.                              |        |                            |

| Disti | rict Objective 3: | Connect and engage o | our con | nmunity |  |
|-------|-------------------|----------------------|---------|---------|--|
|       |                   |                      |         |         |  |

| Division Objectives                       | Measures/Action                                 | Status | Achievement Level/Comments |
|-------------------------------------------|-------------------------------------------------|--------|----------------------------|
| Solicit input and engage residents in the | Conduct public input meetings on all projects   |        |                            |
| planning process. (annually)              | that involve a new addition or alteration to an |        |                            |
|                                           | existing facility. Meetings October for 2017    |        |                            |
|                                           | projects.                                       |        |                            |
|                                           | Incorporate if possible any practical plans for |        |                            |
|                                           | renovation and update of parks and              |        |                            |
|                                           | playgrounds. Meetings fall 2017 for 2018        |        |                            |

| projects. |           |  |
|-----------|-----------|--|
|           | projects. |  |

## DISTRICT GOAL 2: DELIVER FINANCIAL STEWARDSHIP

## **District Objective 1:** Achieve annual and long range financial plans

| Division Objectives                        | Measures/Action                              | Status | Achievement Level/Comments |
|--------------------------------------------|----------------------------------------------|--------|----------------------------|
| Achieve District annual budget to maintain | Complete all overseen capital projects at or |        |                            |
| fund balance reserves. (annually)          | below budget amounts. September 2017.        |        |                            |
|                                            | Monitor all projects and adjust program      |        |                            |
|                                            | plans to maintain projects with budgeted     |        |                            |
|                                            | amounts on a monthly basis.                  |        |                            |

#### **District Objective 2: Generate alternative revenue**

| Division Objectives                         | Measures/Action                              | Status | Achievement Level/Comments |
|---------------------------------------------|----------------------------------------------|--------|----------------------------|
| Develop strategies to attract additional    | Continually look for private funding         |        |                            |
| sponsors and new partnerships. (short-term) | opportunities to fund local capital projects |        |                            |
| Achieve District annual budget to maintain  | Continually look for state and federal       |        |                            |
| fund balance reserves. (annually)           | opportunities to fund local capital projects |        |                            |
|                                             |                                              |        |                            |
|                                             |                                              |        |                            |
|                                             |                                              |        |                            |

## District Objective 3: Utilize our resources effectively and efficiently

| Division Objectives                        | Measures/Action                             | Status | Achievement Level/Comments |
|--------------------------------------------|---------------------------------------------|--------|----------------------------|
| Achieve District annual budget to maintain | Reuse and or refurbish existing building    |        |                            |
| fund balance reserves. (annually)          | materials associate with the renovation and |        |                            |
|                                            | reconstruction of the North End of Triphahn |        |                            |
|                                            | center                                      |        |                            |

# District Objective 4: Utilize our resources effectively and efficiently

| Division Objectives                        | Measures/Action                              | Status | Achievement Level/Comments |
|--------------------------------------------|----------------------------------------------|--------|----------------------------|
| Achieve District annual budget to maintain | Coordinate the data input and utilization of |        |                            |
| fund balance reserves. (annually)          | the GIS asset management system. Make the    |        |                            |
|                                            | GIS asset management system operational      |        |                            |
|                                            | for budget formulation fall of 2017          |        |                            |

## DISTRICT GOAL 3: ACHIEVE OPERATIONAL EXCELLENCE AND ENVIRONMENTAL AWARENESS

| Division Objectives                            | Measures/Action                                      | Status | Achievement Level/Comments |
|------------------------------------------------|------------------------------------------------------|--------|----------------------------|
| *Maintain district infrastructure to utilize   | Replace Victoria South Playground.                   |        |                            |
| proven best practices that provide first class | Complete by July 2017.                               |        |                            |
| parks and facilities. (annually)               | Replace Colony aged 2-5 yr old Playground.           |        |                            |
|                                                | Complete by August 2017.                             |        |                            |
|                                                | Replace Seascape Sand playground                     |        |                            |
|                                                | equipment. Complete by July 2017.                    |        |                            |
|                                                | Repair and color coat Fabbrini Tennis courts.        |        |                            |
|                                                | Complete by July 2017.                               |        |                            |
|                                                | Repair major cracks on tennis courts (All            |        |                            |
|                                                | locations). Complete by July 2017.                   |        |                            |
|                                                | Rebuild Evergreen pathway system                     |        |                            |
|                                                | Completed by Fall 2017                               |        |                            |
|                                                | Repave Hassell Road Maintenance facility             |        |                            |
|                                                | east exit drive. Complete by July 2017.              |        |                            |
|                                                | Patch and sealcoat Willow and BPC parking            |        |                            |
|                                                | lots. Complete by July 2017.                         |        |                            |
|                                                | Crack fill all parking lots (ongoing process).       |        |                            |
|                                                | Complete by July 2017.                               |        |                            |
|                                                | Coordinate roof study /Triphahn, PSSWC,              |        |                            |
|                                                | Willow, Hassell Maintence Building                   |        |                            |
|                                                | Complete by May 2017.                                |        |                            |
|                                                | Coordinate architectural plans to refurbish          |        |                            |
|                                                | and/ or renovate the club locker room wet            |        |                            |
|                                                | areas of the Prairie Stone Sports and                |        |                            |
|                                                | Wellness Center.                                     |        |                            |
|                                                | Completed by the end of the 3 <sup>rd</sup> quarter. |        |                            |
|                                                | Construction scheduled for Summer of 2018.           |        |                            |

## District Objective 1: Create and sustain quality parks, facilities, programs and services

| Division Objectives                            | Measures/Action                               | Status | Achievement Level/Comments |
|------------------------------------------------|-----------------------------------------------|--------|----------------------------|
| Specify environmentally sound programs and     | Work w/outside contractors involved with      |        |                            |
| opportunities on environmental best practices. | district projects to reduce garbage & require |        |                            |
| (annually)                                     | contractors to have metal waste picked up by  |        |                            |
|                                                | scrapers. Offer mulch to the public for       |        |                            |
|                                                | residential garden use. Locally dispose of    |        |                            |
|                                                | 30%% existing mulch materials.                |        |                            |

## **District Objective 3: Advance environmental and safety awareness**

| Division Objectives                            | Measures/Action                            | Status | Achievement Level/Comments |
|------------------------------------------------|--------------------------------------------|--------|----------------------------|
| Specify environmental sound programs and       | Require playground manufactures to provide |        |                            |
| opportunities on environmental best practices. | documentation of environmentally           |        |                            |
| (annually)                                     | sustainable manufacturing practices        |        |                            |
|                                                | associated with the production of their    |        |                            |
|                                                | equipment.                                 |        |                            |

# DISTRICT GOAL 4: PROMOTE QUALITY LEADERSHIP AND SERVICES

## **District Objective 1: Develop leadership that ensures workforce readiness**

| Division Objectives | Measures/Action | Status | Achievement Level/Comments |
|---------------------|-----------------|--------|----------------------------|
|                     |                 |        |                            |

| District Objective 2: Build organization culture based on I-2 CARE Values |
|---------------------------------------------------------------------------|
|---------------------------------------------------------------------------|

| Division Objectives                       | Measures/Action                        | Status | Achievement Level/Comments |
|-------------------------------------------|----------------------------------------|--------|----------------------------|
| Continually expand and update Hoffman     | Lead one Hoffman Workshop program. One |        |                            |
| University training curriculum to enhance | minimum in 2017.                       |        |                            |
| workforce knowledge and readiness.        |                                        |        |                            |
| (annually)                                |                                        |        |                            |

# District Objective 3: Promote continuous learning and encourage innovative thinking

| Division Objectives                          | Measures/Action                           | Status | Achievement Level/Comments |
|----------------------------------------------|-------------------------------------------|--------|----------------------------|
| Promote further educational opportunities of | Attend ILCA conference                    |        |                            |
| staff by encouraging participation in        | (Participate in a minimum of 6 CEU hrs.)  |        |                            |
| workshops conferences and other educational  | Spring 2016.                              |        |                            |
| opportunities. (annually)                    | Attend IPRA, ASLA or NRPA conference.     |        |                            |
|                                              | Attend 2 training programs or classes. By |        |                            |
|                                              | end of 2017.                              |        |                            |

# HOFFMAN ESTATES PARK DISTRICT 2017 GOALS & OBJECTIVES REC, FACILITIES, ICE, C&M DIVISION

#### Key: C = Complete / SC = Substantially Complete / IP = In Progress / NB= Not Begun / NA = Not Accomplished

#### DISTRICT GOAL 1: PROVIDE HEALTHY AND ENJOYABLE EXPERIENCES FOR ALL PEOPLE

| Division Objectives                                                                                       | Measures/Action                                                                                                                                                                                                                                                                                                                                | Status | Achievement Level/Comments |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|
| Develop performance measurement system to<br>evaluate value in programming structure<br>(short term)      | (ICE) Achieve balanced ice time for offering<br>equal amounts of figure skating and hockey<br>lesson programming. Complete by the end of<br>Q2.                                                                                                                                                                                                |        |                            |
|                                                                                                           | (SEA) Evaluate rentals/parties to enhance the<br>experience at Seascape Party Rentals.<br>Present recommendations to the Director of<br>Recreation and Facilities, complete by end of<br>Q2.                                                                                                                                                   |        |                            |
| Expand Marketing communications with the use of social media and mobile applications. <i>(short term)</i> | (C&M/FAC) Utilize social media to promote<br>monthly events and contests at TC/WRC.<br>Develop monthly contests and begin offering<br>in Q3 & Q4 to promote facilities. Hire a full<br>time Social Media employee.                                                                                                                             |        |                            |
| Develop plans to renovate Chino Park to meet<br>community needs ( <i>short/mid-term</i> )                 | (REC) Research adding Community Garden<br>Plots to Chino Park. Research the ability of<br>working with the village on this as a joint<br>program. Determine a number of plots if the<br>ROI suggests that it is a feasible project by<br>Q1. Make recommendation in Q2.                                                                        |        |                            |
| Improve the overall health outcomes of programs offered ( <i>annually</i> )                               | (DIVISION) Research, improve and expand<br>on recreation, service and programming<br>opportunities. Benchmark other<br>organizations that are providing programs<br>and services that are on the uptrend in<br>specific areas. Each department should<br>benchmark 2 new programs/services. Offer<br>4 new programs by end of Q2 and have 2 of |        |                            |

#### District Objective 1: Offer healthy and enjoyable experiences that promote equal access

|                                           | •                                                                                          |  |
|-------------------------------------------|--------------------------------------------------------------------------------------------|--|
|                                           | these programs to run.                                                                     |  |
|                                           | (REC) Develop new adult athletic leagues at                                                |  |
|                                           | Cannon Crossing Park. Offer two new adult                                                  |  |
|                                           | athletic leagues by end of Q3.                                                             |  |
|                                           | (REC) Hold at least 1 disc golf tournament at                                              |  |
|                                           | Black Bear Park.                                                                           |  |
|                                           | (FAC) Increase the number of health &                                                      |  |
|                                           | wellness programs to the community.                                                        |  |
|                                           | Develop 5 new programs and have 2 new                                                      |  |
|                                           | successful programs running by Q4. Use                                                     |  |
|                                           | Social Media to promote new programs via                                                   |  |
|                                           | contests, video, and other content with one per quarter for a total of 4 by the end of Q4. |  |
|                                           | (FAC) – Increase the number of portable                                                    |  |
|                                           | climbing wall rentals by 4 events from 2016.                                               |  |
|                                           | The portable climbing wall had 11 rentals in                                               |  |
|                                           | addition to 2 in house events in 2016.                                                     |  |
|                                           |                                                                                            |  |
| Expand facility based special events that | (REC) Offer 3 new events/activities that run                                               |  |
| promote greater facility usage (annually) | with at least the minimum number of                                                        |  |
|                                           | participants. By the end of Q4. Staff will                                                 |  |
|                                           | utilize Social Media to promote these new                                                  |  |
|                                           | events via contests, video, and other content,                                             |  |
|                                           | one per quarter by Q4.                                                                     |  |
|                                           | (REC) Offer greater opportunity for 50+<br>members to join the fitness center through      |  |
|                                           | multi-tier 50+ membership and perks. Q3                                                    |  |
|                                           | multi-tier 50+ membership and perks. Q5                                                    |  |
|                                           |                                                                                            |  |
|                                           | (REC) Offer a 3 on 3 outdoor basketball                                                    |  |
|                                           | tournament by of the end of Q3.                                                            |  |
|                                           |                                                                                            |  |
|                                           | (REC) Expand on and add new additions to                                                   |  |
|                                           | current special events to draw more people to                                              |  |
|                                           | events. Add 2 new aspects to each event.                                                   |  |
|                                           | e entitier rad 2 new aspects to each event.                                                |  |
|                                           |                                                                                            |  |

| Create recreational programs and            | (REC) Increase the number of underserved      |  |
|---------------------------------------------|-----------------------------------------------|--|
| opportunities to target underserved         | targeted programs. Offer 2 new programs by    |  |
| "demographic populations" (annually)        | end of Q4.                                    |  |
|                                             | (FAC/C&M/REC) Develop a community             |  |
|                                             | walking program for park district. Implement  |  |
|                                             |                                               |  |
|                                             | in Q2.                                        |  |
| Evaluate facility space utilization to      | (REC) Open additional DCFS licensed ELC       |  |
| accommodate growing programming needs.      | 4 year old classroom at TC with 10 children   |  |
| (mid-term)                                  | by end of Q4.                                 |  |
|                                             |                                               |  |
|                                             | (FAC) Offer a welcome back promotion for      |  |
|                                             | rentals in Q3 at TC once the new space is     |  |
|                                             | completed. Work with C&M in Q1 & 2 on         |  |
|                                             | the marketing plan.                           |  |
|                                             | (REC) Offer at least 2 nights of classes on   |  |
|                                             | the north side (10 classes in all).           |  |
| Develop program life cycle model for all    | (DIVISION) Develop a systematic approach      |  |
| programs to assess meeting community needs  | to identifying trends in the different        |  |
| and desires ( <i>short/mid-term</i> )       | industries as it relates to customer          |  |
| and desires (short/mid-term)                |                                               |  |
|                                             | preferences. Benchmark 3 state and national   |  |
|                                             | recreation agencies. Obtain at least 2 models |  |
|                                             | to compare by Q2. Develop                     |  |
|                                             | recommendations by 3Q on programs to          |  |
|                                             | phase out in 2016/17.                         |  |
| Expand specialized programming              | (FAC) Continue to expand programming          |  |
| opportunities that utilize partnerships and | opportunities with Harper College. Offer 2    |  |
| contractual agreements (mid-term)           | additional programs by end of Q2.             |  |
|                                             |                                               |  |
|                                             | (REC) Create 2 new youth sports leagues       |  |
|                                             | using a contractual company by end of Q2.     |  |
|                                             |                                               |  |
|                                             |                                               |  |
|                                             | (REC) Develop and expand the relationship     |  |
|                                             |                                               |  |
|                                             | with the Windy City Bulls to integrate their  |  |
|                                             | organization into the HEPD youth basketball   |  |
|                                             | program. Offer 1 new program with the         |  |
|                                             | Windy City Bulls by end of Q3.                |  |

| (REC) Increase the number of programs       |  |
|---------------------------------------------|--|
| offered to the community. Develop 5 new     |  |
| programs and have 2 new successful          |  |
| programs running by Q4. Create new          |  |
| programs to replace all phased out programs |  |
| by Q4.                                      |  |
| (REC) Whiffle Ball- For the Spring of 2017  |  |
| HEPD with offer a Whiffle Ball league that  |  |
| will be contracted out to WAKA, complete    |  |
| by Q2.                                      |  |
|                                             |  |

| Division Objectives                            | Measures/Action                                  | Status | Achievement Level/Comments |
|------------------------------------------------|--------------------------------------------------|--------|----------------------------|
| Expand Marketing communications with the       | (DIVISION) Work with the other areas of          |        |                            |
| use of social media and mobile applications    | the park district to utilize social media to     |        |                            |
| (short term)                                   | cross sell and upsell various services           |        |                            |
|                                                | throughout the park district. Increase fan       |        |                            |
|                                                | base by 10% on FB. Complete additional           |        |                            |
|                                                | training with outside consultant with 4          |        |                            |
|                                                | additional site visits by Q3. Increase team      |        |                            |
|                                                | member performance in upselling and cross        |        |                            |
|                                                | selling from Q1 to Q4, based on consultant's     |        |                            |
|                                                | reports.                                         |        |                            |
| Develop brand identification and tagline to    | (C&M) Develop an easy, quick, but quality        |        |                            |
| increase community awareness of District       | online survey to measure customer                |        |                            |
| parks, programs, facilities and services (mid- | satisfaction for special events and              |        |                            |
| term)                                          | programming. Complete by Q1.                     |        |                            |
|                                                | (C&M) Promote brand identification and           |        |                            |
|                                                | tagline using marketing channels and social      |        |                            |
|                                                | media engagement, complete one campaign          |        |                            |
|                                                | per quarter. Complete by Q4                      |        |                            |
| Develop plans to meet increased program        | (C&M) Measure satisfaction with the overall      |        |                            |
| needs of 50+ population.                       | quality and user-friendliness of the website     |        |                            |
|                                                | particularly as it relates to registration and a |        |                            |
|                                                | means for communication. Create an               |        |                            |
|                                                | ongoing online short survey by Q3, no more       |        |                            |
|                                                | than 5 questions, implement in Q4.               |        |                            |
| Expand Pickle ball opportunities and evaluate  | (REC/FAC) Expand the opportunity for             |        |                            |

## **District Objective 2:** Achieve customer satisfaction and loyalty

2017 GOALS: Rec, Facilities, Ice, C&M

| need for additional courts.                    | additional painted lines at the PSS&WC         |  |
|------------------------------------------------|------------------------------------------------|--|
|                                                | facility to enhance the quality of play.       |  |
|                                                | Complete by the end of Q4. Evaluate the        |  |
|                                                | current inventory of courts within the         |  |
|                                                | community and determine if it is possible to   |  |
|                                                | offer additional surfaces for this program, by |  |
|                                                | Q2.                                            |  |
| Educate parents regarding the child            | (REC) Offer two open house type special        |  |
| development benefits in our programs and       | events that promote the program and also the   |  |
| services.                                      | benefits of those services. Complete by Q4.    |  |
| Utilize best practices to maximize operational | (REC) Triphahn Center PS and ELC will          |  |
| efficiencies as a District ( <i>annually</i> ) | complete all paperwork needed for renewal      |  |
| enterences as a District (unitually)           | of 5 year NAEYC accreditation. Obtain          |  |
|                                                | accreditation complete and received by Q4.     |  |
|                                                | accreditation complete and received by Q4.     |  |
|                                                |                                                |  |
|                                                | (REC)- Create a baseball coaching training     |  |
|                                                | program. Use our travel program coaches        |  |
|                                                | who are ILB certified and help implement       |  |
|                                                | into our in-house leagues. Complete by Q3      |  |
|                                                | (ICE) Support growth of local amateur          |  |
|                                                | hockey clubs (PREP, Lake Zurich,               |  |
|                                                | BG/P/RM,) to go over needs and                 |  |
|                                                | expectations on both sides. Promote new off    |  |
|                                                | -ice training area. Obtain 2 new groups by     |  |
|                                                | the end of Q3.                                 |  |
|                                                | (FAC) Purchase Fitness Equipment and/or        |  |
|                                                |                                                |  |
|                                                | move fitness equipment from PSS&WC.            |  |
|                                                | Complete by Q4.                                |  |
|                                                |                                                |  |
|                                                |                                                |  |
|                                                |                                                |  |
|                                                |                                                |  |
|                                                | (REC) Research to recommend to the             |  |
|                                                | Foundation the opportunity to purchase vans    |  |
|                                                | and/or a (tour, preferably/Rica add) bus in    |  |
|                                                | 2018. Complete by Q3                           |  |
|                                                | (REC) Renovate the upstairs of Vogelei barn    |  |
|                                                | for permanent gymnastics space, move all       |  |
|                                                | for permanent gynnastics space, move an        |  |

|                                             | equipment and build seating/viewing area for family members. Complete by Q1. |  |
|---------------------------------------------|------------------------------------------------------------------------------|--|
|                                             | (FAC) Resurface main gym floor, dance                                        |  |
|                                             | studio and 3 racquetball court floors. Staff                                 |  |
|                                             | will obtain quotes in Q1 & 2. Project will be                                |  |
|                                             | complete in Q3.                                                              |  |
|                                             | (FAC) Research and develop a new canine                                      |  |
|                                             | event in Q1 &Q2. Implement new special                                       |  |
|                                             | event by Q4.                                                                 |  |
| Continue to develop and increase the number | (FAC) Offer 2 new special events by Q3.                                      |  |
| of special events at the dog parks.         |                                                                              |  |

| Division Objectives                         | Measures/Action                               | Status | Achievement Level/Comments |
|---------------------------------------------|-----------------------------------------------|--------|----------------------------|
| Expand specialized programming              | (REC) Implement a grass roots program back    |        |                            |
| opportunities that utilize partnerships and | into the preschool program at TC. On site     |        |                            |
| contractual agreements (mid-term)           | lessons for a nominal fee to capture younger  |        |                            |
|                                             | skaters back into the figure skating program. |        |                            |
|                                             | Complete by the end of Q1.                    |        |                            |
|                                             | (REC) Partner with the Village of Hoffman     |        |                            |
|                                             | Estates block party coordinator to add a      |        |                            |
|                                             | recreational component in their block party   |        |                            |
|                                             | scheduling. (Ex. various contests, sound      |        |                            |
|                                             | system with dance along options). Q1 –        |        |                            |
|                                             | Schedule a meeting with VOHE coordinator.     |        |                            |
|                                             | Participate in 50% of the block parties with  |        |                            |
|                                             | this new recreational component by Q3.        |        |                            |
|                                             |                                               | -      |                            |
|                                             | (REC) With continued partnership with         |        |                            |
|                                             | Village, expand on the Vogelei Teen Center    |        |                            |
|                                             | and its offerings: offer monthly trips,       |        |                            |
|                                             | dodgeball games at TC. Update current         |        |                            |
|                                             | location at Vogelei with new furniture and    |        |                            |
|                                             | updated equipment. Completed by Q2            |        |                            |
|                                             |                                               |        |                            |
|                                             | (REC) Program outdoor sport adventure         |        |                            |
|                                             | program at various parks. Add 2 additional    |        |                            |
|                                             | archery programs. Complete by end of Q2       |        |                            |

## **District Objective 3: Connect and engage our community**

| Expand facility based special events that    | (FAC) Continue to work with C&M to                                                                           |  |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| promote greater facility usage. (annually)   | promote social media by offering daily,                                                                      |  |
| promote greater raemty usage. (annually)     | weekly and monthly promotions through                                                                        |  |
|                                              | Face Book, Twitter & Instagram. Complete                                                                     |  |
|                                              | one each month (12 total) by Q4.                                                                             |  |
| Encode Marketing and marketing and the       |                                                                                                              |  |
| Expand Marketing communications with the     | (C&M) Utilize video on web and social                                                                        |  |
| use of social media and mobile applications. | media to engage and educate the community                                                                    |  |
| (short term)                                 | on green, social equity and health and                                                                       |  |
|                                              | wellness. Develop at least one new video                                                                     |  |
|                                              | each month, create 12 total by end of Q4.                                                                    |  |
|                                              | (C&M) Determine the direction of mobile                                                                      |  |
|                                              | access, and the feasibility of eliminating the                                                               |  |
|                                              | mobile app in favor of the responsive                                                                        |  |
|                                              | website. Create a report and recommendation                                                                  |  |
|                                              | by end of Q2                                                                                                 |  |
|                                              | (C&M) Obtain Interstate Highway brown                                                                        |  |
|                                              | facility directional signs.                                                                                  |  |
|                                              |                                                                                                              |  |
|                                              |                                                                                                              |  |
|                                              |                                                                                                              |  |
|                                              | (REC) Increase the use of the mobile app in                                                                  |  |
|                                              |                                                                                                              |  |
|                                              | STAR, PS, ELC and camp by 15%.                                                                               |  |
|                                              | Complete by Q2                                                                                               |  |
|                                              |                                                                                                              |  |
|                                              | (REC) Gain greater visibility for the new 50+                                                                |  |
|                                              |                                                                                                              |  |
|                                              | Active Adults Center by identifying, and                                                                     |  |
|                                              | advertising on, both senior social media                                                                     |  |
|                                              | outlets and radio and television programs                                                                    |  |
|                                              | targeting seniors.                                                                                           |  |
|                                              | (DIVISION) Benchmark other volunteer                                                                         |  |
|                                              | program to determine appropriate measures                                                                    |  |
|                                              | as it relates to levels of volunteer                                                                         |  |
|                                              | engagement. Determine a number of hours                                                                      |  |
|                                              | per year as a baseline by Q4. Increase                                                                       |  |
|                                              |                                                                                                              |  |
|                                              |                                                                                                              |  |
| Increase volunteer involvement in District   | (REC) Develop a formal special event total                                                                   |  |
|                                              |                                                                                                              |  |
| Increase volunteer involvement in District   | per year as a baseline by Q4. Increase<br>volunteer participation as a district in hours<br>by 2% from 2016. |  |
| operations (annually)                        | attendance template that can also track                                                                      |  |

2017 GOALS: Rec, Facilities, Ice, C&M

|                                            | demographic information that may be          |  |
|--------------------------------------------|----------------------------------------------|--|
|                                            | important for targeted markets and/or event  |  |
|                                            | ideas/decisions. Develop by end of Q2.       |  |
| Develop program life cycle model for all   | (C&M) Actively account for social media      |  |
| programs to assess meeting community needs | subscribers and increase engagement by       |  |
| and desires ( <i>short/mid-term</i> )      | 10%, by Q4. Baseline will be established     |  |
|                                            | prior to the end of Q1.                      |  |
|                                            | Followers:                                   |  |
|                                            | Facebook-(x)                                 |  |
|                                            | Twitter-(x)                                  |  |
|                                            | Google Plus –(x)                             |  |
|                                            | Instagram – (x)                              |  |
| Create recreational programs and           | (FAC) Install Entertainment App Audio in     |  |
| opportunities to target underserved        | TC & WRC to enhance our fitness members      |  |
| demographic populations (annually).        | entertainment experience while visiting our  |  |
|                                            | facilities. We will have the opportunity to  |  |
|                                            | promote our fitness programs, special events |  |
|                                            | and other information to our customers. This |  |
|                                            | will be a free download for our patrons.     |  |
|                                            | Install in Q1                                |  |

## DISTRICT GOAL 2: DELIVER FINANCIAL STEWARDSHIP

## District Objective 1: Achieve annual and long range financial plans

| Division Objectives                           | Measures/Action                               | Status | Achievement Level/Comments |
|-----------------------------------------------|-----------------------------------------------|--------|----------------------------|
| Achieve District annual budget to maintain    | (DIVISION) Obtain 02 financial goals.         |        |                            |
| fund balance reserves (annually)              | Complete by Q4.                               |        |                            |
| Secure additional alternative sources of      | (REC) Reach out to special interest groups to |        |                            |
| revenue to support financial goals (annually) | provide contractual services to reduce costs  |        |                            |
|                                               | while providing new programming and           |        |                            |
|                                               | service opportunities for residents and       |        |                            |
|                                               | guests. Partner with 2 new special interest   |        |                            |
|                                               | groups to provide 2 new contractual services  |        |                            |
|                                               | for programming opportunities. Complete       |        |                            |
|                                               | by Q4.                                        |        |                            |
|                                               | (REC) Provide membership incentives for       |        |                            |
|                                               | early acquiring membership in the new 50+     |        |                            |
|                                               | Club. Q2                                      |        |                            |

# **District Objective 2: Generate alternative revenue**

| Division Objectives                           | Measures/Action                                 | Status | Achievement Level/Comments |
|-----------------------------------------------|-------------------------------------------------|--------|----------------------------|
| Secure additional alternative sources of      | (ICE) Develop Off-Ice facility programming      |        |                            |
| revenue to support financial goals (annually) | to maximize revenue potential. Market the       |        |                            |
|                                               | area to outside organizations for a diversified |        |                            |
|                                               | user group. Complete by end of Q3.              |        |                            |
|                                               | (DIVISION) Measure the total net surplus in     |        |                            |
|                                               | the 02 from 2015 to 2016. Complete by Q3.       |        |                            |
|                                               | (FAC) Increase facility rental revenue by       |        |                            |
|                                               | across the district by a minimum of 3%, from    |        |                            |
|                                               | 2016 to 2017. Complete by Q4.                   |        |                            |
| Support Friends of HE Parks to expand level   | (C&M) Work with Business and Foundation         |        |                            |
| of financial support provided to District and | to promote the purpose of Friends of HE         |        |                            |
| our residents for scholarships and special    | Parks to increase event participation and       |        |                            |
| projects (annually)                           | donations to the Foundation. Increase           |        |                            |
|                                               | exposure by 3% from 2016. Complete by Q4.       |        |                            |
|                                               | (DIVISION) Increase the revenue ratios and      |        |                            |
|                                               | reduce the expense ratios from 2016 to 2017.    |        |                            |
|                                               | Review by end of Q1 and implement any           |        |                            |
|                                               | changes by Q2.                                  |        |                            |
| Continue to evaluate and apply for grant      | (C&M/REC&FAC) Increase the number of            |        |                            |
| revenues to support District's operations and | grant opportunities. Apply for 2 more in        |        |                            |
| capital projects (annually)                   | 2017 than in 2016; total of 6 or more by Q4.    |        |                            |
|                                               | (REC) Work with Advertising &                   |        |                            |
|                                               | Sponsorships to identify corporate sponsors     |        |                            |
|                                               | for the 50+ Center. Q3                          |        |                            |

## District Objective 3: Utilize our resources effectively and efficiently

| Division Objectives                           | Measures/Action                              | Status | Achievement Level/Comments |
|-----------------------------------------------|----------------------------------------------|--------|----------------------------|
| Secure additional alternative sources of      | (REC) Increase program participation by 1%   |        |                            |
| revenue to support financial goals (annually) | overall from 2016 to 2017. Complete by Q4    |        |                            |
|                                               | (FAC) Maintain total membership sales at     |        |                            |
|                                               | TC & WRC from 2016 to 2017. Complete by      |        |                            |
|                                               | Q4.                                          |        |                            |
|                                               | (FAC) Work with the Parks Maintenance        |        |                            |
|                                               | department to convert additional parking lot |        |                            |
|                                               | and gym lights to more energy efficient      |        |                            |
|                                               | systems by Q3.                               |        |                            |

| Reduce utility expenses in parks and facilities | (FAC) Research the opportunity to add wind |  |
|-------------------------------------------------|--------------------------------------------|--|
| by converting to alternative energy sources     | power at Vogelei or alternative energy     |  |
| (annually)                                      | sources by end of Q3.                      |  |

### DISTRICT GOAL 3: ACHIEVE OPERATIONAL EXCELLENCE AND ENVIRONMENTAL AWARENESS

| District Objective 1: Create and sustain quality parks, facilities, programs and services |                                            |        |                            |  |
|-------------------------------------------------------------------------------------------|--------------------------------------------|--------|----------------------------|--|
| Division Objectives                                                                       | Measures/Action                            | Status | Achievement Level/Comments |  |
| Enhance District signage to inform and                                                    | (C&M) Complete update of signage with      |        |                            |  |
| educate guests. (short/mid-term)                                                          | new logos at parks, busses and marquees by |        |                            |  |
|                                                                                           | year end 2017.                             |        |                            |  |

#### District Objective 1: Create and sustain quality parks, facilities, programs and services

#### **District Initiative 2: Utilize best practices**

| Division Objectives                            | Measures/Action                                | Status | Achievement Level/Comments |
|------------------------------------------------|------------------------------------------------|--------|----------------------------|
| Continue to promote operation safety           | (SFAC) Facilitate Starguard lifeguard          |        |                            |
| excellence utilizing procedures and best       | recertification, new lifeguard training, and   |        |                            |
| practices to maintain PDRMA accreditation.     | in-services to ensure all aquatic team         |        |                            |
| (annually)                                     | members meet or exceed program                 |        |                            |
|                                                | requirements. Complete Starguard               |        |                            |
|                                                | operational reviews of PSSWC and SFAC.         |        |                            |
|                                                | Plan aquatic trainings within Q1 and           |        |                            |
|                                                | complete 4 outside audits by Starguard by      |        |                            |
|                                                | Q4. Pass 90% of all audits conducted by        |        |                            |
|                                                | Starguard.                                     |        |                            |
| Utilize best practices to maximize operational | (FAC) Increase custodial & program set up      |        |                            |
| efficiencies as a District (annually)          | staff at TC, within budget, to enhance the     |        |                            |
|                                                | cleanliness of the facility & increase staff   |        |                            |
|                                                | availability for the expected increase in      |        |                            |
|                                                | rentals and programs with the renovation.      |        |                            |
|                                                | Enhance checklists & develop schedule in       |        |                            |
|                                                | Q1 & Q2. Implement in Q3.                      |        |                            |
|                                                | (REC) Hire a permanent part time athletic      |        |                            |
|                                                | coordinator to enhance the organizational      |        |                            |
|                                                | structure with this department. Complete by    |        |                            |
|                                                | Q1.                                            |        |                            |
|                                                | (C&M) Hire a full-time Social Media            |        |                            |
|                                                | Associate to provide enhanced digital          |        |                            |
|                                                | marketing opportunities for the Park District. |        |                            |

| Complete by Q1.                                                            |  |
|----------------------------------------------------------------------------|--|
| (REC) Add a full-time Child Care                                           |  |
| Coordinator to provide consistent, year round                              |  |
| assistance to the Preschool, ELC, Star, and                                |  |
| Camp programs, children, and families.                                     |  |
| Complete in Q1.                                                            |  |
| (FAC) Work with local vendors to obtain the                                |  |
| best pricing for our custodial supplies. Try to                            |  |
| utilize mass purchasing amongst all facilities.                            |  |
| TC&WRC. Q1- Set up facility supervisor                                     |  |
| and head custodial Mtg. to identify supplies                               |  |
| needed and potential vendors.                                              |  |
| Q1 &Q2- Obtain quotes from identified                                      |  |
| vendors. Implement changes in Q3 if able                                   |  |
|                                                                            |  |
| A ¥                                                                        |  |
| and head custodial Mtg. to identify supplies needed and potential vendors. |  |

## District Objective 3: Advance environmental and safety awareness

| Division Objectives                           | Measures/Action                             | Status | Achievement Level/Comments |
|-----------------------------------------------|---------------------------------------------|--------|----------------------------|
| Continue to promote operation safety          | (FAC) Continue offering quarterly trainings |        |                            |
| excellence utilizing procedures and best      | for all district team members to become     |        |                            |
| practices to maintain PDRMA accreditation.    | Medic AED/CPR certified. Schedule will be   |        |                            |
| (annually)                                    | developed in Q1 and courses will be held in |        |                            |
|                                               | each quarter. Complete 4 classes by the end |        |                            |
|                                               | of Q4.                                      |        |                            |
| Strengthen emergency response training by     | (FAC) Conduct quarterly emergency           |        |                            |
| implementing drill trainings.                 | response training drills at each facility.  |        |                            |
|                                               | Schedules to be developed and implemented   |        |                            |
|                                               | in Q1.                                      |        |                            |
| Develop additional programs and processes to  | (ICE) Continue to look for ways to improve  |        |                            |
| support conservation, green initiatives       | energy efficiency measures in the ice arena |        |                            |
| (annually)                                    | area. Complete 4 reviews by Q4; see utility |        |                            |
|                                               | cost savings by Q3.                         |        |                            |
| Provide educational programs and              | (C&M) Create media (to include Park         |        |                            |
| opportunities on environmental best practices | Perspectives, Video and/or photos on social |        |                            |
| (annually)                                    | media and web) that educates the community  |        |                            |
|                                               | about the park district's environmental,    |        |                            |
|                                               | social equity and green practices. One per  |        |                            |
|                                               | quarter.                                    |        |                            |

## DISTRICT GOAL 4: PROMOTE QUALITY LEADERSHIP AND SERVICES

| Division Objectives                          | Measures/Action                              | Status | Achievement Level/Comments |
|----------------------------------------------|----------------------------------------------|--------|----------------------------|
| Continue emphasis on cross-training and      | (DIVISION) Work with outside contractor to   |        |                            |
| ensure workforce readiness.                  | enhance the 2016 program by Q2.              |        |                            |
| Promote furthering educational opportunities | (FAC) Continue to train and enhance the      |        |                            |
| of staff by encouraging participation in     | service desks knowledge in upselling and     |        |                            |
| workshops, conferences and other educational | cross selling for all district programs and  |        |                            |
| opportunities (annually)                     | services. WRC & TC will conduct quarterly    |        |                            |
|                                              | staff meetings where each new quarter will   |        |                            |
|                                              | discuss what is being offered in addition to |        |                            |
|                                              | any other updates and trainings.             |        |                            |
| Continue to foster openness in communication | (DIVISION) Invite the Business and Parks     |        |                            |
| District-wide (annually)                     | divisions to the monthly all division team   |        |                            |
|                                              | meeting; have them attend 4 by the end of    |        |                            |
|                                              | Q4.                                          |        |                            |

#### **District Objective 1: Develop leadership that ensures workforce readiness**

#### District Objective 2: Build organization culture based on I-2 CARE Values

| Division Objectives                       | Measures/Action                                | Status | Achievement Level/Comments |
|-------------------------------------------|------------------------------------------------|--------|----------------------------|
| Continually expand and update Hoffman     | (FAC) Provide CHEER customer service           |        |                            |
| University training curriculum to enhance | training and require attendance of all new     |        |                            |
| workforce knowledge and readiness.        | HEPD team members. Provide 2 CHEER             |        |                            |
| (annually)                                | training opportunities by end of Q4.In         |        |                            |
|                                           | addition, modify CHEER presentation to be      |        |                            |
|                                           | able to be viewed by all newly hired team      |        |                            |
|                                           | members within initial orientation time        |        |                            |
|                                           | frame.                                         |        |                            |
| Promote healthy lifestyles through work   | (DIVISION) Continue to strive to enhance       |        |                            |
| environment best practices (annually)     | the internal work culture that remains honest  |        |                            |
|                                           | and ethical with principles that foster strong |        |                            |
|                                           | integrity and trust around the I2CARE          |        |                            |
|                                           | values. Conduct 4 internal customer service    |        |                            |
|                                           | based trainings in monthly FTE meetings.       |        |                            |
|                                           | Complete by Q4.                                |        |                            |

### District Objective 3: Promote continuous learning and encourage innovative thinking

| Division Objectives                          | Measures/Action                         | Status | Achievement Level/Comments |
|----------------------------------------------|-----------------------------------------|--------|----------------------------|
| Promote furthering educational opportunities | (ICE) Send staff to training seminars – |        |                            |

| of staff by encouraging participation in     | STAR, IMEO, USFS, USA Hockey.                  |  |
|----------------------------------------------|------------------------------------------------|--|
| workshops, conferences and other educational | Complete by end of Q3.                         |  |
| opportunities. (annually)                    |                                                |  |
| Create and maintain succession plan to       | (DIVISION) Work with the current team and      |  |
| prepare employees for advancement and        | as opportunities present themselves to provide |  |
| prepare organization for personnel changes   | internal advancement when applicable. Work     |  |
| (annually)                                   | with team members to prepare for these         |  |
|                                              | changes by Q4.                                 |  |

## HOFFMAN ESTATES PARK DISTRICT 2017 GOALS & OBJECTIVES <u>PSS&WC</u>

### DISTRICT GOAL 1: PROVIDE HEALTHY AND ENJOYABLE EXPERIENCES FOR ALL PEOPLE

| Division Objectives                       | Measures/Action                              | Status | Achievement Level/Comments |
|-------------------------------------------|----------------------------------------------|--------|----------------------------|
| Expand facility based special events that | Develop wellness and fitness opportunities,  |        |                            |
| promote greater facility usage (annually) | services to engage customers and build       |        |                            |
|                                           | rapport. Develop 1 new retention program     |        |                            |
|                                           | in Q1.                                       |        |                            |
| Increase cooperative efforts with         | Strengthen partnership opportunities with    |        |                            |
| neighborhoods and community associations  | organizations, such as AMITA Health,         |        |                            |
| on health related issues (annually)       | AthletiCo, The Windy City Bulls and the      |        |                            |
|                                           | HE Chamber to provide community based        |        |                            |
|                                           | fitness programs and services. Schedule 2    |        |                            |
|                                           | integrated educational/awareness activities  |        |                            |
|                                           | (i.e. heart health, breast care, back/injury |        |                            |
|                                           | prevention) in Q2 and Q4 for a total of 4    |        |                            |
|                                           | for the year.                                |        |                            |

### District Objective 1: Offer healthy and enjoyable experiences that promote equal access

#### **District Objective 2: Achieve customer satisfaction and loyalty**

| Division Objectives                        | Measures/Action                            | Status | Achievement Level/Comments |
|--------------------------------------------|--------------------------------------------|--------|----------------------------|
| Expand facility based special events that  | Add 1 new class format and implement 4     |        |                            |
| promote greater facility usage (annually)  | retention events. Complete by Q4.          |        |                            |
|                                            | Develop a Charter Member Rewards           |        |                            |
|                                            | program (for members with 5+ years of      |        |                            |
|                                            | consistent active membership status).      |        |                            |
|                                            | Research and plan in Q1 and Q2;            |        |                            |
|                                            | implement enhancement by Q3.               |        |                            |
|                                            | Enhance current Member Rewards program     |        |                            |
|                                            | securing a minimum of 15 referrals per     |        |                            |
|                                            | month in FY17.                             |        |                            |
|                                            | Host 1 health and wellness fair in Q4 to   |        |                            |
|                                            | expand community and corporate outreach.   |        |                            |
| Develop performance measurement system     | Utilize current system for membership      |        |                            |
| to evaluate value in programming structure | (Constant Contact) to complete evaluations |        |                            |
| (short term)                               | for the group swim lesson program to       |        |                            |
|                                            | assess customer satisfaction. Complete in  |        |                            |

| initiate targeted responsiveness. Initiate 1    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| survey in early Q2.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Create an evaluation form for the climbing      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| wall class to find ways to enhance the          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| current program. Complete by end of Q2          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Create a class evaluation form for Kids         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| First Sports to find additional needs of our    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| patrons. Complete by the end of Q2              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Research and introduce a migration to a         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| digital dues collection process via secure      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| website portal/link. Complete by Q3.            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Resurface gymnasium floor. Complete by          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Q4.                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Install additional filtered water bottle filler |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| station in Kids Korner hallway. Complete        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| by Q4.                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Purchase Fitness Equipment. Complete by         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Q4.                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Complete tennis court painting                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| enhancement within 2017. Complete               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| project by end of Q3.                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Replace hand dryers in community locker         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| rooms with energy efficient/effective           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| models. Complete by Q3 from Green               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Budget.                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | Create an evaluation form for the climbing<br>wall class to find ways to enhance the<br>current program. Complete by end of Q2<br>Create a class evaluation form for Kids<br>First Sports to find additional needs of our<br>patrons. Complete by the end of Q2<br>Research and introduce a migration to a<br>digital dues collection process via secure<br>website portal/link. Complete by Q3.<br>Resurface gymnasium floor. Complete by<br>Q4.<br>Install additional filtered water bottle filler<br>station in Kids Korner hallway. Complete<br>by Q4.<br>Purchase Fitness Equipment. Complete by<br>Q4.<br>Complete tennis court painting<br>enhancement within 2017. Complete<br>project by end of Q3.<br>Replace hand dryers in community locker<br>rooms with energy efficient/effective<br>models. Complete by Q3 from Green | Develop and incorporate new online<br>member survey to assess member needs and<br>initiate targeted responsiveness. Initiate 1<br>survey in early Q2.Create an evaluation form for the climbing<br>wall class to find ways to enhance the<br>current program. Complete by end of Q2Create a class evaluation form for Kids<br>First Sports to find additional needs of our<br>patrons. Complete by the end of Q2Research and introduce a migration to a<br>digital dues collection process via secure<br>website portal/link. Complete by Q3.Resurface gymnasium floor. Complete by<br>Q4.Install additional filtered water bottle filler<br>station in Kids Korner hallway. Complete<br>by Q4.Purchase Fitness Equipment. Complete by<br>Q4.Complete tennis court painting<br>enhancement within 2017. Complete<br>project by end of Q3.Replace hand dryers in community locker<br>rooms with energy efficient/effective<br>models. Complete by Q3 from Green |

# District Objective 3: Connect and engage our community

| Division Objectives                        | Measures/Action                              | Status | Achievement Level/Comments |
|--------------------------------------------|----------------------------------------------|--------|----------------------------|
| Increase volunteer involvement in District | Develop 1 new high school volunteer          |        |                            |
| operations (annually)                      | program. Plan and develop in Q1 & Q2.        |        |                            |
|                                            | Implement program in Q3. Engage 5 high       |        |                            |
|                                            | school volunteers in the new program by Q4.  |        |                            |
| Improve overall health outcomes of         | Continue with further enhancement of 12      |        |                            |
| programs offered (annually)                | month wellness calendar based on monthly     |        |                            |
|                                            | activities and events within the club and in |        |                            |
|                                            | Kids Korner to engage, educate, and          |        |                            |
|                                            | enlighten members. Plan quarterly 2          |        |                            |

|                                                                                                                  | <ul> <li>initiatives with input from front line team<br/>members beginning in Q1. Complete 8<br/>initiatives by end of Q4.</li> <li>Research and implement an educational<br/>based gardening program within Kids Korner<br/>that will include container gardens within<br/>outdoor activity area. Implementation by end</li> </ul>                                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Expand marketing communications with<br>the use of social media and mobile<br>applications ( <i>short term</i> ) | of Q2.<br>Establish a social media campaign program<br>to connect with prospective and current<br>members to enhance communication and<br>increase "touch points" with engaging, fun,<br>and informative initiatives. Launch in Q1<br>with continued emphasis throughout Q2, Q3<br>& Q4. Produce and communicate at least 1<br>message via social media each week.<br>Measure results monthly through Google<br>Analytics, complete by Q4.<br>Introduce new blog component on website<br>for educational, retention, and recruitment<br>purposes. Implement in Q2, engagement<br>success rate %. |  |

## DISTRICT GOAL 2: DELIVER FINANCIAL STEWARDSHIP

| Division Objectives                        | Measures/Action                               | Status | Achievement Level/Comments |
|--------------------------------------------|-----------------------------------------------|--------|----------------------------|
| Achieve District annual budget to maintain | Achieve FY17 net membership goal total by     |        |                            |
| fund balance reserves (annually)           | end of Q4.                                    |        |                            |
|                                            | Initiate member rate increase (\$2/member) in |        |                            |
|                                            | February of 2017.                             |        |                            |
|                                            | Monitor budget to ensure practices continue   |        |                            |
|                                            | to support the achievement of budgetary       |        |                            |
|                                            | revenue and expense goals and aims. Meet      |        |                            |
|                                            | and/or exceed departmental budgeted bottom    |        |                            |
|                                            | line for fund 11.                             |        |                            |
|                                            | Monitor PSS&WC operational budgets both       |        |                            |

## District Objective 1: Achieve annual and long range financial plans

|                                         | from revenue and expense standpoint to        |  |
|-----------------------------------------|-----------------------------------------------|--|
|                                         | ensure that projections are meeting and/or    |  |
|                                         | exceeding the budgetary aims of the district. |  |
|                                         | Meet bi-monthly throughout the year, with     |  |
|                                         | the GM, Supt. of Facilities and Director of   |  |
|                                         | Rec/Fac. to ensure that the annual budget is  |  |
|                                         | meeting expectations. Complete 18 meetings    |  |
|                                         | prior to the end of Q4.                       |  |
| Develop new business plan structure,    | Enhance current corporate membership          |  |
| including cost recover goals, program   | program while increasing corporate            |  |
| trends, markets served, and competition | membership base. Host 4 recruitment events    |  |
| (annually)                              | for existing corporates to generate growth.   |  |
|                                         | Grow the membership base by 1% in 4           |  |
|                                         | existing corporate accounts beginning in Q1;  |  |
|                                         | secure 2 new companies by end of Q4.          |  |

| District Objective 2: | Generate alternative revenue |
|-----------------------|------------------------------|
|-----------------------|------------------------------|

| Division Objectives                      | Measures/Action                                                                                                                                                                                        | Status | Achievement Level/Comments |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|
| Secure additional alternative sources of |                                                                                                                                                                                                        |        |                            |
| revenue to support financial goals       | Increase annual aquatic pass fees by 5%.                                                                                                                                                               |        |                            |
| (annually)                               | Implement in Q4.                                                                                                                                                                                       |        |                            |
|                                          | Research the option of adding a fee-based<br>ancillary children's program during weekday<br>afternoon closure in Kids Korner. Complete<br>research by end of Q2 with a recommendation<br>by end of Q3. |        |                            |
|                                          | Research the ability to discontinue the tennis<br>membership in favor of a fee-based general                                                                                                           |        |                            |
|                                          | usage option for all members. Complete                                                                                                                                                                 |        |                            |
|                                          | research by end of Q2 and recommend a                                                                                                                                                                  |        |                            |
|                                          | direction by start of budget process 2018.                                                                                                                                                             |        |                            |
|                                          | Research capabilities of RecTrac to                                                                                                                                                                    |        |                            |
|                                          | accommodate a "house charge" payment for                                                                                                                                                               |        |                            |
|                                          | members. If feasible implement in Q3, for                                                                                                                                                              |        |                            |
|                                          | services such as PT, massage, guest passes,                                                                                                                                                            |        |                            |
|                                          | etc.                                                                                                                                                                                                   |        |                            |
| Develop strategies to attract additional | Work with Sponsorship Coordinator to try to                                                                                                                                                            |        |                            |
| sponsors and new partnerships. (short-   | secure a sponsor for the Climbing Wall.                                                                                                                                                                |        |                            |
| term)                                    | Anticipate securing a sponsor by Q4.                                                                                                                                                                   |        |                            |

| Work with Sponsorship Coordinator to secure     |   |  |
|-------------------------------------------------|---|--|
| a potential sponsor for the indoor tennis court | 1 |  |
| area. Anticipate securing a sponsor by Q4.      | 1 |  |

### **District Objective 3: Utilize our resources effectively and efficiently**

| Division Objectives                        | Measures/Action                              | Status | Achievement Level/Comments |
|--------------------------------------------|----------------------------------------------|--------|----------------------------|
| Develop new business plan structure,       | Maintain efforts to continually monitor      |        |                            |
| including cost recover goals, program      | industry growth and change among regional    |        |                            |
| trends, markets served, and competition    | and industry leading competitors (i.e. like- |        |                            |
| (annually)                                 | type facility visits 1 per quarter).         |        |                            |
| Perform internal control audits (annually) | Manage payroll to meet personnel budget to   |        |                            |
|                                            | ensure maximum operational efficiency.       |        |                            |
|                                            | Meet payroll budget by end of Q4. Monitor    |        |                            |
|                                            | IMRF, ACA and PT1 team member hours per      |        |                            |
|                                            | (26) payroll to maintain budgeted levels and |        |                            |
|                                            | aims.                                        |        |                            |
|                                            |                                              |        |                            |

### DISTRICT GOAL 3: ACHIEVE OPERATIONAL EXCELLENCE AND ENVIRONMENTAL AWARENESS

| Division Objectives                    | Measures/Action                                 | Status | Achievement Level/Comments |
|----------------------------------------|-------------------------------------------------|--------|----------------------------|
| Utilize best practices to maximize     | Complete the PSS&WC café area                   |        |                            |
| operational efficiencies as a District | refurbishing to enhance customer experience     |        |                            |
| (annually)                             | and utilization of facility space               |        |                            |
|                                        | Meet and exceed the member and customer         |        |                            |
|                                        | expectations as it relates to facility          |        |                            |
|                                        | cleanliness. Conduct daily opening and          |        |                            |
|                                        | closing MOD walk through checklists,            |        |                            |
|                                        | weekly manager walk through and bi-             |        |                            |
|                                        | monthly walk through with contractual           |        |                            |
|                                        | cleaning service. Complete by Q3.               |        |                            |
|                                        | Log and follow up on 100% of all member         |        |                            |
|                                        | comment cards (if requested) as it relates to a |        |                            |
|                                        | facility concerns. Complete by Q4.              |        |                            |
|                                        |                                                 |        |                            |
|                                        |                                                 |        |                            |

### District Objective 1: Create and sustain quality parks, facilities, programs and services

| Division Objectives                       | Measures/Action                                 | Status | Achievement Level/Comments |
|-------------------------------------------|-------------------------------------------------|--------|----------------------------|
| Develop operational processes required to | Schedule and complete the annual climbing       |        |                            |
| maintain accreditation status for CAPRA.  | wall inspection by Experiential Climbing        |        |                            |
| (annually)                                | Systems or other PDRMA recommended              |        |                            |
|                                           | climbing wall organization. Schedule within     |        |                            |
|                                           | Q2, complete inspection by Q3.                  |        |                            |
|                                           | Facilitate Starguard lifeguard recertification, |        |                            |
|                                           | new lifeguard training, and in-services to      |        |                            |
|                                           | ensure all aquatic team members meet or         |        |                            |
|                                           | exceed program requirements. Complete           |        |                            |
|                                           | Starguard operational reviews of PSSWC and      |        |                            |
|                                           | SFAC. Successfully complete operational         |        |                            |
|                                           | reviews throughout each quarter, complete       |        |                            |
|                                           | program by Q4. Pass and/or exceed 90% of        |        |                            |
|                                           | all Starguard audits by Q4.                     |        |                            |

#### District Objective 3: Advance environmental and safety awareness

| Division Objectives                      | Measures/Action                              | Status | Achievement Level/Comments |
|------------------------------------------|----------------------------------------------|--------|----------------------------|
| Continue to promote operational safety   | Provide Medic AED, CPR, First Aid Course     |        |                            |
| excellence utilizing procedures and best | educational training opportunities to all    |        |                            |
| practices to maintain PDRMA              | HEPD team. Offer a total of 4-5 trainings by |        |                            |
| accreditation (annually)                 | end of Q4.                                   |        |                            |
|                                          | Achieve PDRMA accreditation process,         |        |                            |
|                                          | achieving scores which meet or exceeds       |        |                            |
|                                          | expectations. Complete PDRMA review          |        |                            |
|                                          | within scheduled time frame for 2017.        |        |                            |
|                                          | Achieve a minimum score of 95% on the        |        |                            |
|                                          | accreditation evaluation.                    |        |                            |
| Implement best practices to maintain a   | Achieve all needed facility requirements to  |        |                            |
| minimum score of 95% in the District-    | achieve a minimum score of 95% on the        |        |                            |
| wide IPRA environmental report card      | District-wide environmental report card.     |        |                            |
| (annually)                               | Complete by Q4.                              |        |                            |

### DISTRICT GOAL 4: PROMOTE QUALITY LEADERSHIP AND SERVICES

## **District Objective 1: Develop leadership that ensures workforce readiness**

| Division Objectives                    | Measures/Action                            | Status | Achievement Level/Comments |
|----------------------------------------|--------------------------------------------|--------|----------------------------|
| Promote furthering educational         | Develop engaging educational opportunities |        |                            |
| opportunities for staff by encouraging | for team development to enhance knowledge  |        |                            |

|                                                |                                                  | 1 |
|------------------------------------------------|--------------------------------------------------|---|
| participation in workshops, conferences,       | of the fitness industry and facility services to |   |
| and other educational opportunities.           | better serve members. Conduct 4 internal         |   |
| (annually)                                     | PSSWC trainings quarterly, complete by Q4.       |   |
|                                                | Promote staff educational development and        |   |
|                                                | professional development among team by           |   |
|                                                | attendance of industry recognized                |   |
|                                                | conferences and seminars, including the          |   |
|                                                | IPRA, PDRMA, Club Industry and NRPA.             |   |
|                                                | Create an annual plan prior to the end of Q1     |   |
|                                                | that includes all FT team members and what       |   |
|                                                | external educational opportunities they will     |   |
|                                                | be attending that fits within the financials     |   |
|                                                | means of the budget.                             |   |
| Incorporate incentive programs for healthy     | Obtain 25% of all FT team members                |   |
| habits for employees ( <i>short/mid-term</i> ) | participating in the PDRMA Path Program          |   |
|                                                | incentive by the end of Q4.                      |   |
| Continue emphasis on cross-training and        | Measure secret shopping program and show         |   |
| ensure workforce readiness. (annually)         | improvement from outside consultants             |   |
|                                                | evaluations in 2016 (upselling and cross         |   |
|                                                | selling training) by end of Q2.                  |   |

## District Objective 2: Build organization culture based on I-2 CARE Values

| Division Objectives                      | Measures/Action                             | Status | Achievement Level/Comments |
|------------------------------------------|---------------------------------------------|--------|----------------------------|
| Promote healthy lifestyles through work  | Engage team members at PSS&WC using the     |        |                            |
| environment best practices (annually)    | CHEER customer service initiative. Forming  |        |                            |
|                                          | "teams" of PT team members to carry out the |        |                            |
|                                          | CHEER culture, rewarding those that do.     |        |                            |
|                                          | Implement by Q2.                            |        |                            |
| Continually expand and update Hoffman U  | Set expectation for all PSSWC new team      |        |                            |
| training curriculum to enhance workforce | members to complete CHEER training within   |        |                            |
| knowledge and readiness (annually)       | 2017. Have 100% of all new hires trained in |        |                            |
|                                          | the CHEER program prior to the first 3      |        |                            |
|                                          | months of employment.                       |        |                            |
| Continue to foster openness in           | FT team members attend monthly Recreation   |        |                            |
| communication District-wide (annually)   | & Facility Division all team mtgs. Hold a   |        |                            |
|                                          | minimum of 8 meetings prior to the end of   |        |                            |
|                                          | Q4.                                         |        |                            |

## District Objective 3: Promote continuous learning and encourage innovative thinking

| District Objective 2. 11 omote continuous feurining und cheouruge innovative tininking |                 |        |                            |   |
|----------------------------------------------------------------------------------------|-----------------|--------|----------------------------|---|
| Division Objectives                                                                    | Measures/Action | Status | Achievement Level/Comments |   |
| 2017 COALS. DECRWC                                                                     |                 |        |                            | - |

| Continue to evaluate and create procedures    | Plan offsite gathering of PSSWC Leadership   |  |
|-----------------------------------------------|----------------------------------------------|--|
| and training to promote a high level of       | Team to assess performance of previous       |  |
| internal customer service ( <i>annually</i> ) | quarter and share ideas for upcoming         |  |
|                                               | quarters. Start by Q2; complete at least 2   |  |
|                                               | meetings by Q4.                              |  |
| Continue emphasis on cross-training and       | Hold quarterly departmental meetings to      |  |
| ensure workforce readiness (annually)         | connect and share updates and information    |  |
|                                               | with team members. Conduct 4 meetings by     |  |
|                                               | Q4, with 90% attendance at each meeting, per |  |
|                                               | department.                                  |  |
| Continually expand and update Hoffman         | Encourage PSSWC team members to attend       |  |
| University training curriculum to enhance     | Hoffman U training. Have all FT team         |  |
| workforce knowledge and readiness             | members attend at least 3 non mandatory      |  |
| (annually)                                    | Hoffman U trainings and have at least 2 FT   |  |
|                                               | PSS&WC team host 1 Hoffman U.                |  |

## HOFFMAN ESTATES PARK DISTRICT 2017 GOALS & OBJECTIVES <u>GOLF</u>

Key: C = Complete / SC = Substantially Complete / IP = In Progress / NB= Not Begun / NA = Not Accomplished

#### DISTRICT GOAL 1: PROVIDE HEALTHY AND ENJOYABLE EXPERIENCES FOR ALL PEOPLE

| Division Objectives                                                                                | Measures/Action                                                                                             | Status | Achievement Level/Comments |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------|----------------------------|
|                                                                                                    | Host 4,100 Outing Rounds (3,419 Outing rounds in 2016).                                                     |        |                            |
|                                                                                                    | Provide 27 Preferred Tee Times Groups (28 Groups in 2016).                                                  |        |                            |
|                                                                                                    | Provide 3,326 League Rounds. (2,870 rounds in 2016).                                                        |        |                            |
|                                                                                                    | Discount & Annual Golf Pass Sales:                                                                          |        |                            |
|                                                                                                    | Resident 251 Passes; Non Resident 186<br>Passes (Resident 233 Passes; Non Resident                          |        |                            |
| Expand facility based special events                                                               | 182 Passes in 2016)                                                                                         |        |                            |
| Expand facility based special events<br>that promote greater facility usage<br>( <i>annually</i> ) | Provide Jr. Program Classes in Spring,<br>Summer & Fall to 143 participants. (141<br>participants in 2016). |        |                            |
|                                                                                                    | Provide Group Lessons to include 50                                                                         |        |                            |
|                                                                                                    | students for all ages in Spring, Summer & Fall. (35 Students in 2016).                                      |        |                            |
|                                                                                                    | Host 4 outside wedding ceremony only events. (1 in 2016).                                                   |        |                            |
|                                                                                                    | Host 5 Wedding Receptions. (4 in 2016).                                                                     |        |                            |
|                                                                                                    | Host 20 Ceremony & Reception Weddings (21 in 2016).                                                         |        |                            |

District Objective 1: Offer healthy and enjoyable experiences that promote equal access

| Division Objectives              | Division Objectives         Measures/Action         Status         Achievement Level/Comments |  |  |
|----------------------------------|-----------------------------------------------------------------------------------------------|--|--|
| Expand marketing communications  | Receive 10 Five Star Reviews on the Knott                                                     |  |  |
| 1 0                              | for Weddings. Goal is 10 Reviews                                                              |  |  |
| mobile applications (short term) | receiving 5 Stars (13 in 2016).                                                               |  |  |

#### **District Objective 2:** Achieve customer satisfaction and loyalty

#### **District Objective 3: Connect and engage our community**

| Division Objectives                                     | Measures/Action                                                                                                              |  |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|
| Expand facility based special events                    | Provide 6 Special Golf Events with 360<br>participants. (4 events with 244<br>participants with 1 remaining event 2016.)     |  |
| that promote greater facility usage ( <i>annually</i> ) | Provide 2 Holiday Event Brunches with<br>675 guests (371 Guests for Easter Brunch<br>& Breakfast with Santa is in December). |  |
|                                                         | Host 6 Special Event Nights. (5 events in 2016).                                                                             |  |

### DISTRICT GOAL 2: DELIVER FINANCIAL STEWARDSHIP

## District Objective 1: Achieve annual and long range financial plans

| <b>Division Objectives</b>                                       | Measures/Action                                                                                                                                                                                                                 | Status | Achievement Level/Comments |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|
| Achieve District annual budget to maintain fund balance reserves | Monitor Golf budget to ensure expenses do<br>not exceed budget and are in line with<br>revenue projections and revenues are<br>meeting financial goals and objectives.<br>Meet or exceed Golf Department Budget<br>bottom line. |        |                            |
| (annually)                                                       | Monitor F&B budget to ensure expenses<br>do not exceed budget and are in line with<br>revenue projections and revenues are<br>meeting financial goals and objectives.<br>Meet or exceed F&B Department Budget<br>bottom line.   |        |                            |

| Monitor Golf Maintenance expense and      |  |
|-------------------------------------------|--|
| monitor to ensure expenses do not exceed  |  |
| budget and are in line with revenue       |  |
| projections. Meet or exceed Golf          |  |
| Maintenance Department Budget bottom      |  |
| line.                                     |  |
| Provide 30,352 Rounds. (29,130 thru 10/31 |  |
| in 2016).                                 |  |

### **District Objective 2: Generate alternative revenue**

| Division Objectives                   | Measures/Action                                                            | Status | Achievement Level/Comments |
|---------------------------------------|----------------------------------------------------------------------------|--------|----------------------------|
|                                       | Provide 2,400 Hole In One Challenge<br>Participants (New for 2017)         |        |                            |
|                                       |                                                                            |        |                            |
| Secure additional alternative sources |                                                                            |        |                            |
| of revenue to support financial goals | Increase the marketing and updating                                        |        |                            |
| (annually)                            | golfnow.com to increase golf now rounds                                    |        |                            |
|                                       | to produce additional revenue during slow                                  |        |                            |
|                                       | periods. Increase golfnow.com rounds by 3%. Approximately 5k rounds (4,003 |        |                            |
|                                       | Rounds Thru Oct 31st).                                                     |        |                            |

## District Objective 3: Utilize our resources effectively and efficiently

| Division Objectives                    | Measures/Action                           | Status | Achievement Level/Comments |
|----------------------------------------|-------------------------------------------|--------|----------------------------|
|                                        | Complete bunker renovation project by     |        |                            |
|                                        | May 2017 with the assistance of the Parks |        |                            |
|                                        | Department.                               |        |                            |
|                                        |                                           |        |                            |
| Litiliza hast practices to maximize    |                                           |        |                            |
| Utilize best practices to maximize     | We de mid De de Dementer et ferre en el   |        |                            |
| operational efficiencies as a District | Work with Parks Department for annual     |        |                            |
| (annually)                             | burns, tree stump removal, and other      |        |                            |
|                                        | maintenance projects to save from         |        |                            |
|                                        | additional expenses from renting          |        |                            |
|                                        | equipment. Use parks department           |        |                            |
|                                        | machines 5 different times for the season |        |                            |
|                                        | to minimize renting equipment.            |        |                            |

|                                                                  | Purchase 2 New Greens King Greens<br>mowers. Purchase 1 <sup>st</sup> Qtr.                                                           |  |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| Achieve District annual budget to maintain fund balance reserves | Manage payroll to meet or exceed<br>personnel budget to ensure maximize<br>operational efficiency. Meet or exceed<br>Payroll Budget. |  |
| (annually)                                                       | Monthly budget monitoring to maintain at<br>or below projected budget expenses. Not to<br>exceed budget expenses.                    |  |
| Perform internal control audits (annually)                       | Monthly budget monitoring and proper<br>costing out on menus to maintain a 33%<br>food cost and 26% beverage cost.                   |  |
| Connect & Engage Our Community                                   | Increase volunteer participation in the<br>Event Area Garden Club meetings. (2<br>Meetings in 2016)                                  |  |

### DISTRICT GOAL 3: ACHIEVE OPERATIONAL EXCELLENCE AND ENVIRONMENTAL AWARENESS

| Division Objectives                                                                        | Measures/Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Status | Achievement Level/Comments |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|
| Utilize best practices to maximize<br>operational efficiencies as a District<br>(annually) | <ul> <li>Provide a clean and well maintained<br/>clubhouse facility and equipment<br/>consistent with district standards.</li> <li>Complete daily checklist and rectify and<br/>identify deficiencies and remedy as<br/>necessary. 90% Completion Rate.</li> <li>Provide a well-manicured golf course<br/>consistent with adopted 2016 maintenance<br/>goals. Weekly inspection with golf course<br/>superintendent, identify deficiencies and<br/>remedy as necessary. 90% Completion<br/>Rate.</li> </ul> |        |                            |

## District Objective 1: Create and sustain quality parks, facilities, programs and services

#### **District Initiative 2: Utilize best practices**

| Division Objectives                | Measures/Action                             | Status | Achievement Level/Comments |
|------------------------------------|---------------------------------------------|--------|----------------------------|
| Enhance overall quality of natural | Maintain a portion of the natural areas by  |        |                            |
| areas (annually)                   | the use of the burns and alternate methods. |        |                            |

| Complete by 3 <sup>rd</sup> Qtr. |  |
|----------------------------------|--|
|                                  |  |

| Division Objectives                                                                                                                 | Measures/Action                                                                  | Status | Achievement Level/Comments |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|----------------------------|
| Implement best practices to maintain<br>a minimum score of 95% in the<br>District-wide IPRA environmental<br>report card (annually) | Maintain IPRA's Environmental Report<br>Card. By end of 4 <sup>th</sup> quarter. |        |                            |
| PDRMA Accreditation                                                                                                                 | PDRMA Accreditation – Receive a 95%<br>Grade                                     |        |                            |

### DISTRICT GOAL 4: PROMOTE QUALITY LEADERSHIP AND SERVICES

### District Objective 1: Develop leadership that ensures workforce readiness

| Division Objectives                  | Measures/Action                          | Status | Achievement Level/Comments |
|--------------------------------------|------------------------------------------|--------|----------------------------|
|                                      | Train all Part Time employees in all     |        |                            |
| Develop a new hire training program  | departments on service plan. Train 100%  |        |                            |
| that addresses District policies and | PT Employees in all departments by       |        |                            |
| procedures (short-term)              | March. Train all new hires after March   |        |                            |
|                                      | within 15 days of hire.                  |        |                            |
| Incorporate incentive programs for   | Have key staff attend HEPD AED & CPR     |        |                            |
| healthy habits for employees         | training. Have at least 24 key staff     |        |                            |
| (short/mid-term)                     | members maintain certification by end of |        |                            |
|                                      | $2^{nd}$ Qtr.                            |        |                            |

## District Objective 2: Build organization culture based on I-2 CARE Values

| Division Objectives            | Measures/Action                             | Status | Achievement Level/Comments |
|--------------------------------|---------------------------------------------|--------|----------------------------|
| Continue to foster openness in | Conduct weekly staff meetings during        |        |                            |
| communication District-wide    | prime season with key personal to discuss   |        |                            |
| (annually)                     | operations, golf events and special events. |        |                            |
| (annually)                     | 40 weekly meetings.                         |        |                            |

| District Objective 21 Tromote continuous fearining and cheourage innovative animing |                                          |        |                            |  |
|-------------------------------------------------------------------------------------|------------------------------------------|--------|----------------------------|--|
| <b>Division Objectives</b>                                                          | Measures/Action                          | Status | Achievement Level/Comments |  |
| Promote furthering educational                                                      | All F&B Employees become BASSET          |        |                            |  |
| opportunities of staff by encouraging                                               | Certified & Food Serve Safe. 100% of all |        |                            |  |
| participation in workshops,                                                         | F&B Employees.                           |        |                            |  |
| conferences and other educational                                                   |                                          |        |                            |  |
| opportunities (annually)                                                            |                                          |        |                            |  |

District Objective 3: Promote continuous learning and encourage innovative thinking

## HOFFMAN ESTATES PARK DISTRICT 2017 GOALS & OBJECTIVES <u>A&F</u>

Key: C = Complete / SC = Substantially Complete / IP = In Progress / NB= Not Begun / NA = Not Accomplished

#### DISTRICT GOAL 1: PROVIDE HEALTHY AND ENJOYABLE EXPERIENCES FOR ALL PEOPLE

| Division Objectives                    | Measures/Action                                 | Status | Achievement Level/Comments |
|----------------------------------------|-------------------------------------------------|--------|----------------------------|
| Develop ROI formula for evaluating tax | Determine support level for all operational     |        |                            |
| supported programs. (short-term)       | areas as fully self-supporting, partially self- |        |                            |
|                                        | supporting or tax supported. Utilize results    |        |                            |
|                                        | for 2018 budget process. Include evaluation     |        |                            |
|                                        | of maintaining separate funds or departments    |        |                            |
|                                        | for operational areas.                          |        |                            |

#### District Objective 1: Offer healthy and enjoyable experiences that promote equal access

#### **District Objective 3: Connect and engage our community**

| Division Objectives                            | Measures/Action                              | Status | Achievement Level/Comments |
|------------------------------------------------|----------------------------------------------|--------|----------------------------|
| Educate residents regarding District financial | Provide financial/budget overview for Park   |        |                            |
| stewardship and transparency. (annually)       | Perspectives. March 2016 for Spring issue.   |        |                            |
|                                                | Maintain FOIA compliance and transparency    |        |                            |
|                                                | aspects of the District to ensure Illinois   |        |                            |
|                                                | Policy Institute Sunshine award status. Post |        |                            |
|                                                | within 30 days of approval. Apply for        |        |                            |
|                                                | Sunshine Award.                              |        |                            |

#### DISTRICT GOAL 2: DELIVER FINANCIAL STEWARDSHIP

| Division Objectives                        | Measures/Action                          | Status | Achievement Level/Comments |
|--------------------------------------------|------------------------------------------|--------|----------------------------|
| Achieve District annual budget to maintain | Achieve District annual budget to ensure |        |                            |
| fund balance reserves. (annually)          | maintaining fiscal year projected fund   |        |                            |
|                                            | balance reserves. Achieve by December    |        |                            |
|                                            | 2017.                                    |        |                            |
|                                            | Create 2018 annual balanced budget.      |        |                            |
|                                            | Achieve by November 2017.                |        |                            |

#### **District Objective 1:** Achieve annual and long range financial plans

| e                 | preparation Hoffman U      |  |
|-------------------|----------------------------|--|
| session for an st | aff. Achieve by July 2017. |  |

## **District Objective 2: Generate alternative revenue**

| Division Objectives                           | Measures/Action                              | Status | Achievement Level/Comments |
|-----------------------------------------------|----------------------------------------------|--------|----------------------------|
| Support Friends of HE Parks to expand level   | Submit accumulated American Express          |        |                            |
| of financial support provided to District and | points for donation to Friends of HE Parks.  |        |                            |
| our residents for scholarship and special     | Achieve semi-annually in April and October.  |        |                            |
| projects. (annually)                          | Sponsorship Mgr to assist Friends of HE      |        |                            |
|                                               | Parks and achieve \$5,000 in donations.      |        |                            |
| Develop strategies to attract additional      | Generate minimum of \$150,000                |        |                            |
| sponsors and new partnerships. (annually)     | advertising/sponsorship/marquee revenue.     |        |                            |
|                                               | Expand and develop community                 |        |                            |
|                                               | relationships by attending local community   |        |                            |
|                                               | events and meetings. Attend minimum of 12    |        |                            |
|                                               | community meetings and events.               |        |                            |
|                                               | Renew Amita Health Care agreement.           |        |                            |
| Research potential employee                   | HR to collaborate with Adv./Sponsorship      |        |                            |
| benefits/offerings. (short-term)              | Mgr. to offer 2 additional no cost benefits  |        |                            |
|                                               | that can be offered to employees as a result |        |                            |
|                                               | of new or existing partnerships and/or       |        |                            |
|                                               | sponsors.                                    |        |                            |

## District Objective 3: Utilize our resources effectively and efficiently

| Division Objectives                         | Measures/Action                               | Status | Achievement Level/Comments |
|---------------------------------------------|-----------------------------------------------|--------|----------------------------|
| Perform internal control audits. (annually) | Conduct random cash audits at all facilities. |        |                            |
|                                             | Utilize video as needed. Conduct monthly at   |        |                            |
|                                             | all service desks.                            |        |                            |
|                                             | Conduct surprise audits of program            |        |                            |
|                                             | personnel and independent contractors to      |        |                            |
|                                             | ensure classes are held with properly         |        |                            |
|                                             | registered participants meeting minimum       |        |                            |
|                                             | numbers. Utilize video as needed. Conduct     |        |                            |
|                                             | monthly taking into account seasonality of    |        |                            |
|                                             | programming.                                  |        |                            |

|                                                 |                                                | 1 |  |
|-------------------------------------------------|------------------------------------------------|---|--|
|                                                 | Conduct ledger audits to ensure financial      |   |  |
|                                                 | integrity. Conduct quarterly.                  |   |  |
|                                                 | Conduct trial balance audits to reduce         |   |  |
|                                                 | District receivable exposure. Conduct          |   |  |
|                                                 | monthly by providing statements to program     |   |  |
|                                                 | managers.                                      |   |  |
|                                                 | Conduct program revenue audits including       |   |  |
|                                                 | waitlists and minimum/maximum                  |   |  |
|                                                 | requirements to ensure cost recovery.          |   |  |
|                                                 | Conduct twice monthly.                         |   |  |
|                                                 | Conduct facility usage and membership          |   |  |
|                                                 | audits, utilizing video as necessary to ensure |   |  |
|                                                 | cost recovery. Conduct monthly at all          |   |  |
|                                                 | facilities.                                    |   |  |
|                                                 | Conduct email and shared drive excessive       |   |  |
|                                                 | file size audits to ensure operational         |   |  |
|                                                 | efficiencies. Further educate staff on proper  |   |  |
|                                                 | housekeeping maintenance. Conduct              |   |  |
|                                                 | quarterly.                                     |   |  |
| Reduce utility expenses in parks and facilities | Maintain offline audit control of all utility  |   |  |
| by converting to alternative energy resources.  | billing to monitor abnormalities. Prepare      |   |  |
| (annually)                                      | monthly.                                       |   |  |
|                                                 | Evaluate monthly meter reading report          |   |  |
|                                                 | provided by facilities and maintenance.        |   |  |

# DISTRICT GOAL 3: <u>ACHIEVE OPERATIONAL EXCELLENCE AND ENVIRONMENTAL AWARENESS</u>

| Division Objectives                            | Measures/Action                            | Status | Achievement Level/Comments |
|------------------------------------------------|--------------------------------------------|--------|----------------------------|
| Maintain environmental best practice           | Ensure administrative and finance division |        |                            |
| certification. (annually)                      | section compliance with IPRA               |        |                            |
|                                                | Environmental Scorecard. Achieve annually  |        |                            |
|                                                | maintaining 100% compliance.               |        |                            |
| Enhance Wi-Fi services at District facilities. | Establish a terms and agreements page with |        |                            |
| (short-term)                                   | an accept button for public Wi-Fi. Achieve |        |                            |
|                                                | by $2^{nd}$ qtr.                           |        |                            |

### District Objective 1: Create and sustain quality parks, facilities, programs and services

| Division Objectives                          | Measures/Action                                             | Status | Achievement Level/Comments |
|----------------------------------------------|-------------------------------------------------------------|--------|----------------------------|
| Continue to promote operational safety       | Administrative and finance division to                      |        |                            |
| excellence utilizing procedures and best     | achieve minimum of 95% score for PDRMA                      |        |                            |
| practices to maintain PDRMA accreditation.   | accreditation section. Prepare accreditation                |        |                            |
| (short-term)                                 | materials by 4 <sup>th</sup> qtr. to achieve score in 2017. |        |                            |
|                                              | HR manager to assume responsibilities of                    |        |                            |
|                                              | Risk Mgr position. Achieve by 2nd qtr.                      |        |                            |
| Ensure operational compliance with legal     | Attend legal symposium. Achieve by                          |        |                            |
| mandates. (annually)                         | November 2017.                                              |        |                            |
|                                              | Attend legislative conference. Achieve by                   |        |                            |
|                                              | May 2017.                                                   |        |                            |
|                                              | Monitor state and federal legal mandates and                |        |                            |
|                                              | implement policies as needed. Recommend                     |        |                            |
|                                              | policies within 45 days of any legal                        |        |                            |
|                                              | mandates.                                                   |        |                            |
| Maintain and develop operational processes   | Maintain all A&F related District                           |        |                            |
| required to achieve accreditation status for | reaccreditation to ensure 100% compliance                   |        |                            |
| CAPRA. (short-term)                          | with CAPRA standards. Achieve by 3 <sup>rd</sup> qtr.       |        |                            |
| Maintain financial accreditation CAFR.       | Prepare CAFR for previous fiscal year.                      |        |                            |
| (annually)                                   | Achieve by June 2017.                                       |        |                            |
| Maintain operations through software updates | Upgrade and implement VSI RecTrac V3.                       |        |                            |
| and enhancements for desktop and network     | Achieve by 3 <sup>rd</sup> qtr.                             |        |                            |
| infrastructure. (short-term)                 | Parking lot video security camera upgrades                  |        |                            |
|                                              | District wide. Achieve by 3 <sup>rd</sup> qtr.              |        |                            |
|                                              | Purchase and install virtual computer server                |        |                            |
|                                              | (HEPD-VH02). Achieve in conjunction with                    |        |                            |
|                                              | RecTrac upgrade.                                            |        |                            |
|                                              | Purchase, image and deploy replacement                      |        |                            |
|                                              | desktop computers. Achieve by 4 <sup>th</sup> qtr.          |        |                            |
|                                              | Purchase and replace (10) computer monitors                 |        |                            |
|                                              | District wide. Achieve by 3 <sup>rd</sup> qtr.              |        |                            |
|                                              | Purchase and replace AIO (All in One)                       |        |                            |
|                                              | computer (2-BPC). Achieve by 1 <sup>st</sup> qtr.           |        |                            |
|                                              | Purchase and replace PSSWC copier.                          |        |                            |
|                                              | Achieve by 3 <sup>rd</sup> qtr.                             |        |                            |

#### **District Objective 2: Utilize best practices**

|                                                 | Purchase and install required PCI compliant               |                                                |
|-------------------------------------------------|-----------------------------------------------------------|------------------------------------------------|
|                                                 | (2017) credit card encrypted mag stripe, bar              |                                                |
|                                                 | code readers, and VeriFone machines                       |                                                |
|                                                 | District wide to minimize vulnerability to                |                                                |
|                                                 | customer and District. Achieve by 4 <sup>th</sup> qtr.    |                                                |
|                                                 | Achieve PCI certification by completing PCI               |                                                |
|                                                 | self-assessment. Achieve by 4 <sup>th</sup> qtr.          |                                                |
|                                                 | Complete electronic systems operating scans               |                                                |
|                                                 | with Trust Keeper to be alerted to potential              |                                                |
|                                                 | vulnerabilities. Achieve a "pass" rating                  |                                                |
|                                                 | monthly.                                                  |                                                |
|                                                 | Train delegated staff on verbal credit card               |                                                |
|                                                 | processing. Training certification must be                |                                                |
|                                                 | renewed annually.                                         |                                                |
|                                                 | PSSWC video security- upgrade server.                     |                                                |
|                                                 | Achieve by 3 <sup>rd</sup> qtr.                           |                                                |
| Maintain PRORAGIS database to ensure            | Ensure required input for CAPRA. Achieve                  |                                                |
| compliance with CAPRA and National Gold         | by 4 <sup>th</sup> qtr.                                   |                                                |
| Medal standards. (annually)                     |                                                           |                                                |
| Monitor employee hours worked to ensure         | Generate new monthly/quarterly reports                    |                                                |
| legal compliance with state and federal         | from BS&A software to help program                        |                                                |
| mandates. (annually)                            | managers track PT employee hours                          |                                                |
|                                                 | worked.                                                   |                                                |
| Further develop District disaster recovery plan | Purchase and implement replication server.                |                                                |
| by adding a second replication server at BPC.   | Repurpose HEPD-VH04. Achieve by 3 <sup>rd</sup> qtr.      |                                                |
| (short-term)                                    |                                                           |                                                |
| Further develop network and cyber security.     | Develop procedure to audit and remove                     |                                                |
| (short-term)                                    | unauthorized software installations and to                |                                                |
|                                                 | train staff on processes. Achieve by 2 <sup>nd</sup> qtr. |                                                |
|                                                 | Review local administrator access at desktop              |                                                |
|                                                 | level, including generic accounts. Remove as              |                                                |
|                                                 | necessary. Achieve by 3 <sup>rd</sup> qtr.                |                                                |
|                                                 | · · · · ·                                                 | <u>·                                      </u> |

| Division Objectives                          | Measures/Action                                | Status | Achievement Level/Comments |
|----------------------------------------------|------------------------------------------------|--------|----------------------------|
| Develop additional programs and processes to | Evaluate requirement to scan journal entry     |        |                            |
| support conservation and green initiatives.  | support including RecTrac cash receipts        |        |                            |
| (short-term)                                 | documents, accrual reports, and journal entry  |        |                            |
|                                              | support to minimize paper storage and          |        |                            |
|                                              | further District green initiatives. Achieve by |        |                            |
|                                              | December 2017.                                 |        |                            |
|                                              | Promote ACH payment to vendors and             |        |                            |
|                                              | independent contractors to further green       |        |                            |
|                                              | initiatives. Achieve by 4 <sup>th</sup> qtr.   |        |                            |

#### District Objective 3: Advance environmental and safety awareness

## DISTRICT GOAL 4: PROMOTE QUALITY LEADERSHIP AND SERVICES

| Division Objectives                         | Measures/Action                              | Status | Achievement Level/Comments |
|---------------------------------------------|----------------------------------------------|--------|----------------------------|
| Continually expand and update Hoffman U     | Conduct and continually expand Hoffman U     |        |                            |
| training curriculum to enhance workforce    | training curriculum with training in         |        |                            |
| knowledge and readiness. (annually)         | purchasing, IMRF, PDRMA, budget, IT,         |        |                            |
|                                             | ROI in programming, registration and         |        |                            |
|                                             | accounting software. Achieve annually with   |        |                            |
|                                             | a minimum of 6 calendar offerings.           |        |                            |
| Continue emphasis on cross-training and     | DD to cross train with ED to ensure work     |        |                            |
| ensure workforce readiness. (annually)      | force readiness for CAPRA accreditations.    |        |                            |
|                                             | Provide cross training within division to    |        |                            |
|                                             | ensure work force readiness. Achieve         |        |                            |
|                                             | continually by performing tasks and having a |        |                            |
|                                             | bi-annually touch base to ensure any changes |        |                            |
|                                             | in processing are learned.                   |        |                            |
| Track IT support tickets to promote quality | Track number of tickets created and number   |        |                            |
| and timely delivery of IT support services. | of tickets closed. Achieve 100% response     |        |                            |
| (annually)                                  | and 90% resolution. Achieve monthly.         |        |                            |

#### **District Objective 1: Develop leadership that ensures workforce readiness**

| Division Objectives                          | Measures/Action                              | Status | Achievement Level/Comments |
|----------------------------------------------|----------------------------------------------|--------|----------------------------|
| Continue to foster openness in communication | Divisionally, at minimum, one staff will sit |        |                            |
| District-wide. (annually)                    | on District Team Committee. Achieve          |        |                            |
|                                              | continually.                                 |        |                            |
| Promote healthy lifestyles through work      | Promote PDRMA PATH program. Achieve          |        |                            |
| environment best practices. (annually)       | annually with 70% participation of all FT    |        |                            |
|                                              | staff.                                       |        |                            |

District Objective 2: Build organization culture based on I-2 CARE Values

## District Objective 3: Promote continuous learning and encourage innovative thinking

| Division Objectives                          | Measures/Action                                       | Status | Achievement Level/Comments |
|----------------------------------------------|-------------------------------------------------------|--------|----------------------------|
| Promote furthering educational opportunities | Attend legislative conference. Achieve by             |        |                            |
| of staff by encouraging participation in     | May 2017.                                             |        |                            |
| workshops, conferences and other educational | Attend IPRA/IAPD conference. Achieve by               |        |                            |
| opportunities. (annually)                    | 1 <sup>st</sup> qtr.                                  |        |                            |
|                                              | Attend NRPA Congress. Achieve by 3 <sup>rd</sup> qtr. |        |                            |
|                                              | Attend PDRMA risk management institute.               |        |                            |
|                                              | Achieve by November 2017.                             |        |                            |

Page: 1/20

DB: Hoffman Estates

#### Calculations as of 09/30/2016

| GL NUMBER     | DESCRIPTION                                                    | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|---------------|----------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 01 GENI | ERAL                                                           | **********                | <u></u>                           |                               |                                   |
| Function: A   | ADMINISTRATION                                                 |                           |                                   |                               |                                   |
| ESTIMATE      | D REVENUES                                                     |                           |                                   |                               |                                   |
| Totals :      | for dept 10-3400-INTERFUND CHARGES                             | 1,738,865                 | 1,304,154                         | 1,710,974                     | 1,756,080                         |
| Totals :      | for dept 10-3500-TAXES                                         | 2,921,000                 | 2,747,562                         | 2,928,249                     | 3,008,000                         |
| Totals :      | for dept 10-3600-INVESTMENT INCOME                             | 50,000                    | 116,429                           | 50,000                        | 50,000                            |
| Totals :      | for dept 10-3800-ADVERTISING                                   | 224,000                   | 161,469                           | 230,000                       | 245,000                           |
|               | for dept 10-4000-RENTALS                                       | 88,776                    | 67,817                            | 90,780                        | 91,780                            |
| Totals :      | for dept 10-9000-MISCELLANEOUS                                 | 15,000                    | 39,947                            | 39,947                        | 15,500                            |
| TOTAL EST     | IMATED REVENUES                                                | 5,037,641                 | 4,437,378                         | 5,049,950                     | 5,166,360                         |
| APPROPRI.     | ATIONS                                                         |                           |                                   |                               |                                   |
|               | for dept 10-3400-INTERFUND CHARGES                             | 149,140                   | 36,855                            | 149,140                       | 54,000                            |
|               | for dept 10-3800-ADVERTISING                                   | 8,400                     | 174                               | 500                           | 1,097                             |
|               | for dept 10-6000-PROPERTY & LIABILITY I                        | 159,075                   | 84,907                            | 169,814                       | 165,060                           |
|               | for dept 10-6100-EMPLOYMENT INSURANCE                          | 144,430                   | 70,494                            | 140,988                       | 147,245                           |
|               | for dept 10-6200-UNEMPLOYMENT INSURANCE                        | 85,000                    | 45,058                            | 75,000                        | 100,000                           |
|               | for dept 10-6300-LOSS PREVENTION                               | 6,600                     | 4,044                             | 5,073                         | 6,600                             |
|               | for dept 10-6500-AUDIT SERVICE                                 | 22,895                    | 23,895                            | 23,895                        | 25,000                            |
|               | for dept 10-7000-PAYROLL                                       | 1,380,612                 | 1,007,293                         | 1,344,835                     | 1,374,980                         |
|               | for dept 10-7100-EMPLOYEE BENEFITS                             | 561,850                   | 415,115                           | 573,850                       | 596,850                           |
|               | for dept 10-7200-EDUCATION/TRAINING                            | 15,050                    | 10,368                            | 12,000                        | 12,250                            |
| Totals        | for dept 10-7300-CONTRACTED SERVICES                           | 49,000                    | 17,808                            | 37,832                        | 43,300                            |
| Totals        | for dept 10-7400-SERVICE/RENTAL AGREEME                        | 55,729                    | 42,921                            | 51,548                        | 62,695                            |
| Totals        | for dept 10-7500-SUPPLIES                                      | 20,000                    | 11,668                            | 18,000                        | 20,000                            |
| Totals        | for dept 10-7600-PROFESSIONAL DUES/SUBS                        | 20,225                    | 24,973                            | 26,271                        | 21,530                            |
| Totals        | for dept 10-7800-ADMINISTRATIVE                                | 34,470                    | 12,163                            | 24,970                        | 34,525                            |
| Totals        | for dept 10-8000-UTILITIES                                     | 11,256                    | 6,924                             | 9,235                         | 10,680                            |
| Totals        | for dept 10-8100-EQUIPMENT                                     | 4,400                     | 2,058                             | 2,100                         | 3,350                             |
| Totals        | for dept 10-8900-TECHNOLOGY                                    | 69,850                    | 31,540                            | 40,000                        | 46,530                            |
| Totals        | for dept 10-9000-MISCELLANEOUS                                 |                           | 1,455                             | 2,200                         |                                   |
| TOTAL APP     | ROPRIATIONS                                                    | 2,797,982                 | 1,849,713                         | 2,707,251                     | 2,725,692                         |
| NET OF REVE   | NUES/APPROPRIATIONS - ADMINISTRATION                           | 2,239,659                 | 2,587,665                         | 2,342,699                     | 2,440,668                         |
| Pun atri an . |                                                                |                           |                                   |                               |                                   |
|               | MAINTENANCE                                                    |                           |                                   |                               |                                   |
| APPROPRI      |                                                                | 00 COF                    | 0.015                             | 22 000                        | 24 000                            |
|               | for dept 20-6300-LOSS PREVENTION                               | 20,625                    | 8,215                             | 22,000                        | 24,000                            |
|               | for dept 20-7000-PAYROLL<br>for dept 20-7100-EMPLOYEE BENEFITS | 1,621,848<br>10,000       | 1,111,183                         | 1,452,349<br>10,000           | 1,593,982<br>10,002               |
|               | for dept 20-7200-EDUCATION/TRAINING                            | 5,400                     | 7,828<br>4,385                    | 5,400                         | 5,400                             |
|               | for dept 20-7300-CONTRACTED SERVICES                           | 12,760                    | 10,835                            | 17,284                        | 16,784                            |
|               | for dept 20-7500-SUPPLIES                                      | 18,500                    | 10,057                            | 18,500                        | 18,500                            |
|               | for dept 20-7600-PROFESSIONAL DUES/SUBS                        | 2,000                     | 1,365                             | 2,000                         | 2,000                             |
|               | for dept 20-7800-ADMINISTRATIVE                                | 3,000                     | 2,045                             | 3,000                         | 3,000                             |
|               | for dept 20-8000-UTILITIES                                     | 96,228                    | 74,250                            | 101,250                       | 107,000                           |
| Totals        | for dept 20-8100-EQUIPMENT                                     | 6,000                     | 5,351                             | 6,000                         | 10,500                            |
|               | for dept 20-8200-EQUIPMENT MAINTENANCE/                        | 83,500                    | 77,450                            | 86,500                        | 83,500                            |
|               | for dept 20-8300-FACILITY MAINTENANCE/R                        | 31,098                    | 14,770                            | 25,000                        | 20,000                            |
|               | for dept 20-8400-PROPERTY MAINTENANCE                          | 128,500                   | 110,073                           | 128,416                       | 115,000                           |
| Totals        | for dept 20-8500-FUEL/LUBRICANTS                               | 85,200                    | 47,301                            | 65,000                        | 70,000                            |
| TOTAL APP     | PROPRIATIONS                                                   | 2,124,659                 | 1,485,108                         | 1,942,699                     | 2,079,668                         |
| NET OF REVE   |                                                                | (2,124,659)               | (1,485,108)                       | (1,942,699)                   | (2,079,668                        |
| <b>-</b>      |                                                                |                           |                                   |                               |                                   |

Function: CAPITAL PROJECTS

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DB: Hoffman Estates

#### Calculations as of 09/30/2016

| GL NUMBER DESCRIPTION                             | 2016<br>Amended<br>Budget | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|---------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 01 GENERAL<br>Function: CAPITAL PROJECTS    |                           |                                   |                               |                                   |
| APPROPRIATIONS                                    |                           |                                   |                               |                                   |
| Totals for dept 97-0120-HEPD PARKING LOT CAMER    |                           |                                   |                               | 75,000                            |
| Totals for dept 97-0130-VSI RECTRAC V3 UPGRADE    |                           |                                   |                               | 20,000                            |
| Totals for dept 97-0140-FABBRINI LAKE AERATOR     |                           |                                   |                               | 6,000                             |
| Totals for dept 97-0150-HP VM SERVER HOST/STOR    |                           |                                   |                               | 35,000                            |
| TOTAL APPROPRIATIONS                              |                           |                                   |                               | 136,000                           |
| NET OF REVENUES/APPROPRIATIONS - CAPITAL PROJECTS |                           | *                                 |                               | (136,000)                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 01          | 115,000                   | 1,102,557                         | 400,000                       | 225,000                           |
| BEGINNING FUND BALANCE                            | 3,224,496                 | 3,224,496                         | 3,224,496                     | 3,624,496                         |
| ENDING FUND BALANCE                               | 3,339,496                 | 4,327,053                         | 3,624,496                     | 3,849,496                         |

11/03/2016 04:50 PM User: lcotshott

DB: Hoffman Estates

#### Calculations as of 09/30/2016

| GL NUMBER      | DESCRIPTION                                                             | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|----------------|-------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| Fund: 02 RECRI | EATION                                                                  |                           | 98 - Marine Jacob - Marine A. M. (1994) - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 19 |                               |                                   |
| Function: A    | DMINISTRATION                                                           |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
| ESTIMATED      | REVENUES                                                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
| Totals fo      | or dept 10-3400-INTERFUND CHARGES                                       | 415,213                   | 311,427                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 408,480                       | 447,304                           |
| Totals fo      | or dept 10-3500-TAXES                                                   | 1,020,000                 | 964,814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,030,000                     | 1,040,000                         |
|                | or dept 10-3600-INVESTMENT INCOME                                       | 9,608                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
|                | or dept 10-3900-GRANT REIMBURSEMENT                                     |                           | 3,220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,220                         | 3,220                             |
|                | or dept 10-4000-RENTALS                                                 | 90,522                    | 63,720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 80,771                        | 82,384                            |
|                | or dept 10-4500-MERCHANDISE RESALE                                      | 1,200                     | 1,037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,281                         | 1,300                             |
| Totals fo      | or dept 10-9000-MISCELLANEOUS                                           |                           | 2,866                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,866                         |                                   |
| TOTAL ESTIN    | MATED REVENUES                                                          | 1,536,543                 | 1,347,084                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,526,618                     | 1,574,208                         |
| APPROPRIA      | TIONS                                                                   |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
| Totals fo      | or dept 10-3400-INTERFUND CHARGES                                       | 930,776                   | 698,085                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 930,780                       | 952,302                           |
|                | or dept 10-4000-RENTALS                                                 | 800                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
|                | or dept 10-7000-PAYROLL                                                 | 635,842                   | 462,293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 608,036                       | 732,218                           |
|                | or dept 10-7100-EMPLOYEE BENEFITS                                       | 1,000                     | 992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 992                           | 1,000                             |
|                | or dept 10-7200-EDUCATION/TRAINING                                      | 8,950                     | 6,261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | 9,800                             |
|                | or dept 10-7300-CONTRACTED SERVICES                                     | 38,216                    | 28,046                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 38,748                        | 39,936                            |
|                | or dept 10-7400-SERVICE/RENTAL AGREEME                                  | 18,078                    | 15,512                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 23,268                        | 24,000                            |
|                | or dept 10-7500-SUPPLIES                                                | 400                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 500                         | 1 000                             |
|                | or dept 10-7600-PROFESSIONAL DUES/SUBS                                  | 3,228                     | 1,793                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,793                         | 1,800                             |
|                | or dept 10-7800-ADMINISTRATIVE                                          | 3,000                     | 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 90                            | 100                               |
|                | or dept 10-8000-UTILITIES                                               | 552,924                   | 397,099                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 535,830                       | 548,956                           |
|                | or dept 10-8100-EQUIPMENT                                               | 5,932                     | 4,698                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,650                         | . 4,470                           |
|                | or dept 10-8300-FACILITY MAINTENANCE/R<br>or dept 10-9000-MISCELLANEOUS | 24,197<br>68,500          | 42,337                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 57,023<br>69,600              | 42,550<br>70,700                  |
| TOTAL APPR     |                                                                         | 2,291,843                 | 53,998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,270,810                     | 2,427,832                         |
| IOIAL APPR     |                                                                         | 2,291,043                 | 1, /11, 1/8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,270,810                     | 2,427,032                         |
| NET OF REVEN   | UES/APPROPRIATIONS - ADMINISTRATION                                     | (755,300)                 | (364,094)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (744,192)                     | (853,624)                         |
| Function: C    | C&M                                                                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
| APPROPRIA      | TIONS                                                                   |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
| Totals f       | or dept 15-7000-PAYROLL                                                 | 192,145                   | 134,755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 184,860                       | 226,015                           |
|                | or dept 15-7200-EDUCATION/TRAINING                                      | 3,300                     | 2,619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,300                         | 3,450                             |
|                | or dept 15-7300-CONTRACTED SERVICES                                     | 4,960                     | 2,861                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5,078                         | 5,513                             |
|                | or dept 15-7500-SUPPLIES                                                | 2,970                     | 1,968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,970                         | 3,310                             |
|                | or dept 15-7600-PROFESSIONAL DUES/SUBS                                  | 8,757                     | 8,583                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9,610                         | 9,592                             |
|                | for dept 15-7700-POSTAGE                                                | 39,800                    | 32,635                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 41,200                        | 41,300                            |
|                | for dept 15-7800-PRINTING/PUBLICATION                                   | 67,910                    | 51,503                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 67,146                        | 67,200                            |
|                | or dept 15-7900-ADVERTISING/PROMOTIONA                                  | 7,758                     | 3,893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6,259                         | 6,510                             |
| IOIAL AFF      |                                                                         | ·                         | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | -                                 |
| NET OF REVEN   | IUES/APPROPRIATIONS - C&M                                               | (327,600)                 | (238,817)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (320,423)                     | (362,890                          |
| Function: N    |                                                                         |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
| APPROPRIA      | for dept 20-7000-PAYROLL                                                | 196,396                   | 156,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 205,384                       | 205,188                           |
|                | -                                                                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17,000                        | 16,736                            |
|                | or dept 20-7500-SUPPLIES                                                | 17,594 213,990            | 10,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 222,384                       | 221,924                           |
|                |                                                                         |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
|                | NUES/APPROPRIATIONS - MAINTENANCE                                       | (213,990)                 | (167,346)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (222,384)                     | (221,924                          |
|                | TRIPHAHN CENTER                                                         |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
|                | D REVENUES                                                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                   |
| Totals 1       | for dept 32-4000-RENTALS                                                | 35,795                    | 32,148                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 33,892                        | 47,263                            |

User: lcotshott DB: Hoffman Estates

#### Calculations as of 09/30/2016

| GL NUMBER DESCRIPTION                                                                   | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16     | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|-----------------------------------------------------------------------------------------|---------------------------|---------------------------------------|-------------------------------|-----------------------------------|
| Fund: 02 RECREATION                                                                     |                           |                                       |                               |                                   |
| Function: TRIPHAHN CENTER                                                               |                           |                                       |                               |                                   |
| ESTIMATED REVENUES                                                                      |                           |                                       |                               |                                   |
| Totals for dept 32-4100-MEMBERSHIPS                                                     | 228,900                   | 169,113                               | 222,201                       | 227,760                           |
| Totals for dept 32-4200-GUEST SERVICES                                                  | 8,305                     | 4,134                                 | 5,563                         | 6,738                             |
| Totals for dept 32-5000-GENERAL PROGRAMS                                                | 6,000                     |                                       |                               |                                   |
| Totals for dept 32-5300-FITNESS PROGRAMS                                                | 8,400                     | 7,466                                 | 9,500                         | 9,408                             |
| TOTAL ESTIMATED REVENUES                                                                | 287,400                   | 212,861                               | 271,156                       | 291,169                           |
| APPROPRIATIONS                                                                          |                           |                                       |                               |                                   |
| Totals for dept 32-4000-RENTALS                                                         | 2,847                     | 619                                   | 827                           | 3,703                             |
| Totals for dept 32-4200-GUEST SERVICES                                                  | 2,047                     | 879                                   | 1,169                         | 1,936                             |
| Totals for dept 32-5000-GENERAL PROGRAMS                                                | 4,200                     | 1,000                                 | 1,000                         | 1,000                             |
| Totals for dept 32-5300-FITNESS PROGRAMS                                                | 6,119                     | 4,162                                 | 5,507                         | 6,330                             |
| Totals for dept 32-7000-PAYROLL                                                         | 109,219                   | 79,100                                | 106,128                       | 109,990                           |
|                                                                                         | -                         | -                                     | •                             |                                   |
| Totals for dept 32-7100-EMPLOYEE BENEFITS                                               | 1,755                     | 1,256                                 | 1,600                         | 2,090                             |
| Totals for dept 32-7500-SUPPLIES                                                        | 9,000                     | 7,905                                 | 9,000                         | 11,145                            |
| Totals for dept 32-7900-ADVERTISING/PROMOTIONA                                          | 1,750                     | 1,230                                 | 1,600                         | 1,796                             |
| Totals for dept 32-8200-EQUIPMENT MAINTENANCE/                                          | 9,749                     | 7,487                                 | 9,749                         | 7,800                             |
| TOTAL APPROPRIATIONS                                                                    | 140,719                   | 103,638                               | 130, 300                      | 144,790                           |
| NET OF REVENUES/APPROPRIATIONS - TRIPHAHN CENTER                                        | 140,681                   | 109,223                               | 134,576                       | 146,379                           |
| Function: WILLOW REC CENTER                                                             |                           |                                       |                               |                                   |
| ESTIMATED REVENUES                                                                      |                           |                                       |                               |                                   |
| Totals for dept 34-4000-RENTALS                                                         | 127,760                   | 96,747                                | 125,655                       | 106,708                           |
| Totals for dept 34-4100-MEMBERSHIPS                                                     | 100,904                   | 72,360                                | 95,150                        | 98,212                            |
| Totals for dept 34-4200-GUEST SERVICES                                                  | 6,040                     | 2,976                                 | 3,875                         | 4,404                             |
| Totals for dept 34-4300-COURTS                                                          | 10,515                    | 6,992                                 | 9,600                         | 9,951                             |
| Totals for dept 34-4500-MERCHANDISE RESALE                                              | 280                       | 134                                   | 225                           | 240                               |
| Totals for dept 34-5000-GENERAL PROGRAMS                                                |                           |                                       | 3,000                         | 3,375                             |
| Totals for dept 34-5100-LESSONS                                                         | 2,350                     | 1,041                                 | 1,450                         | 1,440                             |
| Totals for dept 34-5200-LEAGUES/TOURNAMENTS                                             | 3,780                     | 2,987                                 | 4,285                         | 4,392                             |
| Totals for dept 34-5300-FITNESS PROGRAMS                                                | 26,968                    | 17,682                                | 20,356                        | 21,804                            |
| TOTAL ESTIMATED REVENUES                                                                | 278,597                   | 200,919                               | 263,596                       | 250,526                           |
| APPROPRIATIONS                                                                          |                           |                                       |                               |                                   |
| Totals for dept 34-4000-RENTALS                                                         | 17,565                    | 10,974                                | 14,668                        | 9,286                             |
| Totals for dept 34-4100-MEMBERSHIPS                                                     | 3,500                     | 2,170                                 | 3,200                         | 3,950                             |
| Totals for dept 34-4200-GUEST SERVICES                                                  | 1,679                     | 592                                   | 840                           | 1,157                             |
| Totals for dept 34-4500-MERCHANDISE RESALE                                              | 254                       | 552                                   | 250                           | 240                               |
| Totals for dept 34-5000-GENERAL PROGRAMS                                                | 234                       |                                       | 2,100                         | 2,562                             |
| Totals for dept 34-5100-LESSONS                                                         | 1,395                     | 493                                   | 1,755                         | 1,773                             |
|                                                                                         | 650                       | 210                                   | 470                           | 510                               |
| Totals for dept 34-5200-LEAGUES/TOURNAMENTS<br>Totals for dept 34-5300-FITNESS PROGRAMS |                           | 10,770                                | 13,873                        | 14,872                            |
| Totals for dept 34-3300-FIINESS PROGRAMS                                                | 17,399<br>68,945          | 55,926                                | 73,996                        | 76,609                            |
| Totals for dept 34-7100-EMPLOYEE BENEFITS                                               | 1,400                     | 1,349                                 | 1,349                         | 1,850                             |
| Totals for dept 34-7500-SUPPLIES                                                        | 3,351                     | 2,180                                 | 2,500                         | 3,354                             |
| Totals for dept 34-7900-ADVERTISING/PROMOTIONA                                          | 1,516                     | 914                                   | 1,200                         | 1,968                             |
| Totals for dept 34-8100-EQUIPMENT                                                       | 2,200                     | 150                                   | 1,020                         | 4,530                             |
| Totals for dept 34-8100-EQUIPMENT MAINTENANCE/                                          | 3,575                     | 2,744                                 | 4,185                         | 3,720                             |
| Totals for dept 34-8300-FACILITY MAINTENANCE/R                                          |                           | 4,757                                 | 7,500                         | 12,920                            |
| TOTAL APPROPRIATIONS                                                                    | 136,129                   | 93,229                                | 128,906                       | 139,301                           |
|                                                                                         |                           | · · · · · · · · · · · · · · · · · · · | •                             |                                   |
| NET OF REVENUES/APPROPRIATIONS - WILLOW REC CENTE                                       | 142,468                   | 107,690                               | 134,690                       | 111,225                           |

Page: 5/20

11/03/2016 04:50 PM User: lcotshott

DB: Hoffman Estates

| GL NUMBER DESCRIPTION                                                           | 2016<br>Amended<br>Budget | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|---------------------------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 02 RECREATION                                                             | ******                    |                                   |                               |                                   |
| Function: GENERAL PROGRAMMING                                                   |                           |                                   |                               |                                   |
| ESTIMATED REVENUES                                                              |                           |                                   |                               |                                   |
| Totals for dept 50-4000-RENTALS                                                 | 5,000                     | 3,850                             | 3,850                         | 4,180                             |
| Totals for dept 50-5000-GENERAL PROGRAMS                                        | 21,771                    | 23,911                            | 33,101                        | 22,203                            |
| Totals for dept 50-5100-DAY CAMPS                                               | 99,958                    | 139,905                           | 139,905                       | 154,832                           |
| Totals for dept 50-5300-GYMNASTICS<br>Totals for dept 50-5400-ARTS AND CRAFTS   | 91,100                    | 67,742                            | 91,302<br>4,225               | 91,123<br>4,096                   |
| Totals for dept 50-5500-MARTIAL ARTS                                            | 5,040<br>112,294          | 3,660<br>91,860                   | 113,276                       | 116,380                           |
| Totals for dept 50-5900-SPECIAL EVENTS                                          | 15,945                    | 14,414                            | 21,134                        | 22,345                            |
| Totals for dept 50-6100-DANCE                                                   | 137,517                   | 93,865                            | 119,996                       | 126,259                           |
| Totals for dept 50-6200-ARCHERY                                                 |                           |                                   |                               | 13,608                            |
| TOTAL ESTIMATED REVENUES                                                        | 488,625                   | 439,207                           | 526,789                       | 555,026                           |
| APPROPRIATIONS                                                                  |                           |                                   |                               |                                   |
| Totals for dept 50-4000-RENTALS                                                 | 2,960                     | 3,302                             | 3,345                         | 4,196                             |
| Totals for dept 50-5000-GENERAL PROGRAMS                                        | 12,189                    | 13,161                            | 16,558                        | 13,276                            |
| Totals for dept 50-5100-DAY CAMPS                                               | 51,021                    | 75,399                            | 76,396                        | 78,905                            |
| Totals for dept 50-5300-GYMNASTICS                                              | 66,770                    | 47,191                            | 64,217                        | 66,786                            |
| Totals for dept 50-5400-ARTS AND CRAFTS<br>Totals for dept 50-5500-MARTIAL ARTS | 3,528                     | 1,936                             | 2,536<br>79,787               | 2,867<br>80,064                   |
| Totals for dept 50-5800-WARTIAL ARTS                                            | 80,065<br>5,038           | 57,129<br>3,451                   | 5,177                         | 5,290                             |
| Totals for dept 50-5900-SPECIAL EVENTS                                          | 43,330                    | 32,920                            | 41,730                        | 46,439                            |
| Totals for dept 50-6100-DANCE                                                   | 77,579                    | 55,788                            | 70,255                        | 70,427                            |
| Totals for dept 50-6200-ARCHERY                                                 |                           |                                   |                               | 9,526                             |
| TOTAL APPROPRIATIONS                                                            | 342,480                   | 290,277                           | 360,001                       | 377,776                           |
| NET OF REVENUES/APPROPRIATIONS - GENERAL PROGRAM                                | M 146,145                 | 148,930                           | 166,788                       | 177,250                           |
| Function: SENIOR                                                                |                           |                                   |                               |                                   |
| ESTIMATED REVENUES                                                              |                           |                                   |                               |                                   |
| Totals for dept 55-4100-MEMBERSHIPS                                             | 8,100                     | 6,149                             | 8,198                         | 19,200                            |
| Totals for dept 55-5000-SENIOR PROGRAMS                                         | 84,200                    | 92,291                            | 111,852                       | 120,194                           |
| TOTAL ESTIMATED REVENUES                                                        | 92,300                    | 98,440                            | 120,050                       | 139,394                           |
| APPROPRIATIONS                                                                  | 21 (20                    | 76 161                            | 06 241                        | 90 474                            |
| Totals for dept 55-5000-SENIOR PROGRAMS                                         | 71,638                    | 76,161                            | 86,341<br>86,341              | 89,474                            |
| TOTAL APPROPRIATIONS                                                            | 71,030                    | /0,101                            | 00,341                        |                                   |
| NET OF REVENUES/APPROPRIATIONS - SENIOR                                         | 20,662                    | 22,279                            | 33,709                        | 49,920                            |
| Function: EARLY CHILDHOOD                                                       |                           |                                   |                               |                                   |
| ESTIMATED REVENUES                                                              |                           |                                   | 47 400                        | 55 050                            |
| Totals for dept 60-5000-GENERAL PROGRAMS<br>Totals for dept 60-5100-DAY CAMPS   | 53,707                    | 36,477                            | 47,180<br>307,819             | 55,950<br>330,445                 |
| Totals for dept 60-5100-DA1 CAMPS                                               | 250,260<br>239,174        | 307,915<br>176,695                | 260,402                       | 291,910                           |
| Totals for dept 60-5300-PARENT/TOT                                              | 18,373                    | 12,359                            | 17,090                        | 18,525                            |
| Totals for dept 60-5400-STAR                                                    | 764,824                   | 536,872                           | 809,634                       | 808,099                           |
| Totals for dept 60-5500-ELC                                                     | 305,003                   | 277,186                           | 380,000                       | 441,868                           |
| TOTAL ESTIMATED REVENUES                                                        | 1,631,341                 | 1,347,504                         | 1,822,125                     | 1,946,797                         |
| APPROPRIATIONS                                                                  |                           |                                   |                               |                                   |
| Totals for dept 60-5000-GENERAL PROGRAMS                                        | 28,793                    | 21,864                            | 32,529                        | 35,018                            |
| Totals for dept 60-5100-DAY CAMPS<br>Totals for dept 60-5200-PRESCHOOL          | 119,025                   | 145,859                           | 150,408                       | 155,756<br>161,433                |
| Totals for dept 60-5200-PRESCHOOL<br>Totals for dept 60-5300-PARENT/TOT         | 137,748<br>9,495          | 108,245<br>5,165                  | 160,946<br>8,392              | 9,007                             |
|                                                                                 | -,                        | -,                                | -,                            |                                   |

## Calculations as of 09/30/2016

| GL NUMBER    | DESCRIPTION                                                                    | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|--------------|--------------------------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 02 REC | REATION                                                                        |                           |                                   |                               |                                   |
|              | EARLY CHILDHOOD                                                                |                           |                                   |                               |                                   |
| APPROPRI     |                                                                                |                           |                                   |                               |                                   |
|              | for dept 60-5400-STAR                                                          | 342,241                   | 242,082                           | 367,061                       | 364,893                           |
|              | for dept 60-5500-ELC                                                           | 181,245                   | 154,799                           | 204,311                       | 225,774                           |
| TOTAL APP    | ROPRIATIONS                                                                    | 818,547                   | 678,014                           | 923,647                       | 951,881                           |
| NET OF REVE  | NUES/APPROPRIATIONS - EARLY CHILDHOOD                                          | 812,794                   | 669,490                           | 898,478                       | 994,916                           |
|              | ADULT ATHLETICS<br>D REVENUES                                                  |                           |                                   |                               |                                   |
|              | for dept 70-5000-GENERAL PROGRAMS                                              | 3,440                     | 8,572                             | 10,500                        | 10,815                            |
|              | for dept 70-5300-BASKETBALL LEAGUES                                            | 38,000                    | 18,745                            | 23,785                        | 24,480                            |
|              | for dept 70-5400-SOFTBALL LEAGUES                                              | 15,620                    | 12,582                            | 14,540                        | 15,190                            |
|              | for dept 70-5500-FOOTBALL LEAGUES                                              | 11,080                    | 900                               | 3,750                         | 9,000                             |
| TOTAL EST    | IMATED REVENUES                                                                | 68,140                    | 40,799                            | 52,575                        | 59,485                            |
| APPROPRI     | ATIONS                                                                         |                           |                                   |                               |                                   |
| Totals       | for dept 70-5000-GENERAL PROGRAMS                                              | 2,408                     | 6,745                             | 8,431                         | 8,684                             |
|              | for dept 70-5300-BASKETBALL LEAGUES                                            | 23,277                    | 14,947                            | 18,812                        | 17,780                            |
|              | for dept 70-5400-SOFTBALL LEAGUES                                              | 7,074                     | 4,067                             | 5,959                         | 7,070                             |
|              | for dept 70-5500-FOOTBALL LEAGUES                                              | 6,679                     | 141                               | 2,342                         | 5,126                             |
| TOTAL APP    | ROPRIATIONS                                                                    | 39,438                    | 25,900                            | 35,544                        | 38,660                            |
| NET OF REVE  | NUES/APPROPRIATIONS - ADULT ATHLETICS                                          | 28,702                    | 14,899                            | 17,031                        | 20,825                            |
|              | YOUTH ATHLETICS<br>D REVENUES                                                  |                           |                                   |                               |                                   |
|              | for dept 75-5000-GENERAL PROGRAMS                                              | 12,010                    | 17,105                            | 20,757                        | 24,960                            |
|              | for dept 75-5100-ATHLETIC CAMPS                                                | 21,815                    | 905                               | 20,757                        | 905                               |
|              | for dept 75-5200-VOLLEYBALL                                                    | 8,270                     | 200                               | 5,760                         | 6,000                             |
|              | for dept 75-5300-BASKETBALL                                                    | 44,250                    | 27,092                            | 38,092                        | 43,800                            |
|              | for dept 75-5400-BASEBALL                                                      | 49,300                    | 46,243                            | 46,243                        | 46,965                            |
|              | for dept 75-5500-SOFTBALL                                                      | 4,500                     | 4,280                             | 4,280                         | 3,900                             |
|              | for dept 75-5600-SOCCER                                                        | 89,145                    | 108,079                           | 191,346                       | 156,518                           |
| TOTAL ESI    | IMATED REVENUES                                                                | 229,290                   | 203,704                           | 307,383                       | 283,048                           |
| APPROPRI     |                                                                                |                           |                                   |                               |                                   |
|              | for dept 75-5000-GENERAL PROGRAMS                                              | 7,923                     | 8,102                             | 12,165                        | 41,155                            |
|              | for dept 75-5100-ATHLETIC CAMPS<br>for dept 75-5200-VOLLEYBALL                 | 13,962<br>3,014           |                                   | 1,297                         | 1,687                             |
|              | for dept 75-5300-BASKETBALL                                                    | 23,987                    | 20,531                            | 24,531                        | 22,429                            |
| Totals       | for dept 75-5400-BASEBALL                                                      | 20,155                    | 15,593                            | 16,793                        | 19,506                            |
|              | for dept 75-5500-SOFTBALL                                                      | 2,365                     | 2,148                             | 2,148                         | 1,935                             |
| Totals       | for dept 75-5600-SOCCER                                                        | 26,696                    | 100,703                           | 135,014                       | 91,916                            |
| TOTAL APP    | PROPRIATIONS                                                                   | 98,102                    | 147,077                           | 191,948                       | 178,628                           |
| NET OF REVE  | ENUES/APPROPRIATIONS - YOUTH ATHLETICS                                         | 131,188                   | 56,627                            | 115,435                       | 104,420                           |
| Function:    | AQUATICS                                                                       |                           |                                   |                               |                                   |
|              | ED REVENUES                                                                    |                           |                                   |                               |                                   |
|              | for dept 80-4000-RENTALS                                                       | 23,014                    | 18,484                            | 18,484                        | 20,580                            |
|              | for dept 80-4100-MEMBERSHIPS                                                   | 78,775                    | 78,165                            | 78,165                        | 78,350                            |
|              | for dept 80-4300-DAILY FEES                                                    | 117,000                   | 144,940                           | 144,940                       | 136,100                           |
|              | for dept 80-4500-MERCHANDISE RESALE<br>for dept 80-4600-CONCESSION SALES/RENTA | 100                       | 18<br>2,670                       | 18<br>2,670                   | 25<br>2,670                       |
| IUCAIS       | TOT GEPT BU-4000-CONCESSION SALES/RENTA                                        | 2,800                     | 2,0/0                             | 2,070                         | 2,070                             |

DB: Hoffman Estates

Calculations as of 09/30/2016

| Totals for dept 80-5900-SPECIAL EVENTS         2,000         1,873         1,873         1,873         1,973           TOTAL ESTIMATED REVENUES         23,559         283,670         283,670         280,202           APPRORTIATIONS         10,122         12,161         12,161         16,353           Totals for dept 80-500-ESECIAL EVENTS         650         706         706         706           Totals for dept 80-7000-ENCYNOLL         156,575         170,307         179,907         155,913           Totals for dept 80-7000-ENCYNTERAINING         9,010         9,916         9,916         9,916           Totals for dept 80-700-ENCYNTERAINING         9,010         4,039         4,642         5,040           Totals for dept 80-700-ENCYNTERAINING         9,010         9,916         9,916         9,010           Totals for dept 80-700-UNITORAINES         8173         3,674         87,750         2,000           Totals for dept 80-700-UNITORA         9,010         9,3674         87,750         2,000           Totals for dept 80-800-UNITORA         9,010         9,3674         87,750         2,050           Totals for dept 80-800-ERCININALDENCER         8,722         3,677         3,657         8,360           Totals for dept 85-4000-CONTRALS <t< th=""><th>GL NUMBER</th><th>DESCRIPTION</th><th>2016<br/>AMENDED<br/>BUDGET</th><th>2016<br/>ACTIVITY<br/>THRU 09/30/16</th><th>2016<br/>PROJECTED<br/>ACTIVITY</th><th>2017<br/>FINANCE REQUEST<br/>BUDGET</th></t<> | GL NUMBER    | DESCRIPTION                     | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| ESTIMATED REVEnues         39,870         37,520         37,520         37,520         40,500           Totals for dept 80-500-spectral EVENTS         2,000         1,773         1,873         1,873         1,973           TOTAL STIMATED REVENUES         263,559         283,670         283,670         283,670         280,205           APPROPRIATIONS         16,122         12,161         12,161         12,163         16,363           Totals for dept 80-500-SPECTAL EVENTS         155,855         170,07         179,07         195,710           Totals for dept 80-7100-ENFLOYEE BENEFITS         3,980         2,751         2,751         2,751           Totals for dept 80-7200-EDECATION/TRATINKO         9,010         9,916         9,916         9,916           Totals for dept 80-7300-CONTRACTED SERVICES         5,010         4,039         4,642         5,040           Totals for dept 80-7500-SPECTISING/FROMOTION         2,500         7         2,300         7         2,300           Totals for dept 80-7000-ONTRACTED SERVICES         9,010         8,674         8,776         9,044           Totals for dept 80-7000-REVESTISING/FROMOTION         2,500         7         1,855         10,055           Totals for dept 80-7000-REVESTISING/FROMOTION         2,555         1                                                                                                                                                                                                   | Fund: 02 REC | CREATION                        |                           |                                   |                               |                                   |
| Totals for dept 80-500-LESSONS         39,870         37,520         37,520         37,520         37,520           TOTAL ESTIMATED REVENUES         263,559         283,670         283,670         280,205           APPROPRIATIONS         16,122         12,161         12,161         12,161         12,161         16,363           Totals for dept 80-500-LESSONS         16,122         12,161         12,161         12,161         16,363           Totals for dept 80-700-RWIGLL         138,575         170,307         179,907         139,900         2,751         2,751         3,530           Totals for dept 80-700-RWIGLE SENFITS         3,080         2,751         2,751         3,530         10,63         11,900         11,973         1,990         13,520         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         11,910         1                                                                                                                                                                                                                  | Function:    | AQUATICS                        |                           |                                   |                               |                                   |
| Totals for dept 80-5900-spectral EVENTS         2,000         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873         1,873                                                                                                                                                                                                                                      | ESTIMATE     | ED REVENUES                     |                           |                                   |                               |                                   |
| TOTAL ESTIMATED REVENUES         263,555         283,670         283,670         280,205           APPROPRIATIONS         Totals for dept 80-5000-LESSONS         16,122         12,161         12,161         16,353           Totals for dept 80-5000-SPECIAL EVENTS         850         706         706         710           Totals for dept 80-7000-PARKOLL         159,575         170,307         179,907         159,911           Totals for dept 80-7000-EMENCES BENEFITS         3,080         2,751         2,751         3,533           Totals for dept 80-7000-EMENTES SKUTCES         5,010         4,039         4,642         5,040           Totals for dept 80-7500-SUPERISINAL DUES/SUBS         375         450         450         450           Totals for dept 80-7600-EMENTISINAL FORMOTIONA         2,500         2,300         7,760         3,104           Totals for dept 80-8000-UTLITIES         50,610         83,674         87,760         3,104           Totals for dept 80-8000-EUTLITIES         50,610         3,857         3,857         3,557         10,500           Totals for dept 80-800-EUTLITIES         566,495         475,280         750,485         766,400           Totals for dept 85-4000-ENTLITY MAINTENANCE/         6,600         5,070         7,600         7,600                                                                                                                                                                                               | Totals       | for dept 80-5000-LESSONS        | 39,870                    | 37,520                            | 37,520                        | 40,500                            |
| APPROPRIATIONS         16,122         12,161         12,161         16,163           Totals for dept 80-5000-SEECIAL EVENTS         850         706         706         707           Totals for dept 80-7000-ENTROLL         158,575         170,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307         179,307                                                                                                                                                                                            | Totals       | for dept 80-5900-SPECIAL EVENTS | 2,000                     | 1,873                             | 1,873                         | 1,980                             |
| Totals for dept 80-5000-RESENS         16,122         12,161         12,161         16,363           Totals for dept 80-7000-PAYROLL         158,575         170,307         179,907         135,917           Totals for dept 80-7000-PAYROLL         158,575         170,307         179,907         135,917           Totals for dept 80-7000-PAYROLL         158,575         170,307         179,907         135,313           Totals for dept 80-7200-EDUCATION/TRATHING         9,010         9,916         9,945         9,945           Totals for dept 80-7300-COURTRACTED SENUCES         21,445         18,200         18,170         19,201           Totals for dept 80-7300-COURTRACTED SENUCES         21,445         18,200         18,170         19,201           Totals for dept 80-7300-COURTRACTED SENULES         20,500         -2,300         16,104         7,760         91,044           Totals for dept 80-800-RCLITY MAINTENANCE/R         7,265         12,556         12,556         10,000           Totals for dept 80-800-RCLITY MAINTENANCE/R         7,265         12,556         10,000         168,625           TOTAL APPROPRIATIONS         328,559         323,089         337,344         369,834           Totals for dept 85-400-RECHANDISE RESALE         9,600         6,600         9,075 <td< td=""><td>TOTAL EST</td><td>IMATED REVENUES</td><td>263,559</td><td>283,670</td><td>283,670</td><td>280,205</td></td<>                                                             | TOTAL EST    | IMATED REVENUES                 | 263,559                   | 283,670                           | 283,670                       | 280,205                           |
| Totals for dept 80-5900-SPECIAL EVENTS         650         706         706         706           Totals for dept 80-700-RNROLL         158,575         170,007         179,907         195,911           Totals for dept 80-700-ENPLOYED BENEFITS         3,080         2,751         2,751         3,533           Totals for dept 80-7300-CONTRACTED SERVICES         5,010         4,039         4,642         5,040           Totals for dept 80-7500-ENPELIES         21,445         18,200         18,170         19,281           Totals for dept 80-7600-ENPERISSIONAL DUES/SUBS         375         450         450         450           Totals for dept 80-800-UTLILTISS         90,810         83,674         87,760         91,044           Totals for dept 80-800-UTLILTISS         90,810         83,674         87,760         91,044           Totals for dept 80-800-UTLILTINANCE/R         7,265         12,556         10,000         7000           Totals for dept 80-800-BULIPNEWT MAINTENANCE/R         7,265         12,556         10,000         7000           Totals for dept 85-4000-RENITAINS         328,559         323,089         337,348         369,834           NET OF REVENUES         Totals for dept 85-4000-RENTALS         696,495         475,280         750,485         766,400                                                                                                                                                                                                  | APPROPRI     | IATIONS                         |                           |                                   |                               |                                   |
| Totals for dept 80-7000-PAXROLL         158,575         170,307         179,907         195,917           Totals for dept 80-7200-EDUCATION/TRAINING         9,010         9,916         9,916         9,916           Totals for dept 80-7200-EDUCATION/TRAINING         9,010         9,916         9,946         9,942           Totals for dept 80-7300-CONTRACTED SENVICES         21,445         18,200         18,170         19,201           Totals for dept 80-7200-EDUCENTION/TRAIL DUES/SUBS         375         450         450         450           Totals for dept 80-7200-ROPERSIGNAL DUES/SUBS         375         450         450         450           Totals for dept 80-800-ROUPERSTSING/PROMOTIONA         2,500         2,300         76,041         7,760         91,044           Totals for dept 80-800-ROLLITY MAINTENANCE/R         7,255         12,556         12,556         10,040           Totals for dept 80-800-ROLLITY MAINTENANCE/R         7,265         12,556         10,000         76,649           TOTAL APPROPRIATIONS         AQUATICS         (65,000)         33,419         369,934           TOTAL SPROPRIATIONS         AQUATICS         (66,000         31,671         43,000         47,000           Totals for dept 85-4000-RENTALS         696,495         475,280         750,485                                                                                                                                                                                      |              |                                 | 16,122                    | 12,161                            |                               | 16,363                            |
| Totals for dept 80-7100-EMPLOYEE ENMEPTIS         3,080         2,751         2,751         3,530           Totals for dept 80-7200-EDUCATION/TRAINING         9,010         4,039         4,642         5,040           Totals for dept 80-7300-CONTRACTED SERVICES         5,010         4,039         4,642         5,040           Totals for dept 80-7500-ENDERISSIONAL DUES/SUBS         21,445         18,200         18,170         19,281           Totals for dept 80-7900-ENDERTSIONAL DUES/SUBS         375         450         450         450           Totals for dept 80-7900-ENDERTSIONAL PROMOTIONA         2,500         2,300         2,300           Totals for dept 80-8000-UTLITIES         90,810         83,674         87,760         91,044           Totals for dept 80-8000-UTLITIES         90,810         83,674         87,760         91,040           Totals for dept 80-8000-FACILITY MAINTENANCE/         7,265         12,556         10,000         10000           TOTAL APPROPRIATIONS         328,559         323,089         337,348         369,834           NET OF REVENUES/APPROPRIATIONS - AQUATICS         (65,000)         (39,419)         (53,678)         (68,600           Totals for dept 85-4000-RENTALS         540,600         31,671         43,000         47,000         7,400         <                                                                                                                                                                             |              |                                 |                           |                                   |                               | 710                               |
| Totals for dept 80-7200-EDUCATION/TRAINING         9,010         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         9,916         916         916         916         916         916         916         916         916         916         916         916         916         916         916         916         916         916         916         916         916         91                                                                                                                                                                                                                                                  |              | •                               |                           |                                   |                               | 195,911                           |
| Totals for dept 80-7300-CONTRACTED SERVICES       5,010       4,039       4,642       5,040         Totals for dept 80-7500-SUPPLIES       21,445       18,200       18,170       19,281         Totals for dept 80-7500-RNCERSIONAL DUES/SUBS       375       450       450       450         Totals for dept 80-7500-RNCERSIONAL DUES/SUBS       375       450       450       450         Totals for dept 80-8000-UTILITIES       90,810       83,674       87,760       91,044         Totals for dept 80-8100-EQUIPMENT MAINTENANCE/       6,812       3,857       3,857       8,360         Totals for dept 80-8300-FACILITY MAINTENANCE/       7,265       12,556       12,556       10,000         TOTAL APPROPRIATIONS       323,089       337,348       369,833         NET OF REVENUES/APPROPRIATIONS - AQUATICS       (65,000)       (39,419)       (53,678)       (69,400         Totals for dept 85-400-NERCHANDISE RESALE       9,600       6,600       9,075       9,722         Totals for dept 85-400-NERCHANDISE RESALE       9,600       5,610       39,010       44,012       31,000       47,000         Totals for dept 85-5100-LESSONS       366,650       219,310       284,715       352,306       52,000         Totals for dept 85-500-ADUDIT LEAGUES       72,0                                                                                                                                                                                                                                     |              |                                 |                           | •                                 |                               | 3,530                             |
| Totals for dept 80-7500-SUPPLES         21,445         18,200         18,170         19,281           Totals for dept 80-7600-REPERSIGNAL DUES/SUBS         375         450         450         450           Totals for dept 80-8000-REPERSIGNAL DUES/SUBS         375         450         450         450           Totals for dept 80-8000-UTLIFIES         90,810         83,674         87,760         91,044           Totals for dept 80-8200-EQUIPMENT MAINTENANCE/R         4,645         4,472         4,472         6,900           Totals for dept 80-8200-FACILITY MAINTENANCE/R         7,265         12,556         12,556         10,000           TOTAL APPROPRIATIONS         328,559         323,089         337,348         369,834           NET OF REVENUES/APPROPRIATIONS - AQUATICS         (65,000)         (39,419)         (53,678)         (69,602           Function: ICE         ESTIMATED REVENUES         750,485         766,400         70,70         70,400         7,800         7,800         7,800         7,800         7,9,000         7,000         7,000         7,000         7,000         7,000         7,000         7,000         7,000         7,000         7,000         7,200         7,000         7,200         7,000         7,200         7,000         7,000 <t< td=""><td></td><td></td><td>9,010</td><td>9,916</td><td></td><td>9,945</td></t<>                                                                                                                        |              |                                 | 9,010                     | 9,916                             |                               | 9,945                             |
| Totals for dept 80-7600-RECESSIONAL DUES/SUBS         375         450         450         450           Totals for dept 80-7900-ADVERTISING/PROMOTIONA         2,500         2,300         2,300         701         81,674         87,760         91,044           Totals for dept 80-8000-CUTLINTES         90,810         83,674         87,760         91,044           Totals for dept 80-8200-EQUIPMENT MAINTENANCE/         8,872         3,857         3,857         8,360           Totals for dept 80-8300-FACILINT MAINTENANCE/         7,265         12,556         12,556         10,000           TOTAL APPROPRIATIONS         328,559         323,089         337,348         366,832           Function: ICE         ESTIMATED REVENUES         60,600         31,671         43,000         47,000           Totals for dept 85-400-RENTALS         696,495         475,280         750,485         766,400           Totals for dept 85-400-RENTALS         696,495         475,280         750,485         766,400           Totals for dept 85-400-RENTALS         696,495         475,280         750,485         766,400           Totals for dept 85-400-LARTAS         696,495         475,280         750,485         766,400           Totals for dept 85-400-LARTAS         8,600         1,610                                                                                                                                                                                                       |              |                                 |                           |                                   |                               | 5,040                             |
| Totals for dept 80-8000-ADVERTISING/PROMOTIONA         2,300         2,300           Totals for dept 80-8000-UTLITIES         90,810         83,674         87,760         91,044           Totals for dept 80-8000-ROUTNERT MAINTENANCE/R         4,645         4,472         4,472         6,900           Totals for dept 80-8000-FRCILITY MAINTENANCE/R         7,265         12,556         12,556         10,000           TOTAL APPROPRIATIONS         328,559         323,089         337,346         369,834           NET OF REVENUES/APPROPRIATIONS - AQUATICS         (65,000)         (39,419)         (53,678)         (69,625           Function: ICE         ESTIMATED REVENUES         750,485         766,400         766,400           Totals for dept 85-4000-RENTALS         696,495         475,280         750,485         766,400           Totals for dept 85-4000-RENTALS         696,495         475,280         760,485         766,400           Totals for dept 85-400-NENTAISE         856,650         219,310         284,715         352,366           Totals for dept 85-500-CAURS         29,400         21,161         22,350         52,000           Totals for dept 85-500-AURS         29,400         21,161         22,350         52,060           Totals for dept 85-500-AURS         29,000<                                                                                                                                                                                         |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 00-8000-UTILITISS         90,810         83,674         87,760         91,044           Totals for dept 00-8100-EQUIPMENT         4,645         4,472         6,900           Totals for dept 00-800-EQUIPMENT MAINTENANCE/         7,265         12,556         12,556         10,000           TOTAL APPROPRIATIONS         328,559         333,346         369,834           NET OF REVENUES/APPROPRIATIONS - AQUATICS         (65,000)         (39,419)         (53,678)         (89,625           Function:         ICE         ESTIMATED REVENUES         750,485         766,400         750,485         766,400           Totals for dept 85-4000-RENTALS         696,495         475,280         750,485         766,400           Totals for dept 85-4000-RENTALS         696,495         475,280         750,485         766,400           Totals for dept 85-4000-CANCESSION SALES/RENTA         10,500         5,370         7,400         47,000           Totals for dept 85-5000-LESSONS         366,650         219,310         284,715         352,360         52,000           Totals for dept 85-5000-NUTH LEAGUES         72,000         12,842         131,300         120,000           Totals for dept 85-5000-NUTH LEAGUES         72,000         12,842         131,300         120,00                                                                                                                                                                                                 |              |                                 |                           | 450                               | 450                           |                                   |
| Totals for dept 80-8100-EQUIPMENT MAINTERANCE/         4,645         4,472         4,472         6,900           Totals for dept 80-800-EQUIPMENT MAINTERANCE/R         7,265         12,556         12,556         12,556         10,000           Totals for dept 80-800-FACILITY MAINTENANCE/R         7,265         12,556         12,556         12,556         10,000           TOTAL APPROPRIATIONS         328,559         323,089         337,348         369,834           NET OF REVENUES/APPROPRIATIONS - AQUATICS         (65,000)         (39,419)         (53,678)         (89,629)           Function:         ICE         ESTIMATED REVENUES         696,495         475,280         750,485         766,400           Totals for dept 85-4000-RENTALS         696,495         475,280         750,485         766,400           Totals for dept 85-400-MERCHANDISE RESALE         9,600         6,600         9,075         9,720           Totals for dept 85-500-CAMPS         366,650         219,310         284,715         352,360           Totals for dept 85-500-ADULT LEAGUES         72,000         12,842         131,300         120,000           Totals for dept 85-500-YOUTH LEAGUES         72,000         12,842         131,300         120,000           Totals for dept 85-500-SOUTH LEAGUES         1,74                                                                                                                                                                                 |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 80-8200-EQUIPMENT MAINTENANCE/R         9,72         3,857         3,857         6,360           Totals for dept 80-8300-FACILITY MAINTENANCE/R         7,265         12,556         12,556         12,556         10,000           TOTAL APPROPRIATIONS         328,559         323,089         337,344         369,834           NET OF REVENUES/APPROPRIATIONS - AQUATICS         (65,000)         (39,419)         (53,678)         (69,625           Function: ICE         ESTIMATED REVENUES         750,485         766,400         70,413         300         47,000           Totals for dept 85-4000-RENTALS         696,495         475,280         750,485         766,400           Totals for dept 85-4000-MERCHANDIS RESALE         9,600         6,600         9,075         9,720           Totals for dept 85-4600-CONCESSION SALES/RENTA         10,500         5,370         7,400         7,800           Totals for dept 85-500-LESSONS         366,650         219,310         284,713         352,365         2,000           Totals for dept 85-5100-CAMPS         29,400         21,611         22,305         2,000           Totals for dept 85-5300-SOULT LEAGUES         72,000         112,842         131,300         120,000           Totals for dept 85-500-YOUTH LEAGUES         787,500 <td></td> <td></td> <td></td> <td></td> <td>•</td> <td></td>                                                                                                                        |              |                                 |                           |                                   | •                             |                                   |
| Totals for dept 80-8300-FACILITY MAINTENANCE/R         7,265         12,556         12,556         12,556         10,000           TOTAL APPROPRIATIONS         328,559         323,089         337,348         369,834           NET OF REVENUES/APPROPRIATIONS - AQUATICS         (65,000)         (139,419)         (53,678)         (89,629           Function: ICE         ESTIMATED REVENUES         696,495         475,280         750,485         766,400           Totals for dept 85-4300-NERCHANDISE RESALE         9,600         6,600         9,075         9,720           Totals for dept 85-4000-CNCESSION SALES/RENTA         10,500         5,370         7,400         7,800           Totals for dept 85-500-LESSONS         366,650         219,310         224,715         352,305         760,405           Totals for dept 85-500-NOMERSENNS         366,650         219,310         224,715         352,305         700         7,400         7,800           Totals for dept 85-500-NOMERSENNS         328,000         246,076         415,000         435,200         700         12,842         131,300         120,000           Totals for dept 85-300-NOUTH LEAGUES         77,500         3,000         664         3,500         3,600           Totals for dept 85-300-NOUTH LEAGUES         1,740,945                                                                                                                                                                                        |              |                                 |                           |                                   |                               |                                   |
| TOTAL APPROPRIATIONS         328,559         323,089         337,348         369,834           NET OF REVENUES/APPROPRIATIONS - AQUATICS         (65,000)         (39,419)         (53,678)         (89,629)           Function: ICE         ESTIMATED REVENUES         (65,000)         31,671         43,000         47,000           Totals for dept 85-4300-DAILY FEES         60,800         31,671         43,000         47,000           Totals for dept 85-400-CONCESSION SALES/RENTA         10,500         5,370         7,400         7,800           Totals for dept 85-500-CAMPS         29,600         6,600         9,075         9,720           Totals for dept 85-500-CONCESSION SALES/RENTA         10,500         5,370         7,400         7,800           Totals for dept 85-500-ADULT LEAGUES         22,000         21,611         22,350         52,000           Totals for dept 85-500-ADULT LEAGUES         42,200         12,842         131,300         120,000           Totals for dept 85-500-SPECIAL EVENTS         3,200         6644         3,500         3,600           Totals for dept 85-300-ADULT LEAGUES         1,740,945         1,118,974         1,666,825         1,794,080           APPROPRIATIONS         Totals for dept 85-300-ADULT LEAGUES         3,000         91         750                                                                                                                                                                                        |              |                                 |                           |                                   |                               |                                   |
| NET OF REVENUES/APPROPRIATIONS - AQUATICS         (65,000)         (39,419)         (53,678)         (89,629)           Function: ICE<br>ESTIMATED REVENUES         Totals for dept 85-4000-RENTALS         696,495         475,280         750,485         766,400           Totals for dept 85-4300-DATLY FEES         60,800         31,671         43,000         47,000           Totals for dept 85-4500-MERCHANDISE RESALE         9,600         6,600         9,075         9,720           Totals for dept 85-5000-LESSINS SALES/RENTA         10,500         5,370         7,400         7,800           Totals for dept 85-500-LESSINS         366,650         219,310         284,715         352,360           Totals for dept 85-500-JDLT LEAGUES         72,000         12,842         131,300         120,000           Totals for dept 85-500-SPECIAL EVENTS         3,200         664         3,500         3,600           Totals for dept 85-300-SPECIAL EVENTS         3,200         664         3,500         3,600           Totals for dept 85-300-LESSONS         145,869         59,616         84,031         110,257           Totals for dept 85-300-SPECIAL EVENTS         3,000         91         750         4,955           Totals for dept 85-500-COMPS         145,869         59,616         84,031         11                                                                                                                                                                              |              |                                 |                           |                                   |                               |                                   |
| Function: ICE         ESTIMATED REVENUES         Totals for dept 85-4000-RENTALS       696,495       475,280       750,485       766,400         Totals for dept 85-4300-DAILY FEES       60,800       31,671       43,000       47,000         Totals for dept 85-4300-MERCHANDISE RESALE       9,600       6,600       9,075       9,720         Totals for dept 85-4000-CONCESSION SALES/RENTA       10,500       5,370       7,400       7,800         Totals for dept 85-5100-LESSONS       366,650       219,310       284,715       352,305         Totals for dept 85-5300-ADULT LEAGUES       72,000       112,842       131,300       120,000         Totals for dept 85-5300-YOUTH LEAGUES       492,300       246,076       415,000       435,200         Totals for dept 85-5300-SPECIAL EVENTS       3,200       664       3,500       3,600         Totals for dept 85-4000-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-5100-CAMPS       1,740,945       1,118,974       1,666,825       1,794,966         APPROPRIATIONS       1       750       4,950       101,68       14,317       19,915         Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,915                                                                                                                                                                                                                                                                 | TOTAL API    | PROPRIATIONS                    | 328,559                   | 323,089                           | 337,348                       | 369,834                           |
| ESTIMATED REVENUES         Totals for dept 85-4000-RENTALS         696,495         475,280         750,485         766,400           Totals for dept 85-4300-DAILY FEES         60,800         31,671         43,000         47,000           Totals for dept 85-4500-MERCHANDISE RESALE         9,600         6,600         9,075         9,720           Totals for dept 85-4600-CONCESSION SALES/RENTA         10,500         5,370         7,400         7,800           Totals for dept 85-5100-LESSONS         366,650         219,310         284,715         352,306           Totals for dept 85-5300-ADULT LEAGUES         72,000         112,842         131,300         120,000           Totals for dept 85-5900-SPECIAL EVENTS         3,200         664         3,500         3,600           Totals for dept 85-5900-SPECIAL EVENTS         3,200         664         3,500         3,600           Totals for dept 85-300-NUTL LEAGUES         1,740,945         1,118,974         1,666,825         1,794,080           APPROPRIATIONS         1,740,945         1,118,974         1,666,825         1,794,080           Totals for dept 85-300-ADULT LEAGUES         3,000         91         750         4,955           Totals for dept 85-300-ADULT ENTREFUND         1,740,945         1,118,974         1,666,825 <t< td=""><td>NET OF REVI</td><td>ENUES/APPROPRIATIONS - AQUATICS</td><td>(65,000)</td><td>(39,419)</td><td>(53,678)</td><td>(89,629)</td></t<>                                        | NET OF REVI  | ENUES/APPROPRIATIONS - AQUATICS | (65,000)                  | (39,419)                          | (53,678)                      | (89,629)                          |
| Totals for dept 85-4000-RENTALS       696,495       475,280       750,485       766,400         Totals for dept 85-4300-DALLY FEES       60,800       31,671       43,000       47,000         Totals for dept 85-4500-MECHANDISE RESALE       9,600       6,600       9,075       9,720         Totals for dept 85-400-CONCESSION SALES/RENTA       10,500       5,370       7,400       7,800         Totals for dept 85-5000-LESSONS       366,650       219,310       284,715       352,360         Totals for dept 85-5100-CAMPS       29,400       21,161       22,350       52,000         Totals for dept 85-500-YOUTH LEAGUES       72,000       112,842       131,300       120,000         Totals for dept 85-5900-SPECIAL EVENTS       3,200       664       3,500       3,600         Totals for dept 85-3400-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-300-RENTALS       3,000       91       750       4,955         Totals for dept 85-5000-LESSONS       145,869       59,616       84,031       110,257         Totals for dept 85-5000-LESSONS       145,869       59,616       84,031       110,257         Totals for dept 85-5000-AULT LEAGUES       5,167       12,381       18,219       13,137<                                                                                                                                                                                                                                              |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-4300-DALLY FEES       60,800       31,671       43,000       47,000         Totals for dept 85-4500-MERCHANDISE RESALE       9,600       6,600       9,075       9,720         Totals for dept 85-4600-CONCESSION SALES/RENTA       10,500       5,370       7,400       7,800         Totals for dept 85-5000-LESSONS       366,650       219,310       284,715       352,366         Totals for dept 85-500-CAMPS       29,400       21,161       22,350       52,000         Totals for dept 85-5300-ADULT LEAGUES       72,000       112,842       131,300       120,000         Totals for dept 85-5900-SPECIAL EVENTS       3,200       664       3,500       3,600         Totals for dept 85-3400-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-300-REVENUES       1,740,945       1,118,974       1,666,825       1,794,080         APPROPRIATIONS       Totals for dept 85-300-REVENTALS       3,000       91       750       4,950         Totals for dept 85-5000-CAMPS       13,819       10,168       14,317       19,911         Totals for dept 85-500-CAMPS       13,819       10,168       14,317       19,911         Totals for dept 85-500-CAMPS       13,819       10,168       14,                                                                                                                                                                                                                                              |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-4500-MERCHANDISE RESALE       9,600       6,600       9,075       9,720         Totals for dept 85-4600-CONCESSION SALES/RENTA       10,500       5,370       7,400       7,800         Totals for dept 85-5000-LESSONS       366,650       219,310       284,715       352,360         Totals for dept 85-5100-CAMPS       29,400       21,161       22,350       52,000         Totals for dept 85-500-DUTH LEAGUES       72,000       112,842       131,300       120,000         Totals for dept 85-500-OUTH LEAGUES       492,300       246,076       415,000       435,200         Totals for dept 85-500-SPECIAL EVENTS       3,200       664       3,500       3,600         Totals for dept 85-3400-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-300-LESSONS       145,869       59,616       84,031       110,257         Totals for dept 85-500-VOUTH LEAGUES       5,167       12,381       18,219       13,137         Totals for dept 85-500-NOULT LEAGUES       5,167       12,381       18,219       13,137         Totals for dept 85-500-NOULT LEAGUES       5,167       12,381       18,219       13,137         Totals for dept 85-500-NOULT LEAGUES       24,220       86,604       128,585<                                                                                                                                                                                                                                     |              | •                               |                           |                                   |                               |                                   |
| Totals for dept 95-4600-CONCESSION SALES/RENTA       10,500       5,370       7,400       7,800         Totals for dept 85-5000-LESSONS       366,650       219,310       284,715       352,360         Totals for dept 85-5000-ADULT LEAGUES       29,400       21,161       22,350       52,000         Totals for dept 85-5300-ADULT LEAGUES       72,000       112,842       131,300       120,000         Totals for dept 85-5500-YOUTH LEAGUES       492,300       246,076       415,000       435,200         Totals for dept 85-5900-SPECIAL EVENTS       3,200       664       3,500       3,600         Totals for dept 85-3400-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-300-ADULT LEAGUES       1,740,945       1,118,974       1,666,825       1,794,080         APPROPRIATIONS       Totals for dept 85-3000-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-300-ADULT LEAGUES       3,000       91       750       4,950         Totals for dept 85-500-ADULT LEAGUES       5,167       12,381       18,219       13,137         Totals for dept 85-500-ADULT LEAGUES       5,167       12,381       18,219       13,137         Totals for dept 85-7100-EMPLOYEE BENEFITS                                                                                                                                                                                                                        |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-5000-LESSONS       366,650       219,310       284,715       352,360         Totals for dept 85-5100-CAMPS       29,400       21,161       22,350       52,000         Totals for dept 85-5300-ADULT LEAGUES       72,000       112,842       131,300       120,000         Totals for dept 85-5300-YOUTH LEAGUES       492,300       246,076       415,000       435,200         Totals for dept 85-5900-SPECIAL EVENTS       3,200       664       3,500       3,600         Totals for dept 85-300-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-300-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-300-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-500-LESSONS       145,869       59,616       84,031       110,255         Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,919         Totals for dept 85-500-ADULT       LEAGUES       5,167       12,381       18,219       13,13         Totals for dept 85-500-ADULT       LEAGUES       5,167       12,381       18,219       13,13         Totals for dept 85-700-PMYROLL       420,894       30                                                                                                                                                                                                                                              |              |                                 |                           | -                                 | •                             |                                   |
| Totals for dept 85-5100-CAMPS       29,400       21,161       22,350       52,000         Totals for dept 85-5300-ADULT LEAGUES       72,000       112,842       131,300       120,000         Totals for dept 85-5500-YOUTH LEAGUES       492,300       246,076       415,000       435,200         Totals for dept 85-5900-SPECIAL EVENTS       3,200       664       3,500       3,600         TOTAL ESTIMATED REVENUES       1,740,945       1,118,974       1,666,825       1,794,080         APPROPRIATIONS       Totals for dept 85-4000-RENTALS       3,000       91       750       4,955         Totals for dept 85-500-LESSONS       145,869       59,616       84,031       110,254         Totals for dept 85-500-LESSONS       145,869       59,616       84,031       110,915         Totals for dept 85-500-LESSONS       145,869       59,616       84,031       110,254         Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,915         Totals for dept 85-5100-CAMPS       13,819       10,168       143,137       19,915         Totals for dept 85-7100-CAMPS       13,819       10,168       143,137       19,915         Totals for dept 85-700-PAVROLL       420,894       302,203       397,354       420,697 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                        |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-5300-ADULT LEAGUES       72,000       112,842       131,300       120,000         Totals for dept 85-5500-YOUTH LEAGUES       492,300       246,076       415,000       435,200         Totals for dept 85-5900-SPECIAL EVENTS       3,200       664       3,500       3,600         TOTAL ESTIMATED REVENUES       1,740,945       1,118,974       1,666,825       1,794,080         APPROPRIATIONS       1       1,666,825       1,794,080         Totals for dept 85-3400-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-4000-RENTALS       3,000       91       750       4,955         Totals for dept 85-5000-LESSONS       145,869       59,616       84,031       110,257         Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,915         Totals for dept 85-500-ADULT LEAGUES       5,167       12,381       18,219       131,307         Totals for dept 85-7000-PAYROLL       420,894       302,203       397,354       420,695         Totals for dept 85-7000-EMULOYTER ENERFITS       1,500       1,500       1,500       1,500         Totals for dept 85-700-CONTRACTED SERVICES       14,000       14,730       16,410       19,800                                                                                                                                                                                                                                                                  |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-5500-YOUTH LEAGUES       492,300       246,076       415,000       435,200         Totals for dept 85-5900-SPECIAL EVENTS       3,200       664       3,500       3,600         TOTAL ESTIMATED REVENUES       1,740,945       1,118,974       1,666,825       1,794,080         APPROPRIATIONS       Totals for dept 85-3400-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-3000-RENTALS       3,000       91       750       4,950         Totals for dept 85-5000-LESSONS       145,869       59,616       84,031       110,255         Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,911         Totals for dept 85-500-ADULT LEAGUES       5,167       12,381       18,219       13,160         Totals for dept 85-7000-PAYROLL       420,894       302,203       397,354       420,692         Totals for dept 85-7100-EMPLOYEE BENEFITS       1,500       1,500       1,500       1,500         Totals for dept 85-7300-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7300-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUES       3,360                                                                                                                                                                                                                                       |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-5900-SPECIAL EVENTS         3,200         664         3,500         3,600           TOTAL ESTIMATED REVENUES         1,740,945         1,118,974         1,666,825         1,794,080           APPROPRIATIONS         Totals for dept 85-3400-INTERFUND CHARGES         787,500         590,625         787,500         800,000           Totals for dept 85-4000-RENTALS         3,000         91         750         4,950           Totals for dept 85-5000-LESSONS         145,869         59,616         84,031         110,255           Totals for dept 85-5100-CAMPS         13,819         10,168         14,317         19,915           Totals for dept 85-500-YOUTH LEAGUES         5,167         12,381         18,219         13,133           Totals for dept 85-7000-PAYROLL         420,894         302,203         397,354         420,693           Totals for dept 85-7000-PAYROLL         420,894         302,203         397,354         420,693           Totals for dept 85-7000-EMPLOYEE BENEFITS         1,500         1,500         1,500         1,500           Totals for dept 85-7300-CONTRACTED SERVICES         14,000         14,730         16,410         19,800           Totals for dept 85-7300-CONTRACTED SERVICES         14,000         14,730         16,410         19,800                                                                                                                                                                                        |              |                                 |                           |                                   |                               |                                   |
| TOTAL ESTIMATED REVENUES       1,740,945       1,118,974       1,666,825       1,794,080         APPROPRIATIONS       Totals for dept 85-3400-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-4000-RENTALS       3,000       91       750       4,950         Totals for dept 85-5000-LESSONS       145,869       59,616       84,031       110,257         Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,915         Totals for dept 85-500-ADULT LEAGUES       5,167       12,381       18,219       13,137         Totals for dept 85-500-YOUTH LEAGUES       234,220       86,604       128,585       131,600         Totals for dept 85-7000-PAYROLL       420,894       302,203       397,354       420,692         Totals for dept 85-7000-EMPLOYEE BENEFITS       1,500       1,500       1,500       1,500         Totals for dept 85-7300-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       225       300         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       300       600       2,800         Totals for dept 85-7600-ADMIN/MILEAGE REIMBURS       600<                                                                                                                                                                                                                                     |              |                                 |                           |                                   |                               |                                   |
| APPROPRIATIONS         Totals for dept 85-3400-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-4000-RENTALS       3,000       91       750       4,950         Totals for dept 85-5000-LESSONS       145,869       59,616       84,031       110,257         Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,915         Totals for dept 85-5300-ADULT LEAGUES       5,167       12,381       18,219       13,137         Totals for dept 85-5500-YOUTH LEAGUES       234,220       86,604       128,585       131,607         Totals for dept 85-7000-PAYROLL       420,894       302,203       397,354       420,697         Totals for dept 85-7100-EMPLOYEE BENEFITS       1,500       1,500       1,500       1,500         Totals for dept 85-7000-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7600-SUPPLIES       3,360       2,150       2,800         Totals for dept 85-7600-PROFESIONAL DUES/SUBS       525       225       300         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350                                                                                                                                                                                                                                                         |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-3400-INTERFUND CHARGES       787,500       590,625       787,500       800,000         Totals for dept 85-4000-RENTALS       3,000       91       750       4,950         Totals for dept 85-5000-LESSONS       145,869       59,616       84,031       110,255         Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,915         Totals for dept 85-500-ADULT LEAGUES       5,167       12,381       18,219       13,135         Totals for dept 85-700-PAYROLL       420,894       302,203       397,354       420,692         Totals for dept 85-7100-EMPLOYEE BENEFITS       1,500       1,500       1,500         Totals for dept 85-7200-EDUCATION/TRAINING       500       189       189       500         Totals for dept 85-7500-SUPPLIES       14,000       14,730       16,410       19,800         Totals for dept 85-7500-SUPPLIES       3,360       2,150       2,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       225       300         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7800-ADMIN/M                                                                                                                                                                                                                                                      |              |                                 | 1,740,945                 | 1,118,974                         | 1,000,825                     | 1,794,080                         |
| Totals for dept 85-4000-RENTALS       3,000       91       750       4,950         Totals for dept 85-5000-LESSONS       145,869       59,616       84,031       110,255         Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,915         Totals for dept 85-500-ADULT LEAGUES       5,167       12,381       18,219       13,135         Totals for dept 85-500-YOUTH LEAGUES       234,220       86,604       128,585       131,600         Totals for dept 85-7000-PAYROLL       420,894       302,203       397,354       420,693         Totals for dept 85-7100-EMPLOYEE BENEFITS       1,500       1,500       1,500         Totals for dept 85-7200-EDUCATION/TRAINING       500       189       189       500         Totals for dept 85-7300-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7500-SUPPLIES       3,360       2,150       2,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       225       300         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7900-ADVERTISING/PROMOTIONA       3,000       600       2,400                                                                                                                                                                                                                                                                                              |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-5000-LESSONS       145,869       59,616       84,031       110,257         Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,915         Totals for dept 85-5300-ADULT LEAGUES       5,167       12,381       18,219       13,137         Totals for dept 85-500-YOUTH LEAGUES       234,220       86,604       128,585       131,607         Totals for dept 85-7000-PAYROLL       420,894       302,203       397,354       420,697         Totals for dept 85-7100-EMPLOYEE BENEFITS       1,500       1,500       1,500       1,500         Totals for dept 85-7200-EDUCATION/TRAINING       500       189       189       500         Totals for dept 85-7500-SUPPLIES       14,000       14,730       16,410       19,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       225       300         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7900-ADVERTISING/PROMOTIONA       3,000       600       2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-5100-CAMPS       13,819       10,168       14,317       19,915         Totals for dept 85-5300-ADULT LEAGUES       5,167       12,381       18,219       13,137         Totals for dept 85-5500-YOUTH LEAGUES       234,220       86,604       128,585       131,607         Totals for dept 85-7000-PAYROLL       420,894       302,203       397,354       420,697         Totals for dept 85-7100-EMPLOYEE BENEFITS       1,500       1,500       1,500       1,500         Totals for dept 85-7200-EDUCATION/TRAINING       500       189       189       500         Totals for dept 85-7300-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7500-SUPPLIES       3,360       2,150       2,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       225       300         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7900-ADVERTISING/PROMOTIONA       3,000       600       2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | -                               |                           |                                   |                               |                                   |
| Totals for dept 85-5300-ADULT LEAGUES       5,167       12,381       18,219       13,137         Totals for dept 85-5500-YOUTH LEAGUES       234,220       86,604       128,585       131,607         Totals for dept 85-7000-PAYROLL       420,894       302,203       397,354       420,697         Totals for dept 85-7100-EMPLOYEE BENEFITS       1,500       1,500       1,500         Totals for dept 85-7200-EDUCATION/TRAINING       500       189       500         Totals for dept 85-7300-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7500-SUPPLIES       3,360       2,150       2,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       205       300         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7900-ADVERTISING/PROMOTIONA       3,000       600       2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-5500-YOUTH LEAGUES       234,220       86,604       128,585       131,607         Totals for dept 85-7000-PAYROLL       420,894       302,203       397,354       420,692         Totals for dept 85-7100-EMPLOYEE BENEFITS       1,500       1,500       1,500         Totals for dept 85-7200-EDUCATION/TRAINING       500       189       500         Totals for dept 85-7300-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7500-SUPPLIES       3,360       2,150       2,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       225       300         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7900-ADVERTISING/PROMOTIONA       3,000       600       2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-7000-PAYROLL       420,894       302,203       397,354       420,692         Totals for dept 85-7100-EMPLOYEE BENEFITS       1,500       1,500       1,500         Totals for dept 85-7200-EDUCATION/TRAINING       500       189       189       500         Totals for dept 85-7300-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7500-SUPPLIES       3,360       2,150       2,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       225       300         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7900-ADVERTISING/PROMOTIONA       3,000       600       2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-7100-EMPLOYEE BENEFITS       1,500       1,500       1,500         Totals for dept 85-7200-EDUCATION/TRAINING       500       189       189       500         Totals for dept 85-7300-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7500-SUPPLIES       3,360       2,150       2,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       225       300         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7900-ADVERTISING/PROMOTIONA       3,000       600       2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                 |                           |                                   |                               |                                   |
| Totals for dept 85-7200-EDUCATION/TRAINING         500         189         189         500           Totals for dept 85-7300-CONTRACTED SERVICES         14,000         14,730         16,410         19,800           Totals for dept 85-7500-SUPPLIES         3,360         2,150         2,800           Totals for dept 85-7600-PROFESSIONAL DUES/SUBS         525         225         300           Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS         600         171         350         600           Totals for dept 85-7900-ADVERTISING/PROMOTIONA         3,000         600         2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                 |                           | 302,203                           |                               |                                   |
| Totals for dept 85-7300-CONTRACTED SERVICES       14,000       14,730       16,410       19,800         Totals for dept 85-7500-SUPPLIES       3,360       2,150       2,800         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       225       300         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       600         Totals for dept 85-7900-ADVERTISING/PROMOTIONA       3,000       600       2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                 |                           | 189                               |                               | 500                               |
| Totals for dept 85-7500-SUPPLIES       3,360       2,150       2,80         Totals for dept 85-7600-PROFESSIONAL DUES/SUBS       525       225       225       30         Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS       600       171       350       60         Totals for dept 85-7900-ADVERTISING/PROMOTIONA       3,000       600       2,40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                 |                           |                                   |                               | 19,800                            |
| Totals for dept 85-7600-PROFESSIONAL DUES/SUBS         525         225         200           Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS         600         171         350         600           Totals for dept 85-7900-ADVERTISING/PROMOTIONA         3,000         600         2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                 |                           |                                   |                               | 2,800                             |
| Totals for dept 85-7800-ADMIN/MILEAGE REIMBURS600171350600Totals for dept 85-7900-ADVERTISING/PROMOTIONA3,0006002,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | •                               |                           | 225                               |                               | 300                               |
| Totals for dept 85-7900-ADVERTISING/PROMOTIONA 3,000 600 2,40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                 |                           |                                   |                               | 600                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                 |                           |                                   |                               | 2,400                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                 |                           | 4,078                             |                               | 8,400                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                 |                           | • •                               |                               | 7,000                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                 |                           | 793                               | 1,400                         | 7,120                             |

Page: 8/20

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DB: Hoffman Estates

| GL NUMBER DESCRIPTION                                                                            | 2016<br>AMENDED<br>BUDGET             | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|--------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 02 RECREATION                                                                              | · · · · · · · · · · · · · · · · · · · |                                   | ·······                       |                                   |
| Function: ICE                                                                                    |                                       |                                   |                               |                                   |
| APPROPRIATIONS<br>Totals for dept 85-8300-FACILITY MAINTENANCE/R                                 | 3,750                                 | 4,414                             | 6,000                         | 4,720                             |
| TOTAL APPROPRIATIONS                                                                             | 1,650,945                             | 1,086,288                         | 1,467,080                     | 1,555,698                         |
|                                                                                                  | 1,050,545                             | 1,000,200                         | 1,407,000                     | 1,555,656                         |
| NET OF REVENUES/APPROPRIATIONS - ICE                                                             | 90,000                                | 32,686                            | 199,745                       | 238,382                           |
| Function: CAPITAL PROJECTS                                                                       |                                       |                                   |                               |                                   |
| APPROPRIATIONS                                                                                   |                                       |                                   |                               |                                   |
| Totals for dept 96-0100-SEA REBUILD PUMP #5                                                      | 5,750                                 | 6,985                             | 6,985                         |                                   |
| Totals for dept 96-0200-TC VIDEO SECURITY UPGRADE                                                | 5,000                                 |                                   |                               |                                   |
| Totals for dept 96-0300-TC/WRC FITNESS EQUIPMENT                                                 | 10,000                                |                                   |                               |                                   |
| Totals for dept 96-0400-ICE ARENA COMPRESSOR REBUILD                                             | 10,000                                | 10,150                            | 10,150                        | 10,250                            |
| Totals for dept 96-0500-VOG HOUSE A/C UNIT (2) RPLC                                              | 5,000                                 | 2,640                             | 2,640                         |                                   |
| Totals for dept 96-0600-WRC COPIER REPLACE                                                       | 5,000                                 | 5,000                             | 5,000                         |                                   |
| Totals for dept 96-0700-WRC MEETING ROOM CARPET/TILE                                             | 10,000                                |                                   | 10,000                        |                                   |
| Totals for dept 96-0800-SEA_SPRINKLER SYSTEM                                                     |                                       | 5,043                             | 75,000                        | c                                 |
| Totals for dept 97-0235-ICE 100HP CONDENSOR                                                      |                                       |                                   |                               | 6,000                             |
| Totals for dept 97-0250-ICE/WRC GYM SOUND SYST                                                   |                                       |                                   |                               | 9,000                             |
| Totals for dept 97-0255-TC/WRC FITNESS EQUIPME<br>Totals for dept 97-0260-WRC GYM/DANCE FLOOR RE |                                       |                                   |                               | 10,000 5,000                      |
| Totals for dept 97-2400-TC RENOVATION                                                            |                                       |                                   |                               | 975,000                           |
|                                                                                                  |                                       |                                   | 100 275                       |                                   |
| TOTAL APPROPRIATIONS                                                                             | 50,750                                | 29,818                            | 109,775                       | 1,015,250                         |
| NET OF REVENUES/APPROPRIATIONS - CAPITAL PROJECTS                                                | (50,750)                              | (29,818)                          | (109,775)                     | (1,015,250)                       |
| NET OF REVENUES/APPROPRIATIONS - FUND 02                                                         | 100,000                               | 322,330                           | 250,000                       | (700,000)                         |
| BEGINNING FUND BALANCE                                                                           | 2,578,724                             | 2,578,724                         | 2,578,724                     | 2,828,724                         |
| ENDING FUND BALANCE                                                                              | 2,678,724                             | 2,901,054                         | 2,828,724                     | 2,128,724                         |

| GL NUMBER         | DESCRIPTION                                                  | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|-------------------|--------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 07 IMRE     |                                                              |                           |                                   |                               |                                   |
|                   | ADMINISTRATION<br>CONTRACTION                                |                           |                                   |                               |                                   |
| Totals f          | for dept 10-3500-TAXES<br>for dept 10-3600-INVESTMENT INCOME | 565,000<br>841            | 535,477                           | 585,000<br>1,945              | 518,000<br>2,501                  |
|                   | MATED REVENUES                                               | 565,841                   | 535,477                           | 586,945                       | 520,501                           |
| APPROPRI <i>P</i> | ATIONS                                                       |                           |                                   |                               |                                   |
| Totals f          | for dept 10-3400-INTERFUND CHARGES                           | 449,841                   | 337,392                           | 432,945                       | 420,501                           |
| TOTAL APPR        | OPRIATIONS                                                   | 449,841                   | 337,392                           | 432,945                       | 420,501                           |
| NET OF REVEN      | UES/APPROPRIATIONS - ADMINISTRATION                          | 116,000                   | 198,085                           | 154,000                       | 100,000                           |
| NET OF REVENUE    | CS/APPROPRIATIONS - FUND 07                                  | 116,000                   | 198,085                           | 154,000                       | 100,000                           |
|                   | NING FUND BALANCE<br>5 FUND BALANCE                          | 338,096<br>454,096        | 338,096<br>536,181                | 338,096<br>492,096            | 492,096<br>592,096                |

Page: 10/20

| GL NUMBER      | DESCRIPTION                                                                                                                    | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|----------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 08 DEBT  | SERVICE                                                                                                                        |                           | ·····                             |                               |                                   |
| Function: B    | OND PAYMENTS                                                                                                                   |                           |                                   |                               |                                   |
| APPROPRIA      | TIONS                                                                                                                          |                           |                                   |                               |                                   |
|                | or dept 09-0060-2006 LTD BOND ISSUE                                                                                            | 240,000                   | 120,000                           | 5,040,000                     |                                   |
|                | or dept 09-0101-2010A ALT BOND ISSUE                                                                                           | 466,268                   | 233,134                           | 466,268                       | 466,268                           |
|                | or dept 09-0102-2010B ALT BOND ISSUE                                                                                           | 1,038,880                 | 519,440                           | 1,038,880                     | 1,038,880                         |
|                | or dept 09-0103-2010C BOND ISSUE                                                                                               | 269,302                   | 37,151                            | 269,302                       | 266,892                           |
|                | or dept 09-0131-2013 ALT BOND ISSUE                                                                                            | 809,738                   | 404,869                           | 809,738                       | 809,738                           |
|                | or dept 09-0141-2014 ALT BOND ISSUE                                                                                            | 719,062                   | 309,531                           | 719,062                       | 717,063                           |
|                | or dept 09-0150-2015 LTD BOND ISSUE                                                                                            | 2,820,000                 | 13,950                            | 2,817,900                     |                                   |
| Totals fo      | or dept 09-0160-2016 LTD BOND ISSUE                                                                                            |                           |                                   |                               | 3,082,875                         |
| TOTAL APPRO    | OPRIATIONS                                                                                                                     | 6,363,250                 | 1,638,075                         | 11,161,150                    | 6,381,716                         |
| NET OF REVEN   | UES/APPROPRIATIONS - BOND PAYMENTS                                                                                             | (6,363,250)               | (1,638,075)                       | (11,161,150)                  | (6,381,716)                       |
| ESTIMATED      | OND PROCEEDS<br>REVENUES                                                                                                       |                           |                                   |                               |                                   |
|                | or dept 08-0101-BAB REBATE                                                                                                     | 151,400                   |                                   |                               |                                   |
|                | or dept 08-0160-2016 LTD BOND ISSUE<br>or dept 08-0170-2017 LTD BOND ISSUE                                                     | 1,725,000                 |                                   | 6,767,500                     | 1,820,000                         |
|                | MATED REVENUES                                                                                                                 | 1,876,400                 |                                   | 6,767,500                     | 1,820,000                         |
| NET OF REVEN   | UES/APPROPRIATIONS - BOND PROCEEDS                                                                                             | 1,876,400                 |                                   | 6,767,500                     | 1,820,000                         |
|                | DMINISTRATION<br>REVENUES                                                                                                      |                           |                                   |                               |                                   |
|                | or dept 10-3400-INTERFUND CHARGES                                                                                              | 1,465,000                 | 1,102,500                         | 1,365,000                     | 1,500,000                         |
| Totals f       | or dept 10-3500-TAXES                                                                                                          | 3,295,000                 | 3,135,767                         | 3,340,500                     | 3,360,000                         |
| TOTAL ESTI     | MATED REVENUES                                                                                                                 | 4,760,000                 | 4,238,267                         | 4,705,500                     | 4,860,000                         |
| Totals f       | ATIONS<br>for dept 10-0150-2015 LTD BOND ISSUE<br>for dept 10-0160-2016 LTD BOND ISSUE<br>for dept 10-0170-2017 LTD BOND ISSUE | 33,150                    |                                   | 166,850                       | 33,284                            |
| TOTAL APPR     | OPRIATIONS                                                                                                                     | 33,150                    |                                   | 166,850                       | 33,284                            |
| NET OF REVEN   | JUES/APPROPRIATIONS - ADMINISTRATION                                                                                           | 4,726,850                 | 4,238,267                         | 4,538,650                     | 4,826,716                         |
| NET OF REVENUE |                                                                                                                                | 240,000                   | 2,600,192                         | 145,000                       | 265,000                           |
| BEGINN         | IING FUND BALANCE                                                                                                              | 3,927,498                 | 3,927,498                         | 3,927,498                     | 4,072,498                         |
|                | G FUND BALANCE                                                                                                                 | 4,167,498                 | 6,527,690                         | 4,072,498                     | 4,337,498                         |

| GL NUMBER DESCRIPTION                                                                                                                                                                            |                                                                                                                                  | 2016<br>AMENDED<br>BUDGET           | 2016<br>ACTIVITY<br>THRU 09/30/16               | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------------------------|
| Fund: 09 SPECIAL RECREATION<br>Function: ADMINISTRATION<br>ESTIMATED REVENUES                                                                                                                    |                                                                                                                                  |                                     | un na sen en e |                               |                                                       |
| Totals for dept 10-3400-<br>Totals for dept 10-3500-<br>Totals for dept 10-3600-                                                                                                                 | FAXES                                                                                                                            | 100,000<br>530,000<br>435           | 477,041                                         | 474,000<br>611                | 590,000<br>500                                        |
| TOTAL ESTIMATED REVENUES                                                                                                                                                                         |                                                                                                                                  | 630,435                             | 477,041                                         | 474,611                       | 590,500                                               |
| APPROPRIATIONS<br>Totals for dept 10-6400-<br>Totals for dept 10-6450-<br>TOTAL APPROPRIATIONS                                                                                                   |                                                                                                                                  | 304,575<br>85,860<br>390,435        | 304,573<br>64,395<br>368,968                    | 304,573<br>85,860<br>390,433  | 298,200<br>85,860<br>384,060                          |
|                                                                                                                                                                                                  |                                                                                                                                  | -                                   | ·                                               |                               | ·                                                     |
| NET OF REVENUES/APPROPRIATIO                                                                                                                                                                     | NS - ADMINISTRATION                                                                                                              | 240,000                             | 108,073                                         | 84,178                        | 206,440                                               |
| Function: CAPITAL PROJECTS<br>APPROPRIATIONS                                                                                                                                                     | 5                                                                                                                                |                                     |                                                 |                               |                                                       |
| Totals for dept 96-2000-<br>Totals for dept 96-2100-                                                                                                                                             | ADA-CANTERBURY PLAYGROUND RPLC<br>ADA-SHEFFIELD PLAYGROUND RPLC<br>ADA-VICTORIA N PLAYGROUND RPLC<br>ADA-SHOE FACTORY BIKE TRAIL | 72,500<br>30,750<br>94,250<br>7,500 | 62,271<br>28,644<br>93,263                      | 62,271<br>28,644<br>93,263    |                                                       |
| Totals for dept 97-0100-<br>Totals for dept 97-0200-<br>Totals for dept 97-0300-<br>Totals for dept 97-0500-<br>Totals for dept 97-0500-<br>Totals for dept 97-0600-<br>Totals for dept 97-0700- | SEA CONCRETE WALKWAY<br>SHOE FACTORY BIKE TRAI<br>VICTORIA SOUTH PATH RE<br>COLONY PLAYGROUND RPLC<br>VICTORIA S PLAYGROUND      |                                     |                                                 |                               | 9,000<br>7,500<br>17,500<br>7,500<br>31,440<br>38,500 |
| TOTAL APPROPRIATIONS                                                                                                                                                                             |                                                                                                                                  | 205,000                             | 184,178                                         | 184,178                       | 111,440                                               |
| NET OF REVENUES/APPROPRIATIC                                                                                                                                                                     | NS - CAPITAL PROJECTS                                                                                                            | (205,000)                           | (184,178)                                       | (184,178)                     | (111,440)                                             |
| NET OF REVENUES/APPROPRIATIONS                                                                                                                                                                   | - FUND 09                                                                                                                        | 35,000                              | (76,105)                                        | (100,000)                     | 95,000                                                |
| BEGINNING FUND BALANCE<br>ENDING FUND BALANCE                                                                                                                                                    |                                                                                                                                  | 252,393<br>287,393                  | 252,393<br>176,288                              | 252,393<br>152,393            | 152,393<br>247,393                                    |

Page: 12/20

DB: Hoffman Estates

## Calculations as of 09/30/2016

| GL NUMBER      | DESCRIPTION                          | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|----------------|--------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 10 FICP  | A                                    |                           |                                   |                               |                                   |
|                | ADMINISTRATION                       |                           |                                   |                               |                                   |
|                | ) REVENUES<br>for dept 10-3500-TAXES | 565,000                   | 535,477                           | 585,000                       | 620,000                           |
|                | for dept 10-3600-INVESTMENT INCOME   | 2,140                     | 555,477                           | 2,193                         | 1,025                             |
| TOTAL ESTI     | MATED REVENUES                       | 567,140                   | 535,477                           | 587,193                       | 621,025                           |
| APPROPRIA      | ATIONS                               |                           |                                   |                               |                                   |
| Totals f       | for dept 10-3400-INTERFUND CHARGES   | 537,140                   | 402,867                           | 512,193                       | 571,025                           |
| TOTAL APPF     | ROPRIATIONS                          | 537,140                   | 402,867                           | 512,193                       | 571,025                           |
| NET OF REVEN   | NUES/APPROPRIATIONS - ADMINISTRATION | 30,000                    | 132,610                           | 75,000                        | 50,000                            |
| NET OF REVENUE | CS/APPROPRIATIONS - FUND 10          | 30,000                    | 132,610                           | 75,000                        | 50,000                            |
| BEGINN         | VING FUND BALANCE                    | 312,801                   | 312,801                           | 312,801                       | 387,801                           |
| ENDING         | G FUND BALANCE                       | 342,801                   | 445,411                           | 387,801                       | 437,801                           |

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Page: 13/20

User: lcotshott DB: Hoffman Estates

#### Calculations as of 09/30/2016

| GL NUMBER DESCRIPTION                                                      | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|----------------------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 11 PSSWC                                                             |                           |                                   | ****                          |                                   |
| Function: ADMINISTRATION                                                   |                           |                                   |                               |                                   |
| ESTIMATED REVENUES                                                         |                           |                                   |                               |                                   |
| Totals for dept 10-3400-INTERFUND CHARGES                                  | 136,657                   | 102,501                           | 132,768                       | 123,626                           |
| Totals for dept 10-3600-INVESTMENT INCOME                                  | 3,000                     |                                   |                               |                                   |
| Totals for dept 10-4000-RENTALS                                            | 227,810                   | 171,862                           | 227,000                       | 227,180                           |
| Totals for dept 10-4500-MERCHANDISE RESALE                                 | 4,800                     | 3,123                             | 4,233                         | 4,200                             |
| Totals for dept 10-9000-MISCELLANEOUS                                      |                           | 39                                | 29                            |                                   |
| TOTAL ESTIMATED REVENUES                                                   | 372,267                   | 277,525                           | 364,030                       | 355,006                           |
| APPROPRIATIONS                                                             |                           |                                   |                               |                                   |
| Totals for dept 10-3400-INTERFUND CHARGES                                  | 756,911                   | 567,693                           | 756,911                       | 765,374                           |
| Totals for dept 10-4000-RENTALS                                            | 20,923                    | 9,955                             | 14,919                        | 8,848                             |
| Totals for dept 10-7000-PAYROLL                                            | 673,694                   | 504,166                           | 673,190                       | 650,092                           |
| Totals for dept 10-7100-EMPLOYEE BENEFITS                                  | 3,270                     | 411                               | 750                           | 1,500                             |
| Totals for dept 10-7200-EDUCATION/TRAINING                                 | 6,850                     | 3,194                             | 5,500                         | 5,050                             |
| Totals for dept 10-7300-CONTRACTED SERVICES                                | 8,370                     | 6,439                             | 8,400                         | 8,430                             |
| Totals for dept 10-7400-SERVICE/RENTAL AGREEME                             | 910                       | 363                               | 720                           | 720                               |
| Totals for dept 10-7500-SUPPLIES                                           | 6,085                     | 5,170                             | 5,800                         | 5,600                             |
| Totals for dept 10-7600-PROFESSIONAL DUES/SUBS                             | 23,066                    | 18,592                            | 24,921                        | 25,108                            |
| Totals for dept 10-7800-ADMINISTRATIVE                                     | 100                       | 46                                | 50                            | 250 100                           |
| Totals for dept 10-8000-UTILITIES<br>Totals for dept 10-8100-EQUIPMENT     | 293,288                   | 182,553                           | 259,600                       | 258,180                           |
| Totals for dept 10-8100-EQ01PMENT<br>Totals for dept 10-9000-MISCELLANEOUS | 2,400                     | 908                               | 1,000<br>50,700               | 51,742                            |
| TOTAL APPROPRIATIONS                                                       | 50,000                    | 37,752                            | 1,802,461                     | 1,780,644                         |
| TOTAL APPROPRIATIONS                                                       | 1,045,007                 |                                   | 1,802,401                     | 1,700,044                         |
| NET OF REVENUES/APPROPRIATIONS - ADMINISTRATION                            | (1,473,600)               | (1,059,717)                       | (1,438,431)                   | (1,425,638)                       |
| Function: C&M                                                              |                           |                                   |                               |                                   |
| APPROPRIATIONS                                                             |                           |                                   |                               |                                   |
| Totals for dept 15-7300-CONTRACTED SERVICES                                | 5,700                     | 5,010                             | 5,770                         | 4,680                             |
| Totals for dept 15-7800-PRINTING/PUBLICATION                               | 57,830                    | 26,418                            | 47,500                        | 46,500                            |
| Totals for dept 15-7900-ADVERTISING/PROMOTIONA                             | 10,900                    | 6,662                             | 10,590                        | 9,350                             |
| TOTAL APPROPRIATIONS                                                       | 74,430                    | 38,090                            | 63,860                        | 60,530                            |
| NET OF REVENUES/APPROPRIATIONS - C&M                                       | (74,430)                  | (38,090)                          | (63,860)                      | (60,530)                          |
| Function: MAINTENANCE                                                      |                           |                                   |                               |                                   |
| APPROPRIATIONS                                                             |                           |                                   |                               |                                   |
| Totals for dept 20-7000-PAYROLL                                            | 109,280                   | 84,415                            | 109,041                       | 111,497                           |
| Totals for dept 20-7300-CONTRACTED SERVICES                                | 135,450                   | 101,588                           | 135,450                       | 135,450                           |
| Totals for dept 20-7500-SUPPLIES                                           | 18,000                    | 5,119                             | 8,500                         | 9,000                             |
| Totals for dept 20-8100-EQUIPMENT                                          | 1,000                     | -,                                | 545                           | 600                               |
| Totals for dept 20-8200-EQUIPMENT MAINTENANCE/                             | 5,100                     | 7,005                             | 8,000                         | 7,400                             |
| Totals for dept 20-8300-FACILITY MAINTENANCE/R                             | 25,000                    | 40,377                            | 46,040                        | 39,820                            |
| TOTAL APPROPRIATIONS                                                       | 293,830                   | 238,504                           | 307,576                       | 303,767                           |
| NET OF REVENUES/APPROPRIATIONS - MAINTENANCE                               | (293,830)                 | (238,504)                         | (307,576)                     | (303,767)                         |
|                                                                            |                           | /                                 |                               |                                   |
| Function: PSSWC FITNESS                                                    |                           |                                   |                               |                                   |
| ESTIMATED REVENUES<br>Totals for dept 30-4000-RENTALS                      | 6 500                     | 4,031                             | 5,506                         | 6,000                             |
| Totals for dept 30-4000-RENTALS<br>Totals for dept 30-4100-MEMBERSHIPS     | 6,520<br>1,925,000        | 1,409,413                         | 1,842,450                     | 1,828,000                         |
| Totals for dept 30-4100-MEMBERSHIPS                                        | 1,925,000                 | 135,923                           | 178,085                       | 1,828,000                         |
| Totals for dept 30-4500-PRO SHOP                                           | 400                       | 135, 525                          | 170,005                       |                                   |
| Totals for dept 30-5100-TENNIS                                             | 264,300                   | 206,182                           | 273, 338                      | 278,070                           |

11/03/2016 04:50 PM User: lcotshott

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# Calculations as of 09/30/2016

| GL NUMBER                        | DESCRIPTION                                                                                                    | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fund: 11 PSSWC                   |                                                                                                                |                           |                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Function: PSSWC                  |                                                                                                                |                           |                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ESTIMATED REVI                   | the second s |                           |                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL ESTIMATED                  | REVENUES                                                                                                       | 2,387,347                 | 1,755,600                         | 2,299,430                     | 2,306,325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| APPROPRIATION                    | 5                                                                                                              |                           |                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                  | pt 30-4200-GUEST SERVICES                                                                                      | 145,239                   | 111,004                           | 146,940                       | 151,524                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                  | pt 30-4500-PRO SHOP<br>pt 30-5000-GENERAL PROGRAMS                                                             | 300                       | 04 046                            | 100 350                       | 106 116                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                  | pt 30-5100-GENERAL PROGRAMS                                                                                    | 124,058<br>186,975        | 84,946<br>141,478                 | 122,359<br>193,504            | 106,116<br>196,853                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                  | pt 30-7000-PAYROLL                                                                                             | 34,971                    | 25,753                            | 35,165                        | 21,784                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                  | pt 30-7500-SUPPLIES                                                                                            | 65,994                    | 53,031                            | 71,000                        | 64,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                  | pt 30-8100-EQUIPMENT                                                                                           |                           |                                   |                               | 1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Totals for de                    | pt 30-8200-EQUIPMENT MAINTENANCE/                                                                              | 22,680                    | 25,702                            | 30,837                        | 25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TOTAL APPROPRIA                  | TIONS                                                                                                          | 580,217                   | 441,914                           | 599,805                       | 567,277                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NET OF REVENUES/A                | PPROPRIATIONS - PSSWC FITNESS                                                                                  | 1,807,130                 | 1,313,686                         | 1,699,625                     | 1,739,048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Function: GENER                  | AL PROGRAMMING                                                                                                 |                           |                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ESTIMATED REV                    |                                                                                                                |                           |                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                  | pt 50-5000-GENERAL PROGRAMS                                                                                    | 8,218                     | 7,823                             | 9,400                         | 12,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                  | pt 50-5200-SPORTS PROGRAMS                                                                                     | 16,250                    | 7,904                             | 10,594                        | 11,950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                  | pt 50-6000-EARLY CHILDHOOD                                                                                     | 15,990                    | 14,794                            | 17,356                        | 18,288                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TOTAL ESTIMATED                  | REVENUES                                                                                                       | 40,458                    | 30,521                            | 37,350                        | 42,238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| APPROPRIATION                    |                                                                                                                |                           |                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                  | pt 50-5000-GENERAL PROGRAMS                                                                                    | 9,676                     | 8,587                             | 9,787                         | 9,024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                  | pt 50-5200-SPORTS PROGRAMS<br>pt 50-6000-EARLY CHILDHOOD                                                       | 9,367                     | 4,419                             | 6,473                         | 7,960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                  |                                                                                                                | 11,180                    | 9,574                             | 11,614                        | 12,391                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TOTAL APPROPRIA                  |                                                                                                                | 30,223                    | 22,580                            | 27,874                        | 29,375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NET OF REVENUES/A                | APPROPRIATIONS - GENERAL PROGRAMM                                                                              | 10,235                    | 7,941                             | 9,476                         | 12,863                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Function: AQUAT                  |                                                                                                                |                           |                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ESTIMATED REV                    |                                                                                                                |                           |                                   |                               | 15 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                  | ept 80-4100-MEMBERSHIPS                                                                                        | 17,000                    | 10,991                            | 15,249<br>128,625             | 15,782<br>181,331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                  | ept 80-5000-LESSONS                                                                                            | 174,993                   | 92,186                            |                               | and the second s |
| TOTAL ESTIMATE                   | ) REVENUES                                                                                                     | 191,993                   | 103,177                           | 143,874                       | 197,113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| APPROPRIATION                    |                                                                                                                |                           |                                   |                               | 0.6.4.0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                  | ept 80-5000-LESSONS<br>ept 80-7500-SUPPLIES                                                                    | 96,836                    | 48,755                            | 63,618<br>10,600              | 86,189<br>11,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                  | ept 80-7600-PROFESSIONAL DUES/SUBS                                                                             | 12,892                    | 7,091<br>580                      | 10,800                        | 11,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                  | ept 80-8200-EQUIPMENT MAINTENANCE/                                                                             | 5,670                     | 14,706                            | 15,500                        | 8,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TOTAL APPROPRIA                  |                                                                                                                | 115,398                   | 71,132                            | 90,298                        | 106,489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NET OF REVENUES/                 | APPROPRIATIONS - AQUATICS                                                                                      | 76,595                    | 32,045                            | 53,576                        | 90,624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Function: CAPIT<br>APPROPRIATION | AL PROJECTS                                                                                                    |                           |                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                  | ept 96-PSSWC SERVICE DESK CARPET RPLC                                                                          | 5,000                     |                                   | 5,000                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Totals for d                     | ept 96-PSSWC FITNESS EQUIPMENT RPLC                                                                            | 25,000                    | 14,810                            | 14,810                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                  | ept 96-PSSWC GYM FLOOR RESURFACING                                                                             | 9,600                     |                                   | 8,000                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                  | ept 97-1120-PS FITNESS EQUIPMENT                                                                               |                           |                                   |                               | 25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                  | ept 97-1130-PS COPIER<br>ept 97-1140-CAFE RECONSTRUCTION                                                       |                           |                                   |                               | 7,500<br>10,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| GL NUMBER DESCRIPTION                                                                                            | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 11 PSSWC<br>Function: CAPITAL PROJECTS<br>APPROPRIATIONS<br>Totals for dept 97-1150-PS GYM FLOOR RESURFACE |                           |                                   |                               | 9,600                             |
| TOTAL APPROPRIATIONS                                                                                             | 39,600                    | 14,810                            | 27,810                        | 52,600                            |
| NET OF REVENUES/APPROPRIATIONS - CAPITAL PROJECTS                                                                | (39,600)                  | (14,810)                          | (27,810)                      | (52,600)                          |
| NET OF REVENUES/APPROPRIATIONS - FUND 11                                                                         | 12,500                    | 2,551                             | (75,000)                      |                                   |
| BEGINNING FUND BALANCE<br>ENDING FUND BALANCE                                                                    | 1,039,966<br>1,052,466    | 1,039,966<br>1,042,517            | 1,039,966<br>964,966          | 964,966<br>964,966                |

## Calculations as of 09/30/2016

| GL NUMBER     | DESCRIPTION                                                                        | 2016<br>AMENDED<br>BUDGET                                                                                      | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|---------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 12 CAP: |                                                                                    |                                                                                                                |                                   |                               |                                   |
|               | ADMINISTRATION                                                                     |                                                                                                                |                                   |                               |                                   |
|               | D REVENUES<br>for dept 10-3400-INTERFUND CHARGES                                   | 825                                                                                                            | 621                               | 15                            | 314                               |
|               | for dept 10 3400 INTERFORD CHARGES                                                 | 14,465                                                                                                         | 021                               | 14,585                        | 15,000                            |
|               | for dept 10-3900-GRANT REIMBURSEMENT                                               | 21,7100                                                                                                        |                                   |                               | 3,000                             |
|               | for dept 10-4100-BOND                                                              | 1,000,000                                                                                                      |                                   | 1,795,000                     | 800,000                           |
| TOTAL EST     | IMATED REVENUES                                                                    | 1,015,290                                                                                                      | 621                               | 1,809,600                     | 818,314                           |
| APPROPRI      | ATTONS                                                                             |                                                                                                                |                                   |                               |                                   |
|               | for dept 10-3400-INTERFUND CHARGES                                                 | 114,465                                                                                                        | 86,319                            | 114,465                       | 117,348                           |
|               | for dept 10-7300-CONTRACTED SERVICES                                               | 22,825                                                                                                         | 5,112                             | 6,467                         | 18,066                            |
| TOTAL APP     | ROPRIATIONS                                                                        | 137,290                                                                                                        | 91,431                            | 120,932                       | 135,414                           |
| NET OF REVE   | NUES/APPROPRIATIONS - ADMINISTRATION -                                             | 878,000                                                                                                        | (90,810)                          | 1,688,668                     | 682,900                           |
|               |                                                                                    | 0.0,000                                                                                                        | (30)0207                          | 2,000,000                     | ,                                 |
| APPROPRI      | CAPITAL PROJECTS                                                                   |                                                                                                                |                                   |                               |                                   |
|               | for dept 95-1700-HVAC CAPITAL                                                      |                                                                                                                | 7,736                             |                               |                                   |
| Totals        | for dept 96-0200-PARKS 4X4 PICK-UP RPLC                                            | 32,000                                                                                                         | 30,177                            | 30,177                        |                                   |
| Totals        | for dept 96-0300-PARKS SKID STEER RPLC                                             | 60,000                                                                                                         | 57,532                            | 57,532                        |                                   |
| Totals        | for dept 96-0400-TENNIS COURT CRACKFILL/COI                                        |                                                                                                                | 19,775                            | 19,775                        |                                   |
| Totals        | for dept 96-0500-FACILITY CONCRETE WALK RPI                                        | LC 25,000                                                                                                      | 12,080                            | 15,250                        |                                   |
|               | for dept 96-0600-FACILITY LOT PATCH/CRACKF                                         |                                                                                                                | 66,932                            | 66,932                        |                                   |
| Totals        | for dept 96-0700-GIS MAPPING & FACILITY INV                                        | v 85,500                                                                                                       | 79,884                            | 85,500                        |                                   |
| Totals        | for dept 96-1000-PSSWC POOL FILTER TANKS                                           | 125,000                                                                                                        | 148,341                           | 148,341                       |                                   |
|               | for dept 96-1100-PSSWC RTU-10 ACT POOL RPL                                         |                                                                                                                | 287,262                           | 287,262                       |                                   |
|               | for dept 96-1200-PSSWC RTU-9 LAP POOL RPLC                                         | •                                                                                                              | 241,894                           | 241,894                       |                                   |
|               | for dept 96-1400-ICE SHELL/TUBE/TOWER COND                                         |                                                                                                                | 348,016                           | 348,016                       |                                   |
|               | for dept 96-1500-ACCOUNTING SOFTWARE                                               | 140,000                                                                                                        | 92,460                            | 140,000                       |                                   |
|               | for dept 96-1700-VOG BARN FLOORING RPLC                                            | 12,000                                                                                                         |                                   |                               |                                   |
|               | for dept 96-1800-VOG HOUSE FURNACE (2) RPL                                         |                                                                                                                |                                   |                               |                                   |
| Totals        | for dept 96-1900-CANTERBURY PLAYGROUND RPL                                         | c 77,500                                                                                                       | 50,849                            | 50,849                        |                                   |
|               | for dept 96-2000-SHEFFIELD PLAYGROUND RPLC                                         |                                                                                                                | 60,801                            | 74,250                        |                                   |
| Totals        | for dept 96-2100-VICTORIA N PLAYGROUND RPL                                         |                                                                                                                | 78,136                            | 78,136                        |                                   |
| Totals        | for dept 96-2300-BERGMANN PROPERTY                                                 | 300,000                                                                                                        | 300,000                           | 300,000                       |                                   |
|               | for dept 96-2400-TC RENOVATION ARCH                                                | 58,500                                                                                                         | 79,159                            | 100,000                       | 20,000                            |
|               | for dept 96-2500-TC MOLD REMEDIATION                                               | and a second | 24,754                            | 24,754                        | 10, 200                           |
|               | for dept 97-0300-VICTORIA SOUTH PATH RE                                            |                                                                                                                |                                   |                               | 10,700                            |
|               | for dept 97-0400-WESTBURY PATH REPAIR                                              |                                                                                                                |                                   |                               | 23,000                            |
|               | for dept 97-0500-COLONY PLAYGROUND RPLC                                            |                                                                                                                |                                   |                               | 42,500                            |
|               | for dept 97-0600-VICTORIA S PLAYGROUND                                             |                                                                                                                |                                   |                               | 74,300                            |
|               | for dept 97-0700-EVERGREEN PATH REPAIR                                             |                                                                                                                |                                   |                               | 53,500                            |
|               | for dept 97-0800-BPC GREENS KING VI                                                |                                                                                                                |                                   |                               | 60,000                            |
|               | for dept 97-0900-MAINT GRACO RIDING STR                                            |                                                                                                                |                                   |                               | 14,000                            |
|               | for dept 97-1100-MAINT TORO Z-TURN MOWE                                            |                                                                                                                |                                   |                               | 20,000<br>33,000                  |
|               | for dept 97-1300-MAINT CHEVY PICKUP                                                |                                                                                                                |                                   |                               | 35,000                            |
|               | for dept 97-1500-MAINT CHEVY EXTENDED C                                            |                                                                                                                |                                   |                               | 39,300                            |
|               | for dept 97-1600-MAINT CHEVY 1-TON PICK<br>for dept 97-1700-EISENHOWER TRACK RESUR |                                                                                                                |                                   |                               | 60,000                            |
|               | -                                                                                  |                                                                                                                |                                   |                               | 103,000                           |
|               | for dept 97-1800-PARKING LOT PATCH<br>for dept 97-1900-MAINT FUEL PUMP RPLC        |                                                                                                                |                                   |                               | 28,000                            |
|               | for dept 97-1900-MAINT FOLL FOMP RFLC                                              |                                                                                                                |                                   |                               | 45,000                            |
|               | for dept 97-2300-SEA SAND PLAY AREA                                                |                                                                                                                |                                   |                               | 46,300                            |
|               | for dept 97-2500-92A SAND FLAT AREA<br>for dept 97-2500-PSSWC TENNIS COURT RES     |                                                                                                                |                                   |                               | 20,300                            |
|               | for dept 97-2600-PSSWC ROOF RTU 4/5/8                                              |                                                                                                                |                                   |                               | 27,000                            |
| 100013        | 101 dept 37 2000 100H0 1001 110 3/0/0                                              |                                                                                                                |                                   |                               | ,000                              |

| BUDGI | T REPORT | FOR | HOFFMAN | ESTATES | PARK | DISTRICT | Pa | age: |
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| GL NUMBER             | DESCRIPTION                             | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|-----------------------|-----------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 12 CAPI         |                                         |                           |                                   |                               |                                   |
|                       | CAPITAL PROJECTS                        |                           |                                   |                               |                                   |
| APPROPRIA<br>Totals f | for dept 97-2700-BPC GOLF CART PURCHASE |                           |                                   |                               | 475,000                           |
|                       | for dept 97-2800-CHINO PARK GARDENS     |                           |                                   |                               | 5,000                             |
|                       | for dept 97-2900-WRC GYM RTU-1          |                           |                                   |                               | 23,000                            |
| Totals f              | for dept 97-3000-WRC RTU-6              |                           |                                   |                               | 25,000                            |
| TOTAL APPR            | ROPRIATIONS                             | 2,136,500                 | 1,985,788                         | 2,068,668                     | 1,282,900                         |
| NET OF REVEN          | NUES/APPROPRIATIONS - CAPITAL PROJECTS  | (2,136,500)               | (1,985,788)                       | (2,068,668)                   | (1,282,900)                       |
| NET OF REVENUE        | CS/APPROPRIATIONS - FUND 12             | (1,258,500)               | (2,076,598)                       | (380,000)                     | (600,000)                         |
| BEGINN                | VING FUND BALANCE                       | 3,275,444                 | 3,275,444                         | 3,275,444                     | 2,895,444                         |
| ENDING                | G FUND BALANCE                          | 2,016,944                 | 1,198,846                         | 2,895,444                     | 2,295,444                         |

## Calculations as of 09/30/2016

| GL NUMBER DESCRIPTION                                                              | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET      |
|------------------------------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|----------------------------------------|
| Fund: 14 BPC                                                                       |                           |                                   |                               | ······································ |
| Function: ADMINISTRATION                                                           |                           |                                   |                               |                                        |
| ESTIMATED REVENUES                                                                 |                           |                                   |                               |                                        |
| Totals for dept 10-3400-INTERFUND CHARGES                                          | 97,783                    | 73,341                            | 95,263                        | 133,692                                |
| Totals for dept 10-3600-INVESTMENT INCOME                                          | 1,500                     |                                   | 1,500                         | 1,500                                  |
| Totals for dept 10-3800-ADVERTISING                                                | 9,450                     | 2,022                             | 2,022                         | 3,450                                  |
| Totals for dept 10-3900-GRANT REIMBURSEMENT                                        |                           | 8,278                             | 8,278                         |                                        |
| Totals for dept 10-4000-RENTALS                                                    | 20,180                    | 6,885                             | 20,180                        | 20,180                                 |
| Totals for dept 10-4600-CONCESSIONS                                                | 3,750                     | 2,019                             | 2,019                         |                                        |
| Totals for dept 10-9000-MISCELLANEOUS                                              | 7,500                     | 5,384                             | 5,500                         | 7,500                                  |
| TOTAL ESTIMATED REVENUES                                                           | 140,163                   | 97,929                            | 134,762                       | 166,322                                |
| APPROPRIATIONS                                                                     |                           |                                   |                               |                                        |
| Totals for dept 10-3400-INTERFUND CHARGES                                          | 232,940                   | 174,708                           | 232,940                       | 280,466                                |
| Totals for dept 10-7000-PAYROLL                                                    | 287,243                   | 219,889                           | 284,730                       | 263,212                                |
| Totals for dept 10-7100-EMPLOYEE BENEFITS                                          | 840                       | 1,110                             | 1,110                         | 826                                    |
| Totals for dept 10-7200-EDUCATION/TRAINING                                         | 850                       | 746                               | 746                           | 1,200                                  |
| Totals for dept 10-7300-CONTRACTED SERVICES                                        | 18,559                    | 14,482                            | 18,913                        | 19,199                                 |
| Totals for dept 10-7400-SERVICE/RENTAL AGREEME                                     | 450                       | 123                               | 300                           | 300                                    |
| Totals for dept 10-7500-SUPPLIES                                                   | 8,800                     | 7,384                             | 8,260                         | 7,600                                  |
| Totals for dept 10-7600-PROFESSIONAL DUES/SUBS                                     | 10,855                    | 10,276                            | 11,255                        | 12,725                                 |
| Totals for dept 10-7800-ADMINISTRATIVE                                             | 101 100                   | 45                                | 45                            | 101 000                                |
| Totals for dept 10-8000-UTILITIES                                                  | 121,120                   | 105,471                           | 127,920                       | 121,820                                |
| Totals for dept 10-8100-EQUIPMENT                                                  | 1,500                     | 555                               | 555                           | 3,500                                  |
| Totals for dept 10-8300-FACILITY MAINTENANCE/R                                     | 17,000<br>34,000          | 21,913<br>31,656                  | 23,500<br>36,123              | 20,500<br>37,000                       |
| Totals for dept 10-9000-MISCELLANEOUS                                              | 734,157                   | 588,358                           | 746,397                       | 768,348                                |
|                                                                                    |                           |                                   |                               |                                        |
| NET OF REVENUES/APPROPRIATIONS - ADMINISTRATION                                    | (593,994)                 | (490,429)                         | (611,635)                     | (602,026)                              |
| Function: MAINTENANCE                                                              |                           |                                   |                               |                                        |
| APPROPRIATIONS                                                                     |                           |                                   |                               |                                        |
| Totals for dept 20-6000-MANAGEMENT                                                 | 438,612                   | 305,224                           | 413,230                       |                                        |
| Totals for dept 20-7000-PAYROLL                                                    |                           |                                   |                               | 360,642                                |
| Totals for dept 20-7100-EMPLOYEE BENEFITS                                          | 1,000                     | 1,191                             | 1,192                         | 1,496                                  |
| Totals for dept 20-7200-EDUCATION/TRAINING                                         | 1,000                     | 959                               | 1,210                         | 2,500                                  |
| Totals for dept 20-7300-CONTRACTED SERVICES                                        | 850                       | 451                               | 1,201                         | 5,470<br>2,600                         |
| Totals for dept 20-7400-SERVICE/RENTAL AGREEME                                     | 1,200                     | 4,435                             | 1,900<br>4,996                | 2,878                                  |
| Totals for dept 20-7500-SUPPLIES<br>Totals for dept 20-7600-PROFESSIONAL DUES/SUBS | 3,500<br>1,250            | 1,210                             | 1,210                         | 4,850                                  |
| Totals for dept 20-7800-ADMINISTRATIVE                                             | 300                       | 275                               | 275                           | 47050                                  |
| Totals for dept 20-8000-UTILITIES                                                  | 35,600                    | 20,981                            | 29,251                        | 28,460                                 |
| Totals for dept 20-8100-EQUIPMENT                                                  | 55,000                    | 201202                            |                               | 500                                    |
| Totals for dept 20-8200-EQUIPMENT MAINTENANCE/                                     | 25,500                    | 31,334                            | 35,482                        | 26,700                                 |
| Totals for dept 20-8300-FACILITY MAINTENANCE/R                                     |                           |                                   |                               | 6,000                                  |
| Totals for dept 20-8400-PROPERTY MAINTENANCE                                       | 80,250                    | 85,415                            | 88,416                        | 86,280                                 |
| Totals for dept 20-8500-FUEL/LUBRICANTS                                            | 17,000                    | 9,048                             | 12,548                        | 16,920                                 |
| TOTAL APPROPRIATIONS                                                               | 606,062                   | 460,523                           | 590,911                       | 545,296                                |
| NET OF REVENUES/APPROPRIATIONS - MAINTENANCE                                       | (606,062)                 | (460, 523)                        | (590,911)                     | (545,296)                              |
| Function: GOLF OPERATIONS<br>ESTIMATED REVENUES                                    |                           |                                   |                               |                                        |
| Totals for dept 40-4000-RENTALS                                                    | 411,375                   | 367,034                           | 411,906                       | 405,800                                |
| Totals for dept 40-4100-MEMBERSHIPS                                                | 17,544                    | 13,464                            | 13,464                        | 13,273                                 |
| Totals for dept 40-4200-GUEST SERVICES                                             | 8,880                     | 8,275                             | 9,875                         | 19,680                                 |

Calculations as of 09/30/2016

| GL NUMBER    | DESCRIPTION                                                            | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|--------------|------------------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 14 BPC | ***************************************                                |                           |                                   |                               |                                   |
| Function:    | GOLF OPERATIONS                                                        |                           |                                   |                               |                                   |
|              | D REVENUES                                                             |                           |                                   |                               |                                   |
|              | for dept 40-4300-GREENS FEES - RES                                     | 58,678                    | 76,731                            | 83,976                        | 79,817                            |
|              | for dept 40-4400-GREENS FEES - NON                                     | 470,134                   | 369,074                           | 408,173                       | 401,398                           |
|              | for dept 40-4500-MERCHANDISE RESALE                                    | 84,175                    | 84,400                            | 97,200                        | 91,650                            |
|              | for dept 40-5000-GENERAL PROGRAMS                                      | 33,906                    | 29,750                            | 30,102                        | 34,055                            |
|              | for dept 40-5100-TOURNAMENTS<br>for dept 40-5200-DRIVING RANGE FEES    | 165,042<br>131,815        | 135,458<br>120,924                | 159,850<br>130,815            | 157,700                           |
|              | for dept 40-9000-MISCELLANEOUS                                         | 1,300                     | 1,692                             | 1,690                         | 132,415<br>1,500                  |
|              | IMATED REVENUES                                                        | 1,382,849                 | 1,206,802                         | 1,347,051                     | 1,337,288                         |
|              |                                                                        | 1,502,045                 | 1,200,002                         | 1,047,001                     | 1,551,200                         |
| APPROPRI     |                                                                        | 6 550                     | 4 000                             | 4 700                         | 4                                 |
|              | for dept 40-4000-RENTALS                                               | 6,750                     | 4,296                             | 4,700                         | 4,500                             |
|              | for dept 40-4200-GUEST SERVICES<br>for dept 40-4500-MERCHANDISE RESALE | 6,000<br>66,127           | 5,292<br>64,037                   | 7,000<br>70,967               | 15,000<br>68,529                  |
|              | for dept 40-4000-GENERAL PROGRAMS                                      | 9,500                     | 16,184                            | 16,202                        | 16,570                            |
|              | for dept 40-5100-TOURNAMENTS                                           | 19,534                    | 8,915                             | 25,000                        | 19,378                            |
|              | for dept 40-7000-PAYROLL                                               | 161,012                   | 132,102                           | 155,731                       | 162,961                           |
|              | for dept 40-7100-EMPLOYEE BENEFITS                                     | 2,960                     | 2,792                             | 2,792                         | 2,930                             |
|              | for dept 40-7200-EDUCATION/TRAINING                                    | 1,000                     | 1,049                             | 1,049                         | 1,150                             |
| Totals       | for dept 40-7300-CONTRACTED SERVICES                                   | 1,250                     | 990                               | 1,600                         | 1,750                             |
|              | for dept 40-7500-SUPPLIES                                              | 2,900                     | 1,454                             | 1,454                         | 2,414                             |
|              | for dept 40-7800-ADMINISTRATIVE                                        | 2,450                     | 2,012                             | 2,012                         | 2,300                             |
|              | for dept 40-7900-ADVERTISING/PROMOTIONA                                | 4,500                     | 1,903                             | 1,903                         | 2,250                             |
|              | for dept 40-8100-EQUIPMENT<br>for dept 40-8200-EQUIPMENT MAINTENANCE/  | 3,640<br>550              | 3,133                             | 1,514                         | 16,000<br>500                     |
|              | PROPRIATIONS                                                           | 288,173                   | 244,159                           | 291,924                       | 316,232                           |
|              |                                                                        |                           | •                                 |                               |                                   |
| NET OF REVE  | ENUES/APPROPRIATIONS - GOLF OPERATIONS                                 | 1,094,676                 | 962,643                           | 1,055,127                     | 1,021,056                         |
|              | FOOD & BEVERAGE                                                        |                           |                                   |                               |                                   |
|              | ED REVENUES<br>for dept 45-4000-RENTALS                                | 51,500                    | 31,510                            | 35,840                        | 26,000                            |
|              | for dept 45-4500-TOBACCO                                               | 2,925                     | 2,074                             | 2,074                         | 2,750                             |
|              | for dept 45-4600-FOOD                                                  | 484,000                   | 387,116                           | 452,250                       | 450,000                           |
|              | for dept 45-4700-BEVERAGE                                              | 350,000                   | 323,203                           | 347,000                       | 343,000                           |
|              | for dept 45-4900-GRATUITIES                                            | 118,000                   | 86,662                            | 104,500                       | 105,000                           |
| Totals       | for dept 45-9000-MISCELLANEOUS                                         |                           |                                   | 29                            |                                   |
| TOTAL EST    | FIMATED REVENUES                                                       | 1,006,425                 | 830,595                           | 941,693                       | 926,750                           |
| APPROPRI     | IATIONS                                                                |                           |                                   |                               |                                   |
| Totals       | for dept 45-4000-RENTALS                                               | 4,500                     | 3,522                             | 3,900                         | 3,500                             |
|              | for dept 45-4500-TOBACCO                                               | 1,700                     | 909                               | . 909                         | 1,600                             |
|              | for dept 45-4600-FOOD                                                  | 154,880                   | 123,838                           | 149,243                       | 148,500                           |
| Totals       | for dept 45-4700-BEVERAGE<br>for dept 45-7000-PAYROLL                  | 91,000<br>391,495         | 78,312<br>295,723                 | 90,220<br>366,206             | 89,180<br>391,420                 |
|              | for dept 45-7100-EMPLOYEE BENEFITS                                     | 2,750                     | 2,072                             | 2,072                         | 2,876                             |
|              | for dept 45-7300-CONTRACTED SERVICES                                   | 15,554                    | 9,517                             | 14,500                        | 20,420                            |
|              | for dept 45-7400-SERVICE/RENTAL AGREEME                                | 28,500                    | 20,396                            | 25,040                        | 25,000                            |
|              | for dept 45-7500-SUPPLIES                                              | 20,000                    | 14,435                            | 16,871                        | 18,830                            |
|              | for dept 45-7800-ADMINISTRATIVE                                        | 1,700                     | 176                               | 176                           | 2,050                             |
|              | for dept 45-7900-ADVERTISING/PROMOTIONA                                | 18,700                    | 21,778                            | 24,378                        | 17,608                            |
|              | for dept 45-8100-EQUIPMENT<br>for dept 45-8200-EQUIPMENT MAINTENANCE/  | 5,000                     | 1,498                             | 1,500                         | 6,500<br>3,000                    |
|              |                                                                        |                           |                                   | 695,015                       | 730,484                           |
| TOTAL API    | PROPRIATIONS                                                           | 735,779                   | 572,176                           | 015,015                       | /20,484                           |

Page: 20/20

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DB: Hoffman Estates

| GL NUMBER DESCRI                        | PTION                      | 2016<br>AMENDED<br>BUDGET | 2016<br>ACTIVITY<br>THRU 09/30/16 | 2016<br>PROJECTED<br>ACTIVITY | 2017<br>FINANCE REQUEST<br>BUDGET |
|-----------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| Fund: 14 BPC                            |                            |                           |                                   | ······                        |                                   |
| Function: FOOD & BEVE                   | RAGE                       |                           |                                   |                               |                                   |
| NET OF REVENUES/APPROPR                 | IATIONS - FOOD & BEVERAGE  | 270,646                   | 258,419                           | 246,678                       | 196,266                           |
| Function: CAPITAL PRO<br>APPROPRIATIONS | JECTS                      |                           |                                   |                               |                                   |
| Totals for dept 90-                     | 0010-LEASE AGREEMENT       | 53,664                    | 54,059                            | 53,664                        | 30,000                            |
|                                         | 0020-LEASE AGREEMENT       | 77,352                    | 64,458                            | 77,352                        |                                   |
| Totals for dept 96-                     | 3PC STOVE TOP OVEN RPLC    | 6,500                     | 6,770                             | 6,770                         |                                   |
| Totals for dept 96-                     | SPC UTILITY VEHICLE W/LIFT | 20,000                    | 18,559                            | 18,559                        |                                   |
| Totals for dept 96-                     | BPC RANGE BALL DISPENSER   | 7,750                     | 7,136                             | 7,136                         |                                   |
| Totals for dept 96-                     |                            |                           | 8,278                             | 8,278                         |                                   |
| Totals for dept 97-                     | 3800-BPC BUNKER RENOVATION |                           |                                   |                               | 40,000                            |
| TOTAL APPROPRIATIONS                    |                            | 165,266                   | 159,260                           | 171,759                       | 70,000                            |
| NET OF REVENUES/APPROPR                 | ATIONS - CAPITAL PROJECTS  | (165,266)                 | (159,260)                         | (171,759)                     | (70,000)                          |
| NET OF REVENUES/APPROPRIA               | TIONS - FUND 14            |                           | 110,850                           | (72,500)                      |                                   |
| BEGINNING FUND BA                       | LANCE                      | 101,542                   | 101,542                           | 101,542                       | 29,042                            |
| ENDING FUND BALAN                       | CE                         | 101,542                   | 212,392                           | 29,042                        | 29,042                            |
| ESTIMATED REVENUES - ALL                |                            | 26,590,989                | 19,819,572                        | 32,090,276                    | 26,901,680                        |
| APPROPRIATIONS - ALL FUND               | -                          | 27,200,989                | 17,503,100                        | 31,693,776                    | 27,466,680                        |
| NET OF REVENUES/APPROPRIA               | TIONS - ALL FUNDS          | (610,000)                 | 2,316,472                         | 396,500                       | (565,000)                         |
| BEGINNING FUND BALANCE -                |                            | 15,050,961                | 15,050,961                        | 15,050,961                    | 15,447,461                        |
| ENDING FUND BALANCE - ALL               | FUNDS                      | 14,440,961                | 17,367,433                        | 15,447,461                    | 14,882,461                        |