Bidder Name: 10-S COURT SOLUTIONS

Address:

LAKE FOREST IL 60045

Telephone #:

773-598-5980

Facsimile:

847-830-5531

COURT REPAIR/COLOR COATING, STRIPING

Olmstead, Willow, Evergreen, South Ridge, Pine, Charlemagne, High Point, Cannon, Community Parks

BID DATE: January 20, 2015

BID TIME: 10:00 a.m.

PREPARED BY:

HOFFMAN ESTATES PARK DISTRICT 1685 W. Higgins Road Hoffman Estates, IL 60169-2998

> Telephone: (847) 885-7500 Facsimile: (847) 885-7523

\$40,135

HOFFMAN ESTATES PARK DISTRICT Hoffman Estates, Illinois

FORM OF PROPOSAL FOR COURT COLOR COAT

Proposal of	10-S COURT	SOLUTIONS	hereinafter
called the "BIDDER", (a) / (an)	SOLE PRO	PRIETORSHIP	-
individual) doing business as _	(Corporation, Pa	ırtnership,	
individual) doing business as _	10-5 COURT	SOLUTIONS, to F	łoffman Estates
Park District, hereinafter called	the "OWNER."		
	* * *		
The Bidder, in response to you Striping at Multiple Locations Documents and being familiar of (purchase/sale) including availated materials and supplies and to of within the time set forth therein expenses incurred in performing proposal is a part.	s and delivery, having owith all of the condition ability of materials and construct the project in and at the prices state	examined the Specifica s surrounding the prop labor, hereby proposes accordance with the Co ed below. These prices	ations and other losed work is to furnish all labor, ontract Documents, is are to cover all
Bidder acknowledges receipt o	f the following Addenda		ne Contract
Bidder hereby agrees to start w the Owner and to complete the	vork within five (5) days	s after receipt of "Notice	e to Proceed" from
Apply one coat of resApply two coats of te	s green out of play cracks ½ "or less mplex to determine bird surfacer slurry to entire extured color coating to ording to industry stand	court complex entire court complex	der slurry.

ITEM 2

Olmstead Park Basketball Court 4500 Olmstead Drive 42 6'18.37"N 88 7'1.94" W

- Crack fill Blue court green out of play
- Crack fill all existing cracks on basketball court surface
- Approx. 175 lin.ft of cracks ½ "or less
- Flood entire court complex to determine bird baths and fill with binder slurry.
- · Apply one coat of resurfacer slurry to entire court complex
- Apply two coats of textured color coating to entire court complex
- Line /stripe two basketball courts according to industry standards

Olmstead Basketball Court

\$ 4800

ITEM 3

Willow Recreation Center Tennis Courts 2 3600 Lexington Dr 42 5'23.50"N 88 6'16.93"W

- Crack fill Blue court green out of play
- Cracks approx. 600 lin. ft. ½" or less
- Flood entire court complex to determine bird baths and fill with binder slurry.
- Apply one coat of resurfacer slurry to entire court complex
- Apply two coats of textured color coating to entire court complex
- Line /stripe two basketball courts according to industry standards

Willow Rec. Center Tennis Courts

9400

ITEM 4

Evergreen Park Tennis Courts 2 600 Washington Blvd Courts are off Western St on west side of lake 42 2'16.70"N 88 5'49.51"W

- Crack fill: Blue court green out of play
- Cracks approx. 600 lin. ft. ½" or less
- Flood entire court complex to determine bird baths and fill with binder slurry.
- Apply one coat of resurfacer slurry to entire court complex
- Apply two coats of textured color coating to entire court complex
- Line /stripe two basketball courts according to industry standards

Evergreen Park Tennis Courts \$ 9400

ITEM 5

Pine Park Inline Hockey Rink 750 Charleston Ln Enter off Winston Ln at Thomas Jefferson School 42 5'25.781"N 88 5'52.48"W

• Repair cracks Approx. 100 lin.ft of cracks ½" or less

Surface color to match existing
 Pine Park Inline Hockey Rink

s 100

ITEM 6

South Ridge Park Tennis Courts 2 1450 Freeman Rd 42 5'48.68"N 88 6'55.65"W

- Repair cracks Approx. 160 lin.ft of cracks ½" or less
- Surface color to match existing
 South Ridge Park Tennis Courts

\$ 160

ITEM 7

Highpoint Park Tennis/Pickleball Courts 4 1704 Glenlake 42 3'34.47"N 88 6'38.91"W

- Repair cracks Approx. 1100 lin.ft of cracks ½" or less
- Surface color to match existing
 Highpoint Park Tennis/Pickleball Courts

\$ 100

ITEM 8

High Point Park Basketball Court 1704 Glenlake

42 3'34.47"N

88 6'38.91"W

- Apply two coats of surface slurry to newly paved court complex 2,400 sq.ft
- Apply two coats of textured color coating to entire court complex 2,400 sq. ft
- Line and stripe basketball areas according to plan and industry standards.

Note: This court will be re-paved in late spring and will need to cure. Contactor to assume that this work will not be done at same time as other court projects.

High Point Park Basketball Court

\$ 4000

ITEM 9	
Victoria Park Tennis Courts 2	
1100 Kingsdale Dr	
42 2'42.21"N	
88 6'56.15"W	
 Repair cracks Approx. 550 lin.ft of cracks ½" or less 	
 Surface color to match existing 	A
Victoria Park Tennis Courts	<u>\$ 550</u>
ITEM 10	
Victoria Park Basketball Courts	
1100 Kingsdale Dr	
42 2'45.21"N	
88 6'56.15"W	
 Repair cracks Approx. 175 lin.ft of cracks ½" or less 	
Surface color to match existing	
Victoria Park Basketball Courts	\$ 175
Violona i dik basketban oodits	2
ITEM 11	
Charlemagne Tennis Courts 2	
3799 Bordeaux	
Just North of Algonquin Rd	
42 5'24.16"N	
88 6'53.79"W	
 Repair cracks Approx. 425 lin.ft of cracks ½" or less 	
 Surface color to match existing 	4
Charlemagne Park Tennis Courts	\$ 425
ITEM 12	
Charlemagne Basketball Court	
3799 Bordeaux	
Just North of Algonquin Rd	
42 5'24.16"N	
88 6'53.79"W	
Repair cracks Approx. 265 lin.ft of cracks ½" or less	
Surface color to match existing	216
Charlemagne Park Basketball Court	s 265
ITEM 13	
Community Park Inline Rink	
925 Grand Canyon Parkway	
42 2'40.20"N	
88 5'12.16"W	
 Repair cracks Approx. 160 lin.ft of cracks ½" or less 	
Surface color to match existing	
Community Park Inline Hockey Rink	s 160
	T-

ITEM 14

Cannon Crossing Park Tennis Courts 1 1675 Nicholson 42 3'23.01"N 88 12'39.17"W

- Repair cracks Approx. 100 lin.ft of cracks ½" or less
- Surface color to match existing

Cannon Crossing Park Tennis Courts

s 100

ITEM 15

Cannon Crossing Park Basketball Court (1/2 Court) 1675 Nicholson 42 3'23.01"N 88 12'3917"W

- Repair cracks Approx. 100 lin.ft of cracks ½" or less
- Surface color to match existing

Cannon Crossing Park Basketball Court

\$ 100

TOTAL COST OF COURT/RINK REPAIRS FOR 15 ITEMS

s 40,135

Unit cost for crackfilling and matching surface color per lin.ft.

B 1,00 per lin. ft

Scheduling Note: All projects should be completed as soon as weather conditions permit work to proceed in the spring 2014.

Accom	panying this is aB)t		
	(Bid Bond, Certific	ed Check, Bank	Draft)
In the a	mount of 2,000		
	(Do	llars)	
(\$ subject	$\frac{\mathcal{L}_{t} DDD}{}$ being five percent to forfeiture in the event of default by	(5%) of the Bas the undersigne	e Contract Bid, the same being ed.
all bids	itting this bid, it is understood that the and it is agreed that this bid may not to Documents.		
The Bid	der hereby certifies:		
Α.		poration and is	not submitted in conformity with any
B.	agreement or rules of any group That he has not directly or indire a false or sham bid.	• •	r solicited any other bidder to put in
C.		uced any perso	n, firm, or corporation to refrain from
D.	That he has not sought by collu advantage over any other bidde		
E.		isions of the Pr	revailing Wage Ordinance #O-14-03
F.		e Criminal Cod	e Act of 1961, Article 33E-11, Public
G.	That all materials, methods and specifications, manufacturer's s Codes and Standards.	workmanship s	
HOFFM	AN ESTATES PARK DISTRICT	FIRM NAME	16-5 COURT SOLUTIONS
BY:	(Sign and Date)	ADDRESS	PO BOX 656
BY:	(Oigh and Date)		LAKE FOREST IL 60045
DI.	(Sign and Date)	PHONE	773-598-5980
		EMAIL:	10 SCOURTSOLUTIONS (W GHAIL CO F
		BY:	(Sign and Date)

CERTIFICATION

I, ALEXANDRA WEBB (Officer), having been first duly sworn on Oath, do
depose and state that I presently reside at 13b) N. WESTERN AVE (Address), and
that I am the duly authorized principal, officer or agent of 10-3 COURT SOLUTIONS
(Name of Contractor) and do hereby certify to Hoffman Estates Park District, its
Commissioners, Officers and Employees that neither I nor 16-5 COURT SOLUTIONS
(Name of Contractor) are barred from bidding on the Contract for which this bid is
submitted, and as a result of violation of either Section 33E-3 (Bid-rigging") or
Section 33E-4 ("Bid-rotating") of Article 33E of the Criminal Code of 1961 of the
State of Illinois approved July 28,1961, as amended.

On behalf of Contractor

Subscribed and sworn to before me

his 15 day of Junuary 20 (5

- Notary Public -

My Commission Expires:

"OFFICIAL SEAL"
G. Palomino
Notary Public, State of Illinois
DuPage County

DuPage County
My Commission Expires May 7, 2017

SUBCONTRACTORS

The following list includes all Subcontractors who will perform work representing five percent (5%) or more of the total base bid. The Bidder represents that the Subcontractors are qualified to perform the work required.

Category	Subcontractor Name	Address
1	N/A	
2.		
3		
4		
5		
6.		
7.		
8		
9		
10		
11		
12		
13		
14		
15.		

REFERENCES

Hoffman Estates IL 60169

Rei	ferences for: Company Name:	LAYKOLD APT
	Address:	109 CONICA LN
	City-state:	HARMONY PA 16037
	Phone Number:	732-206-0031
	Contact Person:	JEFF BRYANT
2.	Company Name:	DOUGLAS UNDUSTRIES
	Address:	109 CONICA LANE
	City/State:	HARMONY PA 16037
	Phone Number:	563 - 285 - 4162
	Contact Person:	HEIDI CLAYES
3.	Company Name:	HARD SURFACE CONTRACTORS
	Address:	1400 E NORTHWEST HULY
	City/State:	PALATINE IL
	Phone Number:	847-757-8390
	Contact Person:	RON JACKSON
4.	Company Name:	SEALMASTER
	Address:	2520 CAMPBELL ST
	City/State:	SANDUSKY OHIO 44870
	Phone Number:	419-357-0735
	Contact Person:	JEFF GEARHARDT

STATEMENT OF EXPERIENCE

The Bidder shall list all recent projects for which he provided services of a similar nature to the subject project.

Proj	ect/Location (Contract Amount	Reference/Phone #
1.	BELVIDERE PARK DIST	\$95,000	DAN RODDEWIG 815-547-5711
2.	BYRON PARK DIST	\$ 140,000	MIKE PERKUNS 815-234-5491
3.	WAVILEGAN PARICDIST	± 55,000	DAN DALZIEL 847-223-1891
4.	LAKE FOREST PARK DIST	# 96,000	CHUCK MYERS 847 - 810 - 3565
5.	BENIDERE SCHOOL DIST	- \$ 340,000	DAN LEE 305-849-4940
6.	WOODSTOCK PARK DIST	# 20,000	ERNIE NELSON 815 - 338 -6118
7.	WOOD DALE PARK DIST	g 24,000	RAY CHAUSSEY 630-595-9333
8.	PALATTNE PARIL DIST	\$ 90,000	ED TYNCZUK 847-202-2840
9.			
10.			
11.			
12.			
13.			
14.			
15.			

847-980-61

S/Gary/Bids/2014.21.1 Court Repair.Color Coat, Stripe Multi Local 1.20.2015 - 10

HOFFMAN ESTATES PARK DISTRICT Hoffman Estates, Illinois

Please list all of the equipment you will be using on this specific job.

1.	METABO ANGLE GRINDERS
	BILLY GOAT BLOWER
	EDCO GRINDER
	DEWALT POWER PRESSURE WASHER
5.	WESTINGHOUSE GENERATOR
	VACIOUS SMALL TOOLS
	POWER DRILLS
	PADDLE MIXERS
	SQUEEGE'S
13.	
15. <u> </u>	

SUSTAINABILITY STATEMENT

Introduction

The Hoffman Estates Park District is committed to green and sustainable practices and good environmental stewardship. Consequently, we are asking bidders to provide a Statement of Sustainability to ensure our bidders are also incorporating sustainability into their firm's practices.

Instructions

Provide a clear description of your firm's sustainable practices, policies or procedures to the below sections or attach a copy of your practice. These practices may include but are not limited to:

double-sided copying, electronic internal communications, recycled content in materials, reusable cups, limited printing, electronic document management, green purchasing policies, green cleaning supplies or reduced packaging in materials procured or supplied.		
STATEMENT ATTACHED	Maria Maria Maria	

Energy Efficiency within office, facilities or firm through lighting retrofits, pl sensor switches for lighting, use of day lighting, Energy Star rated applian equipment, alternative fuel or efficient fleet, anti-idling policy, or indoor temperature management.		
Water Efficiency in office, facilities or firm through faucet or fixture retrofits individual bottled water to office water coolers or drinking fountains, droug tolerant landscaping.		

Staff are encouraged to be sustainable and supported by your firm through public transit benefits, bicycle accommodations, telecommuting options, support to attend green seminars, US Green Building Council LEED accredited or the creation of an internal green team.
Education of your staff about green practices, your business peers of your green accomplishments, your community of your sustainability, or any environmental awards your firm has achieved.

10-S COURT SOLUTIONS



Sport Court Resurfacing and Repair PO BOX 656 LAKE FOREST, IL 60045 773-598-5980

10-SCOURTSOLUTIONS.COM

ENVIRONMENTAL SUSTAINABILITY STATEMENT

Great Lakes Services and Supply Corp dba 10-S Court Solutions and Great Lakes Janitorial, makes efforts to operate our business in an environmentally responsible manner. We are committed to comply with all applicable environmental laws and regulations, and recognize that reducing the environmental impact of our operations is an important part of the value we deliver to our customers. We strive to achieve environmental excellence and work with our employees, customers, partners and suppliers to meet the environmental commitments summarized below.

- Comply with applicable environmental laws and regulations and operate our facility with all necessary environmental impact considerations
- Promote relevant "Green" initiatives by way of our employees, strategic partners and suppliers.
- Be guided by the principle of continuous improvement of environmental performance.
- Train employees on our policy and instill environmental responsibility as a corporate value.
- Strive to buy, sell and use environmentally friendly products whenever the market place allows.
- Continuously review our Environmental "Green" Statement and ensure it remains appropriate to the nature, scale and environmental impacts of our activities, products, and services.

We achieve a high level of performance by incorporating all of these objectives

BID BOND

(Percentage)

Bond No. 62264670	
KNOW ALL PERSONS BY THESE PRESENTS, That of P. O. Box 656, Lake Forest, IL 60045	Radmila Nepergaca dba Great Lakes Services We & Supply Corp dba 10-S Court Solutions
	, hereinafter referred to as the Principal, and
WESTERN SURETY COMPANY	
as Surety, are held and firmly bound unto Hoffman I	Estates Park District
xoft	
Five Percent of the Amount Bid	, hereinafter referred to as the Obligee, in the amount of
	ment of which we bind ourselves, our legal representatives, these presents.
WHEREAS, Principal has submitted or is about to subn	nit a proposal to Obligee on a contract for
Court Repair/Color Coating, Striping at M	Multiple Locations 5%
specified, enter into the contract in writing and give s contract documents with surety acceptable to Oblige	
	Principal
	Radmila Nepergaca dba Great Lakes Services & Supply Corp dba 10-S Court Solutions
	BY: Ufflicob
	Surety
	BY: SURETY COMPANY
	Craig L Swanson, Attorney-in-Fact

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 62264670 Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint <u>Craig L Swanson</u> its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for: Radmila Nepergaca dba Great Lakes Services & Supply Corp dba 10-S Court Principal: Solutions Hoffman Estates Park District Obligee: Amount: \$500,000.00 and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect. "Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile." All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of April 20th 2015 , but until such time shall be irrevocable and in full force and effect. In Witness Whereof, Western Surety Company has caused these presents to be signed by its Vice President, Paul T. Bruflat, and January its corporate seal to be affixed this _____ 20th ____ day of _ STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA _, in the year <u>2015</u>, before me, a notary public, personally appeared _ day of _ January Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporate S. PETRIK NOTARY PUBLIC SEAL Notary Public - South Dakota My Commission Expires August 11, 2016 I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force. In testimony whereof, I have become set my hand and seal of Western Surety Company this 20th SURETY COMPANY

Paul T. Bruflat, Vice President

Form F5306-8-2012

•	ACKNOWLEDGMENT OF S	
STATE OF Illinois	(Attorney-in-Fact)	Bond No. 62264670
COUNTY OF	5 55	
On this day of and for said County, personally appeared	January Craig L Swanson	, OOS, before me, a notary public in
		ne is the Attorney-in-Fact of WESTERN SURETY
COMPANY, a corporation of Sioux Falls,	South Dakota, created, organized	l and existing under and by virtue of the laws of the
State of South Dakota, that the said ins	strument was executed on behalf	of the said corporation by authority of its Board of
Directors and that the said Craig L S	wanson	
acknowledges said instrument to be the	e free act and deed of said corp	oration and that he/she has authority to sign said
instrument without affixing the corporate	seal of said corporation.	
IN WITNESS WHEREOF, I have her	eunto subscribed my name and aff	ixed my official seal at
Mundellin	LLIN) the day and year last above written.
My commission expires December 29th 2015	5 Just	Notary Public
		Notary Phone

Form 106-9-2013

OFFICIAL SEAL
KRISTI L COSTA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/29/15