# HOFFMAN ESTATES PARK DISTRICT

1685 West Higgins Road, Hoffman Estates, Illinois 60169 **heparks.org** — **t** 847-885-7500 — **f** 847-885-7523







The mission of the Hoffman Estates Park District is to offer healthy and enjoyable experiences to our residents and guests by providing first class parks, facilities, programs and services in an environmentally and fiscally responsible manner.

# AGENDA ADMINISTRATION & FINANCE COMMITTEE MEETING TUESDAY, APRIL 21, 2015 7:00 P.M.

- 1. ROLL CALL
- 2. APPROVAL OF AGENDA
- 3. APPROVAL OF COMMITTEE MINUTES
  - March 17, 2015
- 4 COMMENTS FROM THE AUDIENCE
- 5. OLD BUSINESS
- 6. NEW BUSINESS
  - A. Program Discounts for Employee Relatives / M15-048
  - B. Administrative & Finance report and 1Q2015 Goals / M15-049
  - C. Detail Reports

Manual Checks: \$364,001.88Monthly Invoices: \$503,286.94

- D. Financial Statements
- 7. COMMITTEE MEMBER COMMENTS
- 8. ADJOURNMENT

ALL MEETINGS ARE HELD IN THE BOARDROOM OF THE TRIPHAHN CENTER, 1685 W. HIGGINS ROAD, HOFFMAN ESTATES, UNLESS OTHERWISE SPECIFIED. WE INVITE THOSE WHO MAY NEED ACCOMMODATIONS DUE TO A DISABILITY TO CONTACT US 48 HOURS IN ADVANCE. PLEASE CONTACT JANE KACZMAREK, EXECUTIVE ASSISTANT, AT 847-885-7500.

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The mission of the Hoffman Estates Park District is to offer healthy and enjoyable experiences to our residents and guests by providing first class parks, facilities, programs and services in an environmentally and fiscally responsible manner.

### MINUTES A&F Committee March 17, 2015

### 1. Roll Call:

A regular meeting of the Hoffman Estates Park District Administration & Finance Committee was held on March 17, 2015 at 7:00 p.m. at the Triphahn Center in Hoffman Estates, IL.

Present: Commissioners K. Evans, Comm Rep Chhatwani,

Musial, Utas, Winner, Chairman Greenberg

Absent: Comm Rep Katis

Also Present: Executive Director Bostrom, Rec/Facilities Director

Kies, Superintendent Cotshott

Audience: Comm Rep Kinnane, Kaplan; Commissioners McGinn,

R. Evans, Kilbridge, President Bickham

### 2. Agenda:

Chairman Greenberg explained that the agenda needed to be amended to include item E under New Business for the Bond Abatements. He also explained that while the item could be discussed, the committee could not formally vote on it.

Commissioner K. Evans made a motion, seconded by Comm Rep Utas to approve the agenda as amended to add Item E/New Business – Bond Abatement. The motion carried by voice vote.

### 3. Minutes:

Commissioner K. Evans made a motion, seconded by Comm Rep Winner to approve the minutes of the February 17, 2015 meeting as presented. The motion carried by voice vote.

### 4. Comments from the Audience:

None

### 5. Old Business:

None

### 6. New Business:

### A. Surplus Ordinance O15-003/M15-036:

Executive Director Bostrom reviewed the item explaining that it was a requirement by law if the item had over \$100 value. Comm Rep Winner noted that the memo said the microwave worth \$0 and the Ordinance said \$25. Executive Director Bostrom explained that the microwave was not worth anything as it was broken but the ordinance showed that the microwave had some value.

Commissioner K. Evans made a motion, seconded by Comm Rep Utas to recommend the board approve Surplus Ordinance O15-003 as outlined in M15-036. The motion carried by voice vote.

### B. <u>A&F Report/M15-037:</u>

Executive Director Bostrom said the district was in the process of transitioning to the new phone system that was expected to be completed in early April. He also noted that the district had experienced 3 Com Ed outages in the last week but did not have any specific reason for that to have happened. He reviewed the Agreement with School District 54 for the State of IL regarding the STAR program explaining that staff was still working on the item and that it seemed to be more related to qualifications for payment than anything else. He also explained that there were things going on with the State that could impact the district, although he did explain that the district did not have any grants in process at this time. Executive Director Bostrom noted that the state paid participants equal approximately \$85,000 for preschool, STAR and summer camp payments in 2014 and that the district may work with the Foundation to address some of the issue.

Chairman Greenberg asked about the program the district had with the Village and it was noted that it was Federal monies.

President Bickham asked about the cost of licensing the preschool programs and Executive Director Bostrom explained that TC was \$775 and WRC \$700 but that the district receives approximately 80% back.

Comm Rep Chhatwani noted that the emails sent prior to the meeting answering the committee questions were very helpful.

Comm Rep Musial asked how many PSSWC members paid for the entire year and Director Kies noted that it was minimal, approximately 50.

Commissioner R. Evans asked about the lights at PSSWC (Silhouettes) and it was noted that the lighting was not eligible for a grant.

Executive Director Bostrom explained that the district was looking at working with the Village and Cabela's to put a sign on Higgins Road. Commissioner K. Evans asked if the marquees could be triggered by emergency vehicles to display a caution sign. Staff will check.

Comm Rep Chhatwani asked if the district was working with Sears or Alexian Brothers to advertise on our marquee and Executive Director Bostrom noted that staff was looking to expand that option with organizations that partnered with the district like Alexian Brothers.

Comm Rep Winner made a motion, seconded by Comm Rep Utas to send the A&F Report M15-037 to the board as presented. The motion carried by voice vote.

### C. Detail Reports:

Executive Director Bostrom reviewed the reports.

Comm Rep Musial made a motion, seconded by Comm Rep Winner to recommend the board approve the

Manual Checks: \$378,818.30Monthly Invoices: \$194,197.12

The motion carried by voice vote.

### D. Financial Statements:

Executive Director Bostrom reviewed the statement noting that the district was off to a good start this year as Recreation was doing well, the district had already received \$2,000,000 in taxes, BPC had 400 rounds over the past weekend they did not have last year, PSSWC had an increase in memberships and the Capital Budget was under budget at this time.

A&F Committee March 17, 2015 – Page 4

Comm Rep Musial made a motion, seconded by Comm Rep Winner to recommend the board approve the Financial Statements as presented. The motion carried by voice vote.

### E. <u>Bond Abatements/Ordinance O15-004/M15-037A:</u>

Executive Director Bostrom reviewed the item noting that it was done on an annual basis but that the deadline had been moved up from June 1st to April 1st.

The committee consensus was to agree to the Bond Abatement Ordinance and add this item to the board agenda under new business.

### 7. <u>Committee Member Comments:</u>

Comm Rep Utas noted that the fish fry was very good and that he was hearing good things about the condition of BPC.

### 8. Adjournment:

Comm Rep Utas made a motion, seconded by Comm Rep Musial to adjourn the meeting at 7:40 p.m. The motion carried by voice vote.

Respectfully submitted,

Dean R. Bostrom Secretary

Peggy Kusmierski Recording Secretary

### **HOFFMAN ESTATES PARK DISTRICT MEMORANDUM # 15-048**

To: A&F Committee

From: Dean Bostrom, Executive Director

Craig Talsma, Deputy Director/Director of Admin & Finance

Eric Leninger, HR Manager

Date: April 17, 2015

Re: Program discounts for employee relatives

### **Background:**

Currently, HEPD's policies allow for free facility memberships and a 20% discount in program registration to full-time employees, as well as their "immediate family". Immediate family is currently defined as all dependent children, spouses, and parents (by blood or marriage) of the full-time employee (living in the same household). The Park Board is governed by the same standards as a full-time employee.

### **Implications:**

One of HEPD's goals is to provide healthy & enjoyable experiences for all people, including full-time employees of the District and their families. By offering program registration discounts to the families of full-time employees, the District increases overall morale by strengthening the relationships most important to the employee: their family.

Currently, children and parents not living in the same household and grandparents, grandchildren, and siblings of a full-time employee are not offered a registration discount for District programs or memberships. This reduces the ability of the District to strengthen the family relationships of its employees. By extending the 20% discount for programs, and also for facility memberships, to these additional relatives of full-time employees, the District will help promote family unity, while staying within the guidelines of the IRS that pertain to employee discounts. This extension will particularly benefit the "empty nesters" portion of HEPD's workforce that might not have a household dependent. At no out of pocket cost, the District can show its appreciation for service by offering the same program registration discount to a larger portion of the employee's family.

Additionally since park board commissioners are entitled to the same benefits as full time employees, the policy would be updated for commissioners as well.

### **Recommendation:**

That the A&F committee recommend to the board for approval, the following addition to the personnel policy manual under the section Use of District Services (page 35):

2a. When requested by an employee, a 20% discount on program registration or facility memberships will be offered to non-dependent members of the employee's family (by blood or marriage) who do not live within the same household, including children, parents, grandparents, grandchildren, and siblings.

### **HOFFMAN ESTATES PARK DISTRICT MEMORANDUM NO 15-049**

TO: A&F Committee

FROM: Dean Bostrom, Executive Director

Craig Talsma, Deputy Director/Director A&F

RE: Division Report DATE: April 14, 2015

### A. Finance/Administration

- Auditors were on site to conduct the field work for the District's annual audit for FYE 2014. The on-site field work concluded in 1 week and staff anticipates a draft version of the audit being presented at the May A&F Committee meeting.
- Staff is working on the statistical tabs which are included with the audited financial statements, which become the CAFR (Comprehensive Annual Financial Report). Once the audit in draft form is approved, staff will submit the final CAFR to the GFOA (Government Finance Officers Association) and apply for the certification in financial excellence.
- Staff attended the Schaumburg Business Association (SBA) good morning Schaumburg presentation by the new State Comptroller that provided some insight into some of the new state administration's future budget ideas.
- · Payroll Cycle Processing
  - o 03/27/15 \$280,402.93
  - o 04/13/15 \$271,669.37

### B. Administrative Registration/EFT Billing

- EFT Billings for:
  - a. TC/WRC/PSSWC Fitness Centers
  - b. ELC (weekly)
  - c. Sponsorship
  - d. STAR
  - e. Preschool
  - f. Dance
- Administrative Registration for:
  - Financial Assistance
  - b. Unemployment Package
  - c. Preschool 2015/16 School Year
    - i. Registration
    - ii. Lottery
    - iii. Mailing

### C. Human Resources

- Processed 10 new part-time hires, 1 new full-time hire
- Processed 13 new part-time hires and 4 new volunteers.

- Presented on PDRMA's PATH program at FT Staff meeting. So far, 10 FT Staff members have earned a pedometer. 4 FT staff members have earned all 400 points already.
- Finalized annual PPACA Measurement Period with Deputy Director/Director of Admin and Finance: 11/01/2014 – 10/31/2015 (to coincide with annual open-enrollment period for PDRMA)
- Participated on TEAM committee to organize 2<sup>nd</sup> annual Chili cook-off: Andrez Narez winner, Shippe Ademi 2<sup>nd</sup> place.

### D. Technology

- Part time IT support staff
  - o Job posting was made available by HR. Limited applicants so far.
- New multi-function printers/copiers installed and configured to the HEPD network.
  - o TC new Kyocera 4501i near 50+.
  - o BPC new Kyocera 4501i in Admin area.
  - o PARKS new Kyocera ECOSYS M3040idn in Admin area.
- PSSWC HVAC Computer
  - New computer installed with new USB connection to the HVAC system.
- Comcast Bandwidth Upgrade
  - Comcast completed all lines to all sites and tested. We accepted the new service on 3/9.
  - ATI installed and configured all new networking equipment (Adtran Routers and HP switches) at all sites to prepare for the bandwidth upgrade the week of 3/9.
  - Cut over occurred on 3/12 to the new Comcast Metro-Ethernet Solution.
  - TC is the main hub with a 100mb Ethernet Dedicated Fiber line.
     BPC and PSSWC have a 10mb Coax line and WRC and PARKS have 4mb Coax line.
- New Shoretel Telephone system
  - Voice tree greetings were recorded by Lynne C. for the new Shoretel phone system.
  - ATI began installing phones and related phone equipment the week of 3/23.
  - Cut over occurred on 3/25 to the new Shoretel system.
  - Porting of all HEPD phone #'s from CallOne to Comcast occurred on 4/1.
  - A Hoffman U training session on the Shoretel system including the Communicator software is being planned.
  - Termination of our PRIs with CallOne as well as our T1s with AT&T has been completed.
- Triphahn Re-Cabling by Pinnacle Systems
  - All computer/network equipment has been moved to the new Cat6 cabling.
- New Cisco Firewall
  - Purchased new firewall to replace existing Watchguard at TC.
     Sterling Networks configured and installed firewall.
  - Currently working work Sterling to configure the firewall's abilities which include VPN & regulating internet access.

- Point to Point (PTP) Wireless SEA to BPC
  - Performed survey with Sterling Networks.
  - Will plan on installing all related networking and phone equipment with ATI's help once the PTP is established.
- Disposal of all old & non-functional IT hardware by Elarasys
  - We currently have \$306 as credit.
- WIFI upgrade throughout the District
  - TC's public WIFI was upgraded with Comcast extenders. Currently coverage is lacking on the Northside of the building near 50+. Will fill in these "dead zones" with our own WAPs.
  - Comcast BCI at PSSWC was installed. Extenders will be installed on 4/22.
- Disaster Recovery plan with Redundancy to minimize downtime for the District.
  - Planning to install our spare existing server at Bridges Golf Course. This will provide another layer of redundancy in the event Triphahn experiences an outage.
- Currently monitoring, patching, & rebooting our servers manually. Servers are scheduled to be updated/rebooted once a month. Daily checkups of servers are done as needed.

### Hoffman Estates Park District – 2015 Goals <u>A&F Division</u>

**Report Date: April 2015** 

 $Key: \quad C = Complete \ / \ SC = Substantially \ Complete \ / \ IP = In \ Progress \ / \ NB = Not \ Begun \ / \ NA = Not \ Accomplished$ 

### DISTRICT GOAL 1: PROVIDE HEALTHY AND ENJOYABLE EXPERIENCES FOR ALL PEOPLE

District Initiative 1: Offer healthy and enjoyable experiences that promote equal access

| Division Objectives:                  | Measures:                             | Status | Achievement Level/Comments                            |
|---------------------------------------|---------------------------------------|--------|---|
| Evaluate, modify and develop District | Review all business, human resource,  | IP     | New employee relative policy update proposed at April |
| procedures to ensure operating        | and IT procedures and revise as       |        | A&F meeting.  |
| at a high level of customer service.  | deemed appropriate by September 2015. |        |   |
| Evaluate and update District wide     | Achieve by 2 <sup>nd</sup> qtr.       | NB     |   |
| smoking policy.                       |                                       |        |   |

**District Initiative 2: Achieve customer satisfaction and loyalty** 

| Division Objectives:                   | Measures:                       | Status | Achievement Level/Comments                           |
|--|---------------------------------|--------|--|
| Investigate and implement expanded Wi- | Achieve by 2 <sup>nd</sup> qtr. | IP     | Comcast BCI w/ WIFI extenders are being              |
| Fi services within the District.       |                                 |        | implemented in all facilities to provide HEPD-Public |
|  |                                 |        | WIFI for patrons. Additional WAPs will be            |
|  |                                 |        | implemented to provide HEPD-Private WIFI for         |
|  |                                 |        | employees. Public wi-fi completed at TC main, WRC,   |
|  |                                 |        | BPC.   |

District Initiative 3: Connect and engage our community

| Division Objectives:                      | Measures:                             | Status | Achievement Level/Comments                               |
|---|---------------------------------------|--------|--|
| Promote volunteer opportunities through   | Achieve continually.                  | IP     | Working with volunteers for plant your park day in       |
| the WEB.                                  |                                       |        | May.   |
| Provide financial/budget overview for     | March 2015 for Spring issue.          | С      | Report included as part of year-end financial report for |
| Park Perspectives.                        |                                       |        | park perspectives Spring issue.                          |
| Maintain FOIA compliance and              | Achieve continually as information is | IP     | Information and finalized reports/documents are          |
| transparency aspects of the District to   | approved.                             |        | uploading continually to heparks.org. Once CAFR          |
| ensure Illinois Policy Institute Sunshine |                                       |        | draft is available and approved, that document will be   |
| Award status.                             |                                       |        | uploaded. Annual wage and benefit re[port updated.       |

### **DISTRICT GOAL 2: DELIVER FINANCIAL STEWARDSHIP**

District Initiative 1: Achieve annual and long range financial plans

| <b>Division Objectives:</b>   | Measures:                 | Status | <b>Achievement Level/Comments</b> |
|---|---------------------------|--------|-----------------------------------|
| Achieve District annual budget to ensure maintaining fiscal year projected fund balance reserves. | Achieve by December 2015. | IP     |                                   |
| Create annual balanced budget.  | Achieve by November 2015. | NB     |                                   |
| Conduct budget preparation review session for all staff.  | Achieve by July 2015.     | NB     |                                   |
| Review/update Policy Manual.  | Achieve by August 2015.   | IP     |                                   |

### District Initiative 2: Generate alternative revenue

| Division Objectives:   | Measures:                       | Status | Achievement Level/Comments                               |
|--|---------------------------------|--------|--|
| Evaluate utilization of cell tower agent to represent District interest in current and potential cell tower opportunities. | Achieve by 3 <sup>rd</sup> qtr. | NB     |  |
| Renew beverage sponsor agreement.  | Achieve by 1 <sup>st</sup> qtr. | IP     | Working with Golf Director to finalize proposal request. |

District Initiative 3: Utilize our resources effectively and efficiently

| <b>Division Objectives:</b>             | Measures:                       | Status | Achievement Level/Comments                              |
|---|---------------------------------|--------|---|
| Support C&M with Mobile application.    | Achieve continually.            | IP     | Working with C&M as enhancements are available.         |
| Hire PT IT support for desktop support. | Achieve by 2 <sup>nd</sup> qtr. | IP     | Job description and notice of position has been posted. |

### DISTRICT GOAL 3: ACHIEVE OPERATIONAL EXCELLENCE AND ENVIRONMENTAL AWARENESS

District Initiative 1: Create and sustain quality parks, facilities, programs and services

|   | 2 is the control of t |        |   |  |  |
|---|--|--------|---|--|--|
| Division Objectives:                        | Measures:  | Status | <b>Achievement Level/Comments</b>                       |  |  |
| Review District program/facility fees to    | Achieve by September 2015.   | IP     | Ongoing with new program masters submitted as well      |  |  |
| ensure minimum 30% margin and               |  |        | as monitoring District minimum participation            |  |  |
| determine subsidized programs.              |  |        | requirements.   |  |  |
| To further District disaster recovery plan, | Achieve by September 2015.   | IP     | Server has been relocated to BPC. RAM memory and        |  |  |
| redeploy and configure spare HP server to   |  |        | configuration in process.                               |  |  |
| act as additional VMHost.                   |  |        |   |  |  |
| Purchase, image and deploy replacement      | Achieve by 3 <sup>rd</sup> qtr.  | IP     | 2 out of 10 purchased and configured. In the process of |  |  |
| desktops.                                   |  |        | being deployed.   |  |  |
| Purchase and replace Watch Guard            | Achieve by 2 <sup>nd</sup> qtr.  | С      | Firewall replaced with Cisco and currently operational. |  |  |
| firewall with CISCO or equivalent to        |  |        |   |  |  |

1Q2015 Goals & Objective Status

A&F Division

| enhance network infrastructure.           |                                 |    |  |
|---|---------------------------------|----|--|
| Purchase and replace copiers (BPC/TC-     | Achieve by 3 <sup>rd</sup> qtr. | SC | TC-N and Maint. copiers were purchased and installed |
| No/Maint).                                | _                               |    | in March. BPC copier scheduled for April.            |
| Purchase and replace District server room | Achieve by 1 <sup>st</sup> qtr. | IP | Filing insurance claim with PDRMA as current UPS     |
| UPS Battery Array.                        |                                 |    | was damaged by ComEd outage. Obtaining quotes on     |
|   |                                 |    | replacement or alternatives (i.e. generator)         |
| Purchase and replace (15) monitors        | Achieve by 2 <sup>nd</sup> qtr. | IP | 3 out of 15 purchased and installed                  |
| District wide.                            |                                 |    |  |
| Investigate conversion to MS Office 365   | Achieve by September 2015.      | NB |  |
| and/or comparable software to enhance     |                                 |    |  |
| communications.                           |                                 |    |  |

**District Initiative 2: Utilize best practices** 

| Division Objectives:  | Measures:   | Status | Achievement Level/Comments  |
|---|---|--------|---|
| Continue to research processes and opportunities with other Districts to ensure operating at a high level and utilizing industry best practices.  | Achieve continually.  | IP     | Staff reach out to other Districts as information is needed; recently staff has been in contact with other District's regarding accounting software.  |
| Conduct random monthly cash audits at all facilities.   | Conduct monthly audits on various dates /times on all District service desks. | IP     | Random cash audits being conducted monthly with no discrepancies worth noting.  |
| Conduct surprise audits of program personnel and independent contractors to ensure classes are held with properly registered participants meeting minimum numbers. Utilize video as needed. | Conduct monthly program audits seasonally by program.                         | IP     | Random program audits being conducted monthly with no discrepancies worth noting.   |
| Conduct ledger audits to ensure financial integrity.  | Conduct quarterly.  | IP     | Ledger audits occur once quarter ends, however many ledger audits have been performed to ensure proper flow of unearned income. Minor adjustments have been made to account for programs directing revenue to an incorrect account. |
| Conduct trial balance audits to reduce District receivable exposure.  | Conduct monthly.  | IP     | Receivable updates occur weekly and monthly.  |
| Conduct program revenue audits including waitlists and minimum/maximum requirements to ensure cost recovery.  | Conduct twice monthly.  | IP     | Random cost recovery audits are being done in conjunction with program audits and minimum/maximum participation analysis with no discrepancies worth noting.  |
| Prepare CAFR for previous fiscal year.  | Achieve by 2 <sup>nd</sup> qtr.   | IP     | CAFR statistical information is in process of being gathered, analyzed and entered in preparation of being presented with the draft of the audit to committee.  |
| Perform software updates.   | Achieve monthly as available.   | IP     | Updates are performed as available.   |
| Upgrade and implement VSI RecTrac V3.   | Achieve by 4 <sup>th</sup> qtr.   | NB     |   |

| Purchase and install required PCI compliant (2015) credit card encrypted mag stripe and bar code readers District wide to minimize vulnerability to customer and District. | Achieve by 4 <sup>th</sup> qtr.           | NB |   |
|--|---|----|---|
| Achieve PCI certification by completing PCI self-assessment. Electronic systems operating scans to ensure minimal security risk.   | Achieve annually.                         | NB |   |
| Complete electronic systems operating scans with Trust Keeper to be alerted to potential vulnerabilities.  | Achieve a "pass" rating quarterly.        | IP | The 1 <sup>st</sup> qtr scan was completed on March 19 <sup>th</sup> with the District receiving a "pass" rating. |
| Purchase a cash counting machine to increase efficiencies.   | Achieve by 1 <sup>st</sup> qtr.           | IP | Staff has been researching available options and anticipates purchasing by May.                                   |
| Investigate accounting software applications for implementation in 2016.   | Achieve recommendation by September 2015. | IP | Staff has been gathering information and speaking with other Districts about software options.                    |
| Investigate, purchase and implement benefit scheduling and tracking software.  | Achieve by 2 <sup>nd</sup> qtr.           | IP | Researching available software options.   |
| Investigate, purchase and implement an email archiving software to assist staff in email storage and recall while also reducing server storage requirements.               | Achieve by 2 <sup>nd</sup> qtr.           | NB |   |
| Monitor IMRF eligible staff and educate managers/supervisors regarding the 30 hour threshold.  | Achieve monthly.                          | IP | Monitor monthly with off-line controls.   |
| Monitor PT employees hours worked regarding the PPACA compliance.  | Achieve monthly.                          | IP | Monitor monthly with off-line controls.   |
| Utilize and update the IPRA salary system for online use for all full and part time staff.   | Achieve quarterly.                        | С  | Completed for 2015, but continually monitor and update as necessary.  |

District Initiative 3: Advance environmental and safety awareness

| Division Objectives:   | Measures:                             | Status | Achievement Level/Comments                                      |
|--|---------------------------------------|--------|---|
| Investigate opportunities to minimize storage and further District green | Achieve by 3 <sup>rd</sup> qtr.       | IP     | Staff reviewing processes to determine potential green options. |
| initiatives.   |                                       |        |   |
| Investigate printers with duplexing options                              | Achieve as purchases for printers are | NB     |   |
| to further District green initiative.                                    | considered.                           |        |   |
| Investigate and make recommendation on a                                 | Achieve by September 2015.            | NB     |   |
| print management system for 2016.  |                                       |        |   |

### DISTRICT GOAL 4: PROMOTE QUALITY LEADERSHIP AND SERVICES

District Initiative 1: Develop leadership that ensures work force readiness

| <b>Division Objectives:</b>  | Measures:  | Status | Achievement Level/Comments  |
|--|--|--------|---|
| Continue to review and enhance division succession plans.  | Achieve by 2 <sup>nd</sup> Q   | IP     | Finalizing succession plan opportunities for employees by position.   |
| Conduct and continually expand Hoffman U training curriculum with offerings with training in purchasing, IMRF, PDRMA, unemployment cost savings measures.  | Achieve annually with calendar offerings.  | IP     | Thru 1 <sup>st</sup> Q a session on New Hire paperwork has been offered and training on the new phone system.   |
| Coordinate Spanish speaking IMRF workshop for Parks seasonal staff.  | Achieve by May 2015.   | IP     | Waiting until all seasonal staff have been hired.   |
| Continue emphasis on cross training within division to ensure work force readiness.  | Achieve continually by performing tasks and having a bi-annually touch base to ensure any changes in processing are learned. | IP     | Cross training as well as back-up staff performing key tasks occurs continually to ensure work force readiness. |
| Investigate and recommend a procedure for<br>new FT hires to sit with business<br>department staff to review applicable<br>software programs and financial<br>procedures.  | Achieve by 3 <sup>rd</sup> qtr.  | NB     |   |
| Continually enhance orientation process.   | Achieve continually.   | IP     | Conducted Hoffman U on new hire paperwork requirements.   |
| Create an action plan to reduce unemployment costs by researching opportunities to develop alternate or modified light duty work plans. Develop advance planning for seasonal layoffs working within budget constraints. | Achieve by 2 <sup>nd</sup> qtr.  | IP     | Unemployment Consultants scheduled to meet with Parks Dept. regarding end of season layoffs.                    |
| Investigate options to incorporate incentive programs for healthy habits for employees.  | Achieve by September 2015.   | С      | Pedometers were offered as incentives to staff who earned first 100 points of their PATH program points.        |
| Promote PDRMA PATH Program.  | Achieve by September 2015.   | IP     | Program promoted at FT staff meeting in April as well as promoted thru pedometer incentive.                     |
| Promote health & wellness to sedentary staff by purchasing core strengthening fitness chairs to be shared within business/administrative departments.  | Achieve by 1 <sup>st</sup> qtr.  | NB     | Staff will be reviewing this goal and determining purchase requirements by May.                                 |

### District Initiative 2: Build organization culture based on I-2 CARE Values

| Division Objectives:                         | Measures:                       | Status | Achievement Level/Comments                            |
|--|---------------------------------|--------|---|
| Divisionally, at minimum, one staff will sit | Achieve annually.               | IP     | Division currently has 2 staff members sitting on the |
| on District Team Committee.                  |                                 |        | Team Committee.                                       |
| Investigate options for competitions by      | Achieve by 3 <sup>rd</sup> qtr. | IP     | Collaborating with Team Committee.                    |
| facility to build team work.                 |                                 |        |   |

District Initiative 3: Promote continuous learning and encourage innovative thinking

| Division Objectives:                    | Measures:   | Status | Achievement Level/Comments                           |
|---|---|--------|--|
| Attend legislative conference.          | Achieve by May 2015.                                | IP     | Staff registered to attend.                          |
| Attend legal symposium.                 | Achieve by November 2015.                           | NB     |  |
| Attend Year 1 Director's school.        | Achieve by November 2015.                           | NB     |  |
| Participate in IMRF/PDRMA seminars.     | Achieve as offered.                                 | NB     |  |
| Attend IPRA/IAPD and NRPA               | Achieve by 1 <sup>st</sup> and 3 <sup>rd</sup> qtr. | IP     | Staffs (4) have attended IPRA/IAPD State conference. |
| conferences.                            | -   |        | Staff (2) is scheduled to attend NRPA conference.    |
| Attend PDRMA risk management institute. | Achieve by November 2015.                           | NB     |  |

DATE: 04/14/2015 TIME: 07:38:30 ID: AP444000.CHP

HOFFMAN ESTATES PARK DISTRICT DETAIL BOARD REPORT PAGE: 1

| MANUAL | CHECKS | ISSUED | 03/12/2015 | THRU | 04/14/2015 |
|--------|--------|--------|------------|------|------------|
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| INVOICE<br>VENDOR # |                | INVOICE<br>DATE |                                  | f<br>DESCRIPTION  | ACCOUNT #  | CHECK #          | CHECK DATE         | ITEM AMT   |
|---------------------|----------------|-----------------|----------------------------------|---|--|------------------|--------------------|--|
| 00015327            | Jacqueline Da  | vis-Powel       | .1                               |   |  |                  |                    |  |
| 040201              |                | 04/01/15        | 01                               | RecTrac Refund  | 0102202000   |                  | 04/02/15<br>TOTAL: | 97.00<br>97.00   |
| 00024989            | Tom Harrold    |                 |                                  |   |  |                  |                    |  |
| 040901              |                | 04/08/15        | 01                               | RecTrac Refund  | 0102202000   |                  | 04/09/15<br>TOTAL: | 5.00<br>5.00   |
| 00055645            | Laura Ksiazek  |                 |                                  |   |  |                  |                    |  |
| 031201              |                | 03/11/15        | 01                               | RecTrac Refund  | 0102202000   |                  | 03/12/15<br>TOTAL: | 33.00<br>33.00   |
| 00057066            | Levan Love     |                 |                                  |   |  |                  |                    |  |
| 031202              | ,              | 03/11/15        | 01                               | RecTrac Refund  | 0102202000   |                  | 03/12/15<br>TOTAL: | 1,012.00<br>1,012.00   |
| 00058171            | Barbara Victor | rine            |                                  |   |  |                  |                    |  |
| 031203              | (              | 03/11/15        | 01                               | RecTrac Refund  | 0102202000   |                  | 03/12/15<br>TOTAL: | 35.00<br>35.00   |
| 00059320            | Christopher A  | Pasaye          |                                  |   |  |                  |                    |  |
| 032602              | (              | 03/25/15        | 01                               | RecTrac Refund  | 0102202000   |                  | 03/26/15<br>TOTAL: | 190.00<br>190.00   |
| 00062052            | Venkata Pola   |                 |                                  |   |  |                  |                    |  |
| 031901              | (              | 03/18/15        | 01                               | RecTrac Refund  | 0102202000   |                  | 03/19/15<br>TOTAL: | 48.00<br>48.00   |
| 00062662            | Lorraine Rojas | s-Hervas        |                                  |   |  |                  |                    |  |
| 040902              | (              | 04/08/15        | 01                               | RecTrac Refund  | 0102202000   | 102505<br>VENDOR | 04/09/15<br>TOTAL: | 21.00<br>21.00   |
| 00063992            | Brian Karsbaek | •               |                                  |   |  |                  |                    |  |
| 040203              | C              | 04/01/15        | 01                               | RecTrac Refund  | 0102202000   | 102486<br>VENDOR | 04/02/15<br>TOTAL: | 86.00<br>86.00   |
|                     | Michael Spence |                 |                                  |   |  |                  |                    |  |
|                     |                | 04/08/15        | 01                               | RecTrac Refund  | 0102202000   | 102506<br>VENDOR | 04/09/15<br>TOTAL: | 138.00<br>138.00   |
|                     | Heather Shah   |                 |                                  |   |  |                  |                    |  |
| 031902              |                |                 | 01                               | RecTrac Refund  | 0102202000   | 102342<br>VENDOR | 03/19/15<br>TOTAL: | 5.00<br>5.00   |
|                     | Danielle Cerva |                 |                                  |   |  |                  |                    |  |
| 040202              |                | 4/01/15         | 01                               | RecTrac Refund  | 0102202000   | 102487<br>VENDOR |                    | 50.00<br>50.00   |
| 00071022            | Joe Antony     |                 |                                  |   |  |                  |                    |  |
| 032601              | 0              | 3/25/15         | 01                               | RecTrac Refund  | 0102202000   | 102465<br>VENDOR | 03/26/15<br>TOTAL: | 140.00   |
| ALA110 .            | ALARM DETECTIO | N SYSTEMS       | 3                                |   |  |                  |                    |  |
| 96368-10            | 53 0           |                 | 02<br>03<br>04<br>05<br>06<br>07 | VOG HOUSE ADS ALARM SRV/2QTR<br>SEASCAPE FILTER BLDG ADS SRV<br>SEASCAPE BATHHOUSE ADS SRV<br>WRC ADS ALRM SRV/2QTR<br>TC ADS ALARM SERVICES/2QTR<br>PSSWC ADS ALARM SERVICE/2QTR<br>VOG BARN ADS ALARM SRV/2QTR<br>MNT BLDG ADS ALARM SRV/2QTR | 0210735020<br>0280735020<br>0280735020<br>0210735020<br>0210735020<br>1110735020<br>0210735020<br>0120735020 | 102314<br>VENDOR | 03/12/15<br>TOTAL: | 225.00<br>240.00<br>195.00<br>255.00<br>480.00<br>330.00<br>255.00<br>247.50<br>2,227.50 |
|                     |                |                 |                                  |   |  |                  |                    |  |

ALE151 ALEXIAN BROTHERS

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|--------------------|-----------------|--|--|--|-----------------|----------------------|---|
| ALE151 ALEXIAN     |                 |  |  |  |                 |                      |   |
| 556543             | 03/02/15        | 01<br>02   | BUSTOS - PRE EMP PHYSICAL<br>KAPUSINSKI - DOT RNDM TEST  | 0110635010<br>0110635010   |                 |                      | 25.00   |
| ALF152 JAJAIDA     | AT EADO         |  |  |  | VENDO           | OR TOTAL:            | 143.00  |
|                    |                 | 0.1  | 00 MTN MEGG MONDOD 0 (00   | 1400.405.400   |                 |                      |   |
| 20131007           | 03/16/13        | 02<br>03<br>04   | 90 MIN MASS, MONROE, 2/28<br>MASSAGE TIP, MONROE, 2/28<br>60 MIN MASS, CHIAPPETTA, 3/2<br>60 MIN MASS, HYSER, 3/6  | 1130425100<br>1102202300<br>1130425100<br>1130425100   | 102343          | 03/19/15             | 59.85<br>20.00<br>40.95<br>40.95  |
| 20151200           | 03/24/15        | 02<br>03<br>04   | MASSAGE TIP ANALYSIS 11/1/14 MASSAGE TIP ANALYSIS 10/25/14 MASSAGE TIP ANALYSIS 7/10/14 MASSAGE TIP ANALYSIS 11/17/13 MASSAGE TIP ANALYSIS 2/23/13   | 1102202300<br>1102202300<br>1102202300   | 102466          | 03/26/15             | 10.00<br>10.00<br>15.00<br>21.00<br>20.00   |
|                    |                 | 02<br>03   | 60 MIN, SEIFERT 2/14(PAID 3/7)<br>TIP, SEIFERT 2/14 (PAID 3/7)<br>60 MIN, HYSER, 3/08  | 1102202300<br>1130425100   |                 |                      | 15.00<br>40.95  |
| 20151291           | 04/02/15        | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10 | 60 MIN, HYSER, 3/14 60 MIN, WOLFF, 3/17 TIP, WOLFF, 3/17 45 MIN PKG, PATEL, 3/21 60 MIN, FERGUSON, 3/21 TIP, FERGUSON, 3/21 90 MIN, KANAGIN, 3/21 90 MIN PKG, KIM, 3/24 60 MIN, PATEL, 3/26 TIP, PATEL, 3/26 90 MIN PKG, KIM, 3/26 | 1130425100<br>1130425100<br>1102202300<br>1130425100<br>1130425100<br>1130425100<br>1130425100<br>1130425100<br>1130425100<br>1130425100<br>1130425100 | 102489          | 04/02/15             | 40.95<br>5.00<br>28.35<br>40.95<br>10.00<br>63.00<br>59.85<br>40.95<br>15.00<br>59.85 |
|                    |                 |  |  |  | VENDO           | R TOTAL:             | 739.50  |
| AME452 AT&T        |                 |  |  |  |                 |                      |   |
| 02690315           | 03/16/15        | 01<br>02<br>03<br>04<br>05                               | PSSWC DATA LINES/MAR<br>SEASCAPE DATA LINES/MAR<br>MAINT GARAGE DATA LINES/MAR<br>BPC DATA LINES/MAR<br>WRC DATA LINES/MAR   | 1110805030<br>0280805030<br>0120805030<br>1410805030<br>0210805030   | 102467          | 03/26/15             | 349.79<br>336.40<br>256.77<br>256.52<br>336.95  |
| 24670215           | 02/28/15        | 01   | WRC PHONE LINES/FEB  | 0210805030   | 102316          | 03/12/15             | 367.66  |
| 24670315           | 03/28/15        | 01   | WRC PHONE LINES/MAR  | 0210805030   | 102507          | 04/09/15             | 381.16  |
| 34660315           | 03/16/15        | 01   | PSSWC DATA LINES/MAR   | 1110805030   | 102467<br>VENDO | 03/26/15<br>R TOTAL: | 352.59<br>2,637.84  |
| AME536 AMERICAN    |                 |  |  |  |                 |                      |   |
| 20145219           | 03/11/15        | 01   | 50+ TRIP DEPOSIT   | 0255505000   | 102564          | 04/13/15             | 20.00   |
| 20150012           | 03/01/15        | 01   | BASKETBALL RIM REPLACEMENT TC  | 0230825000   | 102564          | 04/13/15             | 174.68  |
| 20150037           | 03/23/15        | 02<br>03   |  | 0260545000<br>0260545010<br>0260525000<br>0260555010   | 102564          | 04/13/15             | 23.88<br>50.99<br>48.98<br>79.79  |
| 20150082           | 03/01/15        | 01<br>02   | RETENTION MANAGEMENT - WRC<br>RETENTION MANAGEMENT -TC   | 0240795020<br>0230795020   | 102564          | 04/13/15             | 98.00<br>98.00  |
| 20150177           | 03/01/15        | 02   | GYM FLOOR TAPE (PICKLEBALL)  | 0255505000   | 102564          | 04/13/15             | 11.86   |
| 20150181           | 03/26/15        | 01   | STAR FIELD 3/26  | 0260545020   | 102564          | 04/13/15             | 409.20  |
| 20150183           | 03/01/15        | 01   | MONTHLY TC PAYMENT -MUSIC FITN   | 0230755100   | 102564          | 04/13/15             | 57.61   |
| 201502400315       | 03/07/15        | 01   | BPC DIRECT TV SERVICES   | 1410765000   | 102564          | 04/13/15             | 122.48  |
| 201502400315*      | 03/07/15        | 01   | PSSWC DIRECT TV SERVICES   | 1110765000   | 102564          | 04/13/15             | 102.99  |
| 201502570315       | 03/14/15        | 01   | PARENTS NIGHT OUT PIZZA  | 1150605000   | 102564          | 04/13/15             | 50.00   |
| 201502630315       | 03/21/15        | 01   | VOG COMCAST BCI WIFI   | 0240405040   | 102564          | 04/13/15             | 107.85  |
|                    |                 |  |  |  |                 |                      |   |

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| INVOICE #<br>VENDOR # | INVOICE<br>DATE |                      | description   |  | CHECK # | CHECK DATE | ITEM AMT                                  |
|-----------------------|-----------------|----------------------|---|--|---------|------------|---|
| AME536 AMERICAN       | EXPRESS         |                      |   |  |         |            |   |
| 201502680315          | 03/25/15        | 01                   | FREEDOM RUN BCI INTERNET  | 0210805030   | 102564  | 04/13/15   | 92.85                                     |
| 20150273*             | 03/11/15        |                      | BPC COPIER SERVICE AGREEMENT WRC COPIER SERVICE AGREEMENT   | 1410745010<br>0110745010   | 102564  | 04/13/15   | 50.64<br>121.32                           |
| 20150329              | 03/01/15        | 01                   | MUZAK DUES AND SUBSCRIPTIONS  | 1110765000   | 102564  | 04/13/15   | 118.86                                    |
| 20150330              | 03/01/15        | 01                   | MONTHLY FEE, RENTENTN MNGMNT  | 1115735000   | 102564  | 04/13/15   | 200.00                                    |
| 201503320315          | 03/01/15        | 01                   | ODOR CONTROL, 7 UNITS \$5/MO  | 1130755120   | 102564  | 04/13/15   | 35.00                                     |
| 201503380315          | 03/01/15        | 01                   | ADOBE CREATIVE SUITE MO FEE   | 0215765000   | 102564  | 04/13/15   | 84.98                                     |
| 20150353              | 03/12/15        | 02<br>03             | A/P CHECKS(500 PER BOX) A/P ENVELOPES(500 PER BOX) SHIPPING EZSHEILD PLUS   | 0110755000<br>0110755000<br>0110755000<br>0110755000               | 102564  | 04/13/15   | 449.99<br>196.19<br>46.22<br>83.24        |
| 20150392              | 03/02/15        |                      | RUBBER STAIR TREAD<br>STAIR TREAD ADHESIVE<br>SHIPPING  | 0120835000<br>0120835000<br>0120835000                             | 102564  | 04/13/15   | 138.00<br>50.00<br>15.09                  |
| 201505490315          | 03/01/15        | 01                   | CO2 FOR BEER LINES & FOUNTAIN   | 1430475000   | 102564  | 04/13/15   | 161.73                                    |
| 20150593*             | 03/04/15        | 01                   | USFSA MEMEBERSHIPS  | 0285505010   | 102564  | 04/13/15   | 80.50                                     |
| 201505930315          | 03/13/15        | 01                   | USFSA MEMEBERSHIPS  | 0285505010   | 102564  | 04/13/15   | 41.00                                     |
| 20150654              | 03/02/15        | 02<br>03<br>04       | FRUIT, CHICKEN PLASTIC EGGS, CRACKERS FRUIT FRUIT, MILK MILK, FRUIT, SNACKS   | 0260505000<br>0260555000<br>0260535000<br>0260545010<br>0260555010 | 102564  | 04/13/15   | 23.02<br>15.24<br>5.47<br>28.51<br>50.00  |
| 20150655              | 03/09/15        | 01<br>02<br>03<br>04 |   | 0260505000<br>0260525000<br>0260545010<br>0260555010               | 102564  | 04/13/15   | 22.76<br>31.77<br>31.39<br>102.86         |
| 20150656              | 03/16/15        | 02<br>03<br>04       | COOKIES, MUFFINS YARN, TAPE, MUFFINS FOOD COLORING, NOODLES, SOAP CEREAL, MILK MILK, CEREAL, FRUIT, BREAD                   | 0260555000<br>0260525000<br>0260535000<br>0260545010<br>0260555010 | 102564  | 04/13/15   | 28.86<br>13.42<br>18.52<br>26.02<br>58.77 |
| 20150662              | 03/02/15        | 02                   | PICKLEBALL NETS   | 0255505000   | 102564  | 04/13/15   | 300.00                                    |
| 20150674              | 02/19/15        |                      | ICE PACK CASES ICE PACKS CASES  | 0260545010<br>0260525000   | 102564  | 04/13/15   | 32.58<br>97.74                            |
| 20150678              | 03/17/15        | 01                   | POT OF GOLD CLIMB TREATS  | 1150505000   | 102564  | 04/13/15   | 30.00                                     |
| 20150683              | 03/05/15        | 02<br>03             | WEIGHT STACK PIN ASSY<br>LANYARD PLUG ATTACHMENT<br>CABLE CRIMP<br>SHIPPING   | 1130825000<br>1130825000<br>1130825000<br>1130825000               | 102564  | 04/13/15   | 36.00<br>2.08<br>2.08<br>7.05             |
| 20150723              | 03/10/15        | 01                   | FUN FAIR INFLATABLES  | 0260525010   | 102564  | 04/13/15   | 587.20                                    |
| 20150731              | 03/01/15        | 01                   | ACER Z2660G 19' TOUCH DESKTOP   | 0110835000   | 102564  | 04/13/15   | 1,462.85                                  |
| 20150732              | 02/20/15        | 02                   | USB 3.0 DESKTOP CARD USB 3.0 EXTENSION CABLE USB 3.0 SATA IDE DRIVE ADAPTER   |  | 102564  | 04/13/15   | 72.00<br>8.50<br>31.47                    |
| 20150733              | 03/16/15        | 02<br>03             | RIDGID WD4522 VACUUM & BLOWER<br>4 GAL FLIP TOP STORAGE 5 PACK<br>12 GAL FLIP TOP STORAGE 4 PACK<br>HUSKY PLIERS SET 3 PACK | 0110755050   | 102564  | 04/13/15   | 89.12<br>24.85<br>31.92<br>9.88           |
| 20150806              | 03/01/15        | 01                   | FUN FAIR PRIZES   | 0260525010   | 102564  | 04/13/15   | 152.75                                    |
| 20150807              | 03/13/15        | 01                   | WHEELS FOR SCRUBBER   | 1120835000   | 102564  | 04/13/15   | 199.35                                    |
| 20150814              | 03/05/15        | 01                   | ACCT/STAPLES  | 0110755000   | 102564  | 04/13/15   | 16.84                                     |

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| SCHENOLIS   03/85/15   03   SERVICORA TAPE   0110375-000   102866   04/13/15   24.5   14.5    | VENDOR #        | INVOICE<br>DATE | 昔                          | DESCRIPTION  | ACCOUNT #  | CHECK # | CHECK DATE | ITEM AMT   |
|--|-----------------|-----------------|----------------------------|--|--|---------|------------|--|
| 201508200   03/07/15   01   ELEC WARTED AD   14/07/85010   102544   04/13/15   25.0   03/07/15   01   050787AR 4501-702IA-N COPIEK   0145085010   102544   04/13/15   | AME536 AMERICAN | EXPRESS         |                            |  |  |         |            |  |
| 20150821   CAY37/15   OL COTYSTAR 1501-TCIA-B COPIER   OLSS-63000   102564   O4/13/15   S.473.0   CAY37/15   OL COTYSTAR 1501-TCIA-B COPIER   OLSS-63000   102564   O4/13/15   CAY37/15   CAY37/15   OL COTYSTAR 1501-TCIA-B COPIER   OLSS-63000   OL COMPANDA   OL COMPAN   | 20150814        | 03/05/15        | 03                         | GEN/DOOR STOP  | 0110755000   | 102564  | 04/13/15   | 26.28<br>9.95<br>14.03   |
| 20150033   | 20150820        | 03/02/15        | 01                         | HELP WANTED AD   | 1430785010   | 102564  | 04/13/15   | 25.00  |
| OI   ONL TOWERS CLUB LER CASE   112715020   220150835   230150835   23104175   23117151   2311715120   2311   | 20150821        | 03/23/15        | 01                         | COPYSTAR 45011-TCIA-N COPIER   | 0195045000   | 102564  | 04/13/15   | 5,477.00   |
| 201508400315   | 20150833 .      | 03/04/15        | 04<br>05                   | ROLL TOWELS CLUB LKR CASE<br>NITRILE CLEANING GLOVES 10BOX   | 1120755020<br>1120755020   | 102564  | 04/13/15   | 651.00<br>629.80<br>64.50<br>12.95                                     |
| 20150843   | 20150835        | 03/04/15        | 02                         | SIGN STENCIL   | 0120845050   | 102564  | 04/13/15   | 350.24<br>135.21<br>3.00   |
| 20150845   03/04/15   02   50+ TRIP, IGM CANAL/LUNCH (DEP 025505000   102564   04/13/15   174.7  | 201508400315    | 03/26/15        | 01                         | MONTHLY WEBSITE HOSTING  | 1440795000   | 102564  | 04/13/15   | 189.00   |
| 20150857   03/03/15   01 PAINT-PARK SIGNS   0120843050   102564   04/13/15   34.4  | 20150843        | 03/02/15        | 01                         | TOWELS FOR SHOP  | 0120825000   | 102564  | 04/13/15   | 21.52  |
| 20150857   03/03/15   01   BRAKE PADE FOR 917   0120825000   102564   04/13/15   33.4  | 20150845        | 03/04/15        | 02                         | 50+ TRIP, I&M CANAL/LUNCH (DEP   | 0255505000   | 102564  | 04/13/15   | 174.74   |
| 20150867   03/05/15   01 ACCT/NOTE PADE   0110755000   102564   04/13/15   11.6   02507/8015   03/02/15   02 SOF PADE   0110755000   102564   04/13/15   11.6   03/02/15   01 COSTUME JEMELRY   0250525000   102564   04/13/15   18.0   03/02/15   01 COSTUME JEMELRY   0250525000   102564   04/13/15   18.0   03/02/15   01 COSTUME JEMELRY   0250525000   102564   04/13/15   13.0   03/03/15   01 SOF BADAY POSTCARDS   0215785010   102564   04/13/15   134.0   03/03/15   01 FAUID FOR SIO   0120855000   102564   04/13/15   134.0   03/03/15   01 FAUID FOR SIO   0120855000   102564   04/13/15   152.7   03/03/15   02 CAR QUEST CREDIT-FLUID   0120855000   102564   04/13/15   152.7   03/03/15   03/03/15   03 PH-DOIUMBISUL SOLR/PAIL   1180755030   102564   04/13/15   1,166.0   03/03/15   04/13/15     | 20150851        | 03/02/15        | 01                         | PAINT-PARK SIGNS   | 0120845050   | 102564  | 04/13/15   | 54.48  |
| 10   2   2   2   2   2   2   2   2   2   | 20150857        | 03/03/15        |                            |  |  | 102564  | 04/13/15   | 38.49<br>4.61  |
| 20150876   03/02/15   01   COSTUME JEWELRY   0250525000   102564   04/13/15   7.9  | 20150867        | 03/05/15        |                            |  |  | 102564  | 04/13/15   | 11.68<br>37.79   |
| 02   COSTUME JEWELRY   0250525000   102564   04/13/15   134.0  | 20150869        | 03/02/15        | 02                         | 50+ PICKLEBALL NETS BALANCE  | 0255505000   | 102564  | 04/13/15   | 18.00  |
| 20150886 03/03/15 01 FLUID FOR 510 0120855000 102564 04/13/15 152.7 7-73.2 20150888 03/09/15 02 CAR QUEST CREDIT-FLUID 0120855000 102564 04/13/15 1,166.0 03 PH-DOIUMBISUL 50LB/PAIL 1180755030 102564 04/13/15 1,166.0 04/13/15 05 POOL FOR CARRY 1180755030 94.5 05 POOL THERMOMETER 1180755030 94.5 05 POOL THERMOMETER 1180755030 102564 04/13/15 12.0 05 POOL CHEMICAL CREDIT 1180755030 102564 04/13/15 13.8 00.0 05 POOL CHEMICAL CREDIT 1180755120 102564 04/13/15 13.8 00.0 05 POOL CHEMICAL CREDIT 1180755120 102564 04/13/15 13.8 00.0 05 POOL CHEMICAL CREDIT 1180755120 102564 04/13/15 13.3 00.0 05 POOL CHEMICAL CREDIT 1180755120 102564 04/13/15 13.3 05.7 05 POOL CHEMICAL CREDIT 1180755120 102564 04/13/15 13.3 05.7 05 POOL CHEMICAL CREDIT 1180755120 102564 04/13/15 13.3 05.7 05 POOL CHEMICAL CREDIT 1180755120 102564 04/13/15 13.3 05.7 05 POOL CHEMICAL 1130755120 102564 04/13/15 13.3 05.7 05 POOL CHEMICAL CREDIT 1130755120 102564 04/13/15 13.3 05.7 05 POOL CHEMICAL CREDIT 1130755120 102564 04/13/15 13.3 05.7 05 POOL CHEMICAL CREDIT 1130755120 10 | 20150871        | 03/02/15        |                            |  |  | 102564  | 04/13/15   | 7.98<br>2.99   |
| 02 CAR QUEST CREDIT-FLUID 0120855000 -73.2  20150888 03/09/15 02 CHLORINE TABS 100CT/PAIL 1180755030 102564 04/13/15 1,166.0 03 PH-DOLIMBISUS.50L8/PAIL 1180755030 102564 04/13/15 14.16.0 04 POOL SHOCK 25L8 PAIL 1180755030 10.5 POOL THERMOMETER 1180755030 12.0 05 POOL CHEMICAL CREDIT 1180755030 10.5 POOL THERMOMETER 1180755030 12.0 06 POOL CHEMICAL CREDIT 1180755030 10.5 POOL THERMOMETER 1180755030 12.0 07 FILTER 0120825000 10.5 POOL THERMOMETER 1180755030 10.5 POOL THERMOMETER 1180755120 10 | 20150873        | 03/17/15        | 01                         | 50+ BDAY POSTCARDS   | 0215785010   | 102564  | 04/13/15   | 134.05   |
| 03 PH-DOIUMBISUL SOLB/PAIL   1180755030   94.5.  | 20150886        | 03/03/15        |                            |  |  | 102564  | 04/13/15   | 152.70<br>-73.29   |
| 02 FILTER 0120825000 27.1 03 FILTER 0120825000 38.1 04 FILTER 0120825000 22.0 05 LIGHT 0120825000 9.7 06 FILTER 0120825000 102564 04/13/15 86.5 20150908 03/05/15 01 PAINT-PARK SIGNS 0120845050 102564 04/13/15 3,800.00 20150912 03/01/15 01 2014 ANNUAL AUDIT SERVICES 0110655000 102564 04/13/15 3,800.00 20150916 03/05/15 01 CARRY-LITE TUNDRA SWAN DECOYS 0120845050 102564 04/13/15 439.80 20150925 03/05/15 01 RADIO REPAIR 0120825000 102564 04/13/15 439.80 20150926 03/11/15 01 BODYWASH/CS 1130755120 102564 04/13/15 343.20 20150926 03/11/15 01 BODYWASH/CS 1130755120 102564 04/13/15 343.20 20150926 03/11/15 01 BODYWASH/CS 1130755120 102564 04/13/15 343.20 20150926 03/05/15 01 RADIO REPAIR 0120825000 102564 04/13/15 343.20 20150936 03/05/15 01 BODYWASH/CS 1130755120 102564 04/13/15 343.20 20150937 03/05/15 01 SKETCH-UP PRO 3D ANNL SERV AGM 0110745050 102564 04/13/15 579.00   | 20150888        | 03/09/15        | 03<br>04<br>05             | PH-DOIUMBISUL 50LB/PAIL POOL SHOCK 25LB PAIL POOL THERMOMETER  | 1180755030<br>1180755030<br>1180755030   | 102564  | 04/13/15   | 1,166.00<br>451.10<br>94.50<br>12.00<br>-296.40                        |
| 20150912 03/01/15 01 2014 ANNUAL AUDIT SERVICES 0110655000 102564 04/13/15 3,800.00 20150916 03/05/15 01 CARRY-LITE TUNDRA SWAN DECOYS 0120845050 102564 04/13/15 439.80 20150925 03/05/15 01 RADIO REPAIR 0120825000 102564 04/13/15 150.00 20150926 03/11/15 01 BODYWASH/CS 1130755120 102564 04/13/15 343.20 20150926 03/11/15 01 BODYWASH/CS 1130755120 102564 04/13/15 343.20 20150926 03/05/15 01 CREAM/CAN 1130755120 102564 04/13/15 343.20 20150931 03/03/15 01 CERT PLYGRND SAFTY INSP TNG-GB 0110725000 102564 04/13/15 579.00 20150932 03/05/15 01 SKETCH-UP PRO 3D ANNL SERV AGM 0110745050 102564 04/13/15 590.00  | 20150896        | 03/04/15        | 02<br>03<br>04<br>05       | FILTER FILTER FILTER LIGHT   | 0120825000<br>0120825000<br>0120825000<br>0120825000                             | 102564  | 04/13/15   | 44.28<br>27.18<br>38.16<br>22.04<br>4.07<br>9.79                       |
| 20150916 03/05/15 01 CARRY-LITE TUNDRA SWAN DECOYS 0120845050 102564 04/13/15 439.80 20150925 03/05/15 01 RADIO REPAIR 0120825000 102564 04/13/15 150.00 20150926 03/11/15 01 BODYWASH/CS 1130755120 102564 04/13/15 343.20 20 MENSHAV CREAM /CAN 1130755120 71.52 04 COMBS 12/PKG 1130755120 71.52 05 Q TIPS 750CT/PKG 1130755120 43.80 06 BARBICIDE DISF/GAL 1130755120 95.92 07 AFTERSHAV/GAL 1130755120 95.92 08 AFTERSHAVE/GAL 1130755120 1334.40 08 AFTERSHAVE/GAL 1130755120 134.16 08 AFTERSHAVE/GAL 1130755120 102564 04/13/15 579.00   | 20150908        | 03/05/15        | 01                         | PAINT-PARK SIGNS   | 0120845050   | 102564  | 04/13/15   | 86.57  |
| 20150925 03/05/15 01 RADIO REPAIR 0120825000 102564 04/13/15 150.00 20150926 03/11/15 01 BODYWASH/CS 1130755120 102564 04/13/15 343.20 02 MENSHAV CREAM /CAN 1130755120 71.52 03 WOMENSHAV CREAM/CAN 1130755120 71.52 04 COMBS 12/PKG 1130755120 23.76 05 Q TIPS 750CT/PKG 1130755120 43.80 06 BARBICIDE DISF/GAL 1130755120 95.92 07 AFTERSHAV/GAL 1130755120 334.40 08 AFTERSHAV/GAL 1130755120 334.40 08 AFTERSHAV/GAL 1130755120 334.40 08 AFTERSHAV/GAL 1130755120 07 AFTERSHAV/GAL 1130755120 334.40 08 AFTERSHAV/GAL 1130755120 07 AFTERSHAV/GAL 1130755120 07 AFTERSHAV/GAL 1130755120 334.40 08 AFTERSHAV/GAL 1130755120 07 AFTER | 20150912        | 03/01/15        | 01                         | 2014 ANNUAL AUDIT SERVICES   | 0110655000   | 102564  | 04/13/15   | 3,800.00   |
| 20150926 03/11/15 01 BODYWASH/CS 1130755120 102564 04/13/15 343.20 02 MENSHAV CREAM /CAN 1130755120 35.76 03 WOMENSHAV CREAM/CAN 1130755120 71.52 04 COMBS 12/PKG 1130755120 23.76 05 Q TIPS 750CT/PKG 1130755120 43.80 06 BARBICIDE DISF/GAL 1130755120 95.92 07 AFTERSHAV/GAL 1130755120 334.40 08 AFTERSHAVE/GAL 1130755120 84.16 09 AFTERSHAVE/GAL 1130755120 108 AFTERSHAVE/GAL 1130755120 84.16 00150931 03/03/15 01 CERT PLYGRND SAFTY INSP TNG-GB 0110725000 102564 04/13/15 579.00  | 20150916        | 03/05/15        | 01                         | CARRY-LITE TUNDRA SWAN DECOYS  | 0120845050   | 102564  | 04/13/15   | 439.80   |
| 02 MENSHAV CREAM /CAN 1130755120 35.76 03 WOMENSHAV CREAM/CAN 1130755120 71.52 04 COMBS 12/PKG 1130755120 23.76 05 Q TIPS 750CT/PKG 1130755120 43.86 06 BARBICIDE DISF/GAL 1130755120 95.92 07 AFTERSHAV/GAL 1130755120 334.46 08 AFTERSHAVE/GAL 1130755120 84.16 08 AFTERSHAVE/GAL 1130755120 84.16 08 ON   | 20150925        | 03/05/15        | 01                         | RADIO REPAIR   | 0120825000   | 102564  | 04/13/15   | 150.00   |
| 20150932 03/05/15 01 SKETCH-UP PRO 3D ANNL SERV AGM 0110745050 102564 04/13/15 590.00  | 20150926        | 03/11/15        | 02<br>03<br>04<br>05<br>06 | MENSHAV CREAM /CAN<br>WOMENSHAV CREAM/CAN<br>COMBS 12/PKG<br>Q TIPS 750CT/PKG<br>BARBICIDE DISF/GAL<br>AFTERSHAV/GAL | 1130755120<br>1130755120<br>1130755120<br>1130755120<br>1130755120<br>1130755120 | 102564  | 04/13/15   | 343.20<br>35.76<br>71.52<br>23.76<br>43.80<br>95.92<br>334.40<br>84.16 |
|  | 20150931        | 03/03/15        | 01                         | CERT PLYGRND SAFTY INSP TNG-GB   | 0110725000   | 102564  | 04/13/15   | 579.00   |
| 0150933 03/13/15 01 ON ICE TRAINING PENS 0285505020 102564 04/13/15 318.00   | 20150932        | 03/05/15        | 01                         | SKETCH-UP PRO 3D ANNL SERV AGM   | 0110745050   | 102564  | 04/13/15   | 590.00   |
|  | 20150933        | 03/13/15        | 01                         | ON ICE TRAINING PENS   | 0285505020   | 102564  | 04/13/15   | 318.00   |

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|--------------------|-----------------|--|---|--|---------|------------|--|
| AME536 AMERICA     | AN EXPRESS      |  |   |  |         |            |  |
| 20150934           | 03/10/15        | 01   | STAR MEMBERSHIP - ANNUAL DUES   | 0285765000   | 102564  | 04/13/15   | 225.00   |
| 20150940           | 03/06/15        | 01   | GREETING CARDS, CERTIF, INVITES   | 0110785020   | 102564  | 04/13/15   | 123.95   |
| 20150941           | 03/10/15        | 02<br>03<br>04<br>05                         | ACCT/TONER DEAN/INK ADMIN/DIVIDERS ADMIN/DIVIDERS DEAN/STAPLER ADMIN/BINDERS 2"   | 0110755000<br>0110755000<br>0110755000<br>0110755000<br>0110755000<br>0110755000   | 102564  | 04/13/15   | 119.90<br>42.39<br>38.09<br>3.15<br>20.57<br>10.38                                 |
| 20150942           | 03/19/15        |  | DIO, IMI DI CHILO   | 1410755000<br>1410755000   | 102564  | 04/13/15   | 1.49<br>11.89  |
| 20150942*          | 03/10/15        | 02<br>03<br>04<br>05<br>06<br>07<br>08<br>10 | BPC/BINDERS BPC/BULLETIN BOARD BPC/CLIP BOARD BPC/STAPLER BPC/TAPE DISP PEN HOLDER BPC/DRY ERASE MARK BPC/LEGAL PADS BPC/TONER BPC/CALENDAR | 1410755000<br>1410755000<br>0110755000<br>1410755000<br>1410755000<br>1410755000<br>1410755000<br>1410755000<br>1410755000<br>1410755000 | 102564  | 04/13/15   | 25.14<br>68.14<br>17.37<br>11.89<br>3.29<br>2.70<br>9.72<br>7.39<br>123.69<br>3.58 |
| 20150943           | 03/12/15        | 01<br>02                                     | CM/INK DESIGN JET/BLACK CM/INK DESIGN JET/YELLOW  | 0210815000   | 102564  | 04/13/15   | 48.00<br>53.83   |
| 20150944           | 03/06/15        | 01<br>02                                     | CAT6 NETWORK CABLE 25FT<br>CAT6 NETWORK CABLE 7FT   | 1294235000<br>1294235000   | 102564  | 04/13/15   | 159.80<br>319.20   |
| 20150945           | 03/10/15        |  | APC UPS 1500 USB BATT BACKUP<br>APC UPS 1500 LCD RACK MOUNT   |  | 102564  | 04/13/15   | 444.99<br>444.99   |
| 20150949           | 03/01/15        | 01   | GMS MEMBER FEE MTG - CT   | 0110785000   | 102564  | 04/13/15   | 25.00  |
| 20150961           | 03/10/15        | 01   | DIS FIELD TRIP DEPOSIT-8/14   | 0260515010   | 102564  | 04/13/15   | 35.00  |
| 20150962           | 03/12/15        | 01   | ART FIELD TRIP DEPOSIT - 6/19   | 0250515040   | 102564  | 04/13/15   | 30.00  |
| 20150973           | 03/04/15        | 01   | STAPLES FOR CS6500i COPIER  |  | 102564  | 04/13/15   | 153.35   |
| 20150975           | 03/30/15        | 02<br>03<br>04<br>05                         | KOOLAIDE MUFFINS, CHEESE EGGS, CANDY, CD MILK, FRUIT, JUICE MILK, CEREAL, FRUIT YARN, PAPER   | 0260535000<br>0260525000<br>0260555000<br>0260545010<br>0260555010<br>0260545010   | 102564  | 04/13/15   | 1.60<br>18.20<br>39.98<br>14.42<br>36.19<br>34.11                                  |
| 20150981           | 03/10/15        | 01   | MNSTR POST-FT BLD TECH(PER JG)  | 0120785010   | 102564  | 04/13/15   | 375.00   |
| 20150982           | 03/23/15        | 01   | STAR FIELD TRIP - 3/23  | 0260545020   | 102564  | 04/13/15   | 710.00   |
| 20150984           | 03/25/15        | 01   | STAR FIELD TRIP - 3/25  | 0260545020   | 102564  | 04/13/15   | 1,040.00   |
| 20150986           | 03/18/15        | 01   | KSTAR MARCH FIELD TRIP  | 0260545000   | 102564  | 04/13/15   | 175.00   |
| 20150987           | 03/10/15        | 01   | STAR FIELD TRIP - 3/27  | 0260545020   | 102564  | 04/13/15   | 409.41   |
| 20150989           | 03/10/15        | 01   | APC UPS BATT BACKUP RACK MOUNT  | 1294235000   | 102564  | 04/13/15   | 1,196.40   |
| 20150991           | 03/12/15        | 01   | DIS FIELD TRIP DEPOSIT - 6/26   | 0260515010   | 102564  | 04/13/15   | 156.00   |
| 20150992           | 03/02/15        |  | ART FIELD TRIP DEPOSIT- 7/15<br>DIS FIELD TRIP DEPOSIT- 7/15  | 0250515040<br>0260515010   | 102564  | 04/13/15   | 85.00<br>85.00   |
| 20150993           | 03/12/15        | 01   | SPT FIELD TRIP DEPOSIT -7/15  | 0250515070   | 102564  | 04/13/15   | 420.00   |
| 20150994           | 03/12/15        |  | SPT FIELD TRIP DEPOSIT- 6/23<br>EXP FIELD TRIP DEPOSIT- 6/23  | 0250515070<br>0260515010   | 102564  | 04/13/15   | 96.25<br>96.25   |
| 20150995           | 03/11/15        |  | PARTICIPATION MEDALS SHIPPING   | 0275555010<br>0275555010   | 102564  | 04/13/15   | 194.35<br>12.72  |
| 20150997           | 03/10/15        | 01   | FT BUILDING TECH POST-\$10XTRA  | 0120785010   | 102564  | 04/13/15   | 10.00  |

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|-----------------------|-----------------|----------------|---|--|---------|------------|---|
| AME536 AMERICA        | N EXPRESS       |                |   |  |         |            |   |
| 20151002              | 03/09/15        |                | LIGHT BAR<br>STOP LEAK<br>SWAY BAR LINK   | 0120825000<br>0120825000<br>0120825000                             | 102564  | 04/13/15   | 10.87<br>3.67<br>34.70                      |
| 20151003              | 03/10/15        | 01             | STRUTS FOR 455  | 0120825000   | 102564  | 04/13/15   | 184.76                                      |
| 20151004              | 03/09/15        | 01<br>02       | DEGREASER<br>GREASE   | 0120855000<br>0120855000   | 102564  | 04/13/15   | 85.02<br>9.25                               |
| 20151018              | 03/11/15        | 01             | DON FRY RECONITION LUNCH  | 0120785000   | 102564  | 04/13/15   | 50.39                                       |
| 20151019              | 03/10/15        | 01             | WHEEL CAP PLUGS 510   | 0120825000   | 102564  | 04/13/15   | 5.66  |
| 20151020              | 03/13/15        | 01             | PS/TONER505AC   | 1110755000   | 102564  | 04/13/15   | 75.90                                       |
| 20151021              | 03/13/15        | 02             | GEN/ENVELOPE<br>C&M/CARDSTOCK<br>GEN/2" WHITE BINDERS   | 0110755000<br>0110755000<br>0110755000                             | 102564  | 04/13/15   | 37.15<br>42.76<br>16.92                     |
| 20151022              | 03/12/15        | 01             | AIR PURIFIER, HONEYWELL HEPA  | 1110755000   | 102564  | 04/13/15   | 86.14                                       |
| 20151028              | 03/11/15        | 01             | SWAY BAR LINK   | 0120825000   | 102564  | 04/13/15   | 47.56                                       |
| 20151030              | 03/11/15        | 01             | LD LASER TONER CARTRIDGE (5 PK  | 1110755000   | 102564  | 04/13/15   | 134.99                                      |
| 20151044              | 03/16/15        | 01             | WOLVES ADVERTISING EVENT  | 1440795000   | 102564  | 04/13/15   | 350.00                                      |
| 20151048              | 03/11/15        | 01             | STAR FIELD TRIP DEPOSIT- 3/27   | 0260545020   | 102564  | 04/13/15   | 25.00                                       |
| 20151049              | 03/17/15        | 01             | PSSWC GUEST PASSES (1000)   | 1115785010   | 102564  | 04/13/15   | 95.00                                       |
| 20151053              | 03/16/15        | 01             | SPORTSMANSHIP MEDALS  | 0275535000   | 102564  | 04/13/15   | 48.00                                       |
| 20151058              | 03/13/15        |                | FUN FAIR CONCESSION PIZZA DELIVERY  | 0260525010<br>0260525010   | 102564  | 04/13/15   | 220.00                                      |
| 20151059              | 03/17/15        | 02<br>03<br>04 | QMARK THERMOSTAT<br>16X20X4 AIR FILTER<br>16X25X4 AIR FILTER<br>20X20X4 AIR FILTER<br>V-BELT CX51 | 0285835000<br>0285835000<br>0285835000<br>0285835000<br>0285835000 | 102564  | 04/13/15   | 98.26<br>85.62<br>290.52<br>96.84<br>192.52 |
| 20151061              | 03/20/15        | 01             | (3) AMEX MEMBERS RWDS FEES  | 0110765000   | 102564  | 04/13/15   | 270.00                                      |
| 20151062              | 03/20/15        | 02             | LIGHTBULBS<br>SHIPPING<br>DISCOUNT  | 1410755010<br>1410755010<br>1410755010                             | 102564  | 04/13/15   | 239.40<br>14.99<br>-8.99                    |
| 20151071              | 03/04/15        | 01             | DRINKING FOUNTAIN W/ PET BOWL   | 0995105000   | 102564  | 04/13/15   | 2,885.00                                    |
| 20151076              | 03/18/15        |                | SPA PROMO INSERT (500)<br>SHIPPING  | 1115785010<br>1115785010   | 102564  | 04/13/15   | 59.50<br>8.16                               |
| 20151081              | 03/18/15        | 01             | OUTING PAPER FOR CARTPLATES   | 1440785010   | 102564  | 04/13/15   | 220.70                                      |
| 20151082              | 03/18/15        |                | DEAN/UP-RITE DESK MOUNT STATIO<br>DEAN/ANTI FATIGUE MAT   | 0110755000<br>0110755000   | 102564  | 04/13/15   | 399.00<br>55.81                             |
| 20151083              | 03/20/15        |                | PS/FILE FOLDERS<br>PS/LEGAL PADS  | 1110755000<br>1110755000   | 102564  | 04/13/15   | 14.54<br>7.48                               |
| 20151084              | 03/20/15        | 02             | ACCT/STAPLES<br>ADM/BINDERS<br>ADM/PROTECTORS   | 0110755000<br>0110755000<br>0110755000                             | 102564  | 04/13/15   | 5.10<br>19.00<br>12.09                      |
| 20151091              | 03/19/15        | 01             | 70LB SAND TUBE  | 1120755020   | 102564  | 04/13/15   | 11.07                                       |
| 20151095              | 03/18/15        | 01             | FLOWER B GOMEZ MOTHER WAKE  | 0110785030   | 102564  | 04/13/15   | 61.95                                       |
| 20151107              | 03/23/15        | 01             | LIGHT BULBS FOR WILLOW  | 0120835000   | 102564  | 04/13/15   | 58.68                                       |
| 0151117               | 03/24/15        | 01             | STAR CRAFTS SUPPLIES  | 0260545010   | 102564  | 04/13/15   | 47.94                                       |
| 0151125               | 03/23/15        | 01             | AGING CONFERENCE HYATT HOTEL  | 0210725000   | 102564  | 04/13/15   | 740.00                                      |
| 20151137              | 03/19/15        | 01             | FUEL FILTER   | 0120825000   | 102564  | 04/13/15   | 7.12  |

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|-----------------------|-----------------|----------------------|---|--|---------|------------|---|
| AME536 AMERICA        | N EXPRESS       |                      |   |  |         |            | t come per come per come come come come come come come come |
| 20151137              | 03/19/15        | 03<br>04             | AIR FILTER AIR FILTER FUEL FILTER OIL FILTER                                    | 0120825000<br>0120825000<br>0120825000<br>0120825000 | 102564  | 04/13/15   | 8.85<br>9.91<br>4.46<br>4.17                                |
| 20151144              | 03/24/15        |                      | APRIL 2015 DIRECT MAIL (15K) POSTAGE  | 1115785020<br>1115785020                             | 102564  | 04/13/15   | 2,400.00<br>3,150.00  |
| 20151148              | 03/19/15        | 01                   | JOB BOARD AD SPONSORHP COORD  | 0215735000   | 102564  | 04/13/15   | 165.00  |
| 20151150              | 03/19/15        | 01                   | DIGITAL TIMERS  | 0120835000   | 102564  | 04/13/15   | 303.96  |
| 20151152              | 03/24/15        | 01<br>02<br>03<br>04 | 55LB RUBBER DUMBBELL<br>10LB RUBBER DUMBBELL<br>8LB RUBBER DUMBBELL<br>SHIPPING | 0230755100<br>0230755100<br>0230755100<br>0230755100 | 102564  | 04/13/15   | 115.50<br>42.00<br>16.80<br>85.00                           |
| 20151161              | 03/26/15        | 01<br>02             | DEWALT CORDLESS SCREWDRIVER<br>DEWALT MAGNETIC DRIVE                            | 0110755050<br>0110755050                             | 102564  | 04/13/15   | 99.00<br>4.97   |
| 20151162              | 03/18/15        | 01                   | EPSON EX30 PROJECTOR LAMP   | 1410755050   | 102564  | 04/13/15   | 37.47   |
| 20151168              | 03/24/15        | 01                   | FLUKE NET PRO3000 TONER PROBE   | 0110755050   | 102564  | 04/13/15   | 78.99   |
| 20151169              | 03/24/15        | 01                   | 2 STAGE GAS VALVE RTU @ TC  | 0120835000   | 102564  | 04/13/15   | 75.57   |
| 20151179              | 03/25/15        | 01                   | DAILY PLANNER-DB  | 0110785020   | 102564  | 04/13/15   | 62.26   |
| 20151194              | 03/19/15        | 01                   | DIS FIELD TRIP DEPOSIT 7/10   | 0260515010   | 102564  | 04/13/15   | 50.00   |
| 20151198              | 03/26/15        |                      | CHEER PEER BALLOT FORMS (250) SHIPPING  | 1115795000<br>1115795000                             | 102564  | 04/13/15   | 21.35<br>8.16   |
| 20151205              | 03/25/15        | 01                   | NAPS PEE WEE 1 REGISTRATION   | 0285555000   | 102564  | 04/13/15   | 1,544.25  |
| 20151207              | 03/25/15        | 01                   | STAR FIELD TRIP 3/25  | 0260545020   | 102564  | 04/13/15   | 150.00  |
| 20151208              | 03/26/15        | 03                   | WATER FOUTAIN FILTER  | 1120755020   | 102564  | 04/13/15   | 196.26  |
| 20151209              | 03/24/15        | 01                   | AWARDS FOR MEN'S LEAGUES  | 0270535000   | 102564  | 04/13/15   | 99.75   |
| 20151215              | 03/25/15        | 01<br>02<br>03       | TOURNY REG 3 SQUIRT TEAMS<br>3 BANTAM TEAMS<br>3 PEE WEE TEAMS                  | 0285555000<br>0285555000<br>0285555000               | 102564  | 04/13/15   | 3,285.00<br>3,450.00<br>3,285.00                            |
| 20151219              | 03/26/15        | 01                   | COMPACT FLUORESCENT LAMPS   | 0285835000   | 102564  | 04/13/15   | 95.80   |
| 20151221              | 03/25/15        | 02                   | PINS<br>STOP RINGS<br>TOOTH   | 0120825000<br>0120825000<br>0120825000               | 102564  | 04/13/15   | 31.32<br>27.75<br>15.60                                     |
| 20151222              | 03/25/15        | 01                   | SHELF FOR HALFWAY HOUSE REPAIR  | 1410835000   | 102564  | 04/13/15   | 20.97   |
| 20151224              | 03/27/15        | 03                   | C-FOLD TOWELS CS<br>30 GAL CAN LINERS CS<br>55 GAL CAN LINERS CS                | 1120755020<br>1120755020<br>1120755020               | 102564  | 04/13/15   | 182.00<br>113.05<br>225.60                                  |
| 20151225              | 03/26/15        | 01<br>02             | 40 AMP FUSE<br>SMALL FUSE PULLER  | 0285835000<br>0285835000                             | 102564  | 04/13/15   | 85.02<br>15.78  |
| 20151233              | 03/30/15        |                      | CATERPILLARS/BUTTERFLIES<br>CATERPILLARS/BUTTERFLIES                            | 0260555000<br>0260525000                             | 102564  | 04/13/15   | 39.98<br>116.30   |
| 20151240              | 03/31/15        | 01                   | BANQUET & BAR MANAGER POSTING   | 1430785010   | 102564  | 04/13/15   | 165.00  |
| 20151245              | 03/25/15        | 01                   | OIL FILTERS FOR STOCK   | 0120825000   | 102564  | 04/13/15   | 60.31   |
| 20151285              | 03/23/15        | 01                   | AGING CONFERENCE ROOM BALANCE   | 0210725000   | 102564  | 04/13/15   | 70.06   |
| 20151320              | 03/26/15        | 01                   | PERMAMATRIX BALES   | 1294015000   | 102564  | 04/13/15   | 257.50  |
| 20151387              | 03/31/15        | 01                   | IPRA E-MAIL BLAST - BPCC POST   | 1430785010   | 102564  | 04/13/15   | 100.00  |
| 20151410              | 03/27/15        | 01                   | YARD SIGNS  | 1295045000   | 102564  | 04/13/15   | 250.41  |
| 2535125               | 03/20/15        | 01                   | CREDIT/BINDER   | 0110755000   | 102564  | 04/13/15   | -11.28  |
|                       |                 |                      |   |  |         |            |   |

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| INVOICE<br>VENDOR # |               | INVOICE<br>DATE |                                  | DESCRIPTION  | ACCOUNT #  | CHECK #   | CHECK DATE         | ITEM AMT  |
|---------------------|---------------|-----------------|----------------------------------|--|--|---|--------------------|---|
| AME536              | AMERICAN EXP  | RESS            |                                  |  |  | and the she she she she she she saw son one one |                    |   |
| 2626195             |               | 03/20/15        | 01                               | CREDIT/STAPLESPAPER CLIPS  | 0110755000   | 102564  | 04/13/15           | -20.43  |
| 589287              |               | 03/04/15        | 01                               | CREDIT FOR TRANS FILTERS   | 0120825000   | 102564  | 04/13/15           | -109.62   |
| 589401              |               | 03/04/15        | 01                               | CREDIT FOR TRANS FLUID   | 0120855000   | 102564  | 04/13/15           | -76.35  |
| 593516              |               | 03/26/15        | 01                               | CREDIT FOR OIL FILTERS   | 0120825000   | 102564  | 04/13/15           | -22.02  |
| A40192              |               | 03/09/15        | 01                               | CREDIT FOR SEALS   | 0120825000   | 102564<br>VENDOR                                | 04/13/15<br>TOTAL: | -35.08<br>59,415.25   |
| AMZ610              | AMZO ZIP MAI  | LING SERVI      | CES                              | INC  |  |   |                    |   |
| 34019P              |               | 03/26/15        | 01                               | SUMMER GUIDE POSTAGE   | 0215775010   | 102508<br>VENDOR                                | 04/09/15<br>TOTAL: | 7,206.05<br>7,206.05  |
| AND163              | GARY ANDERSO  | N               |                                  |  |  |   |                    |   |
| 2015106             | 9             | 03/09/15        | 01                               | U13 LADY HAWKS-GRV UNITED TOUR   | 0202222703   | 102344<br>VENDOR                                | 03/19/15<br>TOTAL: | 721.00<br>721.00  |
| ATT660              | AT&T LONG DI  | STANCE          |                                  |  |  |   |                    |   |
| 8424632             | 630315        | 03/06/15        | 01                               | WRC LONG DISTANCE  | 0210805030   | 102345<br>VENDOR                                | 03/19/15<br>TOTAL: | 1.78<br>1.78  |
| BAN152              | JAMES BANY    |                 |                                  |  |  |   |                    |   |
| 2015101             | 5             | 03/04/15        | 01                               | NWHL BANTAM BLK-COACH GIFT RE  | 0202222787   | 102317  | 03/12/15           | 95.92   |
| 20151066            | 5             | 03/16/15        | 01                               | NWHL BANTAM BLK COACH GIFT RE  | 0202222787   | 102346<br>VENDOR                                | 03/19/15<br>TOTAL: | 124.66<br>220.58  |
| BER831              | RANDALL BERNS | STEIN           |                                  |  |  |   |                    |   |
| 20150988            | 3             | 03/12/15        | 01                               | MAGIC SHOW - FUN FAIR  | 0260525010   | 102318<br>VENDOR                                | 03/12/15<br>TOTAL: | 350.00<br>350.00  |
| BET208              | CESAR BETANCO | URT             |                                  |  |  |   |                    |   |
| 20150866            | õ             | 03/04/15        | 02                               | LEMON PEPPER<br>BROCCOLI CROWNS<br>CRACKER OYSTER  | 1430465000<br>1430465000<br>1430465000   | 102319  | 03/12/15           | 7.99<br>17.97<br>14.99  |
| 20151181            |               | 03/24/15        |                                  | REIMB-FRENCH FRIES   | 1430465000   | 102509  | 04/09/15           | 37.99   |
|                     |               |                 | 02                               | REIMB-STRAWBERRIES   | 1430465000   | VENDOR  | TOTAL:             | 11.79<br>90.73  |
| BIL154              | BILLY CASPER  | GOLF LLC        |                                  |  |  |   |                    |   |
| 20150214            |               | 04/02/15        | 01                               | MONTHLY MANAGEMENT FEE   | 1420605100   | 102490  | 04/02/15           | 5,775.00  |
| 20150620            | 1             | 04/02/15        | 01                               | APRIL MAINTENANCE OP EXPENSE   | 1401061100   | 102491  | 04/02/15           | 38,859.70   |
| 20151047            |               | 06/14/14        | 01                               | GREEN SOURCE SOD REIMB-WALL  | 1494035000   | 102347<br>VENDOR                                | 03/19/15<br>TOTAL: | 2,280.00<br>46,914.70   |
| BIT130              | BITTNERS SPRA | Y EQUIPMEN      | IT                               |  |  |   |                    |   |
| 66111               |               | 01/30/15        | 02                               | FILTERS<br>GUARD<br>SEAL KITS FOR STRIPERS   | 0120825000<br>0120825000<br>0120825000   | 102348  | 03/19/15           | 25.20<br>21.95<br>175.00  |
| CN1110              | CAII OME      |                 |                                  |  |  | VENDOR  | TOTAL:             | 222.15  |
| CAL118<br>91600315  | CALL ONE      |                 | 02<br>03<br>04<br>05<br>06<br>07 | ADMIN PHONE/PRI/MAR PARKS PHONE/PRI/MAR REC PHONE/PRI/MAR PS PHONE/PRI/MAR BPC PHONE/PRI/MAR PARKS FAX/ALARM/IRRIG/MAR REC FAX/ALRM/ELEV/ATM/MAR PS FAX/ALRM/ELV/ATM/MAR | 0110805030<br>0120805030<br>0210805030<br>1110805030<br>1410805030<br>0120805030<br>0210805030<br>0210805030<br>1110805030 | 102349  | 03/19/15           | 143.56<br>71.78<br>717.80<br>287.12<br>215.34<br>93.28<br>270.61<br>98.05<br>182.76 |

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MANUAL CHECKS ISSUED 03/12/2015 THRU 04/14/2015 INVOICE # INVOICE ITEM VENDOR # DATE # DESCRIPTION ACCOUNT # CHECK # CHECK DATE ITEM AMT CAL118 CALL ONE 91600315 03/15/15 10 BPC FAX/ALRM/ELV/ATM/IRG/MAR 1410805030 102349 03/19/15 161.87 VENDOR TOTAL: 2,242.17 CAL607 JOSEPH CALLAHAN 20151014 102320 03/12/15 170.00 VENDOR TOTAL: 170.00 CIT140 CITY BEVERAGE 320239 03/11/15 01 BUD CAN 1430475000 102468 03/26/15 21.35 02 BUD LITE 1430475000 35.50 03 BUD LIT CAN 1430475000 85.40 312 CAN 1430475000 0.4 27.00 05 SERVICE CHARGE 1430475000 3.00 BUD CAN RETURN 06 1430475000 -24,60 COUNTY TAX 1430475000 2.03 VENDOR TOTAL: 149.68 COMOOO COMMONWEALTH EDISON 000010215 02/28/15 01 SEASCAPE ELECT DELIVERY/FEB 0280805000 102324 03/12/15 205.56 000010315 03/30/15 0.1 SEASCAPE ELECT DELVIERY/MAR 0280805000 102513 04/09/15 142.90 020690315 03/31/15 01 CANTERBURY ELECT DELIVERY/MAR 0120805000 102513 04/09/15 40.52 050230215 02/28/15 01 CANNON CRSS ELECT DELIVERY/FEB 0120805000 102324 03/12/15 209.15 050230315 03/30/15 01 CANNON CRSS ELECT DELIVERY/MAR 0120805000 102513 04/09/15 170.13 120780215 02/28/15 01 N TWIN ELECT DELIVERY/FEB 0120805000 102324 03/12/15 43.81 120780315 03/30/15 01 N TWIN ELECT DELIVERY/MAR 0120805000 102513 04/09/15 38.99 140040215 02/28/15 01 TC ELECTRIC DELIVERY/FEB 0210805000 102324 03/12/15 6,659,24 140040315 03/30/15 01 TC ELECTRIC DELVIERY/MAR 0210805000 102513 04/09/15 6.112.36 171140215 02/28/15 01 AREATOR #1 ELECT DELIVERY/FEB 0120805000 102324 03/12/15 52.23 171140315 03/31/15 0.1 AERATOR #1 ELECT DELIVERY/MAR 0120805000 102513 04/09/15 59.68 230230215 02/28/15 0.1 AERATOR #2 ELECT DELIVERY/FEB 0120805000 102324 03/12/15 36.73 230230315 03/30/15 01 AERATOR #2 ELECT DELIVERY/MAR 0120805000 102513 04/09/15 36.52 230390215 02/28/15 01 PSSWC ELECT DELIVERY/FEB 1110805000 102324 03/12/15 2,701.83 230390315 03/31/15 01 PSSWC ELECTRIC DELIVERY/MAR 1110805000 102513 04/09/15 2,563.54 280660315 03/27/15 0.1 SUNDANCE ELECT DELVIERY/MAR 0120805000 102513 04/09/15 24.32 300000315 03/30/15 01 VOG PK ELECT DELIVERY/MAR 0210805000 102513 04/09/15 281.51 310050215 02/28/15 01 BPC ELECT DELIVERY/FEB 1410805000 102324 1,197.90 03/12/15 02 GOLF MAINT ELECT DELIVERY/FEB 1420805000 399.30 310050315 03/31/15 01 BPC ELECTRIC DELIVERY/MAR 1410805000 102513 04/09/15 1,179.86 02 GOLF MNT ELECTRIC DELIVERY/MAR 1420805000 393.29 330970215 02/13/15 COTTONWOOD ELECTRIC/FEB 01 0120805000 102350 03/19/15 28.69 330970315 03/13/15 COTTONWOOD ELECTRIC/MAR 0120805000 102350 03/19/15 28.69 360490215 02/28/15 0.1 S TWIN ELECT DELIVERY/FEB 0120805000 102324 03/12/15 36.19 360490315 03/30/15 01 S TWIN ELECT DELIVERY/MAR 0120805000 102513 04/09/15 35.82 460590215 02/28/15 01 PRINCETON ELECT DELIVERY/FEB 0120805000 102324 03/12/15 30.85 460590315 03/31/15 01 PRINCETON ELECT DELIVERY/MAR 0120805000 102513 04/09/15 30.51 480070215 02/28/15 MNT GARAGE ELECT DELIVERY/FEB 01 0120805000 102324 03/12/15 453.89 480070315 03/31/15 0.1 MNT GARAGE ELECT DELIVERY/MAR 0120805000 102513 04/09/15 488.32

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| INVOICE #<br>VENDOR # | INVOICE<br>DATE |          | 4<br>DESCRIPTION  | ACCOUNT #  | CHECK #          | CHECK DATE         | ITEM AMT                           |
|-----------------------|-----------------|----------|---|--|------------------|--------------------|------------------------------------|
| COM000 COMMONWEALTH   | EDISON          |          |   |  |                  |                    |                                    |
| 520160215             | 02/28/15        | 01       | VICTORIA ELECT DELIVERY/FEB                                 | 0120805000   | 102324           | 03/12/15           | 21.20                              |
| 520160315             | 03/26/15        | 01       | VICTORIA ELEC DELIVERY/MAR                                  | 0120805000   | 102492           | 04/02/15           | 21.20                              |
| 530000315             | 03/24/15        | 01       | GLF, SIGN RESTRM ELEC/MAR                                   | 1410805000   | 102492           | 04/02/15           | 267.66                             |
| 570010215             | 02/28/15        | 01       | LAKEVIEW ELECT DELIVERY/FEB                                 | 0120805000   | 102324           | 03/12/15           | 22.81                              |
| 570010315             | 03/30/15        | 01       | LAKEVIEW PK ELECT DELIVERY/MAR                              | 0120805000   | 102513           | 04/09/15           | 22.69                              |
| 680270215             | 02/28/15        | 01       | HIGHPOINT PK ELECTRIC/FEB-A                                 | 0120805000   | 102324           | 03/12/15           | 31.83                              |
| 6802715               | 03/30/15        | 01       | HIGHPOINT ELECTRIC/MAR-A                                    | 0120805000   | 102513           | 04/09/15           | 31.36                              |
| 700020215             | 02/28/15        | 01       | HIGHLAND ELECT DELIVERY/FEB                                 | 0120805000   | 102324           | 03/12/15           | 44.52                              |
| 700020315             | 03/31/15        | 01       | HIGHLAND PK ELECT DELIVERY/MAR                              | 0120805000   | 102513           | 04/09/15           | 44.29                              |
| 790040215             | 03/03/15        | 01       | PINE PK ELECTRIC DELIVERY/FE                                | 0120805000   | 102350           | 03/19/15           | 14.11                              |
| 790040315             | 03/30/15        | 01       | PINE PK ELECT DELIVERY/MAR                                  | 0120805000   | 102513           | 04/09/15           | 75.06                              |
| 820090215             | 02/28/15        | 01       | SYCAMORE PK ELECT DELIVERY/FEB                              | 0120805000   | 102324           | 03/12/15           | 354.07                             |
| 820090315             | 03/30/15        | 01       | SYCAMORE PK ELECT DELIVERY/MAR                              | 0120805000   | 102513           | 04/09/15           | 384.19                             |
| 840010315             | 03/30/15        | 01       | HIGHPOINT ELECT DELIVERY/MAR                                | 0120805000   | 102513           | 04/09/15           | 88.33                              |
| 850160215             | 02/28/15        | 01       | WESTBURY ELECT DELIVERY/FEB                                 | 0120805000   | 102324           | 03/12/15           | 31.36                              |
| 850160315             | 03/30/15        | 01       | WESTBURY PK ELECT DELIVERY/MAR                              | 0120805000   | 102513           | 04/09/15           | 31.36                              |
| 850560215             | 02/28/15        | 01       | WESTBURY PK ELECTRIC/FEB-A                                  | 0120805000   | 102324           | 03/12/15           | 35.37                              |
| 850560315             | 03/30/15        | 01       | WESTBURY PK ELECTRIC/MAR-A                                  | 0120805000   | 102513           | 04/09/15           | 34.40                              |
| 870090215             | 02/28/15        | 01       | COMMUNITY ELECT DELIVERY/FEB                                | 0120805000   | 102324           | 03/12/15           | 21.20                              |
| 870090315             | 03/30/15        | 01       | COMMUNITY ELECT DELIVERY/MAR                                | 0120805000   | 102513           | 04/09/15           | 21.20                              |
| 890080215             | 02/28/15        | 01<br>02 | NTH SHOP ELECT DELIVERY ELECT CREDIT                        | 0120805000<br>0120805000                             | 102324           | 03/12/15           | 67.89<br>-67.49                    |
| 890080315             | 03/31/15        | 01       | NTH SHOP ELECT DELIVERY/MAR                                 | 0120805000   | 102513           | 04/09/15           | 65.79                              |
| 910000215             | 02/28/15        | 01       | WRC ELECT DELIVERY/FEB                                      | 0210805000   | 102324           | 03/12/15           | 722.69                             |
| 910000315             | 03/27/15        | 01       | WRC ELECTIC DELIVERY/MAR                                    | 0210805000   | 102513           | 04/09/15           | 638.26                             |
| 921440215             | 02/28/15        | 01       | HIGHPOINT PK ELECTRIC/FEB-A                                 | 0120805000   | 102324           | 03/12/15           | 34.09                              |
| 940040215             | 02/28/15        | 01       | FIELD PK ELECT DELIVERY/FEB                                 | 0120805000   | 102324           | 03/12/15           | 21.20                              |
| 940040315             | 03/30/15        | 01       | FIELD PK ELECT DELVIERY/MAR                                 | 0120805000   | 102513<br>VENDOR | 04/09/15<br>TOTAL: | 21.20<br>26,784.17                 |
| COM250 COMCAST CABLE  | 3               |          |   |  |                  |                    |                                    |
| 016256510315          | 03/08/15        |          | BPC CABLE TV<br>BPC BCI WIFI                                | 1410765000<br>1410805030                             | 102351           | 03/19/15           | 128.48<br>148.77                   |
| 01910230415           | 04/01/15        |          | TRIPHAHN COMCAST BCI WIFI<br>PRORATED SERVICE/UPGRADE       | 0110805030<br>0110805030                             | 102514           | 04/09/15           | 147.85<br>90.00                    |
| 01910230415*          | 04/01/15        | 01       | INTERNET UPGRADE TO 100MB                                   | 0110805030   | 102514           | 04/09/15           | 116.40                             |
| 20150264              | 04/02/15        | 01       | TRIPHAHN COURTESY TV  | 0215765000   | 102493<br>VENDOR | 04/02/15<br>TOTAL: | 7.15<br>638.65                     |
| CZA102 JIM CZARNIAK   |                 |          |   |  |                  |                    |                                    |
| 20151008              | 02/28/15        | 02<br>03 | PROG210409-H<br>PROG210409-F<br>PRO210409-B<br>PROG210409-H | 1150525100<br>1150525100<br>1150525100<br>1150525100 | 102325           | 03/12/15           | 148.80<br>372.00<br>42.60<br>55.80 |

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VENDOR # DATE # DESCRIPTION VENDOR # ACCOUNT # CHECK # CHECK DATE ITEM AMT ------CZA102 JIM CZARNIAK 1150525100 102515 04/09/15 1150525100 B033115 03/31/15 01 PROG210409-H 148.80 02 PROG210409-G 456.00 03 PROG210409-C 1150525100 42.60 1,266.60 VENDOR TOTAL: DEG629 PAMELA DEGRASSI 03/13/15 01 NWHL PW GREY-MB FIN TOURN 0202222788 102352 03/19/15 02 NWHL PW GREY-PIZZA PARTY 0202222788 03 NWHL PW GREY-GIFT BAG PUCKS 0202222788 20151092 250.00 111.50 44.52 04 NWHL PW GREY-CAPT ASST LETTERS 0202222788 05 NWHL PW GREY-SO BEND COACH EXP 0202222788 25,50 273.48 VENDOR TOTAL: DUN665 DUNDEE TOWNSHIP PARK DISTRICT 20150946 03/12/15 01 ANIMAL SHOW 0260555000 102326 03/12/15 95.00 01 ANIMAL SHOW 0260545000 02 ANIMAL SHOW - PRESCHOOL 0260525010 20151374 04/01/15 01 ANIMAL SHOW 102516 04/09/15 111.00 159.00 VENDOR TOTAL: 365.00 ENE264 ENERGY.ME 

 01
 TC ELECTRIC/FEB
 0210805000

 02
 WRC ELECTRIC/FEB
 0210805000

 03
 SUNDANCE ELECTRIC/FEB
 0120805000

 04
 HIGHPOINT ELECTRIC/FEB
 0120805000

 04
 O120805000

 54778742 02/28/15 01 TC ELECTRIC/FEB 0210805000 102328 03/12/15 16,482.62 02 WRC ELECTRIC/FEB 1,720.87 4.41 107.33 15.72 GLF SIGN, RESTRM ELECTRIC/FEB 06 GLF SIGN, RESTRM ELECTRIC/FEB 1410805000
CANNON CROSS ELECTRIC/FEB 0210805000
VOG HOUSE ELECTRIC/FEB 0210805000
PINE PARK ELECTRIC-FEB 0120805000
HIGHLAND PK ELECTRIC/FEB 0120805000
S TWIN PK ELECTRIC/FEB 0120805000
N TWIN PK ELECTRIC/FEB 0120805000
NORTH SHOP ELECTRIC/FEB 0120805000 1410805000 517.27 0.7 463.45 80 324.42 09 324.43 10 10.75 11 32.63 12 12.43 13 32.13 14 NORTH SHOP ELECTRIC/FEB 0120805000 72,22 CANTERBURY PK ELECTRIC/FEB LAKEVIEW PK ELECTRIC/FEB AERATOR #2 CHESTNUT/FEB 15 0120805000 105,90 0120805000 16 2.61 17 0120805000 13.55 18 MAINT GARAGE ELECTRIC/FEB 0120805000
19 PSSWC ELECTRIC/FEB 1110805000
20 SEASCAPE ELECTRIC/FEB 0280805000 857.67 7,950,97 349.97 0210805000 91938120 03/30/15 01 TC ELECTRIC/MAR 102518 04/09/15 14,065.54 SUNDANCE PK ELECTRIC/MAR 0120805000 HIGHPOINT PK ELECTRIC/MAR 0120805000 5.10 130.27 GLF SIGN, RESTRM ELECTRIC/MAR 1410805000
CANNON CROSS ELECTRIC/MAR 0120805000
VOG HOUSE ELECTRIC/MAR 0210805000
VOG BARN ELECTRIC/MAR 0210805000 450.15 244.25 290.87 VOG BARN ELECTRIC/MAR HIGHLAND PK ELECTRIC/MAR 0210805000
S TWIN PK ELECTRIC/MAR 0120805000
N TWIN PK ELECTRIC/MAR 0120805000
NORTH SHOP ELECTRIC/MAR 0120805000
CAMPERBRED A CONTROL OF CO 0210805000 290.85 0.8 32.26 10.94 10 12.62 11 67.93 CANTERBURY PK ELECTRIC/MAR 0120805000
LAKEVIEW PK ELECTRIC/MAR 0120805000
AERATOR #2 ELECTRIC/MAR 0120805000 15.91 12 13 2.42 14 12.43 MAINT GARAGE ELECTRIC/MAR PSSWC ELECTRIC/MAR SEASCAPE ELECTRIC/MAR 15 0120805000 574.27 1110805000 16 6,779.51 220.69 17 0280805000 18 PRINCETON ELECTRIC/MAR 0120805000 15.16 VENDOR TOTAL: 52,622.52 FAB281 VALERIE FABER 03/09/15 01 60 MIN MASS, SANDS, 3/03 1130425100 02 60 MIN MASS, KLICH, 3/01 1130425100 03 90 MIN MASS, SIDDIQA, 2/28 1130425100 04 90 MIN MASS, SCHUETTE, 2/28 1130425100 05 MASSAGE TIP, SCHUETTE, 2/28 1102202300 06 90 MIN MASS, ALLEN, 2/28 1130425100 07 90 MIN MASS, SANDS, 02/26 1130425100 08 90 MIN MASS, DELONCKER 2/26 1130425100 20150978 102329 03/12/15 42.25 42.25 61.75 61.75 61.75 08 90 MIN MASS, DELONCKER, 2/26 1130425100 61.75

DATE: 04/14/2015 TIME: 07:40:11 ID: AP444000.CHP

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| INVOICE # VENDOR # | INVOICE<br>DATE | ITEM<br>#  | 1<br>DESCRIPTION   | ACCOUNT #  | CHECK #          | CHECK DATE           | ITEM AMT   |
|--------------------|-----------------|--|--|--|------------------|----------------------|--|
| FAB281 VALERIE     |                 |  |  | with the time and the time and the per case and the first case and the time and the time.  |                  |                      | T TH. SH. SH. SH. SH. SH. SH. SH. SH. SH. S  |
| 20150978           | 03/09/15        | 09<br>10<br>11<br>12<br>13   | MASSAGE TIP, DELONCKER, 2/26<br>60 MIN, VEATCH/MASTERS, 2/25<br>60 MIN MASS, AINSWORTH, 2/21<br>MASSAGE TIP, AINSWORTH, 2/21<br>90 MIN MASS, FREE, 2/21<br>MASSAGE TIP, FREE, 2/21   | 1102202300<br>1130425100<br>1130425100<br>1102202300<br>1130425100<br>1102202300   | 102329           | 03/12/15             | 20.00<br>42.25<br>42.25<br>15.00<br>61.75<br>20.00   |
| 20151199           | 03/24/15        | 01<br>02<br>03<br>04   | MASSAGE TIP ANALYSIS 2/14/15<br>MASSAGE TIP ANALYSIS 5/13/14<br>MASSAGE TIP ANALYSIS 12/7/13<br>MASSAGE TIP ANALYSIS 8/17/13   | 1102202300<br>1102202300<br>1102202300<br>1102202300   | 102469           | 03/26/15             | 15.00<br>10.00<br>10.00<br>10.00   |
| 20151289           | 04/02/15        | 01<br>02<br>03<br>04<br>05<br>06   | 60 MIN, SANDS, 3/10<br>60 MIN, WOLFF, 3/17<br>TIP<br>30 MIN, BERGERUD, 3/17<br>60 MIN, BRENNER, 3/19<br>60 MIN, SANDS, L, 3/19   | 1130425100<br>1130425100<br>1102202300<br>1130425100<br>1130425100<br>1130425100   | 102494           | 04/02/15             | 42.25<br>42.25<br>5.00<br>26.00<br>42.25<br>42.25  |
| 20151405           | 04/07/15        | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15 | 60 MIN MASS, ATWOOD, 3/21 60 MIN MASS, KASSENS, 3/21 60 MIN MASS, KASSENS, 3/21 90 MIN MASS, WAHLUND, 3/21 MASSAGE TIP, CISNEROS, 3/21 90 MIN MASS, WHIND, 3/21 MASSAGE TIP, ATWOOD, 3/21 90 MIN MASS, JEFFREY, 3/22 MASSAGE TIP, JEFFREY, 3/22 60 MIN MASS, SODERWALL, 3/28 90 MIN MASS, SODERWALL, 3/28 90 MIN MASS, JEFFERY, 3/28 MASSAGE TIP, SODERWALL, 3/28 MASSAGE TIP, JEFFERY, 3/28 60 MIN MASS, EYUNNI, 3/31 MASSAGE TIP, EYUNNI, 3/31 | 1130425100<br>1130425100<br>1130425100<br>1130425100<br>1102202300<br>1102202300<br>1130425100<br>1130425100<br>1130425100<br>1130425100<br>1130425100<br>1102202300<br>1102202300<br>1102202300<br>1102202300 | 102520           | 04/09/15             | 42.25<br>42.25<br>65.00<br>15.00<br>15.00<br>20.00<br>42.25<br>42.25<br>65.00<br>20.00<br>42.25<br>10.00 |
|                    | (VERSIFIED SER  |  |  |  | VENDO            |                      | 1,403.00   |
| 20151305           | 04/02/15        | 01   | BKRND CHCK - B.KAFKA   | 0110635010   | 102495<br>VENDOI | 04/02/15<br>R TOTAL: | 29.90<br>29.90   |
| FIR211 FIRST SEF   | RVE MANAGEMENT  | ,  |  |  |                  |                      |  |
| 20151210           | 03/24/15        | 01<br>02   | PRIVATE LESSONS 3/7/15-3/21/15<br>SEMIPRIVATE 3/7/15-3/21/15   | 1130515110<br>1130515110   | 102470           | 03/26/15             | 2,732.80<br>306.60   |
| FSM1082            | 03/09/15        | 01<br>02   | CARDIO TNS, 2/01-2/28(PSTC4)<br>CARDIO TNS,2/01-2/28(PSTCN4)   | 1130515140<br>1130515140   | 102330           | 03/12/15             | 168.75<br>67.50  |
| FSM1083            | 03/09/15        |  | PICKELBALL 2/01-2/28 (PSTPP3)<br>PICKELBALL 2/01-2/28 (PSTPP10)  |  | 102330           | 03/12/15             | 270.00<br>442.50   |
| FSM1084            | 03/09/15        |  | GROUP TENNIS LESSONS, FEB<br>GRP TENNIS, FT FAMILY   | 1130515100<br>1130515100   | 102330           | 03/12/15             | 11,818.10<br>241.50  |
| FSM1085            | 03/09/15        | 02<br>03   | PRIVATE LESSNS,2/22-2/28 PRIVATE LESSNS, 2/22-2/28 PRIVATE LESSNS, 3/01-3/06 PRIVATE LESSONS,3/01-3/06   | 1130515110<br>1130515110<br>1130515110<br>1130515110   | 102330           | 03/12/15             | 1,456.00<br>252.00<br>1,164.80<br>252.00   |
| FSM1092            | 04/06/15        | 01   | PICKLEBALL 3/1/15-3/31/15  | 1130515130   | 102521           | 04/09/15             | 855.00   |
| FSM1093            | 04/06/15        | 01   | CARDIO TENNIS 3/1/15-3/31/15   | 1130515140   | 102521           | 04/09/15             | 191.25   |
| FSM1094            | 04/06/15        |  | GROUP LESSONS 4/6/2015<br>EMPLOYEE LESSON  | 1130515100<br>1130515100   | 102521           | 04/09/15             | 9,726.50<br>48.30  |
| FSM1095            | 03/23/15        | 01   | PRIVATE LESSONS 3/22/15-4/3/15   | 1130515110   | 102521<br>VENDOR | 04/09/15<br>TOTAL:   | 1,500.80<br>31,494.40  |
| FIR461 FIRST ADV   | ANTAGE OCCCUPA  | ATION  | AL   |  |                  |                      |  |
| 251041503          | 03/31/15        | 01   | ADMINISTRATIVE FEE   | 0110635010   | 102522<br>VENDOR | 04/09/15<br>TOTAL:   | 10.00  |

FOS308 TRACEY FOSTER

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|---------------------|----------------|-----------------|----------|---|--|------------------|--------------------|-------------------------------------|
| FOS308              | TRACEY FOSTER  | ₹               |          |   |  |                  |                    |                                     |
| 2015119             | 92             | 03/23/15        | 01       | NWHL MITE WHT - TEAM PARTY  | 0202222766                             |                  | 03/26/15<br>TOTAL: | 289.77<br>289.77                    |
| FOT453              | KAREN E. FOTO  | POULOUS         |          |   |  |                  |                    |                                     |
| 2015128             | 0              | 04/02/15        | 01       | ELC YOGA - YOGA   | 0260555000                             |                  | 04/02/15<br>TOTAL: | 240.00<br>240.00                    |
| FRY000              | DONALD FRYE    |                 |          |   |  |                  |                    |                                     |
| 2015101             | 2              | 03/10/15        | 01       | SAFETY SHOES  | 0120715020                             | 102331<br>VENDOR | 03/12/15<br>TOTAL: | 83.20<br>83.20                      |
| FVB685              | FVB UMPIRES A  | SSOCIATIO       | N        |   |  |                  |                    |                                     |
| 2015120             | 2              | 03/20/15        | 01       | HE 11U KNIGHTS UMP ADMIN FEE  | 0202222608                             |                  | 03/26/15<br>TOTAL: | 75.00<br>75.00                      |
| GAR415              | KRIS GARSTECK  | I               |          |   |  |                  |                    |                                     |
| 2015101             | 7              | 03/08/15        | 01       | NWHL SQT RED-PARTY/CAKE REIMB   | 0202222760                             |                  | 03/12/15<br>TOTAL: | 15.03<br>15.03                      |
| GAR593              | BRANDON GARCI  |                 |          |   |  |                  |                    |                                     |
| 2015106             |                | 03/11/15        | 01       | 11U KNIGHTS CLEATS REIMB  | 0202222608                             |                  | 03/19/15<br>TOTAL: | 588.36<br>588.36                    |
| GOA604              |                |                 |          |   |  |                  |                    |                                     |
|                     | 1              |                 |          | BUS TOUR  | 0260555000                             |                  | 03/26/15<br>TOTAL: | 10.00                               |
| GRO532              | GROVE UNITED   |                 |          |   |  |                  |                    |                                     |
| 2015119             |                | 03/17/15        | 01       | HUSC U12 STRIKERS GROVE TOURNY  | 0202222746                             |                  | 03/26/15<br>TOTAL: | 650.00<br>650.00                    |
|                     | HORNUNG'S      | 00/01/45        |          |   |  |                  |                    |                                     |
| 343504              |                |                 | 02       |   | 1440455160<br>1440455160<br>1440455160 |                  | 03/12/15 TOTAL:    | 849.60<br>12.51<br>-17.24<br>844.87 |
| HUD249              | HUDSON ENERGY  |                 |          |   |  | v Bit Bott       |                    | 044.07                              |
| 1005269             |                |                 | 01       | BPC ELECTRIC/FEB  | 1410805000                             | 102475           | 03/26/15           | 2,104.46                            |
|                     |                |                 | 02       | GOLF MAINT ELECTRIC/FEB   | 1420805000                             |                  |                    | 701.49                              |
| 1029941             | 4              | 03/30/15        | 01<br>02 | BPC ELECTRIC/MAR GOLF MAINT ELECTRIC/MAR                                | 1410805000<br>1420805000               | 102523           | 04/09/15           | 2,279.88<br>759.97                  |
|                     |                |                 |          |   |  | VENDOR           | TOTAL:             | 5,845.80                            |
|                     | ILLINOIS DEPT  |                 |          |   |  |                  |                    |                                     |
| 20151086            | 5 (            | 03/17/15        | 01<br>02 | FEB '15 BPC SALES TAX<br>FEB '15 SALES TAX DISCOUNT                     | 1402202010<br>1410904000               | 102354<br>VENDOR | 03/19/15<br>TOTAL: | 1,009.76<br>-17.76<br>992.00        |
| ILL260              | ILLINOIS STATE | E POLICE        |          |   |  |                  |                    |                                     |
| 022815              | (              | 02/28/15        | 01       | FEB 2015 INVOICE  | 0110635010                             |                  | 03/19/15<br>TOTAL: | 470.00<br>470.00                    |
| INT253              | INTELLISOURCES | SINC            |          |   |  |                  |                    |                                     |
| 20151093            | 3 (            | 03/11/15        | 01       | NWHL SQT GREY - DOOR SIGNS REM  | 0202222789                             | 102356<br>VENDOR | 03/19/15<br>TOTAL: | 63.75<br>63.75                      |
| INT256              | INTERSTATE GAS | S SUPPLY I      | NC       |   |  |                  |                    |                                     |
| 229701              | C              |                 | 02       | MNT GARAGE NATURAL GAS/FEB<br>TC NATURAL GAS/FEB<br>WRC NATURAL GAS/FEB | 0120805010<br>0210805010<br>0210805010 | 102524           | 04/09/15           | 1,111.25<br>5,893.82<br>1,348.53    |

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| INVOICE<br>VENDOR # |                  | INVOICE<br>DATE |       | I<br>DESCRIPTION  | ACCOUNT #                              | CHECK #          | CHECK DATE         | ITEM AMT                       |
|---------------------|------------------|-----------------|-------|---|--|------------------|--------------------|--------------------------------|
| TUMOSC              | THERRORAD        |                 |       |   |  |                  |                    |                                |
|                     | INTERSTATE GA    |                 |       |   |  |                  |                    |                                |
| 229701              |                  | 02/28/15        | 05    | • •   | 1110805010<br>1420805010<br>1410805010 | 102524           | 04/09/15           | 5,749.48<br>777.48<br>1,757.39 |
| 229917              |                  | 02/28/15        | 02    | SEASCAPE NATURAL GAS/FEB<br>VOG HOUSE NATURAL GAS/FEB<br>VOG BARN NATURAL GAS/FEB | 0280805010<br>0210805010<br>0210805010 | 102524           | 04/09/15           | 307.44<br>208.81<br>447.54     |
| JOR000              | RANDY JORDAN     |                 |       |   |  | VENDOF           | R TOTAL:           | 17,601.74                      |
| 2015131             |                  | 03/29/15        | 0.1   | MILEAGE TO JOLIET PLAYOFF GAME  | 0205705040                             | 100505           | 04/00/15           | <b>50.00</b>                   |
| 2013131             | . +              | 03/20/13        |       | THE EDGE MEETING  | 0285785040                             |                  | 04/09/15<br>TOTAL: | 58.20<br>11.30<br>69.50        |
| KIN411              | KINDERMUSIK B    | Y COLLEEN       | ſ     |   |  |                  |                    |                                |
| 3272                |                  | 02/26/15        | 01    | FEB ELC MUSIC CLASS   | 0260555000                             | 102357           | 03/19/15           | 245.00                         |
| 3279                |                  | 03/29/15        | 01    | ELC MUSIC CLASS   | 0260555000                             | 102526           | 04/09/15           | 311.50                         |
|                     |                  |                 |       |   |  | VENDOR           | TOTAL:             | 556.50                         |
| KIR473              | CHERI KIRK       |                 |       |   |  |                  |                    |                                |
| 2015141             | 1                | 04/05/15        |       | 214021 B CONTRACTUAL<br>WALK INS 34 @ \$10  | 0240535100<br>0240535100               | 102527           | 04/09/15           | 453.70<br>221.00               |
| Mitta 4 2 4         | NA PRES TARRAMEN |                 |       |   |  | VENDOR           | TOTAL:             | 674.70                         |
| KUE434              | MARTA KUESTER    |                 |       |   |  |                  |                    |                                |
| 2015106             | 5                | 03/16/15        |       | NWHL SQT BLK - PIZZA PARTY RE NWHL SQT BLK - SEASON PRTY REM                      |  |                  | 03/19/15           | 83.71<br>533.61                |
| MBMOOO              | MONTE CO. TITO   |                 |       |   |  | VENDOR           | TOTAL:             | 617.32                         |
| MEN230              | MENARDS, INC.    | 00/00/05        |       |   |  |                  |                    |                                |
| 83714               |                  |                 |       | PS-DRILL BITS, CHISELS  |  | 102360           | 03/19/15           | 163.94                         |
| 83728               |                  |                 |       | BPC-PLUMBING MATERIAL   | 0120835000                             | 102360           | 03/19/15           | 81.78                          |
| 83751               |                  |                 |       | BPC-PLUMBING MATERIAL   | 0120835000                             | 102360           | 03/19/15           | 26.25                          |
| 83752               |                  |                 |       | PS-CONDUIT CONNECTORS   | 0120835000                             | 102360           | 03/19/15           | 12.86                          |
| 83757               |                  |                 |       | BPC-EXT TUBE AND TAIL PIECE   | 0120835000                             | 102360           | 03/19/15           | 4.38                           |
| 83805               | (                | 03/04/15        | 01    | BPC-PLUMBING PARTS FOR SINK   | 0120835000                             | 102360           | 03/19/15           | 50.86                          |
| 83858               | (                | 03/04/15        | 01    | PS-DOOR PARTS AND COMPRES. OIL  | 0120835000                             | 102360           | 03/19/15           | 75.94                          |
| 83916*              | (                | )3/05/15        | 01    | TC-COMPRESSOR OIL AND REPAIR  | 0120835000                             | 102360           | 03/19/15           | 34.19                          |
| 83961               | (                | )3/05/15        | 01    | TC-AIR COMPRESSOR PARTS   | 0120835000                             | 102360           | 03/19/15           | 25.75                          |
| 84004               | (                | 3/06/15         | 01    | PS-SILICONE AND LASER LEVEL   | 0120835000                             |                  | 03/19/15<br>TOTAL: | 97.84<br>573.79                |
| MET155              | METRO PROFESSI   | ONAL PROI       | DUCTS | ;   |  |                  |                    |                                |
| 131151A             | C                | 1/29/15         | 01    | DUST MASKS  | 0230755100                             | 102528           | 04/09/15           | 22.50                          |
|                     |                  |                 | 02    | LARGE WET MOP CASE  | 0230755100                             | VENDOR           | TOTAL:             | 89.86<br>112.36                |
| MYP111              | MY PARTY PRINC   | ESS, INC.       |       |   |  |                  |                    |                                |
| 20151113            | 3 C              | 3/13/15         | 01    | ELSA & ANNA APPEARANCE  | 0260525010                             |                  | 03/19/15           | 300.00                         |
|                     |                  |                 |       |   |  | VENDOR           | TOTAL:             | 300.00                         |
|                     | NAND, INC.       |                 |       |   |  |                  |                    |                                |
| 20151273            | 0                |                 |       | PRESCHOOL DRAWING 2/17-3/10<br>COMBO DRAWING 2/17-3/10                            |  | 102497<br>VENDOR | 04/02/15<br>TOTAL: | 136.00<br>102.00<br>238.00     |
| NEVIOS              | NEYT GENERATIO   | N CODERN        |       |   |  |                  |                    |                                |

NEX105 NEXT GENERATION SCREEN

TIME: 07:41:31 ID: AP444000.CHP

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INVOICE # INVOICE ITEM DATE # DESCRIPTION VENDOR # ACCOUNT # CHECK # CHECK DATE TTEM AMT NEX105 NEXT GENERATION SCREEN 11799 12/31/14 01 219301 COACHES SHIRTS 0275535100 102362 03/19/15 140.00 02 219301 COACHES SHIRTS 2X 0275535100 50.00 VENDOR TOTAL: 190.00 NIC416 NICOR GAS 34105840215 02/01/15 01 BPC GAS DELIVERY/FEB 1410805010 102334 03/12/15 727.92 35085680215 02/01/15 01 GOLF MAINT GAS DELIVERY/FER 1420805010 102334 03/12/15 354.70 35619870215 02/09/15 01 SEASCAPE GAS DELIVERY/FEB 0280805010 102363 03/19/15 328,76 38911540215 02/01/15 01 MAINT GARAGE GAS DELIVERY/FEB 0120805010 102334 03/12/15 461.55 38911540315 03/30/15 01 MAINT GARAGE GAS DELIVERY/MAR 0120805010 102529 04/09/15 257.83 40052390215 02/09/15 01 VOG HOUSE GAS DELIVERY/FEB 0210805010 102363 03/19/15 110.10 40860130215 02/09/15 01 VOG BARN GAS DELVIERY/FEB 0210805010 102363 03/19/15 180.57 40868560215 02/01/15 01 WRC GAS DELIVERY/FEB 0210805010 102334 03/12/15 534.27 40871310215 02/01/15 01 TC GAS DELIVERY/FEB 0210805010 102334 03/12/15 1.944.14 43141000215 02/01/15 01 WRC GAS DELIVERY/FEB 1110805010 102334 03/12/15 1,838.32 02 WRC GAS DELIVERY CREDIT 1110805010 -1,838.3243141000215 02/01/15 03 PSSWC GAS DELIVERY/FEB 1110805010 102334 03/12/15 1.838.32 VENDOR TOTAL: 6,738.16 NOR971 NORTHWEST HOCKEY LEAGUE 102476 03/26/15 2014-2015 03/25/15 01 TOURNAMENT FEES FOR NWHL TEAMS 0285555000 9,000.00 02 SQUIRTS RED GAMES CHANGE COST 0285555000 75.00 VENDOR TOTAL: 9,075.00 OCE521 JUAN OCEGUEDA 04/02/15 01 SAFETY SHOES 20151304 0120715020 102498 04/02/15 120.18 VENDOR TOTAL: 120.18 PET000 PETTY CASH 20151016 03/12/15 01 R.EVANS - IPRA PARKING 0110785030 102335 03/12/15 94.50 M.BICKHAM - IPRA PARKING 02 0110785030 63.00 PARKS DEPT - GAS - ANGOLA IL 0120725000 41.72 20151094 03/19/15 01 COOKIES FOR A&F MTG - JANE 0110785030 102364 03/19/15 7.99 TEAM BUILDING PRIZES 02 0110715010 27,90 20151190 03/26/15 01 CANDY - MEMBER APPRECIATION 1115795020 102477 03/26/15 15.96 BRITTA WATER FILTERS CUFF - PUB QUIZ DINNER 0210755010 02 19.99 0255505000 0.3 8.00 FELT SUPPLIES 04 0260555000 5.39 50+ - WII CHARGING DECK 0.5 0255505000 13.99 BOSTROM - PHONE SCREEN REPLCE 0110785010 38.73 20151422 04/09/15 01 FOOD FOR RESALE 1430465000 102530 04/09/15 10.58 CAKE/SERVING PANS 0260555010 0.2 11.28 0.3 SPONGES 0260525000 2.00 VENDOR TOTAL: 361.03 PIN524 PING 12661660 02/16/15 01 G30 DRIVER 1440455120 102336 03/12/15 231.00 0.2 CLASSIC STRUCTURED HATS 1440455150 144.00 SHIPPING & HANDLING 0.3 1440455120 11.00 0.4 SHIPPING & HANDLING 1440455150 11.58 05 EARLY PAY DISCOUNT 1440455150 -7.50 12663228 1440455130 102336 03/12/15 99.00 0.2 SHIPPING & HANDLING 1440455130 13.43 05 EARLY PAY DISCOUNT 1440455130 -1.98 12679314 03/02/15 01 PING HATS 102365 1440455150 03/19/15 120.00

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|-----------------------|-----------------|--|---|--|------------------|--------------------|---|
| INVOICE #<br>VENDOR # | INVOICE<br>DATE |  |   | ACCOUNT #  | CHECK #          | CHECK DATE         | ITEM AMT  |
| PIN524 PING           |                 |  |   |  |                  |                    |   |
| 12679314              | 03/02/15        | 02<br>03                               | SHIPPING & HANDLING<br>EARLY PAY DISCOUNT   | 1440455150<br>1440455150   | 102365<br>VENDOR | 03/19/15<br>TOTAL: | 10.97<br>-2.40<br>629.10  |
| RAK470 LINDA L. R     | AKIEWICZ        |  |   |  |                  |                    |   |
| 20150977              | 03/10/15        | 02                                     | FUN FAIR ADMISSION BANK<br>FUN FAIR BAKE SALE BANK<br>FUN FAIR CONCESSIONS                                    | 0201011020<br>0201011020<br>0201011020   | 102337           | 03/12/15           | 150.00<br>50.00<br>100.00   |
| 20150999              | 03/10/15        | 01                                     | AGING AMERICA CONF PER DIEM-RC  | 0210725000   | 102337<br>VENDOR | 03/12/15<br>TOTAL: | 284.00<br>584.00  |
| ROC420 ROCK N KID     | S INC           |  |   |  | VENDOR           | TOTAL.             | 304.00  |
| HOFWII15              | 03/16/15        | 02                                     | TOT ROCK #216323-A1 WINTER<br>KID ROCK #216023-B WINTER<br>NON RES DIFFERENCE                                 | 0260505100<br>0260505100<br>0260505100   |                  | 03/26/15           | 278.60<br>303.10<br>-14.70<br>567.00  |
| SCH161 REBECCA SC     | HULTZ           |  |   |  |                  |                    |   |
| 040115                | 04/01/15        |  | WP NWHL SPRING SCHED STAT FEE<br>COST PER TEAM 10 TEAMS   |  |                  | 04/09/15<br>TOTAL: | 100.00<br>300.00<br>400.00  |
| SDY430 S.D.Y. TAE     | -KWON-DO        |  |   |  |                  |                    |   |
| 20151269              | 04/02/15        | 01                                     | WINTER TAE KWON DO 1/5-3/19   | 0250555110   |                  | 04/02/15<br>TOTAL: | 5,371.10<br>5,371.10  |
| SER689 SERVICE PR     |                 |  |   |  |                  |                    |   |
| 20151203              | 03/18/15        | 01                                     | HUSC STORM IWSL REG FEE   | 0202222749   |                  | 03/26/15<br>TOTAL: | 20.00<br>20.00  |
| STA525 STARFISH A     | QUATICS INST    | ritut                                  | °E  |  |                  |                    |   |
| 10666                 | 01/02/15        | 01                                     | RENEWAL FEE   | 0280725010   | 102366           | 03/19/15           | 350.00  |
| 10918                 | 03/16/15        | 01<br>02                               | STAR REVIEW COMBINED AUDIT<br>STAR REVIEW SINGLE SITE   | 0280725010<br>0280725010   |                  | 03/26/15<br>TOTAL: |   |
| TAR592 TARGET BANI    | <               |  |   |  |                  |                    |   |
| 242548                | 03/06/15        | 03                                     | AIR PUMP NEEDLES<br>FILE BOX FOR WALL WAIVERS<br>SPLENDA SWEETENER - 4COFFEE<br>D BATTERIES FOR KKORNER, 12CT | 1110755010   | 102367           | 03/19/15           | 3.93<br>13.99<br>6.69<br>11.39  |
| TAY101 TAYLORMADE-    | -ADIDAS GOLF    | COM                                    | IPANY   |  | VENDOR           | TOTAL:             | 36.00   |
| 30486903              |                 | 01<br>02<br>03<br>04<br>05<br>06<br>07 | R15 DRIVER  | 1440455120<br>1440455120<br>1440455120<br>1440455120<br>1440455120<br>1440455120<br>1440455120<br>1440455120<br>1440455120 | 102370           | 03/19/15           | 945.00<br>1,320.00<br>420.00<br>676.00<br>390.00<br>147.00<br>587.00<br>82.02<br>-89.70 |
| 30487030              | 02/24/15        | 02<br>03<br>04<br>05                   | CLMCO 3 STRIPED SHIRT<br>SLMCO SHIRT<br>SOLID JERSEY SHIRT<br>2 COLOR STRIPED SHIRT<br>SHIPPING & HANDLING    | 1440455150<br>1440455150<br>1440455150<br>1440455150<br>1440455150<br>1440455150   | 102370           | 03/19/15           | 32.50<br>225.00<br>50.00<br>82.50<br>12.10<br>-11.70                                    |
| 30510999              | 02/28/15        | 02                                     |   | 1440455150<br>1440455150<br>1440455150   | 102370           | 03/19/15           | 65.00<br>9.19<br>-1.95  |
| 30513771              | 03/02/15        | 01                                     | CREDIT/(23)GOLF CLUBS   |  | 102370           | 03/19/15           | -5,172.00   |
|                       |                 |  |   |  |                  |                    |   |

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INVOICE # INVOICE ITEM
VENDOR # DATE # DESCRIPTION ACCOUNT # CHECK # CHECK DATE ITEM AMT -----TAY101 TAYLORMADE-ADIDAS GOLF COMPANY 03/03/15 01 SOLID JERSEY POLO SHIRT 1440455150 102370 03/19/15 02 SHIPPING & HANDLING 1440455150 03 EARLY PAY DISCOUNT 1440455150 30517857 25.00 7.78 -0.75 30524523 03/05/15 01 AEROBURNER FAIRWAY WOOD 102370 03/19/15 1440455120 147.00 1440455120 1440455120 1440455120 1440455120 02 AEROBURNER DRIVER 03 SHIPPING & HANDLING 220.00 26.47 04 EARLY PAY DISCOUNT -7.34VENDOR TOTAL: 186.12 TIT198 TITLEIST DRAWER 03/03/15 01 CUSTOM GOLF GLOVES 1440455110 102372 03/19/15 02 SHIPPING & HANDLING 1440455110 03 EARLY PAY DISCOUNT 1440455110 900215645 684.00 23.11 -13.681440455120 900223273 102372 03/19/15 610.00 1440455120 370.00 1440455120 03 SHIPPING & HANDLING 04 EARLY PAY DISCOUNT 13.71 1440455120 102372 03/19/15 900223274 03/04/15 01 D2 DRIVER 1440455120 183.00 03/04/15 01 D2 DRIVER 1440455120 02 915 FAIRWAYWOOD 1440455120 04 SHIPPING & HANDLING 1440455120 111.00 13.71 102372 03/19/15 900246615 03/09/15 01 MESH HATS 1440455150 300.00 02 MESH FITTED HATS 03 COLLEGIATE HATS 1440455150 168.00 1440455150 1440455150 1440455150 384.00 04 SHIPPING & HANDLING 39.98 05 EARLY PAY DISCOUNT -17.64 VENDOR TOTAL: 2.849.59 TOW000 TOWN & COUNTRY DISTRIBUTORS 1430475000 1430475000 1430475000 724496 102338 03/12/15 03/06/15 01 MGD BOTTLE 17.45 02 MGD AL 18.45 03 HEINEKEN BOTTLE 28.00 04 LITE BOTTLE 1430475000 1430475000 34.90 05 LITE AL 44.00 06 COORS LT BOTTLE 1430475000 1430475000 34.90 0.7 COORS LT AL 48.00 1430475000 1430475000 08 SERVICE CHARGE 11 MISC COUNT TAX 3.75 2.50 12 LIQUOR CREDIT 1430475000 1430475000 726208 03/13/15 01 SUMMER SHANDY CANS 102482 03/26/15 117.50 HEINEKEN 02 1430475000 28.00 1430475000 0.3 LITE 44.00 0.4 GUINESS CANS 1430475000 37.00 0.5 COORS LITE ALM 1430475000 34.90 0.6 COORS LITE BOTTLE 1430475000 48.00 1430475000 1430475000 1430475000 MIKES HARD CAN SERVICE CHARGE 07 49.60 8 0 3.75 1430475000 3.36 09 COUNTY TAX 990918 102482 03/26/15 03/12/15 01 LITE KEG 1430475000 79.00 ANGRY ORCHARD SUMMER SHANDY 1430475000 1430475000 0.2 149.00 0.3 120.00 COORS LITE 04 1430475000 79.00 SAM ADAMS 1430475000 0.5 144.00 1430475000 1430475000 ANTI HERO 0.6 155.95 SERVICE CHARGE 0.7 3.75 08 KEG DEPOSITS 1430475000 150.00 1430475000 09 COUNTY TAX 8.37 VENDOR TOTAL: 1.409.90 TUM422 TUMBLING TIMES INC. 102500 04/02/15 20151271 4,773.55 VENDOR TOTAL: 4.773.55 VER255 VERIZON WIRELESS 9741302873 02/26/15 01 ADMIN CELL PHONES/FEB 0110805030 102339 03/12/15 02 PARKS DEPT CELL PHONES/FEB 0120805030 404.80 716.46

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|-----------------------|-----------------|----------------|--|--|------------------|----------------------|--|
| VER255 VERIZON        | WIRELESS        |                |  |  |                  |                      |  |
| 9741302873            | 02/26/15        | 04             | REC CELL PHONES/FEB<br>PSSWC CELL PHONES/FEB<br>MACHINE TO MACHINE | 0210805030<br>1110805030<br>1210385000                             | 102339           | 03/12/15             | 150.62<br>0.20<br>304.18                     |
| 9743000412            | 03/26/15        | 02<br>03<br>04 | REC DEPT CELL PHONES/MAR   | 0110805030<br>0120805030<br>0210805030<br>1110805030<br>1210385000 | 102532           | 04/09/15             | 412.59<br>694.83<br>143.78<br>0.68<br>304.34 |
| VIL190 VILLAGE        | OF HOFFMAN EST  | פא חודים       | <b>,</b>   |  | VENDO!           | R TOTAL:             | 3,132.48                                     |
| 20151085              |                 |                | FEB '15 BPC F&B SALES TAX  | 1402202010   | 102373           | 03/19/15             | 175.56                                       |
| 20131000              | 03/1//13        | 01             | LDD TO DEC TWD ONDED TEN   | 1402202010   |                  | R TOTAL:             | 175.56                                       |
| VIS147 VISA (D        | EAN)            |                |  |  |                  |                      |  |
| 2015                  | 02/19/15        | 01             | ANNUAL VISA FEES/ACCT 3801   | 0110765000   | 102533           | 04/09/15             | 20.00  |
| 20150384              | 01/28/15        | 01             | MAYOR'S UPDATE BREAKFAST 2-25                                      | 0110785020   | 102533           | 04/09/15             | 75.00  |
| 20150446              | 01/30/15        | 01             | LEADERSHIP WORKSHOP DB/CT/MK                                       | 0110785020   | 102533           | 04/09/15             | 438.00                                       |
| 20150451              | 01/30/15        | 01             | PARKS DAY BOOTH-IAPD CONF 5-15                                     | 0110785020   | 102533           | 04/09/15             | 75.00  |
| 20150546              | 02/10/15        | 01             | LEADERSHIP WORKSHOP P MCGINN                                       | 0110785030   | 102533           | 04/09/15             | 140.00                                       |
| 20150633              | 02/17/15        | 01             | IAPD LEADERSHIP CONF/REVANS  | 0110785030   | 102533           | 04/09/15             | 140.00                                       |
| 20150831              | 02/26/15        | 03             | BREAKFAST 2-25-2015  | 0110785030   | 102501           | 04/02/15             | 150.00                                       |
| 20150853              | 03/03/15        | 01             | IAPD LEGIS CONF SPRINGFIELD  | 0110785020   | 102501           | 04/02/15             | 588.00                                       |
| 20150900              | 03/04/15        | 01             | (8) IAPD CLES/LENINGER   | 0110725000   | 102533<br>VENDOF | 04/09/15<br>R TOTAL: | 120.00<br>1,746.00                           |
| VIS148 VISA (D.       | ISTRICT'S)      |                |  |  |                  |                      |  |
| 20150685              | 02/20/15        | 02             | UNTOUCHABLE TIMES/TOURS, CHI                                       | 0255505000   | 102503           | 04/02/15             | 300.00                                       |
| 20150749              | 03/15/15        | 01             | TRANSCRIPT ORDERED   | 0260525010   | 102503           | 04/02/15             | 10.25  |
| 20150767              | 03/01/15        | 01             | EGG HUNT EASTER EGGS   | 0250595000   | 102503           | 04/02/15             | 1,248.00                                     |
| 20150768              | 03/01/15        | 01             | AQUA EGG HUNT EGGS   | 1150605000   | 102503           | 04/02/15             | 104.00                                       |
| 20150776              | 02/19/15        | 01             | STAR FIELD TRIP DEPOSIT - 3/24                                     | 0260545020   | 102503           | 04/02/15             | 50.00  |
| 20150786              | 03/01/15        | 01             | SUNNY BUNNY EGGS   | 0285505010   | 102503           | 04/02/15             | 416.00                                       |
| 20150894              | 03/06/15        | 01             | SPANISH LANDSCAPE SEMINAR  | 0120725000   | 102503           | 04/02/15             | 380.00                                       |
| 20150959              | 03/11/15        | 01             | DIS FIELD TRIP DEPOSIT - 6/19                                      | 0260515010   | 102503           | 04/02/15             | 40.00  |
| 20150960              | 03/10/15        | 01             | ART FIELD TRIP DEPOSIT -7/24                                       | 0250515040   | 102503           | 04/02/15             | 50.00  |
| 20150990              | 03/10/15        |                | EXP FIELD TRIP DEPOSIT - 6/19<br>SPT FIELD TRIP DEPOSIT - 6/19     |  | 102503           | 04/02/15             | 50.00<br>50.00                               |
| 20151284              | 02/26/15        | 01             | COMPETITION PHOTO PASS   | 0250525000   | 102503           | 04/02/15             | 20.00  |
| 20151321              | 03/30/15        | 01             | DELIVERY CHARGE EASTER EGGS  | 0250595000   | 102503<br>VENDOR | 04/02/15<br>TOTAL:   | 310.27<br>3,028.52                           |
| WEA621 GENEEN G       | G. WEAVER       |                |  |  |                  |                      |  |
| 20151242              | 03/30/15        | 01             | PAYROLL ADVNCE-03-27-15-WEAVER                                     | 0210905000   | 102484<br>VENDOR | 03/30/15<br>TOTAL:   | 400.00                                       |
| WIL216 WILSON S       | PORTING GOODS   |                |  |  |                  |                      |  |
| 4517596596            | 03/21/15        | 02             | DUO GOLF BALLS<br>DUO 2BALL PACK GOLF BALLS<br>SHIPPING & HANDLING | 1440455100<br>1440455100<br>1440455100                             | 102483           | 03/26/15             | 356.88<br>59.52<br>18.75                     |

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|-----------------------|-----------------|----------------------------------|--|--|------------------|--------------------|--|
| WIL216 WILSON SPOR    | TING GOODS      |                                  |  |  |                  |                    |  |
| 4517596596            | 03/21/15        | 04                               | EARLY PAY DISCOUNT   | 1440455100   | 102483<br>VENDOR | 03/26/15<br>TOTAL: | -41.64<br>393.51   |
| WOL165 WOLF PACK H    | OCKEY CLUB      |                                  |  |  |                  |                    |  |
| 20151005              | 03/10/15        | 01<br>02<br>03<br>04<br>05<br>06 | 2014-15 3RD OF 3 NIHL FEE PMT<br>2014-15 CC FEES REIMBURSE<br>2014-15 ADMIN SERV FEE<br>2014-15 OUTSTANDING AR<br>2013-14 OUTSTANDING AR<br>2012-13 OUTSTANDING AR | 0202222600<br>0210905010<br>0110904000<br>0202222600<br>0202222600<br>0202222600 | 102340           | 03/12/15           | 63,878.46<br>-9,001.55<br>-9,001.55<br>-550.00<br>-1,515.00<br>-343.00 |
| 20151344              | 04/06/15        | 01                               | COLLECTED A/R OWED TO NIHL   | 0202222600   | 102534<br>VENDOR | 04/09/15<br>TOTAL: | 550.00<br>44,017.36  |
| ZET500 KARL ZETTLE    | MOYER           |                                  |  |  |                  |                    |  |
| 20151067              | 03/13/15        | 01                               | NWHL SQT BLK-TOURNY HOUSING  | 0202222785   | 102374<br>VENDOR | 03/19/15<br>TOTAL: | 304.86<br>304.86   |
|                       |                 |                                  |  |  | TOTAL A          | ALL INVOICES:      | 364,001.88   |

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|------------------|------------------------------|-----------------|----------|--|--------------------------|----------|----------|-----------------|
|                  |                              |                 |          |  |                          |          |          |                 |
|                  |                              |                 |          |  |                          |          |          |                 |
| ABI561           | ABILITY PEST CONTROL         |                 |          |  |                          |          |          |                 |
|                  | 308                          | 03/19/15        | 01       | PS-PEST CONTROL SERVICES   | 1110735000               | 20150331 | 04/17/15 | 195.00          |
|                  |                              |                 |          |  |                          | VENDOR   | TOTAL:   | 195.00          |
|                  |                              |                 |          |  |                          |          |          |                 |
| ACC622           | ACCURATE :                   | INDUSTRIES      |          |  |                          |          |          |                 |
|                  | 263894                       | 02/11/15        | 01       | EUCALYPTUS OIL   | 1120755020               | 20151037 | 04/17/15 | 194.56          |
|                  | 264310                       | 02/26/15        | 01       | PREVENTATIVE MAINTENANCE   | 1120825000               | 20151037 | 04/17/15 | 489.15          |
|                  |                              |                 |          |  | 1120825000               |          |          | 523.74          |
|                  |                              |                 | 03       | FREIGHT  | 1120825000               |          |          | 39.95           |
|                  |                              |                 |          |  |                          | VENDOR   | TOTAL:   | 1,247.40        |
| 200000           | 20 ADDISON BUILDING MATERIAL |                 |          |  |                          |          |          |                 |
| ADD320           |                              |                 |          | HIGHPOINT-FRP ADHESIVE   | 1205105000               | 20151217 | 04/17/15 | 122.27          |
|                  | 199403                       | 03/30/15        | 01       | HIGHPOINI-FRE ADRESIVE   | 1293103000               |          | TOTAL:   | 122.27          |
|                  |                              |                 |          |  |                          | VERDOR   | TOTAL.   | 122.27          |
| ADL135           | ADLITE ELECTRIC CO., INC.    |                 |          |  |                          |          |          |                 |
|                  |                              |                 |          | LOCATE UNDERGROUND WIRES   | 1295045000               | 20151408 | 04/17/15 | 417.00          |
|                  |                              |                 |          |  |                          | VENDOR   | TOTAL:   | 417.00          |
|                  |                              |                 |          |  |                          |          |          |                 |
| ALL139           | ALL SEASON                   | S UNIFORMS      | INC      |  | *                        |          |          |                 |
|                  | 0230165                      | 03/12/15        | 01       | UNIFORM SHIRT LS L   | 0120715020               | 20150358 | 04/17/15 | 175.00          |
|                  |                              |                 | 02       | UNIFORM SHIRT SS L   | 0120715020               |          |          | 80.00           |
|                  |                              |                 | 03       | UNIFORM SHIRT SS L   | 0120715020               |          |          | 80.00           |
|                  |                              |                 | 04       | UNIFORM SHIRT SS M   | 0120715020               |          |          | 80.00           |
|                  |                              |                 | 05       | UNIFORM SHIRT SS XXL   | 0120715020               |          |          | 110.00          |
|                  |                              |                 | 06       | UNIFORM SHIRT SS XL  | 0120715020               |          |          | 80.00           |
|                  |                              |                 | 07       | UNIFORM SHIRT SS XL  | 0120715020               |          |          | 40.00           |
|                  |                              |                 | 08       | UNIFORM SHIRT SS M   | 0120715020               |          |          | 80.00           |
|                  |                              |                 | 09       | UNIFORM PANTS JN CUT NVY 38X30                                   | 0120715020               |          |          | 75.00           |
|                  |                              |                 | 10       | UNIFORM PANTS JN CUT NVY 34X29                                   | 0120715020               |          |          | 100.00          |
|                  |                              |                 | 11       | UNIFORM PANTS JN CUT NVY 34X32                                   | 0120715020               |          |          | 50.00           |
|                  |                              |                 | 12       | UNIFORM PANTS JN CUT NVY 34X32                                   | 0120715020               |          |          | 50.00           |
|                  |                              |                 |          | UNIFORM PANTS JN CUT NVY 38X34                                   | 0120715020               |          |          | 100.00          |
|                  |                              |                 | 14       | UNIFORM PANTS JN CUT NVY 36X30                                   | 0120715020               |          |          | 50.00           |
|                  |                              |                 | 15       | UNIFORM PANTS JN CUT NVY 34X30                                   | 0120715020               |          |          | 200.00          |
|                  |                              |                 | 16       | UNFRM PNTS FL CT LP710NV 38X30                                   | 0120715020               |          |          | 75.00<br>125.00 |
|                  |                              |                 | 17<br>18 | UNFRM PNTS FL CT LP710NV 34X32<br>UNFRM PNTS FL CT LP710NV 34X34 | 0120715020<br>0120715020 |          |          | 100.00          |
|                  |                              |                 | 19       | UNFRM PNTS FL CT LP710NV 32X30                                   | 0120715020               |          |          | 100.00          |
|                  |                              |                 | 20       | UNFRM PNTS FL CT LP710NV 32X30                                   | 0120715020               |          |          | 137.50          |
|                  |                              |                 | 21       | UNFRM PNTS FL CT LP710NV 40X32                                   | 0120715020               |          |          | 50.00           |
|                  |                              |                 | 22       | UNFRM PNTS FL CT LP710NV 36X30                                   | 0120715020               |          |          | 50.00           |
|                  |                              |                 | 23       | UNFRM PNTS FL CT LP710NV 32X28                                   | 0120715020               |          |          | 100.00          |
|                  |                              |                 | 24       | CAMBER HD SWEATSHIRT XL  | 0120715020               |          |          | 70.00           |
|                  |                              |                 | 25       | CAMBER HD SWEATSHIRT XL  | 0120715020               |          |          | 70.00           |
|                  |                              |                 | 26       | CAMBER HD SWEATSHIRT LT  | 0120715020               |          |          | 77.00           |
|                  |                              |                 | 27       | CAMBER HD SWEATSHIRT L   | 0120715020               |          |          | 70.00           |
|                  |                              |                 |          |  |                          |          |          |                 |

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DATE: 04/15/15 HOFFMAN ESTATES PARK DISTRICT PAGE: TIME: 13:59:28

### INVOICES DUE ON/BEFORE 04/17/15

VENDOR INVOICE INVOICE ITEM NUMBER DATE # DESCRIPTION P.O. # NUMBER ACCOUNT # DUE DATE ITEM AMT ------ALL139 ALL SEASONS UNIFORMS INC 0230165 03/12/15 28 CAMBER HD SWEATSHIRT L 0120715020 20150358 04/17/15 70.00 29 CAMBER HD SWEATSHIRT M 0120715020 70.00 CAMBER HD SWEATSHIRT XXLT 0120715020 77.00 31 CAMBER HD SWEATSHIRT XLT 0120715020 77 00 32 CAMBER HD SWEATSHIRT M 0120715020 70.00 33 CAMBER HD SWEATSHIRT M 0120715020 70.00 CAMBER HD SWEATSHIRT M 0120715020 34 70.00 KEY HD SWEATSHIRT XL 0120715020 48.00 36 KEY HD SWEATSHIRT XL 0120715020 48.00 KEY HD SWEATSHIRT L 0120715020 48.00 38 KEY HD SWEATSHIRT M 0120715020 48.00 39 KEY HD SWEATSHIRT XXL 0120715020 52.80 40 KEY HD SWEATSHIRT XXLT 0120715020 52.80 41 CARHART STYLE JACKET XLT 0120715020 71.50 42 CARHART STYLE JACKET XL 0120715020 65.00 43 CARHART STYLE JACKET L 0120715020 65.00 44 CARHART STYLE JACKET XL 0120715020 65.00 45 CARHART STYLE JACKET XXLT 0120715020 71.50 46 CARHART STYLE JACKET XXLT 0120715020 71.50 47 CARHART STYLE JACKET M 0120715020 65.00 LT WT SLSH POCKET JACKET XL 0120715020 40.00 48 40.00 49 LT WT SLSH POCKET JACKET XL 0120715020 44.00 50 LT WT SLSH POCKET JACKET XXLT 0120715020 51 INSULATED BIBS NVY M 85.00 0120715020 85.00 INSULATED BIBS NVY L 0120715020 90.00 53 ICE PERF POLO SS 5341 NVY XXLT 0120715020 45.00 54 ICE PERF POLO SS 5341 BLK M 0120715020 45.00 55 ICE PERF POLO SS 5341 TAN M 0120715020 ICE PERF POLO SS 5341 DK GRN M 0120715020 45.00 56 ICE PERF POLO SS 5341 NVY M 0120715020 45.00 57 45.00 58 ICE PERF POLO SS 5341 GREY L 0120715020 ICE PERF POLO SS 5341 DK GRN L 0120715020 45.00 ICE PERF POLO SS 5341 NVY L 0120715020 45.00 60 61 ICE PERF POLO SS 5341 RED L 0120715020 45.00 62 ICE PERF POLO SS 5341 WHT XL 0120715020 45.00 63 ICE PERF POLO SS 5341 DKGRN XL 0120715020 45.00 64 ICE PERF POLO LS 5315 BLK XL 0120715020 56.00 65 ICE PERF POLO LS 5315 DKGRN XL 0120715020 56.00 66 TCE PERF POLO LS 5315 NVY XXLT 0120715020 56.00 ICE PERF POLO LS 5315 BLK XXLT 0120715020 56.00 68 ICE PERF POLO LS 5315 DKGRN L 0120715020 56.00 56.00 69 ICE PERF POLO LS 5315 BLK L 70 LT WT JACKET WOODCLIFF BLK L 0120715020 60,00 40.00 72 SUPV UNFRM SHIRT LS SC74ST M 0120715020 65.00 73 CARHART STYLE JACKET NVY M 0120715020

DATE: 04/15/15

## DETAIL BOARD REPORT

### HOFFMAN ESTATES PARK DISTRICT PAGE: 3 TIME: 13:59:28

| VENDOR | INVOICE    | INVOICE     | ITEM    | 1                              |            |          |                       |          |
|--------|------------|-------------|---------|--------------------------------|------------|----------|-----------------------|----------|
| NUMBER | NUMBER     | DATE        | #       | DESCRIPTION                    |            | P.O. #   | DUE DATE              | ITEM AMT |
|        |            |             |         |                                |            |          |                       |          |
| ALL139 | ALL SEASON | NS UNIFORM  | S INC   |                                |            |          |                       |          |
|        | 0230165    | 03/12/15    | 74      | UNFRM PNTS JN CT BLK 34X30     | 0120715020 | 20150358 | 04/17/15              | 100.00   |
|        |            |             | 75      | UNFRM PNT FL CT LP710BLK 42X30 | 0120715020 |          |                       | 59.02    |
|        | 0230532    | 03/31/15    | 01      | UNIFORM SHIRT LS XL            | 0120715020 | 20150358 | 04/17/15              | 75.00    |
|        |            |             | 03      | UNIFORM SHIRT LS XL            | 0120715020 |          |                       | 125.00   |
|        |            |             | 04      | UNIFORM SHIRT LS XL            | 0120715020 |          |                       | 176.90   |
|        |            |             | 05      | UNIFORM SHIRT LS XL            | 0120715020 |          |                       | 50.00    |
|        |            |             | 06      | UNIFORM SHIRT LS L             | 0120715020 |          |                       | 50.00    |
|        |            |             | 07      | UNIFORM SHIRT LS XXL           | 0120715020 |          |                       | 55.00    |
|        |            |             | 08      | UNIFORM SHIRT LS XL            | 0120715020 |          |                       | 25.00    |
|        |            |             | 09      | UNIFORM SHIRT SS XL            | 0120715020 |          |                       | 40.00    |
|        |            |             | 10      | UNIFORM SHIRT SS L             | 0120715020 |          | Notice and the second | 60.00    |
|        |            |             |         |                                |            | VENDOR   | TOTAL:                | 5,801.52 |
| ALP993 | ALPHA BAKI | ис сомрам   | v tnc   |                                |            |          |                       |          |
| RHEJJJ |            |             |         | WHITE BREAD                    | 1430465000 | 20151336 | 04/17/15              | 12.90    |
|        | 13022007   | 05/14/15    |         | WHEAT BREAD                    | 1430465000 | 20131330 | 01/11/13              | 8.68     |
|        |            |             |         | RYE BREAD                      | 1430465000 |          |                       | 9.08     |
|        |            |             |         | MARBLE RYE                     | 1430465000 |          |                       | 45.50    |
|        |            |             |         | SURCHARGE                      | 1430465000 |          |                       | 1.50     |
|        | 15022608   | 03/21/15    |         | BROICHE BUNS                   | 1430465000 | 20151522 | 04/17/15              | 14.40    |
|        | 13021000   | 00,21,10    |         | HOT DOG BUNS                   | 1430465000 |          | V 1, 2 1, 2 0         | 37.80    |
|        |            |             |         | PRETZEL ROLLS                  | 1430465000 |          |                       | 17.13    |
|        |            |             |         | SERVICE CHARGE                 | 1430465000 |          |                       | 1.20     |
|        | 22615168   | 09/03/14    |         | PIZZA CRUST                    | 1430465000 | 20151176 | 04/17/15              | 89.88    |
|        |            | ,,          |         | SERVICE CHARGE                 | 1430465000 |          | , ,                   | 2.40     |
|        | 22615232   | 10/15/14    |         | WHITE BREAD                    | 1430465000 | 20151177 | 04/17/15              | 17.20    |
|        |            | , ,         |         | HOT DOG BUNS                   | 1430465000 |          |                       | 25.20    |
|        |            |             | 03      | SERVICE CHARGE                 | 1430465000 |          |                       | 2.40     |
|        | 22639010   | 04/02/15    | 01      | WHITE BREAD                    | 1430465000 | 20151337 | 04/17/15              | 21.50    |
|        |            |             | 02      | WHEAT BREAD                    | 1430465000 |          |                       | 17.36    |
|        |            |             | 03      | SURCHARGE                      | 1430465000 |          |                       | 1.20     |
|        |            |             |         |                                |            | VENDOR   | TOTAL:                | 325.33   |
| AME235 | AMERICAN F | י חדמ ייסקד | ידוזממי | CPS                            |            |          |                       |          |
| Miles  | 20338      |             |         | FIRST AID SUPPLIES             | 0285505000 | 20151052 | 04/17/15              | 62.20    |
|        | 21195      |             |         | FIRST AID SUPPLIES             | 1110755010 | 20151294 | 04/17/15              | 62.50    |
|        | 22272      | 03,00,23    | ·       |                                |            | VENDOR   |                       | 124.70   |
|        |            |             |         |                                |            |          |                       |          |
| AND229 | ANDERSON L | OCK COMPAN  | ΙΥ      |                                |            |          |                       |          |
|        | 0872221    | 04/01/15    | 01      | REPLACEMENT DOORS RESTROOM     | 1295105000 | 20150462 | 04/17/15              | 2,133.91 |
|        | 0872371    | 04/02/15    | 01      | PARKS BATHROOM KEYS            | 0120835000 | 20151328 | 04/17/15              | 66.60    |
|        |            |             |         |                                |            | VENDOR   | TOTAL:                | 2,200.51 |
| BHI100 | BHFX LLC   |             |         |                                |            |          |                       |          |
|        | 193052     | 03/11/15    | 01      | BLACK LINE COPIES PAVING WK    | 1295095000 | 20151024 | 04/17/15              | 9.00     |
|        |            | -           |         |                                |            |          |                       |          |

### INVOICES DUE ON/BEFORE 04/17/15

| ### DITECT OF THE ART    BRITIOD   SHPX LIC  | VENDOR | INVOICE    | INVOICE     | TTEM  |                           |            |          |          |          |
|--|--------|------------|-------------|-------|---------------------------|------------|----------|----------|----------|
| BBIL60   BMFX LLC  |        |            |             |       |                           | ACCOUNT #  | P.O. #   | DUE DATE | TTEM AMT |
| CALLARY OLD CONTINENTAL BAXESY  CENTRAL CONTINENTAL BAXESY  CONTINENTA |        |            |             |       |                           |            |          |          |          |
| CALIZARS   CALILARAY GOLF COMPANY   23151869   04/17/15   3.60   |        |            |             |       |                           |            |          |          |          |
| CALLMAN   SOLF COMPANY   | BHI100 | BHFX LLC   |             |       |                           |            |          |          |          |
| CALLAMAY GOLF COMPANY  22573179 3/10/15 01 CALLWAY ALPHA DRIVER 1440455120 20151278 04/17/15 518.00  92573184 33/01/15 01 CALLWAY XE PRIVER 1440455120 20151227 04/17/15 11.11  92573858 33/01/15 01 CALLWAY XE PRIVER 1440455120 20151277 04/17/15 402.55  02 CALLWAY XE FW 1440455120 20151277 04/17/15 258.06  92573559 03/03/15 01 SHIPPING & HANDLING 1440455120 20151277 04/17/15 258.06  92573559 03/03/15 01 SHIPPING & HANDLING 1440455120 20151277 04/17/15 13.2.72  CAT364 CATCHING PLUIDPOWER INC  S730973 03/21/15 01 HYDRAILIC HOSSES TUNP GRINDER 012825000 20151089 04/17/15 229.39  9388514 03/17/15 01 HYDRAILIC HOSSES TUNP GRINDER 012825000 20151089 04/17/15 229.39  9388514 03/17/15 01 HYDRAILIC HOSSES TUNP GRINDER 012825000 20151089 04/17/15 229.39  9388514 03/17/15 01 HYDRAILIC HOSSES TUNP GRINDER 012825000 20151089 04/17/15 229.39  9388514 03/17/15 01 HYDRAILIC HOSSES TUNP GRINDER 012825000 20151089 04/17/15 229.39  9486 CANTRAL CONTINENTAL BAKERY  10002008 03/18/15 01 HER CARE FILLED 1430465000 20151446 04/17/15 25.00  02 FEATHER 1430465000 20151446 04/17/15 225.00  1000120 03/18/15 01 HER CARE FILLED 1430465000 20151440 04/17/15 24.40  1000120 03/18/15 01 HER CARE FILLED 1430465000 20151447 04/17/15 24.40  1000120 03/18/15 01 HER CARE FILLED 1430465000 20151440 04/17/15 24.40  1000120 03/18/15 01 HER CARE FILLED 1430465000 20151447 04/17/15 24.40  1000120 03/18/15 01 HER CARE FILLED 1430465000 20151447 04/17/15 24.40  1000120 03/18/15 01 HER CARE FILLED 1430465000 20151447 04/17/15 313.00  10001285 04/04/15 01 CURANES/MINE 1430465000 20151431 04/17/15 313.00  03 FEYCARE/MED/CASST 1430465000 20151431 04/17/15 313.00  03 FEYCARE/MED/CASST 1430465000 20151431 04/17/15 313.00  04 MUFFIN/MED/CASST 1430465000 20151431 04/17/15 313.00  05 FENERG CURRER 1400465100 20151435 04/17/15 313.00  0692367 03/23/15 01 TITAN TOUR POID 1400465100 20151435 04/17/15 313.00  07 FEYCARE/MED/CASST 1430465000 20151431 04/17/15 313.00  07 FEYCARE/MED/CASST 1400465100 20151435 04/17/15 313.00  07 FEYCARE/MED/CASST 1400465100 20151435 04/17/ |        | 195769     | 04/06/15    | 01    | PLAN COPIES CONCRETE WK   | 1210735000 | 20151389 | 04/17/15 | 9.00     |
| 92578179   03/01/15   01 CALLMAY ALPHA DRIVER   140465120   20151278   04/17/15   518.00   92578184   03/01/15   01 CALLMAY ALPHA DRIVER   140465120   20151274   04/17/15   11.11   92578598   03/03/15   01 CALLMAY XE DRIVER   140465120   20151277   04/17/15   264.56   92578589   03/03/15   01 CALLMAY XE DRIVER   140465120   20151227   04/17/15   264.56   92578589   03/03/15   01 SHIPPING & HANDLING   140465120   20151225   04/17/15   13.77   VERHOR TOTAL   1.663.40    CATCHING FLUIDSOWER INC   5739973   03/20/15   01 CREDIT FOR TAX   0120825000   20151265   04/17/15   203.39   9388514   03/17/15   01 HYDRAULIC HOSES STUMP GRINDER   0120825000   20151089   04/17/15   203.39   9388788   03/17/15   01 HYDRAULIC HOSES STUMP GRINDER   0120825000   20151089   04/17/15   227.59    CENTAL CONTINUATA BARNEY   1000008   03/28/15   01 FORDARY TOPPER 80   1430465000   20151089   04/17/15   227.59    CENTRAL CONTINUATA BARNEY   1430465000   20151446   04/17/15   227.59    CENTRAL CONTINUATA BARNEY   1430465000   20151446   04/17/15   227.59    CENTRAL CONTINUATA BARNEY   1430465000   20151446   04/17/15   227.59    CENTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   227.59    CONTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   227.59    CONTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   227.69    CONTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   227.60    CONTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   227.60    CONTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   14.50    CONTRAL CONTINUATA BARNEY   1440465150   24/17/15   14.50    CONTRAL CONTRAL CONTRAL BARNEY   1440465150   24/17/15   14/15       |        |            |             |       |                           |            | VENDOR   | TOTAL:   | 18.00    |
| 92578179   03/01/15   01 CALLMAY ALPHA DRIVER   140465120   20151278   04/17/15   518.00   92578184   03/01/15   01 CALLMAY ALPHA DRIVER   140465120   20151274   04/17/15   11.11   92578598   03/03/15   01 CALLMAY XE DRIVER   140465120   20151277   04/17/15   264.56   92578589   03/03/15   01 CALLMAY XE DRIVER   140465120   20151227   04/17/15   264.56   92578589   03/03/15   01 SHIPPING & HANDLING   140465120   20151225   04/17/15   13.77   VERHOR TOTAL   1.663.40    CATCHING FLUIDSOWER INC   5739973   03/20/15   01 CREDIT FOR TAX   0120825000   20151265   04/17/15   203.39   9388514   03/17/15   01 HYDRAULIC HOSES STUMP GRINDER   0120825000   20151089   04/17/15   203.39   9388788   03/17/15   01 HYDRAULIC HOSES STUMP GRINDER   0120825000   20151089   04/17/15   227.59    CENTAL CONTINUATA BARNEY   1000008   03/28/15   01 FORDARY TOPPER 80   1430465000   20151089   04/17/15   227.59    CENTRAL CONTINUATA BARNEY   1430465000   20151446   04/17/15   227.59    CENTRAL CONTINUATA BARNEY   1430465000   20151446   04/17/15   227.59    CENTRAL CONTINUATA BARNEY   1430465000   20151446   04/17/15   227.59    CENTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   227.59    CONTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   227.59    CONTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   227.69    CONTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   227.60    CONTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   227.60    CONTRAL CONTINUATA BARNEY   1430465000   20151447   04/17/15   14.50    CONTRAL CONTINUATA BARNEY   1440465150   24/17/15   14.50    CONTRAL CONTRAL CONTRAL BARNEY   1440465150   24/17/15   14/15       |        |            |             |       |                           |            |          |          |          |
| 92578184   03/01/15   01   SHIPPING & HANDLING   | CAL228 | CALLAWAY   | GOLF COMPA  | NY    |                           |            |          |          |          |
| \$2578588   \$03/03/15   \$01   \$CALLMAY XR PRIVER  |        | 92578179   | 03/01/15    | 01    | CALLWAY ALPHA DRIVER      | 1440455120 | 20151278 | 04/17/15 | 518.00   |
| CALLMAY XR FW  |        | 92578184   | 03/01/15    | 01    | SHIPPING & HANDLING       | 1440455120 | 20151254 | 04/17/15 | 11.11    |
| CATCHING   FULL DROWER   TOTAL   SHIPPING & HANDLING   1440455120   20151253   04/17/15   11.7.72   11.7   |        | 92578558   | 03/03/15    | 01    | CALLWAY XR DRIVER         | 1440455120 | 20151277 | 04/17/15 | 402.50   |
| Page      |        |            |             | 02    | CALLWAY XR FW             | 1440455120 |          |          | 264.96   |
| CATCHING   FLUIDFOWER INC   S730973   01/20/15   01   CREDIT FOR TAX   0120825000   04/17/15   0.3.80   598674   03/17/15   01   MIDRAULIC HOSES STUMP GRINDER   0120825000   20151089   04/17/15   209.39   5988798   03/17/15   01   FITTINGS   0120825000   20151089   04/17/15   209.39   020825000   20151089   04/17/15   209.39   020825000   20151089   04/17/15   209.39   020825000   20151089   04/17/15   209.39   020825000   20151089   04/17/15   209.39   020825000   20151089   04/17/15   209.39   020825000   0208250   |        |            |             | 03    | CALLWAY XR HYBRID         | 1440455120 |          |          | 253.06   |
| CAT364 CATCHING FLUIDFOWER INC  5730973 03/20/15 01 CREDIT FOR TAX 0120825000 04/17/15 -3.80 5780973 03/20/15 01 HYDRAULIC HOSES STUMP GRINDER 0120825000 20151089 04/17/15 20.39 598079 03/17/15 01 FITTINGS 0120825000 20151089 04/17/15 12.94 9.06  CENTAL CONTINENTAL BAKERY  CENTAL CONTINENTAL BAKERY  CENTAL CONTINENTAL BAKERY  1000008 03/28/15 01 FONDANT TOPPER 80 1430465000 20151446 04/17/15 25.00 03 WBD CARE FILLED 130465000 07/17/15 116.00 03 WBD CARE FILLED 130465000 20151447 04/17/15 25.00 100102 03/28/15 01 WBD CAKE/FILLING 1 1430465000 20151447 04/17/15 62.40 100102 04/04/15 01 UDAKES/MINE 1330465000 20151447 04/17/15 62.40 1001120 04/04/15 01 UDAKES/MINE 1330465000 20151447 04/17/15 62.40 04 MUFFIN/MED/ASST 1430465000 20151447 04/17/15 62.40 05 EMERGY CHARGE 1340465000 20151447 04/17/15 62.40 05 EMERGY CHARGE 1340465000 20151431 04/17/15 13.40 05 EMERGY CHARGE 1340465000 20151431 04/17/15 13.60 05 EMERGY CHARGE 1340465000 20151431 04/17/15 15.00 05 EMERGY CHARGE 1340465000 20151432 04/17/15 15.50 05 GT GLITCH FOLD 1440455150 20151452 04/17/15 15.50 065516 03/04/15 01 FLY Z DRIVER 1440455150 20151452 04/17/15 15.50 07 GT GLITCH FOLD 1440455150 20151452 04/17/15 15.50 07 GT GLITCH FOL |        | 92578559   | 03/03/15    | 01    | SHIPPING & HANDLING       | 1440455120 | 20151253 | 04/17/15 | 13.77    |
| S730973  |        |            |             |       |                           |            | VENDOR   | TOTAL:   | 1,463.40 |
| S730973  |        |            |             |       |                           |            |          |          |          |
| S988614   03/17/15   01 HYDRAULIC HOSES STUMP GRINDER   0120825000   20151089   04/17/15   12.94   9.06   9.06   12.94   9.06   9   | CAT364 | CATCHING   | FLUIDPOWER  | INC   |                           |            |          |          |          |
| CEN145   |        | 5730973    | 03/20/15    | 01    | CREDIT FOR TAX            | 0120825000 |          | 04/17/15 | -3.80    |
| CEN345   |        | 5988614    |             |       |                           |            |          |          |          |
| CEN345   |        | 5988798    | 03/17/15    |       |                           |            | 20151089 | 04/17/15 |          |
| CENTRAL CONTINENTAL BAKERY   |        |            |             | 02    | SHIPPING                  | 0120825000 |          |          |          |
| 10000008   |        |            |             |       |                           |            | VENDOR   | TOTAL:   | 227.59   |
| 10000008   |        |            |             |       |                           |            |          |          |          |
| 1000012  | CEN345 |            |             |       |                           | 1420465000 | 00151446 | 04/13/15 | 25 00    |
| 1000012  |        | 10000008   | 03/28/15    |       |                           |            | 20151446 | 04/1//15 |          |
| 1000012  |        |            |             |       |                           |            |          |          |          |
| 1001120  |        |            | 00/00/05    |       |                           |            | 20151420 | 04/17/15 |          |
| COBIOO   COBRA PUMA GOLF INC   G655116   03/04/15   01 FLY Z DRIVER   140455150   140455150   1404715   153.00   150.00   160.0   |        |            |             |       |                           |            |          |          |          |
| COBIOO COBRA PUMA GOLF INC  G655116 03/04/15 01 FLY Z DRIVER 1440455120 20151431 04/17/15 153.00  G672367 03/23/15 01 TITAN TOUR POLO 1440455150 20151452 04/17/15 357.50  O2 GT PRINT STRIPE POLO 1440455150 20151452 04/17/15 360.00  O3 TO STRIPE POLO 1440455150 20151452 04/17/15 360.00  O5 TO GLITCH POLO 1440455150 2016 2016 2016 2016 2016 2016 2016 201  |        | 1001120    | 04/04/15    |       |                           |            | 20131447 | 04/17/13 |          |
| 1430465000   35.40     |        |            |             |       | • • •                     |            |          |          |          |
| 1.50   |        |            |             |       |                           |            |          |          |          |
| 1001285  |        |            |             |       |                           |            |          |          |          |
| COB100 COBRA PUMA GOLF INC  G655116 03/04/15 01 FLY Z DRIVER 1440455120 20151035 04/17/15 153.00  G672367 03/23/15 01 TITAN TOUR POLO 1440455150 20151452 04/17/15 357.50  02 GT PRINT STRIPE POLO 1440455150 20151452 04/17/15 357.50  03 YD STRIPE POLO 1440455150 20151452 04/17/15 360.00  03 YD STRIPE POLO 1440455150 20151452 04/17/15 360.00  05 GT GLITCH POLO 1440455150 20151452 04/17/15 360.00  05 GT GLITCH POLO 1440455150 20151452 04/17/15 112.50  COL112 COLUMBIA PIPE & SUPPLY CO-  1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15 133.15   |        | 1001285    | 04/04/15    |       |                           |            | 20151431 | 04/17/15 |          |
| COB100 COBRA PUMA GOLF INC  G655116 03/04/15 01 FLY Z DRIVER 1440455120 20151035 04/17/15 153.00  G672367 03/23/15 01 TITAN TOUR POLO 1440455150 20151452 04/17/15 357.50  02 GT PRINT STRIPE POLO 1440455150 20151452 04/17/15 357.50  03 YD STRIPE POLO 1440455150 97.50  04 CB TECH POLO-CRESTING 1440455150 57.50  05 GT GLITCH POLO 1440455150 57.50  06 SHIPPING & HANDLING 1440455150 57.50  VENDOR TOTAL: 1,207.39  COL112 COLUMBIA PIPE & SUPPLY CO  1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15 133.15  |        | 1001203    | 04/04/15    | 01    | ALD CINCU/I INDINO I      | 1130103000 |          |          |          |
| G655116 03/04/15 01 FLY Z DRIVER 1440455120 20151035 04/17/15 153.00 G672367 03/23/15 01 TITAN TOUR POLO 1440455150 20151452 04/17/15 357.50 02 GT PRINT STRIPE POLO 1440455150 20151452 04/17/15 357.50 03 YD STRIPE POLO 1440455150 97.50 04 CB TECH POLO-CRESTING 1440455150 505 GT GLITCH POLO 1440455150 112.50 06 SHIPPING & HANDLING 1440455150 VENDOR TOTAL: 1,207.39 COL112 COLUMBIA PIPE & SUPPLY CO-1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15 133.15   |        |            |             |       |                           |            |          |          |          |
| G655116 03/04/15 01 FLY Z DRIVER 1440455120 20151035 04/17/15 153.00 G672367 03/23/15 01 TITAN TOUR POLO 1440455150 20151452 04/17/15 357.50 02 GT PRINT STRIPE POLO 1440455150 20151452 04/17/15 357.50 03 YD STRIPE POLO 1440455150 97.50 04 CB TECH POLO-CRESTING 1440455150 505 GT GLITCH POLO 1440455150 112.50 06 SHIPPING & HANDLING 1440455150 VENDOR TOTAL: 1,207.39 COL112 COLUMBIA PIPE & SUPPLY CO   | COB100 | COBRA PUMA | A GOLF INC  |       |                           |            |          |          |          |
| G672367 03/23/15 01 TITAN TOUR POLO 1440455150 20151452 04/17/15 357.50 02 GT PRINT STRIPE POLO 1440455150 105.00 03 YD STRIPE POLO 1440455150 97.50 04 CB TECH POLO-CRESTING 1440455150 360.00 05 GT GLITCH POLO 1440455150 112.50 06 SHIPPING & HANDLING 1440455150 VENDOR TOTAL: 1,207.39  COL112 COLUMBIA PIPE & SUPPLY CO- 1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15 133.15  |        |            |             | 01    | FLY Z DRIVER              | 1440455120 | 20151035 | 04/17/15 | 153.00   |
| 03 YD STRIPE POLO 1440455150 97.50 04 CB TECH POLO-CRESTING 1440455150 360.00 05 GT GLITCH POLO 1440455150 112.50 06 SHIPPING & HANDLING 1440455150 VENDOR TOTAL: 1,207.39  COL112 COLUMBIA PIPE & SUPPLY CO- 1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15 133.15  |        | G672367    |             |       |                           | 1440455150 | 20151452 | 04/17/15 | 357.50   |
| COL112 COLUMBIA PIPE & SUPPLY CO- 1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15 360.00 360.00 1440455150 360.00 1440455150 112.50 VENDOR TOTAL: 1,207.39  |        |            |             | 02    | GT PRINT STRIPE POLO      | 1440455150 |          |          | 105.00   |
| COL112 COLUMBIA PIPE & SUPPLY CO- 1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15 133.15  |        |            |             | 03    | YD STRIPE POLO            | 1440455150 |          |          | 97.50    |
| COL112 COLUMBIA PIPE & SUPPLY CO- 1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15 133.15  |        |            |             | 04    | CB TECH POLO-CRESTING     | 1440455150 |          |          | 360.00   |
| COL112 COLUMBIA PIPE & SUPPLY CO 1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15 133.15   |        |            |             | 05    | GT GLITCH POLO            | 1440455150 |          |          | 112.50   |
| COL112 COLUMBIA PIPE & SUPPLY CO<br>1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15   |        |            |             | 06    | SHIPPING & HANDLING       | 1440455150 |          |          | 21.89    |
| 1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15133.15   |        |            |             |       |                           |            | VENDOR   | TOTAL:   | 1,207.39 |
| 1648719 03/11/15 01 WRC-MIXING VALVE FOR SINK 0120835000 20151122 04/17/15133.15   |        |            |             |       |                           |            |          |          |          |
|  | COL112 | COLUMBIA I | PIPE & SUPE | LY CO |                           |            |          |          |          |
| VENDOR TOTAL: 133.15   |        | 1648719    | 03/11/15    | 01    | WRC-MIXING VALVE FOR SINK | 0120835000 | 20151122 | 04/17/15 | 133.15   |
|  |        |            |             |       |                           |            | VENDOR   | TOTAL:   | 133.15   |

DEE151 DEE'S CATERING SERVICE, INC.

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DETAIL BOARD REPORT

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| VENDOR | INVOICE    | INVOICE     | ITEN | 1                              |            |          |          |          |
|--------|------------|-------------|------|--------------------------------|------------|----------|----------|----------|
| NUMBER | NUMBER     | DATE        | #    | DESCRIPTION                    | ACCOUNT #  | P.O. #   | DUE DATE | ITEM AMT |
| 222151 | D2214 434  | nn tua annu |      | TNO                            |            |          |          |          |
| DEE151 | 16673      | ERING SERV  |      | MARCH ELC LUNCHES              | 0260555010 | 20151370 | 04/17/15 | 872.04   |
|        | 10012      | 03/20/15    |      | KSTAR ELC LUNCHES              | 0260535010 | 20151370 | 04/17/13 | 640.51   |
|        |            |             | 02   | ASIAR EDC DONCALS              | 0280545010 | VENDO    | R TOTAL: | 1,512.55 |
| DIS763 | DISCOUNT S | SCHOOL SUP  | PLY  |                                |            |          |          |          |
|        | 010001     |             |      | BROWN ROLL PAPER               | 0285505020 | 20151341 | 04/17/15 | 83.18    |
|        | 10001      | 04/02/15    | 01   | CHALK, GLUE, PAPER, MARKERS    | 0260545010 | 20151120 | 04/17/15 | 224.50   |
|        | P3273701   | 04/03/15    | 01   | PAINT                          | 0260535000 | 20151142 | 04/17/15 | 48.51    |
|        |            |             | 02   | PAINT                          | 0260505020 |          |          | 48.51    |
|        |            |             | 03   | PAPER, POSTERBOARD             | 0260525000 |          |          | 43.70    |
|        |            |             |      | ·                              |            | VENDO    | R TOTAL: | 448.40   |
| DIV919 | DIVINE SIG | GNS INC     |      |                                |            |          |          |          |
|        | 18463      |             | 01   | AQUATIC SIGNS, LESSON TIMES    | 1115785010 | 20151206 | 04/17/15 | 198.00   |
|        |            |             | 02   | AQUATIC POSTER WITH TIMES      | 1115785010 |          |          | 56.87    |
|        | 18513      | 03/27/15    | 01   | BRIDGES BANNER SIGNS           | 1430785010 | 20150922 | 04/17/15 | 335.63   |
|        | 18559      | 04/02/15    | 01   | CAMP BANNERS-72X36"            | 0215795000 | 20151268 | 04/17/15 | 415.38   |
|        | 18560      | 04/02/15    | 01   | SPONSOR BOARD                  | 0215385000 | 20151268 | 04/17/15 | 92.17    |
|        |            |             |      |                                |            | VENDO    | R TOTAL: | 1,098.05 |
| DRI292 | DRIVETRAIN | N SERVICE   |      |                                |            |          |          |          |
|        | 210593     | 03/26/15    | 01   | TUBE FOR DRIVE SHAFT           | 0120825000 | 20151246 | 04/17/15 | 30.44    |
|        |            |             | 02   | SHIPPING                       | 0120825000 |          |          | 14.50    |
|        |            |             |      | •                              |            | VENDOF   | R TOTAL: | 44.94    |
| EC0703 | ECOLAB INC | C           |      |                                |            |          |          |          |
|        | 7492303    | 02/10/15    | 01   | DISHWASHER MACHINE RENTAL MAIN | 1430735000 | 20150382 | 04/17/15 | 272.63   |
|        |            |             |      |                                |            | VENDOF   | R TOTAL: | 272.63   |
| EDW701 | EDWARD DON | N AND COMPA | NY   |                                |            |          |          |          |
|        | 17409699   | 02/13/15    | 02   | 1 CS BLEACH                    | 1410755010 | 20150913 | 04/17/15 | 7.37     |
|        |            |             | 04   | 1 CS TABLETOP SANITIZER        | 1410755010 |          |          | 34.10    |
|        |            |             | 05   | SWEEPERS                       | 1410815000 |          |          | 74.08    |
|        | 17513157   | 03/11/15    | 01   | BPC-HAND SOAP/FOAM             | 1410755010 | 20151051 | 04/17/15 | 51.59    |
|        | 17552970   | 03/20/15    | 01   | HAND ANITBACTERIA SOAP         | 1430755020 | 20151535 | 04/17/15 | 98.14    |
|        |            |             | 02   | SOAP CLEAR LTX                 | 1430755020 |          |          | 43.94    |
|        |            |             | 03   | DISPENSORS                     | 1430755020 |          |          | 0.06     |
|        |            |             | 04   | SHIPPING                       | 1430755020 |          |          | 21.99    |
|        |            |             |      |                                |            | VENDOR   | R TOTAL: | 331.27   |
| EXC281 | EXCALIBUR  | TECHNOLOGY  | COR  | P                              |            |          |          |          |
|        | 138839     | 04/01/15    | 01   | SPAM FILTERING                 | 0110745050 |          | 04/17/15 | 75.00    |
|        |            |             | 02   | DNS HOSTING                    | 0110745050 |          |          | 90.00    |
|        |            |             | 03   | PSSWC WEB HOSTING              | 0215735000 |          |          | 50.85    |
|        |            |             | 04   | EXTRA WEB HARD DISK SPACE      | 0215735000 |          | -        | 9.00     |
|        |            |             |      |                                |            | VENDOR   | TOTAL:   | 224.85   |

### INVOICES DUE ON/BEFORE 04/17/15

| VENDOR<br>NUMBER | INVOICE<br>NUMBER | INVOICE<br>DATE |     | DESCRIPTION  | ACCOUNT #  | P.O. #   | DUE DATE   | ITEM AMT  |
|------------------|-------------------|-----------------|-----|--|------------|----------|------------|-----------|
|                  |                   |                 |     |  |            |          |            |           |
| FAR203           | FARMER BR         | os. co.         |     |  |            |          |            |           |
|                  |                   | 03/27/15        | 01  | COFFEE   | 1430475000 | 20151542 | 04/17/15   | 504.00    |
|                  |                   |                 | 02  | SURCHARGE  | 1430475000 |          |            | 5.00      |
|                  |                   |                 |     |  |            | VENDOR   | TOTAL:     | 509.00    |
| FIN130           | THE FINER         | LINE INC        |     |  |            |          |            |           |
|                  | 53030             | 04/15/15        | 01  | AWARD/GIFT CMSNR                                   | 0110785030 | 20151416 | 04/17/15   | 112.50    |
|                  |                   |                 |     |  |            | VENDOR   | TOTAL:     | 112.50    |
| FIN710           | THE FINER         | LINE INC        |     |  |            |          |            |           |
|                  | 52845             | 03/31/15        | 01  | AWARD/GIFT   | 0110785030 | 20151180 | 04/17/15   | 147.50    |
|                  |                   |                 |     |  |            | VENDOR   | TOTAL:     | 147.50    |
| FL0586           | FLOLO COR         | PORATION        |     |  |            |          |            |           |
|                  | 412607            | 01/13/15        | 01  | MAINT GARAGE-INDUCER MOTOR                         | 0120835000 | 20150152 | 04/17/15   | 258.16    |
|                  | 412608            | 01/13/15        | 01  | BPC-BLOWER MOTOR AND SEAL                          | 0120835000 | 20151160 | 04/17/15   | 171.01    |
|                  | 413966            | 03/20/15        | 01  | TC-INDUCER MOTOR, CONTACTORS                       | 0120835000 | 20151156 | 04/17/15   | 301.70    |
|                  | 414028            | 03/23/15        | 01  | TC-INDUCER MOTOR REBUILD                           | 0120835000 | 20151159 | 04/17/15   | 368.61    |
|                  | 414068            | 03/26/15        | 01  | TC-CONTACTOR 3P 40A 120V                           | 0120835000 | 20151188 | 04/17/15   | 30.48     |
|                  |                   |                 | 02  | TC-OVERLOAD SWITCH 2.5                             | 0120835000 | VENDOR   | TOTAL:     | 1,263.37  |
|                  |                   |                 |     |  |            |          |            |           |
| FUE200           |                   | STEMS LAND      |     |  | 0995105000 | 20151184 | 04/17/15   | 45,162.08 |
|                  | 1/0415            | 04/02/15        |     | CONCRETE & WALL WORK PATHS CONCRETE REPLACEMENT WK | 1295095000 | 20131104 | 04/1//13   | 10,609.00 |
|                  |                   |                 |     | CONCRETE WORK                                      | 1295045000 |          |            | 33,999.36 |
|                  |                   |                 | 03  | CONCRETE WORK                                      | 1233013000 | VENDOR   | TOTAL:     | 89,770.44 |
| GE0141           | GLI SERVI         | CES INC         |     |  |            |          |            |           |
|                  | 01/0415           | 04/06/15        | 01  | INSTALL VALLEY PLAYGROUND                          | 1295075000 | 20151186 | 04/17/15 _ | 7,687.80  |
|                  |                   |                 |     |  |            | VENDOR   | TOTAL:     | 7,687.80  |
| HAL465           | HALOGEN S         | UPPLY COMPA     | ANY |  |            |          |            |           |
|                  | 00464170          | 03/09/15        | 01  | TC-MOTOR AND SEAL                                  | 0120835000 | 20151380 | 04/17/15   | 221.83    |
|                  | 00464499          | 04/06/15        | 01  | PH-DOIUMBISUL 50LB/PAIL                            | 1180755030 | 20151265 | 04/17/15   | 387.20    |
|                  |                   |                 | 02  | POOL SHOCK 25LB/PAIL                               | 1180755030 |          |            | 72.40     |
|                  | 00464992          | 04/06/15        | 01  | POOL VACUUM PUMP WITH CART                         | 1120815000 | 20151281 | 04/17/15   | 975.00    |
|                  |                   |                 | 02  | SHIPPING   | 1120815000 |          |            | 48.00     |
|                  | 00464992          | 04/06/15        | 01  | POOL LADDER STEP                                   | 1180825000 | 20151293 | 04/17/15   | 56.95     |
|                  |                   |                 | 02  | POOL DEPTH MARKERS                                 | 1180755100 |          |            | 54.74     |
|                  |                   |                 | 03  | SHIPPING   | 1180825000 |          |            | 9.00      |
|                  |                   |                 |     |  |            | VENDOR   | TOTAL:     | 1,825.12  |
| HAR344           | JOSHUA J          | . HARTZELL      |     |  |            |          |            |           |
|                  | 033115            |                 | 01  | VIDEO EDITING SERVICES                             | 0215795000 | 20151296 | 04/17/15   | 400.00    |
|                  |                   |                 |     |  |            | VENDOR   | TOTAL:     | 400.00    |

HIG250 HIGH PSI LTD

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| VENDOR | INVOICE     | INVOICE   | ITEM | I  |                          |          |          |          |
|--------|-------------|-----------|------|--|--------------------------|----------|----------|----------|
| NUMBER | NUMBER      | DATE      | #    | DESCRIPTION                                      | ACCOUNT #                | P.O. #   | DUE DATE | ITEM AMT |
|        |             |           |      |  |                          |          |          |          |
|        |             |           |      |  |                          |          |          |          |
| HIG250 | HIGH PSI L  |           |      |  |                          |          | / /      |          |
|        | 45996       | 03/13/15  |      | WASHER SERVICE CALL/LABOR                        |                          | 20151031 | 04/17/15 | 230.00   |
|        |             |           | 02   | PARTS NOT TO EXCEED                              | 1440825000               |          |          | 13.00    |
|        |             |           |      |  |                          | VENDOR   | TOTAL:   | 243.00   |
| ****** | HTGHT AND D | WING GO   |      |  |                          |          |          |          |
| HIG366 | HIGHLAND BA |           | 0.1  | FRENCH BREAD                                     | 1430465000               | 20151335 | 04/17/15 | 61.80    |
|        | 00000323    | 03/20/13  |      | DINNER ROLLS                                     | 1430465000               | 2010100  | 04/1//13 | 11.25    |
|        |             |           |      | TUSCAN ROLL                                      | 1430465000               |          |          | 6.87     |
|        |             |           |      | PAN ROLL   | 1430465000               |          |          | 8.13     |
|        |             |           |      | CIABATTA   | 1430465000               |          |          | 8.46     |
|        |             |           |      |  |                          | VENDOR   | TOTAL:   | 96.51    |
|        |             |           |      |  |                          |          |          |          |
| HOB241 | HOBBY LOBBY | INC       |      |  |                          |          |          |          |
|        | 8993        | 03/30/15  | 01   | FEATHERS   | 0260525000               | 20151286 | 04/17/15 | 5.97     |
|        |             |           |      |  |                          | VENDOR   | TOTAL:   | 5.97     |
|        |             |           |      |  |                          |          |          |          |
| HOW956 | HOWARD L. W | HITE & AS | SOCI | ATES   |                          |          |          |          |
|        | 215135      | 03/31/15  | 01   | MOTORCYCLE SPRING RIDER                          | 0995065000               | 20150980 | 04/17/15 | 2,850.00 |
|        |             |           | 02   | DINOSAUR SPRING RIDER                            | 0995085000               |          |          | 1,900.00 |
|        |             |           |      |  |                          | VENDOR   | TOTAL:   | 4,750.00 |
|        |             |           |      |  |                          |          |          |          |
| JEF570 | JEFFERY ELE | VATORS CO | INC  |  |                          |          |          |          |
|        | 110672      | 04/01/15  | 01   | ALL ELEVATOR MNT SRV/2QTR                        | 0120635000               | 20150229 | 04/17/15 | 900.00   |
|        |             |           |      |  |                          | VENDOR   | TOTAL:   | 900.00   |
|        |             |           |      |  |                          |          |          |          |
| JER501 | JERRYS PRO  |           |      |  |                          |          |          |          |
|        | 41315A      | 04/13/15  | 01   | WOLP PACK SPRING TEAM PUCKS                      | 0285555000               | 20151413 | 04/17/15 | 750.00   |
|        |             |           |      |  |                          | VENDOR   | TOTAL:   | 750.00   |
|        |             |           |      |  |                          |          |          |          |
| JMS337 | JMS TRADING |           | 0.1  | DEGE OF MODEWAY IS GUITING                       | 0110205020               | 20151120 | 04/37/35 | 31.50    |
|        |             |           |      | BEST OF HOFFMAN T-SHIRTS                         | 0110785030<br>0120715020 | 20151130 | 04/17/15 | 78.00    |
|        | 1307        | 03/24/15  |      | MAINT T-SHIRT SS SIZE M                          |                          | 20151000 | 04/1//15 | 162.50   |
|        |             |           |      | MAINT T-SHIRT SS SIZE L MAINT T-SHIRT SS SIZE XL | 0120715020<br>0120715020 |          |          | 117.00   |
|        |             |           |      | MAINT T-SHIRT LS SIZE M                          | 0120715020               |          |          | 99.00    |
|        |             |           |      | MAINT T-SHIRT LS SIZE L                          | 0120715020               |          |          | 181.50   |
|        |             |           |      | MAINT T-SHIRT LS SIZE XL                         | 0120715020               |          |          | 148.50   |
|        |             |           |      |  |                          | VENDOR   | TOTAL:   | 818.00   |
|        |             |           |      |  |                          |          |          |          |
| JOH220 | JOHNSON WAT | ER CONDIT | IONI | NG   |                          |          |          |          |
|        | 98905       | 03/05/15  | 01   | COMMERCIAL WATER CONDITIONER                     | 1430735000               | 20150381 | 04/17/15 | 120.00   |
|        |             |           |      |  |                          | VENDOR   | TOTAL:   | 120.00   |
|        |             |           |      |  |                          |          |          |          |
| JOR150 | JORSON & CA | RLSON INC |      |  |                          |          |          |          |
|        | 0398682     | 03/06/15  | 01   | ZAMBONI BLADE SHARPENING                         | 0285825000               | 20151054 | 04/17/15 | 58.52    |
|        |             |           | 02   | FREIGHT  | 0285825000               |          |          | 5.25     |
|        |             |           |      |  |                          |          |          |          |

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| VENDOR | INVOICE    | INVOICE     |       |                              |            |          |          |          |
|--------|------------|-------------|-------|------------------------------|------------|----------|----------|----------|
| NUMBER | NUMBER     | DATE        | #     | DESCRIPTION                  | ACCOUNT #  | P.O. #   | DUE DATE | ITEM AMT |
| JOR150 | JORSON &   | CARLSON IN  | c     |                              |            |          |          |          |
|        | 0400289    | 03/20/15    |       | ZAMBONI BLADE SHARPENING     | 0285825000 | 20151261 | 04/17/15 | 29.26    |
|        |            |             |       | FREIGHT                      | 0285825000 |          |          | 5.25     |
|        | 0401787    | 04/03/15    | 01    | ZAMBONI BLADE SHARPENING     | 0285825000 | 20151439 | 04/17/15 | 58.52    |
|        |            |             | 02    | FREIGHT                      | 0285825000 |          |          | 5.25     |
|        |            |             |       |                              |            | VENDOR   | TOTAL:   | 162.05   |
| KCF654 | KC FITNES  | s services  |       |                              |            |          |          |          |
|        | 56842      | 03/11/15    | 01    | FIT EQUIP PREVENT MAINT/1QTR | 1130825000 | 20150412 | 04/17/15 | 3,060.00 |
|        | 56870      | 03/17/15    | 01    | WRC-FIT EQUIP PREVENT MAINT  | 0240825000 | 20151211 | 04/17/15 | 400.00   |
|        | 56887      | 03/17/15    | 01    | ARM BUSHING KIT              | 1130825000 | 20151011 | 04/17/15 | 68.15    |
|        |            |             | 03    | ALTERNATOR BRUSHES/STEPMILL  | 1130825000 |          |          | 35.50    |
|        | 56888      | 03/17/15    | 01    | GENERATOE/BRAKE ASSEMBLY     | 1130825000 | 20150918 | 04/17/15 | 313.15   |
|        |            |             | 02    | CLUTCH/PULLEY ASSEMBLY       | 1130825000 |          |          | 67.55    |
|        |            |             | 03    | TENSIONER ASSEMBLY           | 1130825000 |          |          | 141.73   |
|        |            |             | 04    | DRIVE BELT                   | 1130825000 |          |          | 34.05    |
|        | 56889      | 03/17/15    | 01    | FRONT LEFT SHROUD            | 1130825000 | 20151195 | 04/17/15 | 30.96    |
|        |            |             | 02    | FRONT RIGHT SHROUD           | 1130825000 |          |          | 30.96    |
|        | 56890      | 03/17/15    | 01    | ROLLER ASSEMBLY/TREADMILL    | 1130825000 | 20151039 | 04/17/15 | 215.45   |
|        |            |             | 03    | CABLE/CYBEX MACHINE          | 1130825000 |          |          | 105.00   |
|        |            |             | 05    | RT PEDAL/CYBEX BIKE          | 1130825000 |          |          | 16.25    |
|        |            |             |       |                              |            | VENDOR   | TOTAL:   | 4,518.75 |
| KIE837 | KIEFT BRO  | THERS INC   |       |                              |            |          |          |          |
|        | 209158     | 03/24/15    | 01    | CONCRETE INLET FRAME PIPE    | 1295105000 | 20151407 | 04/17/15 | 760.99   |
|        |            |             |       |                              |            | VENDOR   | TOTAL:   | 760.99   |
| LAF232 | LAFARGE F  | OX RIVER IN | 1C    |                              |            |          |          |          |
|        | 33054119   | 04/03/15    | 01    | RIVER STONE ROCK TON         | 1294315000 | 20151306 | 04/17/15 | 1,455.24 |
|        |            |             |       |                              |            | VENDOR   | TOTAL:   | 1,455.24 |
| LAI150 | FIRST STU  | DENT        |       |                              |            |          |          |          |
|        | 721-C-04   | 03/25/15    | 01    | STAR FIELD TRIP 3/25         | 0260545020 | 20151456 | 04/17/15 | 345.00   |
|        | 721-H-00   | 03/23/15    | 01    | KSTAR BUS RENTAL 2/23-3/27   | 0260545010 | 20151457 | 04/17/15 | 2,623.20 |
|        |            |             |       |                              |            | VENDOR   | TOTAL:   | 2,968.20 |
| LAK785 | LAKE ZURI  | CH RADIATOR | ₹     |                              |            |          |          |          |
|        | 40153      | 03/17/15    | 01    | REPAIR ZAMBONI RADIATOR      | 0285825000 | 20151040 | 04/17/15 | 544.00   |
|        |            |             |       |                              |            | VENDOR   | TOTAL:   | 544.00   |
| LEN100 | LENCIONI V | WHOLESALE M | MEATS | INC                          |            |          |          |          |
|        | 3213       | 03/11/15    | 01    | HOT DOGS                     | 1430465000 | 20151538 | 04/17/15 | 198.00   |
|        |            |             | 02    | FUEL CHARGE                  | 1430465000 |          |          | 5.00     |
|        | 3224       | 03/20/15    | 01    | HOT DOGS                     | 1430465000 | 20151540 | 04/17/15 | 198.00   |
|        |            |             | 02    | FUEL CHARGE                  | 1430465000 |          |          | 5.00     |
|        | 3227       | 03/25/15    | 01    | GROUND CHUCK BURGERS         | 1430465000 | 20151541 | 04/17/15 | 230.00   |
|        |            |             | 02    | FUEL CHARGE                  | 1430465000 |          |          | 5.00     |
|        |            |             |       |                              |            | VENDOR   | TOTAL:   | 641.00   |

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# HOFFMAN ESTATES PARK DISTRICT DETAIL BOARD REPORT

|        |            |           |      |                                | 2210112 01, 27, 20 |          |          |          |
|--------|------------|-----------|------|--------------------------------|--------------------|----------|----------|----------|
| VENDOR | INVOICE    | INVOICE   | ITEM | 1                              |                    |          |          |          |
| NUMBER | NUMBER     | DATE      | #    | DESCRIPTION                    | ACCOUNT #          | P.O. #   | DUE DATE | ITEM AMT |
|        |            |           |      |                                |                    |          |          |          |
|        |            |           |      |                                |                    |          |          |          |
| LTL115 | LT LORCHEM | TECHNOLOG | GIES | INC                            |                    |          |          |          |
|        | 57473      | 04/01/15  | 01   | HOSE FOR PRESSURE WASHER       | 0120825000         | 20151309 | 04/17/15 | 148.80   |
|        |            |           |      |                                |                    | VENDOR   | TOTAL:   | 148.80   |
|        |            |           |      |                                |                    |          |          |          |
| MEN230 | MENARDS, I | NC.       |      |                                |                    |          |          |          |
|        | 84291      | 03/09/15  | 01   | WALL MATERIALS/HIGHPOINT       | 1295105000         | 20150998 | 04/17/15 | 2,339.33 |
|        | 84384      | 03/10/15  |      | PS-ACCESS PANEL                | 0120835000         | 20151109 | 04/17/15 | 15.19    |
|        | 84421      | 03/10/15  |      | PS-ACHORS AND SLEEVES          | 0120835000         | 20151097 | 04/17/15 | 37.78    |
|        | 84466      | 03/11/15  | 01   | PS-WALL PATCH REPAIR           | 0120835000         | 20151123 | 04/17/15 | 110.31   |
|        | 84476      |           |      | PS-WEDGE ANCHORS               | 0120835000         | 20151105 | 04/17/15 | 23.97    |
|        | 84562      | 03/12/15  |      | 3/8"X100' TWISTED POLY ROPE    | 0120845000         | 20151029 | 04/17/15 | 17.99    |
|        |            |           |      | 3/8"X50' TWISTED POLY ROPE     | 0120845000         |          |          | 12.98    |
|        |            |           | 03   | 3/16"X50' SMTH BRAID POLY ROPE | 0120845000         |          |          | 4.39     |
|        |            |           | 04   | 1/8" CABLE CLAMP               | 0120845000         |          |          | 10.56    |
|        | 84583      | 03/12/15  |      | PROPANE FOR HEATING WK AREA    | 1295105000         | 20151132 | 04/17/15 | 25.15    |
|        | 84595      | 03/12/15  | 01   | PS-CORDS AND PLUG ENDS         | 0120835000         | 20151098 | 04/17/15 | 42.13    |
|        | 84601      | 03/12/15  | 01   | BPC,TC-ELECTRICAL FUSES        | 0120835000         | 20151099 | 04/17/15 | 69.28    |
|        | 84643      | 03/13/15  | 01   | PS-FLEX CONNECTORS ELECTRICAL  | 0120835000         | 20151134 | 04/17/15 | 9.80     |
|        | 84662      | 03/13/15  | 01   | DOG PARK -GATE ELBOW SPLIT     | 0240415020         | 20151050 | 04/17/15 | 6.88     |
|        | 84922      | 03/16/15  | 01   | BPC-THERMOSTAT AND FUSES       | 0120835000         | 20151127 | 04/17/15 | 165.72   |
|        | 84985      | 03/17/15  | 01   | 20# LP REFILL                  | 0120825020         | 20151088 | 04/17/15 | 17.99    |
|        |            |           | 02   | POTHOLE PATCH                  | 0120825020         |          |          | 82.90    |
|        |            |           | 03   | ZIP TIES                       | 0120825020         |          |          | 38.56    |
|        | 84986      | 03/17/15  | 01   | PAD LOCKS                      | 1410755010         | 20151055 | 04/17/15 | 11.97    |
|        |            |           | 02   | LIGHTS AND BATTERIES           | 1410755010         |          |          | 52.06    |
|        | 85028      | 03/17/15  | 01   | PLASTIC TRIM PIECES/HIGHPOINT  | 1295105000         | 20151157 | 04/17/15 | 107.13   |
|        | 85080      | 03/18/15  | 01   | TC-COPPER FUSE                 | 0120835000         | 20151136 | 04/17/15 | 2.99     |
|        | 85153      | 03/19/15  | 01   | PS-MASONRY BIT AND ANCHORS     | 0120835000         | 20151133 | 04/17/15 | 34.32    |
|        | 85584      | 03/24/15  | 01   | BPC-PRODUCT SHELF              | 1410835000         | 20151223 | 04/17/15 | 60.00    |
|        | 85667*     | 03/25/15  | 01   | BPC-PAINT FOR LOBBY            | 1410835000         | 20151182 | 04/17/15 | 65.92    |
|        | 85685*     | 03/25/15  | 01   | PS-SHOP VAC ACCESSORIES        | 1120755020         | 20150810 | 04/17/15 | 20.03    |
|        |            |           | 02   | PS-MESH COVER, PIPE            | 1120755020         |          |          | 27.40    |
|        | 85700      | 03/25/15  | 01   | BPC-PUMP REPAIR PARTS          | 0120835000         | 20151220 | 04/17/15 | 22.23    |
|        | 85765      | 03/26/15  | 01   | 3/4" CONDUIT HANGER            | 1294265000         | 20151238 | 04/17/15 | 12.72    |
|        | 85778      | 03/26/15  | 01   | BPC-CREDIT FOR PAINT           | 1410835000         |          | 04/17/15 | -14.97   |
|        | 85781*     | 03/26/15  | 01   | BPC-PAINT FOR LOBBY            | 1410835000         | 20151182 | 04/17/15 | 26.90    |
|        | 85809      | 03/26/15  | 01   | WELDABLE RND/HR 3/8"X6FT       | 0120835000         | 20151239 | 04/17/15 | 7.99     |
|        |            |           | 02   | SHAFT COLLAR 7/16X7/8          | 0120835000         |          |          | 4.78     |
|        |            |           | 03   | COUPLING NUT 3/8X1/2           | 0120835000         |          |          | 2.38     |
|        | 85858      | 03/27/15  | 01   | 3/4" EMT BOX OFFST CNNCT       | 1294265000         | 20151312 | 04/17/15 | 5.70     |
|        | 86098      | 03/30/15  | 01   | CU PIPE FITTINGS NEW DF        | 1295105000         | 20151319 | 04/17/15 | 125.30   |
|        | 86181      | 03/31/15  | 01   | 3V BATTERIES FOR TOOLS         | 0120835000         | 20151398 | 04/17/15 | 19.66    |
|        | 86181*     | 03/31/15  | 01   | COPPER ELBOW                   | 1295105000         | 20151390 | 04/17/15 | 17.98    |
|        | 86220      | 03/31/15  | 01   | HIGHPOINT-ELCTRICAL BOXES      | 1295105000         | 20151391 | 04/17/15 | 14.90    |
|        | 86239      | 03/31/15  | 01   | BPC-WASHER HOOK UP PARTS       | 1410835000         | 20151298 | 04/17/15 | 23.20    |
|        | 86422*     | 04/02/15  | 01   | GALLON ANTI-FREEZE             | 0285825000         | 20151339 | 04/17/15 | 29.91    |
|        |            |           | 02   | ZAMBONI DOOR CASTERS           | 0285825000         |          |          | 59.96    |
|        |            |           |      |                                |                    |          |          |          |

| VENDOR  | INVOICE   | INVOICE    | ITEM | 4                              |            |          |          |          |
|---------|-----------|------------|------|--------------------------------|------------|----------|----------|----------|
| NUMBER  | NUMBER    | DATE       | #    |                                | ACCOUNT #  | P.O. #   | DUE DATE | ITEM AMT |
|         | ~         |            |      |                                |            |          |          |          |
| MEN230  | MENARDS,  | INC.       |      |                                |            |          |          |          |
|         | 86505     | 04/03/15   | 01   | PLUG , WALL PLATE/POWER WASHER | 0120835000 | 20151346 | 04/17/15 | 22.87    |
|         | 86751     | 04/06/15   | 01   | MNT GARAGE-BALLAST'S           | 0120835000 | 20151345 | 04/17/15 | 53.94    |
|         | 86762     | 04/06/15   | 01   | PAINT FOR TRAILER              | 0120825000 | 20151385 | 04/17/15 | 9.99     |
|         | 86791     | 04/06/15   | 01   | RUBBER GASKET FOR WATER METER  | 0120835000 | 20151384 | 04/17/15 | 2.19     |
|         | 86867     | 04/07/15   | 01   | 24" STEEL LEAF RAKE            | 0120815000 | 20151395 | 04/17/15 | 34.90    |
|         | 86887     | 04/07/15   | 01   | P-TRAP FOR PLUMBING REPAIRS    | 0120835000 | 20151392 | 04/17/15 | 19.35    |
|         | 86939     | 04/08/15   | 01   | WOODEN STAKES FOR GRADING      | 1295105000 | 20151425 | 04/17/15 | 51.62    |
|         | 86941     | 04/08/15   | 01   | 9V BATTERIES DOOR ALARMS       | 0240755100 | 20151396 | 04/17/15 | 34.47    |
|         | 87046     | 04/09/15   | 01   | TAPCON ANCHORS                 | 1295105000 | 20151426 | 04/17/15 | 52.74    |
|         | 87196     | 04/10/15   | 01   | CANNON CROSS-PLUMBING MATERIAL | 0120825020 | 20151500 | 04/17/15 | 152.21   |
|         | 87197     | 04/10/15   | 01   | LARGE TUBING CUTTERS           | 0120815000 | 20151442 | 04/17/15 | 84.99    |
|         | 87198     | 04/10/15   | 01   | CANNON-CURVED FILE, TIN SNIPS  | 0120815000 | 20151441 | 04/17/15 | 17.26    |
|         | 87199     | 04/10/15   | 01   | CANNON CROSSING-TIN SHEETING   | 0120825020 | 20151440 | 04/17/15 | 7.99     |
|         | 87425     | 04/13/15   | 01   | WD 40                          | 0285835000 | 20151444 | 04/17/15 | 36.98    |
|         |           |            | 02   | 1/2" RATCHET                   | 0285835000 |          |          | 21.99    |
|         | 87448     | 04/13/15   | 01   | TC-LIGHTBULBS, TAPE            | 0220755010 | 20150584 | 04/17/15 | 82.39    |
|         |           |            | 04   | TC-AA BATTERIES                | 0220755010 |          |          | 13.99    |
|         | 88475     | 03/11/15   | 01   | PS-WEDGE ANCJORS               | 0120835000 | 20151112 | 04/17/15 | -40.76   |
|         |           |            |      |                                |            | VENDOR   | TOTAL:   | 4,430.48 |
|         |           |            |      |                                |            |          |          |          |
| MON105  | MONROE TR | UCK EQUIPM | ENT, | INC.                           |            |          |          |          |
|         | 5295870   | 03/31/15   | 01   | CURB GUARDS FOR PLOW           | 0120825000 | 20151376 | 04/17/15 | 93.08    |
|         |           |            | 02   | PLOW BOLTS                     | 0120825000 |          | -        | 14.26    |
|         |           |            |      |                                |            | VENDOR   | TOTAL:   | 107.34   |
| NAD270  | NADLER GO | T. E.      |      |                                |            |          |          |          |
| NADZ 70 |           |            | 0.1  | GOLF CART REPAIRS PER LEASE    | 1440405010 | 20151354 | 04/17/15 | 213.97   |
|         | 3/01/     | 03/31/13   | 01   | GODE CARE REFAIRS FER BEASE    | 1440403010 |          | TOTAL:   | 213.97   |
|         |           |            |      |                                |            | VIIII    | 101111.  | 213.37   |
| NAT135  | NATIONAL  | LIFT TRUCK | INC  |                                |            |          |          |          |
|         | 15026008  | 02/27/15   | 01   | PS-LIFT INSPECTION             | 0120835000 | 20151228 | 04/17/15 | 138.70   |
|         | 15036006  | 03/19/15   | 01   | PS-LIFT INSPECTION, REPAIRS    | 0120835000 | 20151227 | 04/17/15 | 362.71   |
|         |           |            |      |                                |            | VENDOR   | TOTAL:   | 501.41   |
| NES608  | NES RENTA | LS         |      |                                |            |          |          |          |
|         | 38222701  |            | 01   | PS-BOOM LIFT RENTAL            | 1120835000 | 20151445 | 04/17/15 | 1,400.00 |
|         | 38222701  |            |      | LIFT RENTAL- NORTHWALL LIGHTS  |            | 20151382 | 04/17/15 | 378.65   |
|         |           |            |      |                                |            | VENDOR   | TOTAL:   | 1,778.65 |
|         |           |            |      |                                |            |          |          |          |
| NIK847  | NIKE USA  |            |      |                                |            |          |          |          |
|         | 93978954  | 03/19/15   |      | NIKE METHOD PUTTER             | 1440455120 | 20151175 | 04/17/15 | 154.50   |
|         |           |            |      | SHIPPING & HANDLING            | 1440455120 |          |          | 9.28     |
|         | 96847788  | 02/06/15   |      | EXPLORER SHOES                 | 1440455140 | 20151256 | 04/17/15 | 73.10    |
|         |           |            |      | EXPLORER SHOES                 | 1440515040 |          |          | 255.85   |
|         |           |            |      | SHIPPING & HANDLING            | 1440455140 |          |          | 15.92    |
|         | 96920799  | 02/28/15   | 01   | NIKE LUNAR CYPRESS             | 1440455140 | 20151290 | 04/17/15 | 119.60   |
|         |           |            |      |                                |            |          |          |          |

| TITLIDOD. | TATIOTOR   | TANGEOF     | TMDL   |                                |             |          |                      |            |
|-----------|------------|-------------|--------|--------------------------------|-------------|----------|----------------------|------------|
| VENDOR    | INVOICE    | INVOICE     |        |                                | n account # | D 0 "    | D.110 D.100          | TOTAL ALI  |
| NUMBER    | NUMBER     | DATE        | #      | DESCRIPTION                    | ACCOUNT #   | P.O. #   | DUE DATE             | ITEM AMT   |
|           |            |             |        |                                |             |          |                      |            |
| NIK847    | NIKE USA   | INC         |        |                                |             |          |                      |            |
|           | 96920799   | 02/28/15    | 02     | SHIPPING & HANDLING            | 1440455140  | 20151290 | 04/17/15             | 10.54      |
|           | 96965532   | 03/14/15    | 01     | NIKE EXPLORER SHOES            | 1440515040  | 20151258 | 04/17/15             | 2,229.55   |
|           |            |             | 02     | SHIPPING & HANDLING            | 1440515040  |          |                      | 115.44     |
|           |            |             | 04     | NIKE EXPLORER SHOE             | 1440455140  |          |                      | 146.20     |
|           | 96966556   | 03/15/15    | 01     | NIKE EXPLORER SHOES            | 1440515040  | 20151257 | 04/17/15             | 146.20     |
|           |            |             | 02     | SHIPPING & HANDLING            | 1440515040  |          |                      | 11.21      |
|           | 96976970   | 03/18/15    | 01     | NIKE TW SHOES                  | 1440455140  | 20151174 | 04/17/15             | 93.75      |
|           |            |             | 02     | SHIPPING & HANDLING            | 1440455140  |          | -                    | 9.73       |
|           |            |             |        |                                |             | VENDOR   | TOTAL:               | 3,390.87   |
| NOR212    | NORTHWEST  | TRUCKS IN   | C      |                                |             | ,        |                      |            |
|           |            |             |        | FUEL LIFT PUMP 510             | 0120825000  | 20151001 | 04/17/15             | 157.86     |
|           | 348166     | 03/11/15    | 01     | HOSE FOR 510                   | 0120825000  | 20151301 | 04/17/15             | 135.06     |
|           |            |             |        | CREDIT FOR FUEL PUMP           | 0120825000  |          | 04/17/15             | -228.88    |
|           |            |             |        |                                |             | VENDOR   | TOTAL:               | 64.04      |
|           |            |             |        |                                |             |          |                      |            |
| NOR300    | NORTHWEST  | SPECIAL RI  | ECREA' | TION                           |             |          |                      |            |
|           | 2015       | 03/13/15    | 01     | NWSRA MEMB DISTRICT ASSESSMENT | 0910605000  | 20151064 | 04/17/15 _           | 150,387.09 |
|           |            |             |        |                                |             | VENDOR   | TOTAL:               | 150,387.09 |
| NOR542    | NORTHWEST  | TOWN REFR   | IGERA' | TION                           |             |          |                      |            |
|           | I1503050   | 03/05/15    | 02     | PS-HVAC COMPUTER REPAIRS       | 0120835000  | 20151378 | 04/17/15             | 2,075.00   |
|           | S1201363   | 04/13/15    | 01     | PS-REPAIR BOILER ON DECTRON    | 0120835000  | 20151512 | 04/17/15             | 523.75     |
|           | SI201299   | 03/05/15    | 01     | TC-CHECK HEAT EXCHANGER        | 0120835000  | 20151229 | 04/17/15 _           | 327.50     |
|           |            |             |        |                                |             | VENDOR   | TOTAL:               | 2,926.25   |
| NTI325    | N.T.I. LII | NEN INC     |        |                                |             |          |                      |            |
|           | 27973      | 04/02/15    | 02     | SM CLUB TOWELS DZ              | 1130755040  | 20151264 | 04/17/15             | 787.50     |
|           |            |             | 03     | LG CLUB TOWELS DZ              | 1130755040  |          |                      | 1,297.50   |
|           |            |             | 04     | BLUE STRIP CLEAN TOWEL DZ      | 1130755040  |          | _                    | 179.00     |
|           |            |             |        |                                |             | VENDOR   | TOTAL:               | 2,264.00   |
| ORE946    | O REILLY A | ATITO PARTS |        |                                |             |          |                      |            |
| 011115110 |            |             | 01     | FUEL PUMP FOR 917              | 0120825000  | 20151412 | 04/17/15             | 192.23     |
|           |            |             |        | FUEL PUMP FOR 917              | 0120825000  | 20151458 | 04/17/15             | 220.79     |
|           | 3333 331   | 01,00,10    | ~-     |                                |             |          | TOTAL:               | 413.02     |
|           |            |             |        |                                |             |          |                      |            |
| PAD320    | PADDOCK PU |             |        | CAND CUITOR AD THEO 2 PARTIES  | 0015305000  | 20150535 | 04/17/15             | 960.00     |
|           |            |             |        | CAMP GUIDE AD, EXPO, 3 PARENT  |             | 20150537 |                      |            |
|           | 28671L01   | 03/15/15    | 01     | CAMP GUIDE AD, EXPO, 3 PARENT  | 0215795000  | 20150537 | 04/17/15 _<br>TOTAL: | 1,200.00   |
|           |            |             |        |                                |             | VENDOR   | TOTAL:               | 1,200.00   |
| PAL985    | PALATINE C | OIL CO., IN | IC.    |                                |             |          |                      |            |
|           | 499846     | 03/26/15    | 01     | GAS FOR VEHICLES               | 0120855000  | 20151234 | 04/17/15 _           | 1,959.76   |
|           |            |             |        |                                |             | VENDOR   | TOTAL:               | 1,959.76   |

### INVOICES DUE ON/BEFORE 04/17/15

| VENDOR | INVOICE    | INVOICE    | TTEN  | 7                              |            |          |          |           |
|--------|------------|------------|-------|--------------------------------|------------|----------|----------|-----------|
| NUMBER | NUMBER     | DATE       |       | DESCRIPTION                    | ACCOUNT #  | P.O. #   | DUE DATE | ITEM AMT  |
|        |            |            |       |                                |            |          |          |           |
|        |            |            |       |                                |            |          |          |           |
| PDR432 | PDRMA      |            |       |                                |            |          |          |           |
|        |            | 03/30/15   | 01    | MARCH 2015 HEALTH INS INVOICE  | 0110715000 | 20151244 | 04/17/15 | 56,457.48 |
|        | ,          | ,,         |       |                                |            |          | TOTAL:   | 56,457.48 |
|        |            |            |       |                                |            |          |          | ·         |
| PEP750 | PEPSI-COL  | A GEN BOT  | INC   |                                |            |          |          |           |
|        | 08792460   | 03/19/15   | 01    | BAG IN BOX                     | 1430475000 | 20151178 | 04/17/15 | 40.71     |
|        |            |            |       | CRANBERRY                      | 1430475000 |          |          | 90.66     |
|        |            |            | 03    | PEPSI BIX IN BOX               | 1430475000 |          |          | 197.85    |
|        |            |            | 04    | CREDIT                         | 1430475000 |          |          | -13.19    |
|        | 24210303   | 03/11/15   | 01    | WATER                          | 1430475000 | 20151079 | 04/17/15 | 36.51     |
|        |            |            | 02    | SEIRA MIST                     | 1430475000 |          |          | 23.10     |
|        |            |            | 03    | LEMONADE                       | 1430475000 |          |          | 46.20     |
|        |            |            | 04    | GATORADE                       | 1430475000 |          |          | 266.24    |
|        |            |            | 05    | SIERRA MIST BAG IN BOX         | 1430475000 |          |          | 40.71     |
|        |            |            | 06    | LEMONADE BAG IN BOX            | 1430475000 |          |          | 40.71     |
|        |            |            | 07    | PEPSI BAG IN BOX               | 1430475000 |          |          | 65.95     |
|        |            |            | 08    | DIET PEPSI BAG IN BOX          | 1430475000 |          |          | 65.95     |
|        |            |            | 09    | CO2 TANK                       | 1430475000 |          |          | 30.00     |
|        |            |            | 10    | PEPSI BOTTLE                   | 1430475000 |          |          | 115.50    |
|        |            |            | 11    | DIET BOTTLE                    | 1430475000 |          |          | 92.40     |
|        |            |            | 12    | CO2 DEPOSIT                    | 1430475000 |          |          | 75.00     |
|        | 97259259   | 04/09/15   | 01    | WATER                          | 1430475000 | 20151470 | 04/17/15 | 73.02     |
|        |            |            | 02    | SIERRA MIST                    | 1430475000 |          |          | 23.10     |
|        |            |            | 03    | LEMONADE                       | 1430475000 |          |          | 23.10     |
|        |            |            | 04    | GATORADE                       | 1430475000 |          |          | 204.80    |
|        |            |            | 05    | BAG IN BOX                     | 1430475000 |          |          | 122.13    |
|        |            |            | 06    | BAX IN BOX JUICE               | 1430475000 |          |          | 90.66     |
|        |            |            | 07    | BAG IN BAX 5 GALLON            | 1430475000 |          |          | 263.80    |
|        |            |            | 08    | PEPSI & DIET BOTTLE            | 1430475000 |          |          | 138.60    |
|        |            |            | 09    | 1/2 AND 1/2 BOTTLE             | 1430475000 |          |          | 69.30     |
|        |            |            |       |                                |            | VENDOR   | TOTAL:   | 2,222.81  |
|        |            |            |       |                                |            |          |          |           |
| PER585 | PERFECT CI | EANING SEF | RVICE | S CORP                         |            |          |          |           |
|        | 40051      | 03/17/15   | 01    | PS-CONTRACTUAL CLEANING        | 1120735040 | 20150411 | 04/17/15 | 11,287.50 |
|        |            |            |       |                                |            | VENDOR   | TOTAL:   | 11,287.50 |
|        |            | *          |       |                                |            |          | i,       |           |
| PIT470 | PITNEY BOW | ES, INC    |       |                                |            |          |          |           |
|        | 367568     | 04/03/15   | 01    | QUARTERLY POSTAGE METER RENTAL | 0110745010 | 20150069 | 04/17/15 | 210.00    |
|        |            |            |       |                                |            | VENDOR   | TOTAL:   | 210.00    |
|        |            |            |       |                                |            |          |          |           |
| PIT944 | PITTSBURGH | PAINTS     |       |                                |            |          |          |           |
| *      | 94500402   | 03/05/15   | 01    | RED PAINT                      | 0120825000 | 20150923 | 04/17/15 | 112.62    |
|        |            |            | 02    | WHITE PAINT                    | 0120825000 |          |          | 39.71     |
|        |            |            | 03    | BLACK PAINT                    | 0120825000 |          | _        | 40.32     |
|        |            |            |       |                                |            | VENDOR   | TOTAL:   | 192.65    |
|        |            |            |       |                                |            |          |          |           |

POM163 POMPS TIRE SERVICES INC

TIME: 13:59:29

RKD116 RKD CONSTRUCTION SUPPLIES

1/162100 03/27/15 01 2x4 AMOR TILE INS. PLATES RED 0995045000

### DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 04/17/15 VENDOR INVOICE INVOICE ITEM ACCOUNT # DUE DATE NUMBER NUMBER DATE # DESCRIPTION P.O. # ITEM AMT POM163 POMPS TIRE SERVICES INC 299.80 64002921 03/05/15 01 TRAILER TIRES 0120825000 20150924 04/17/15 02 TRAILER TIRE 0120825000 62.00 03 TIRE USER FEE 0120825000 12.50 0120825000 20150953 04/17/15 62 00 64002929 03/09/15 01 TIRE FOR TRAILER 02 IL TIRE USER FEE 0120825000 2.50 VENDOR TOTAL. 438.80 POW126 POWER SYSTEMS 8093285 03/11/15 01 POWER FORCE BAG W/STAND 1130755100 20150919 04/17/15 359.95 04 SHIPPING 1130755100 53.99 VENDOR TOTAL: 413.94 PRAIRIE STONE PROPERTY PRA540 03/04/15 01 PS 1ST QTR PROP ASSOC DUES 1110765010 20151310 04/17/15 5,765.31 04/01/15 01 PS 2ND QTR PROP ASSOC DUES 1110765010 20151310 04/17/15 5,765.31 1349 VENDOR TOTAL: 11,530.62 QUA442 QUALITY PEST CONTROL 20150083 04/17/15 50.00 21592 03/18/15 01 PEST CONTROL - VOG BARN 0240405040 03/18/15 01 PEST CONTROL - WRC 50.00 21593 0240835000 20150083 04/17/15 04/10/15 01 TC GENERAL PEST CONTROL 20150072 04/17/15 21616 0210735000 47.00 147.00 VENDOR TOTAL: RAA260 R.A. ADAMS ENTERPRISES INC 753843 20150790 04/17/15 03/09/15 01 SNOW PLOW 1295155000 4,325.00 02 WINDOW GUARD 374.00 1295155000 03 TUBE STEPS 1295155000 213.43 04 TRAILER MOUNT 50.00 1295155000 05 PINTLE 1295155000 89.30 305.00 1295155000 06 LIGHT BAR 0120825000 20150954 04/17/15 753890 03/09/15 01 GREASE CAPS 11.88 02 PLUGS 0120825000 2.22 VENDOR TOTAL: 5,370.83 RAN300 RANGE SERVANT AMERICA INC 20150419 04/17/15 03/21/15 01 DRIVING RANGE STANCE MATS 69872 1440815020 1.550.00 02 DRIVING RANGE HITTING PANEL 1440815020 888.00 03 SHIPPING 1440815020 183.12 VENDOR TOTAL: 2,621.12 REI134 REINDERS INC 4033053- 03/16/15 01 TORO GROUNDMASTER 4700 1295025000 20150796 04/17/15 61,478.81 VENDOR TOTAL: 61,478.81

20151126 04/17/15

3,016.00

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## HOFFMAN ESTATES PARK DISTRICT DETAIL BOARD REPORT

| VENDOR | INVOICE    | INVOICE    | ITEM     |   |            |          |          |                 |
|--------|------------|------------|----------|---|------------|----------|----------|-----------------|
| NUMBER | NUMBER     | DATE       | #        | DESCRIPTION   | ACCOUNT #  | P.O. #   | DUE DATE | ITEM AMT        |
|        |            |            |          |   |            |          |          | ***             |
|        |            |            |          |   |            |          |          |                 |
| RKD116 | RKD CONSTR | RUCTION SU | PPLIE    | S   |            |          |          |                 |
|        |            |            |          |   |            |          |          |                 |
|        | 1/162100   | 03/27/15   |          |   |            | 20151126 | 04/17/15 | 464.00          |
|        |            |            | 03       | OAK LATH STAKES   | 1295045000 |          |          | 340.00          |
|        |            |            | 04       | 1 X 2 X 24 OAK STAKES   | 1295045000 |          |          | 324.00          |
|        |            |            | 05       | UPSIDE DOWN MARKING PAINT WHT                                 |            |          |          | 208.80<br>52.20 |
|        |            |            | 06<br>07 | UPSIDE D MARKING PAINT FL ORNG UPSIDE D MARKING PAINT FL PINK | 1295045000 |          |          | 52.20           |
|        |            |            | 08       | 1" ORANGE RIBBION   | 1295045000 |          |          | 25.00           |
|        |            |            | 09       | 1" YELLOW RIBBION   | 1295045000 |          |          | 12.50           |
|        |            |            | 10       | DELIVERY CHARGE   | 1295045000 |          |          | 15.00           |
|        | 1/162100   | 03/27/15   | 01       | 2x4 AMOR TILE TACTILE INS PLT                                 |            | 20151129 | 04/17/15 | 116.00          |
|        | 1/162100   | 03/27/15   |          | 1x2 x24" OAK WOODEN STAKES                                    | 1295085000 | 20151131 | 04/17/15 | 48.60           |
|        | 1,102100   | 05/21/15   | 01       | TAE AE4 OAK HOODIN BITANDO                                    | 2273003000 | VENDOR   |          | 4,674.30        |
|        |            |            |          |   |            | , and a  |          | 1,0,1100        |
| ROA153 | ROADWAY TO | WING, INC  |          |   |            |          |          |                 |
|        | 1005153    | 03/04/15   |          | SAFETY LANE TRUCK INSPECTION                                  | 0120765000 | 20151189 | 04/17/15 | 150.00          |
|        |            |            | 02       | TRUCK INSPECTION  | 0120765000 |          |          | 116.00          |
|        |            |            | 03       | TRUCK INSPECTION  | 0120765000 |          |          | 31.00           |
|        | 1005276    | 03/12/15   | 01       | SAFETY LANE BUS INSPECTION                                    | 0120765000 | 20151072 | 04/17/15 | 30.00           |
|        |            |            |          |   |            | VENDOR   | TOTAL:   | 327.00          |
|        |            |            |          |   |            |          |          |                 |
| RUS952 | RUSSO POWE | R EQUIPMEN | VT       |   |            |          |          |                 |
|        | 2331585    | 03/12/15   | 01       | CREDIT FOR GASKET   | 0120825000 |          | 04/17/15 | -4.98           |
|        | 2331586    | 03/12/15   | 01       | SPRING  | 0120825000 | 20151027 | 04/17/15 | 11.12           |
|        |            |            | 02       | PLUG  | 0120825000 |          |          | 4.10            |
|        | 2363759    | 04/02/15   | 01       | TWINE SYSAL 2-PLY 10LB BOX                                    | 0120845020 | 20151324 | 04/17/15 | 18.99           |
|        | 2375834    | 04/09/15   | 01       | CHAINSAW SAFETY HELMET  | 0120755020 | 20151423 | 04/17/15 | 47.98           |
|        |            |            |          |   |            | VENDOR   | TOTAL:   | 77.21           |
|        |            |            |          |   |            |          |          |                 |
| SAM660 | SAMS CLUB  | DIRECT COM | MERC:    | IAL   |            |          |          |                 |
|        | 10788148   | 03/12/15   | 01       | HUMMUS, CRACKERS  | 0260555010 | 20150974 | 04/17/15 | 23.74           |
|        |            |            | 02       | HUMMUS, CRACKERS  | 0260545010 |          |          | 23.74           |
|        |            |            | 03       | CANDY, WATER, HOTDOGS   | 0260525010 |          |          | 171.13          |
|        | 24038148   | 03/18/15   | 01       | MILK, BAGELS, SNACKS  | 0260555010 | 20151108 | 04/17/15 | 51.03           |
|        |            |            | 02       | VEG STRAWS, CRACKERS, CHEESE                                  | 0260545010 |          |          | 22.71           |
|        |            |            | 03       | TAX CREDIT  | 0260545010 |          |          | -1.62           |
|        | 24048148   | 03/18/15   | 01       | APPLESAUCE, CHIPS, SNACKS                                     | 0260545000 | 20151116 | 04/17/15 | 45.02           |
|        |            |            | 02       | CRACKER, COOKIES, FRUIT, SNACKS                               | 0260545010 |          |          | 129.19          |
|        |            |            | 03       | TAX CREDIT  | 0260545010 |          |          | -5.98           |
|        | 25058148   |            | 01       | COFFEES/COFFEE CUPS/SNACKS                                    | 0255505000 | 20150849 | 04/17/15 | 137.48          |
|        | 58838148   | 03/30/15   |          | LV SNACKS 3/9-4/2   | 0260545010 | 20150036 | 04/17/15 | 187.63          |
|        | 58848148   | 03/30/15   |          | WRC SNACKS 3/9-4/2  | 0260545000 | 20150036 | 04/17/15 | 248.09          |
|        | 58858148   | 03/30/15   |          | MAC SNACKS 3/9-4/2  | 0260545010 | 20150036 | 04/17/15 | 237.13          |
|        | 58868148   | 03/30/15   |          | MUIR SNACKS 3/9-4/2   | 0260545010 | 20150036 | 04/17/15 | 140.69          |
|        | 58998148   | 03/30/15   |          | LP SNACKS 3/9-4/2   | 0260545010 | 20150036 | 04/17/15 | 83.92           |
|        | 59008148   | 03/30/15   | ÛΙ       | ARM SNACKS 3/9-4/2  | 0260545010 | 20150036 | 04/17/15 | 150.86          |

| VENDOR  | INVOICE    | INVOICE     | ITEN  | 4   |            |          |          |          |
|---------|------------|-------------|-------|---|------------|----------|----------|----------|
| NUMBER  | NUMBER     | DATE        | #     | DESCRIPTION                               | ACCOUNT #  | P.O. #   | DUE DATE | ITEM AMT |
|         |            |             |       |   |            |          |          |          |
| SAM660  | SAMS CLUB  | DIRECT CO   | MMERO | CIAL                                      |            |          |          |          |
|         | 59018148   | 03/30/15    | 01    | FV SNACKS 3/9-4/2                         | 0260545010 | 20150036 | 04/17/15 | 253.86   |
|         | 87388148   | 03/20/15    | 01    | WALL CLOCK ACT POOL                       | 1120755020 | 20151197 | 04/17/15 | 19.99    |
|         |            |             | 02    | C-FOLD TOWELS CS                          | 1120755020 |          |          | 25.58    |
|         |            |             |       |   |            | VENDOR   | TOTAL:   | 1,944.19 |
| SCH110  | SCHAUMBURG | HIGH SCHO   | OOL   |   |            |          |          |          |
|         | 20151303   | 04/07/15    | 01    | MUSICAL PROGRAM AD/SEASCAPE               | 0215795000 | 20151303 | 04/17/15 | 150.00   |
|         |            |             |       |   |            | VENDOR   | TOTAL:   | 150.00   |
| SCH151  | SCHAUMBURG | BIISTNESS   | 7554  | nc  |            |          |          |          |
| 501131  | 27783      |             |       | SCHAUMBURG BUSI EVENT DB & CT             | 0110785020 | 20151204 | 04/17/15 | 50.00    |
|         |            |             |       |   |            | VENDOR   | TOTAL:   | 50.00    |
| SCH524  | SCHOOL DIS | יייטדריי בא |       |   |            |          |          |          |
| DCIIJZ4 | OM24347    |             | 0.1   | FEB ARM RENTAL - PM                       | 0260545010 | 20151263 | 04/17/15 | 47.45    |
|         | OM24348    | 03/24/15    |       | FEB ARM RENTAL - PM                       | 0260545010 | 20151263 | 04/17/15 | 193.05   |
|         | OM24349    | 03/24/15    |       | FEB FV RENTAL - AM                        | 0260545010 | 20151263 | 04/17/15 | 151.25   |
|         | OM24350    | 03/24/15    |       | FEB FV RENTAL - PM                        | 0260545010 | 20151263 | 04/17/15 | 118.30   |
|         | OM24351    | 03/24/15    |       | FEB ARM RENTAL - AM                       | 0260545010 | 20151263 | 04/17/15 | 199.10   |
|         | OM24352    | 03/24/15    |       | FEB FV RENTAL - PM                        | 0260545010 | 20151263 | 04/17/15 | 478.40   |
|         | OM24353    | 03/24/15    |       | FEB LV RENTAL - AM                        | 0260545010 | 20151263 | 04/17/15 | 109.45   |
|         | OM24354    | 03/24/15    |       | FEB LV RENTAL - PM                        | 0260545010 | 20151263 | 04/17/15 | 52.65    |
|         | OM24355    | 03/24/15    |       | FEB LV RENTAL - PM                        | 0260545010 | 20151263 | 04/17/15 | 237.25   |
|         | OM24356    | 03/24/15    |       | FEB LP RENTAL - AM                        | 0260545010 | 20151263 | 04/17/15 | 277.20   |
|         | OM24357    | 03/24/15    |       | FEB LP RENTAL ~ PM                        | 0260545010 | 20151263 | 04/17/15 | 45.50    |
|         | OM24358    | 03/24/15    |       | FEB LP RENTAL - PM                        | 0260545010 | 20151263 | 04/17/15 | 125.45   |
|         | OM24359    | 03/24/15    |       | FEB MAC RENTAL - AM                       | 0260545010 | 20151263 | 04/17/15 | 168.30   |
|         | OM24360    |             |       | FEB MAC RENTAL - PM                       | 0260545010 | 20151263 | 04/17/15 | 66.30    |
|         | OM24361    |             |       | FEB MAC RENTAL - PM                       | 0260545010 | 20151263 | 04/17/15 | 265.20   |
|         | OM24362    |             |       | FEB MUIR RENTAL - AM                      | 0260545010 | 20151263 | 04/17/15 | 110.55   |
|         | OM24363    | 03/24/15    | 01    | FEB MUIR RENTAL - PM                      | 0260545010 | 20151263 | 04/17/15 | 40.95    |
|         | OM24364    | 03/24/15    | 01    | FEB MUIR RENTAL - PM                      | 0260545010 | 20151263 | 04/17/15 | 161.20   |
|         |            |             |       |   |            | VENDOR   | TOTAL:   | 2,847.55 |
| SER135  | SERVICE SA | ΝΤΎΔΨΤΟΝ Τ  | NC    |   |            |          |          |          |
| 221123  |            |             |       | 2/13 3/13 FREEDOM RUN PORTOLET            | 0210745020 | 20151153 | 04/17/15 | 260.00   |
|         | 30 33373   | 00, 10, 10  | -     | a, 20 0, 20 10000000000000000000000000000 |            |          | TOTAL:   | 260.00   |
| GTGC00  | THE SIGN P | NI NOD THO  |       |   |            |          |          |          |
| SIG680  |            |             |       | DIDOND AVE CUPET                          | 0120845050 | 20151013 | 04/17/15 | 200.00   |
|         | 15125      | 03/11/12    |       | DIBOND 4X8 SHEET ADOPT A PARK SIGN        | 0120845050 | 20121013 | 04/11/10 | 28.00    |
|         |            |             | 02    | ADOPI A PARK SIGN                         | 0120843030 | VENDOR   | TOTAL:   | 228.00   |
|         |            |             |       |   |            |          |          |          |
| STA333  | STATE FIRE |             | 0.1   | NDC UN CTODACE MANY INCREORED             | 0120925000 | 20151125 | 04/17/15 | 70.00    |
|         | 9531676    | 02/25/15    | UI    | WRC-HW STORAGE TANK INSPECTED             | 0120832000 | 20151135 | U4/1/15  | 70.00    |

| VENDOR | INVOICE    | INVOICE     | ITEN  | 1                              |            |          |                    |                |
|--------|------------|-------------|-------|--------------------------------|------------|----------|--------------------|----------------|
| NUMBER | NUMBER     | DATE        | #     | DESCRIPTION                    | ACCOUNT #  | P.O. #   | DUE DATE           | ITEM AMT       |
|        |            |             |       |                                |            |          |                    |                |
|        |            |             |       |                                |            |          |                    |                |
| STA525 | STARFISH   | AQUATICS II | NSTIT | TUTE                           |            |          |                    |                |
|        | 10931      | 03/20/15    | 01    | LIFEGUARD CERTIFICATION FOLDER | 0280725010 | 20150917 | 04/17/15           | 1,800.00       |
|        |            |             | 03    | STARGUARD TEXT BOOKS           | 0280725010 |          |                    | 1,223.25       |
|        |            |             | 04    | SHIPPING                       | 0280725010 |          | *******            | 41.90          |
|        |            |             |       |                                |            | VENDOR   | TOTAL:             | 3,065.15       |
|        |            |             |       |                                |            |          |                    |                |
| STU220 | STUEVER &  |             |       |                                |            |          |                    |                |
|        | 0091431    |             |       |                                | 1430735000 | 20150826 | 04/17/15           | 30.00          |
|        | 0091431*   |             |       |                                | 1430735000 | 20150385 | 04/17/15           | 82.00          |
|        | 0094059    |             |       |                                | 1430735000 | 20150385 | 04/17/15           | 82.00          |
|        | 0096230    | 04/08/15    | 01    | BEER LINE CLEANING             | 1430735000 | 20150385 | 04/17/15           | 82.00          |
|        |            |             |       |                                |            | VENDOR   | TOTAL:             | 276.00         |
| SUP812 | aunnn ran  | WITED THE   |       |                                |            |          | •                  |                |
| SUP812 | SUPERIOR : |             | 0.1   | WITTE GUADDENTING              | 1420725000 | 20151250 | 04/17/15           | 30.00          |
|        | 822523     |             |       |                                | 1430735000 | 20151358 |                    | 30.00          |
|        | 82/338     | 03/24/15    | ÜΙ    | KNIFE SHARPENING               | 1430735000 | 20151358 | 04/17/15<br>TOTAL: | 30.00<br>60.00 |
|        |            |             |       |                                |            | VENDOR   | TOTAL:             | 60.00          |
| SYS750 | SYSCO FOO! | D SRVS-CHIO | CAGO  | TNC                            |            |          |                    |                |
|        | 184277     |             |       |                                | 0260555010 |          | 04/17/15           | -7.10          |
|        | 50207002   |             |       | MONTHLY DISHWASHER RENTAL/JAN  |            | 20151356 | 04/17/15           | 120.20         |
|        | 50311002   |             |       | MONTHLY DISHWASHER RENTAL/FEB  |            | 20151356 | 04/17/15           | 120.20         |
|        |            |             |       | AMERICAN CHEESE                | 1430465000 | 20151544 | 04/17/15           | 50.49          |
|        |            | , ,         |       | PARAMESAN CHEESE               | 1430465000 |          |                    | 45.76          |
|        |            |             | 03    | SWISS CHEESE                   | 1430465000 |          |                    | 63.91          |
|        |            |             | 04    | SOUR CREAM                     | 1430465000 |          |                    | 17.81          |
|        |            |             | 05    | HALF AND HALF                  | 1430465000 |          |                    | 26.88          |
|        |            |             | 06    | EGG PATTY                      | 1430465000 |          |                    | 29.08          |
|        |            |             | 07    | EGG SHELL LARGE                | 1430465000 |          |                    | 30.10          |
|        |            |             | 08    | EGG WHITE LIGUID               | 1430465000 |          |                    | 68.66          |
|        |            |             | 09    | BEEF BRISKET                   | 1430465000 |          |                    | 417.40         |
|        |            |             | 10    | BEEF GROUND                    | 1430465000 |          |                    | 90.56          |
|        |            |             | 11    | BRATWURST                      | 1430465000 |          |                    | 124.40         |
|        |            |             | 12    | SAUSAGE                        | 1430465000 |          |                    | 39.88          |
|        |            |             | 13    | COD                            | 1430465000 |          |                    | 430.66         |
|        |            |             | 14    | CHICKEN                        | 1430465000 |          |                    | 130.00         |
|        |            |             | 15    | MUFFIN ENGLISH                 | 1430465000 |          |                    | 10.79          |
|        |            | *           | 16    | POTATO FRY                     | 1430465000 |          |                    | 69.22          |
|        |            |             | 17    | POTATO SWEET                   | 1430465000 |          |                    | 61.84          |
|        |            |             | 18    | ALMONDS                        | 1430465000 |          |                    | 61.93          |
|        |            |             | 19    | KIDNEY BEANS                   | 1430465000 |          |                    | 28.70          |
|        |            |             | 20    | KIT KAT                        | 1430465000 |          |                    | 59.14          |
|        |            |             | 21    | SNICKERS                       | 1430465000 |          |                    | 159.52         |
|        |            |             | 22    | TWIX                           | 1430465000 |          |                    | 59.52          |
|        |            |             | 23    | FRITOS                         | 1430465000 |          |                    | 33.95          |
|        |            |             | 24    | LAYS                           | 1430465000 |          |                    | 30.33          |
|        |            |             | 25    | DORITOS                        | 1430465000 |          |                    | 33.81          |
|        |            |             |       |                                |            |          |                    |                |

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## HOFFMAN ESTATES PARK DISTRICT DETAIL BOARD REPORT

|   | VENDOR | INVOICE    | INVOICE   | ITEM |                     |            |          |          |          |
|---|--------|------------|-----------|------|---------------------|------------|----------|----------|----------|
|   | NUMBER | NUMBER     | DATE      |      |                     | ACCOUNT #  | P.O. #   | DUE DATE | ITEM AMT |
| _ |        |            |           |      |                     |            |          |          |          |
|   |        |            |           |      |                     |            |          |          |          |
|   | SYS750 | SYSCO FOOD | SRVS-CHIC | CAGO | INC                 |            |          |          |          |
|   |        |            |           |      |                     |            |          |          |          |
|   |        | 50311171   | 03/11/15  | 26   | HORSERADISH         | 1430465000 | 20151544 | 04/17/15 | 34.88    |
|   |        |            |           | 27   | KETCHUP             | 1430465000 |          |          | 61.56    |
|   |        |            |           | 28   | MUSTARD             | 1430465000 |          |          | 24.96    |
|   |        |            |           | 29   | RELISH              | 1430465000 |          |          | 31.57    |
|   |        |            |           | 30   | TARTER SAUCE        | 1430465000 |          |          | 32.70    |
|   |        |            |           | 31   | SHORTENING FRY      | 1430465000 |          |          | 60.94    |
|   |        |            |           | 32   | GRANOLA SNACK PACK  | 1430465000 |          |          | 40.23    |
|   |        |            |           | 33   | FLOOR CLEANER       | 1430755020 |          |          | 211.66   |
|   |        |            |           | 34   | DETERGENT           | 1430755020 |          |          | 134.43   |
|   |        |            |           | 35   | BROCCOLI            | 1430465000 |          |          | 26.69    |
|   |        |            |           | 36   | CABBAGE             | 1430465000 |          |          | 15.95    |
|   |        |            |           | 37   | LEMONS              | 1430465000 |          |          | 37.83    |
|   |        |            |           | 38   | LETTUCE FRESH       | 1430465000 |          |          | 19.78    |
|   |        |            |           | 39   | CANTALOUPE          | 1430465000 |          |          | 24.71    |
|   |        |            |           | 40   | HONEY DEW           | 1430465000 |          |          | 20.18    |
|   |        |            |           | 41   | MUSHROOM            | 1430465000 |          |          | 19.48    |
|   |        |            |           | 42   | PINEAPPLE           | 1430465000 |          |          | 20.16    |
|   |        |            |           | 43   | POTATO BAKING       | 1430465000 |          |          | 15.82    |
|   |        |            |           | 44   | POTATO RED          | 1430465000 |          |          | 27.95    |
|   |        |            |           | 45   | RADISH              | 1430465000 |          |          | 19.38    |
|   |        |            |           | 46   | TOMATO              | 1430465000 |          |          | 29.63    |
|   |        | 50317179   | 03/17/15  | 01   | STEAK TENDER MEDLLN | 1430465000 | 20151545 | 04/17/15 | 470.38   |
|   |        | 50317179   | 03/17/15  | 01   | BUTTER              | 1430465000 | 20151547 | 04/17/15 | 97.91    |
|   |        |            |           | 02   | SOUR CREAM          | 1430465000 |          |          | 17.81    |
|   |        |            |           | 03   | BEEF STEAKBURGER    | 1430465000 |          |          | 103.34   |
|   |        |            |           | 04   | BEEF STRIP          | 1430465000 |          |          | 273.57   |
|   |        |            |           | 05   | BRATWURST           | 1430465000 |          |          | 124.40   |
|   |        |            |           | 06   | MEATBALL            | 1430465000 |          |          | 43.80    |
|   |        |            |           | 07   | PORK HOG            | 1430465000 |          |          | 69.96    |
|   |        |            |           | 80   | COD                 | 1430465000 |          |          | 215.33   |
|   |        |            |           | 09   | GREEN BEANS         | 1430465000 |          |          | 32.35    |
|   |        |            |           | 10   | CHEESECAKE          | 1430465000 |          |          | 155.22   |
|   |        |            |           | 11   | POTATO SKIN         | 1430465000 |          |          | 38.94    |
|   |        |            |           | 12   | DINNER ROLLS        | 1430465000 |          |          | 84.90    |
|   |        |            |           | 13   | VEGETABLE OIL       | 1430465000 |          |          | 33.92    |
|   |        |            |           | 14   | TOMATO JUICE        | 1430475000 |          |          | 18.92    |
|   |        |            |           | 15   | SUGAR               | 1430465000 |          |          | 19.99    |
|   |        |            |           | 16   | TOMOATO DICED       | 1430465000 |          |          | 32.19    |
|   |        |            |           | 17   | RED PAPER SERVING   | 1430755110 |          |          | 73.42    |
|   |        |            |           | 18   | LETTUCE             | 1430465000 |          |          | 9.89     |
|   |        |            |           | 19   | POTATOE BAKING      | 1430465000 |          |          | 15.82    |
|   |        |            |           | 20   | RED POTATO          | 1430465000 |          |          | 31.95    |
|   |        |            |           | 21   | TOMATO BULK         | 1430465000 |          |          | 24.68    |
|   |        | 50323118   | 03/23/15  | 01   | WHIPPING CREAM      | 1430465000 | 20151536 | 04/17/15 | 41.84    |
|   |        |            |           | 02   | MILK                | 1430465000 |          |          | 17.82    |
|   |        |            |           |      |                     |            |          |          |          |

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# HOFFMAN ESTATES PARK DISTRICT DETAIL BOARD REPORT

|   | VENDOR | INVOICE    | INVOICE   | ITEM |                  |            |          |          |          |
|---|--------|------------|-----------|------|------------------|------------|----------|----------|----------|
|   | NUMBER | NUMBER     | DATE      | #    | DESCRIPTION      | ACCOUNT #  | P.O. #   | DUE DATE | ITEM AMT |
| - |        |            |           |      |                  |            |          |          |          |
|   |        |            |           |      |                  |            |          |          |          |
|   | SYS750 | SYSCO FOOD | SRVS-CHIC | CAGO | INC              |            |          |          |          |
|   |        |            |           |      |                  |            |          |          |          |
|   |        | 50323118   | 03/23/15  | 03   | BACON            | 1430465000 | 20151536 | 04/17/15 | 335.22   |
|   |        |            |           | 04   | BEEF RIBEYE      | 1430465000 |          |          | 400.47   |
|   |        |            |           | 05   | нам              | 1430465000 |          |          | 150.50   |
|   |        |            |           | 06   | SAUSAGE          | 1430465000 |          |          | 107.28   |
|   |        |            |           | 07   | TILAPIA          | 1430465000 |          |          | 39.94    |
|   |        |            |           | 08   | CHICKEN TENDER   | 1430465000 |          |          | 97.98    |
|   |        |            |           | 09   | EMPANDANA        | 1430465000 |          |          | 76.63    |
|   |        |            |           | 10   | COOKIE DOUGH     | 1430465000 |          |          | 64.95    |
|   |        |            |           | 11   | APPLE PIE        | 1430465000 |          |          | 39.88    |
|   |        |            |           | 12   | POTATO FRY       | 1430465000 |          |          | 69.22    |
|   |        |            |           | 13   | SHREDDED POTATOE | 1430465000 |          |          | 18.76    |
|   |        |            |           | 14   | GRFRT JUICE      | 1430475000 |          |          | 47.80    |
|   |        |            |           | 15   | ORANGE JUICE     | 1430475000 |          |          | 63.40    |
|   |        |            |           | 16   | PEANUTS          | 1430465000 |          |          | 26.81    |
|   |        |            |           | 17   | PRETZELS         | 1430465000 |          |          | 30.28    |
|   |        |            |           | 18   | FOLI WRAP        | 1430755110 |          |          | 68.30    |
|   |        |            |           | 19   | CABBAGE          | 1430465000 |          |          | 20.37    |
|   |        |            |           | 20   | LETTUCE          | 1430465000 |          |          | 10.60    |
|   |        |            |           | 21   | ICEBERG LETTUCE  | 1430465000 |          |          | 28.28    |
|   |        |            |           | 22   | ROMAINE LETTUCE  | 1430465000 |          |          | 33.80    |
|   |        |            |           | 23   | CANTALOUPE       | 1430465000 |          |          | 25.30    |
|   |        |            |           | 24   | YELLOW ONION     | 1430465000 |          |          | 19.23    |
|   |        |            |           | 25   | PINEAPPLE        | 1430465000 |          |          | 38.46    |
|   |        |            |           | 26   | RED POTATOE      | 1430465000 |          |          | 71.76    |
|   |        |            |           | 27   | PICKELS          | 1430465000 |          |          | 30.28    |
|   |        | 50325190   | 03/25/15  | 01   | HALF & HALF      | 1430465000 | 20151539 | 04/17/15 | 26.94    |
|   |        |            |           | 02   | EGG WHITE LIGUID | 1430465000 |          |          | 102.99   |
|   |        |            |           | 03   | BACON            | 1430465000 |          |          | 167.61   |
|   |        |            |           | 04   | BEEF STRIP       | 1430465000 |          |          | 342.36   |
|   |        |            |           | 05   | SAUSAGE          | 1430465000 |          |          | 80.46    |
|   |        |            |           | 06   | SHRIMP           | 1430465000 |          |          | 283.76   |
|   |        |            |           | 07   | CHICKEN          | 1430465000 |          |          | 202.86   |
|   |        |            |           | 08   | CHEESE BLINTZ    | 1430465000 |          |          | 171.78   |
|   |        |            |           | 09   | VEGETABLE BLEND  | 1430465000 |          |          | 32.80    |
|   |        |            |           | 10   | ARITCHOKE        | 1430465000 |          |          | 76.83    |
|   |        |            |           | 11   | BARLEY           | 1430465000 |          |          | 21.80    |
|   |        |            |           | 12   | CHOCOLATE MIX    | 1430465000 |          |          | 62.84    |
|   |        |            |           | 13   | OLIVE OIL        | 1430465000 |          |          | 71.96    |
|   |        |            |           | 14   | SOUP BASE VEG    | 1430465000 |          |          | 36.86    |
|   |        |            |           | 15   | BROCCOLI         | 1430465000 |          |          | 29.70    |
|   |        |            |           | 16   | CARROT           | 1430465000 |          |          | 17.65    |
|   |        |            |           | 17   | CUCUMBER         | 1430465000 |          |          | 14.70    |
|   |        |            |           | 18   | POTATO           | 1430465000 |          |          | 42.31    |
|   |        |            |           | 19   | TOMATO BULK      | 1430465000 |          |          | 24.68    |
|   |        |            |           | 20   | TURKEY BREAST    | 1430465000 |          |          | 72.94    |
|   |        |            |           |      |                  |            |          |          |          |

INVOICES DUE ON/BEFORE 04/17/15

### TIME: 13:59:29 DETAIL BOARD REPORT

| MENDOD | TNIKOTER   | TNUOTCE    | TODA | ,                            |                          |          |           |                |
|--------|------------|------------|------|------------------------------|--------------------------|----------|-----------|----------------|
| VENDOR | INVOICE    | INVOICE    |      |                              | NOCOLINE #               | D 0 #    | Dile Dame | TMTM AND       |
| NUMBER | NUMBER     | DATE       | #    | DESCRIPTION                  | ACCOUNT #                | P.O. #   | DUE DATE  | ITEM AMT       |
|        |            |            |      |                              |                          |          |           |                |
| SYS750 | SYSCO FOOI | D SRVS-CHI | CAGO | INC                          |                          |          |           |                |
|        | 50330120   | 03/30/15   | 01   | CHEDDER CHEESE               | 1430465000               | 20151471 | 04/17/15  | 29.69          |
|        |            |            | 02   | ICE CREAM                    | 1430465000               |          |           | 27.96          |
|        |            |            | 03   | CHICKEN BREAST               | 1430465000               |          |           | 210.72         |
|        |            |            | 04   | CHICKEN TENDERS              | 1430465000               |          |           | 97.98          |
|        |            |            | 05   | BERRIES                      | 1430465000               |          |           | 30.85          |
|        |            |            | 06   | STRAWBERRIES                 | 1430465000               |          |           | 78.26          |
|        |            |            | 07   | VEGETABLE BLEND              | 1430465000               |          |           | 65.60          |
|        |            |            | 08   | PASTA BOWTIE                 | 1430465000               |          |           | 15.05          |
|        |            |            | 09   | MACARONI ELBOW               | 1430465000               |          |           | 28.94          |
|        |            |            | 10   | SALT                         | 1430465000               |          |           | 73.25          |
|        |            |            | 11   | CHEESE SAUCE                 | 1430465000               |          |           | 54.88          |
|        |            |            | 12   | CHICKEN BASE                 | 1430465000               |          |           | 51.42          |
|        |            |            | 13   | PAPRIKA                      | 1430465000               |          |           | 44.85          |
|        |            |            | 14   | BROCCOLI                     | 1430465000               |          |           | 29.70          |
|        |            |            | 15   | MUSHROOM                     | 1430465000               |          |           | 38.96          |
|        |            |            | 16   | PEPPER                       | 1430465000               |          |           | 21.83          |
|        |            |            | 17   | JALAPENO                     | 1430465000               |          |           | 16.46          |
|        |            |            | 18   | POTATO                       | 1430465000               |          |           | 84.62          |
|        | 50401233   | 04/01/15   | 01   | BUTTER                       | 1430465000               | 20151359 | 04/17/15  | 97.91          |
|        |            |            | 02   | WHIPPING CREAM               | 1430465000               |          |           | 79.96          |
|        |            |            | 03   | HALF & HALF                  | 1430465000               |          |           | 53.88          |
|        |            |            | 04   | EGG LIGUID                   | 1430465000               |          |           | 132.92         |
|        |            |            | 05   | CHOC MILK                    | 1430475000               |          |           | 34.28          |
|        |            |            | 06   | MILK                         | 1430475000               |          |           | 35.64          |
|        |            |            | 07   | COD                          | 1430465000               |          |           | 215.33         |
|        |            |            | 80   | SHRIMP                       | 1430465000               |          |           | 70.94          |
|        |            |            | 09   | TIRAMISU                     | 1430465000               |          |           | 189.20         |
|        |            |            | 10   | CHEESECAKE                   | 1430465000               |          |           | 87.39          |
|        |            |            | 11   | DESSERT BARS                 | 1430465000               |          |           | 157.66         |
|        |            |            | 12   | PASTA TORTELLINI             | 1430465000               |          |           | 95.00          |
|        |            |            | 13   | CREAM PUFF                   | 1430465000               |          |           | 79.90          |
|        |            |            | 14   | PEACH PIE                    | 1430465000               |          |           | 59.88          |
|        |            |            |      | VEGETABLE BLEND              | 1430465000               |          |           | 33.86          |
|        |            |            | 16   | COUSCOUS                     | 1430465000               |          |           | 42.75          |
|        |            |            | 17   |                              | 1430465000               |          |           | 17.84<br>32.80 |
|        |            |            | 18   |                              | 1430465000               |          |           | 56.86          |
|        |            |            |      | RANCH DRESSING               | 1430465000               |          |           | 35.63          |
|        |            |            | 20   | VANILLA EXTRACT ORANGE JUICE | 1430465000<br>1430475000 |          |           | 63.40          |
|        |            |            | 22   |                              | 1430475000               |          |           | 81.63          |
|        |            |            | 23   |                              | 1430465000               |          |           | 48.97          |
|        |            |            | 24   |                              | 1430465000               |          |           | 41.70          |
|        |            |            | 25   |                              | 1430465000               |          |           | 32.70          |
|        |            |            | 26   | SHORTENING FRY               | 1430465000               |          |           | 91.41          |
|        |            |            | 27   | SYRUP                        | 1430465000               |          |           | 25.93          |
|        |            |            |      | SANITZER                     | 1430755020               |          |           | 53.18          |
|        |            |            |      |                              |                          |          |           |                |

DATE: 04/15/15 TIME: 13:59:29

# HOFFMAN ESTATES PARK DISTRICT DETAIL BOARD REPORT

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| VENDOR | INVOICE    | INVOICE    | ITEN | 1                    |            |          |          |           |
|--------|------------|------------|------|----------------------|------------|----------|----------|-----------|
| NUMBER | NUMBER     | DATE       | #    | DESCRIPTION          | ACCOUNT #  | P.O. #   | DUE DATE | ITEM AMT  |
|        |            |            |      |                      |            |          |          |           |
|        |            |            |      |                      |            |          |          |           |
| SYS750 | SYSCO FOOI | SRVS-CHI   | CAGO | INC                  |            |          |          |           |
|        |            |            |      |                      |            |          |          |           |
|        | 50401233   | 04/01/15   | 29   | STERNO               | 1430755110 | 20151359 | 04/17/15 | 44.77     |
|        |            |            | 30   | BASIL                | 1430465000 |          |          | 8.50      |
|        |            |            | 31   | BLUEBERRY            | 1430465000 |          |          | 75.82     |
|        |            |            | 32   | LETTUCE              | 1430465000 |          |          | 21.20     |
|        |            |            | 33   | ROMAINE LETTUCE      | 1430465000 |          |          | 31.30     |
|        |            |            | 34   | CANTALOUPE           | 1430465000 |          |          | 24.40     |
|        |            |            | 35   | HONEYDEW             | 1430465000 |          |          | 41.32     |
|        |            |            | 36   | WATERMELON           | 1430465000 |          |          | 33.16     |
|        |            |            | 37   | PINEAPPLE            | 1430465000 |          |          | 38.46     |
|        |            |            | 38   | RED POTATOE          | 1430465000 |          |          | 35.88     |
|        |            |            | 39   | SPINACH              | 1430465000 |          |          | 21.60     |
|        |            |            | 40   | TOMATO               | 1430465000 |          |          | 27.28     |
|        |            |            | 41   | RASBERRY             | 1430465000 |          |          | 73.00     |
|        | 50401233   | 04/01/15   | 01   | ELC BFAST & SNACKS   | 0260555010 | 20151212 | 04/17/15 | 208.90    |
|        |            |            | 02   | KSTAR SNACKS         | 0260545010 |          |          | 50.15     |
|        | 50402139   | 04/02/15   | 01   | EGG SHELL LARGE      | 1430465000 | 20151537 | 04/17/15 | 35.43     |
|        |            |            | 02   | EGG WHITES           | 1430465000 |          |          | 99.69     |
|        |            |            | 03   | CHEESE WEDGES        | 1430465000 |          |          | 79.67     |
|        |            |            | 04   | PIZZA DOUGH          | 1430465000 |          |          | 38.60     |
|        |            |            | 05   | POTATO               | 1430465000 |          |          | 103.83    |
|        |            |            | 06   | KELLOGG CEREAL       | 1430465000 |          |          | 69.80     |
|        |            |            | 07   | POTATO CHIP          | 1430465000 |          |          | 60.66     |
|        |            |            | 08   | DORITIOS             | 1430465000 |          |          | 67.62     |
|        |            |            | 09   | FLOUR                | 1430465000 |          |          | 18.75     |
|        |            |            | 10   | OLIVE OIL            | 1430465000 |          |          | 71.96     |
|        |            |            | 11   | MACARONI SALAD       | 1430465000 |          |          | 28.94     |
|        |            |            | 12   | TABASCO              | 1430465000 |          |          | 43.20     |
|        |            |            | 13   | PICKLES              | 1430465000 |          |          | 9.77      |
|        |            |            | 14   | WATER SOFTNER        | 1430755020 |          |          | 64.56     |
|        |            |            | 15   | FISH BATTER MIX      | 1430465000 |          |          | 56.15     |
|        |            |            |      |                      |            | VENDOR   | TOTAL:   | 13,799.75 |
|        |            |            |      |                      |            |          |          |           |
| TAY101 | TAYLORMADE | -ADIDAS GC | LF C | OMPANY               |            |          |          |           |
|        | 30591888   | 03/25/15   | 01   | BLACK STRIPED PANTS  | 1440455150 | 20151251 | 04/17/15 | 32.20     |
|        |            |            | 02   | SHIPPING & HANDLING  | 1440455150 |          |          | 6.98      |
|        | 30618220   | 03/26/15   | 01   | RSI IRON             | 1440455120 | 20151433 | 04/17/15 | 73.37     |
|        |            |            | 02   | SHIPPING & HANDLING  | 1440455120 |          | ****     | 11.81     |
|        |            |            |      |                      |            | VENDOR   | TOTAL:   | 124.36    |
|        |            |            |      |                      |            |          |          |           |
| TEB741 | TEBON'S GA | S SERVICE  |      |                      |            |          |          |           |
|        | 181236     | 03/11/15   | 01   | REFILL PROPANE TANKS | 0285805040 | 20151038 | 04/17/15 | 115.00    |
|        |            |            | 02   | DELIVERY             | 0285805040 |          |          | 8.00      |
|        | 181292     | 03/18/15   | 01   | REFILL PROPANE TANKS | 0285805040 | 20151196 | 04/17/15 | 69.00     |
|        |            |            | 02   | DELIVERY             | 0285805040 |          |          | 8.00      |
|        | 181345     | 03/25/15   | 01   | REFILL PROPANE TANKS | 0285805040 | 20151235 | 04/17/15 | 92.00     |
|        |            |            |      |                      |            |          |          |           |

| VENDOR<br>NUMBER | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM | 1<br>DESCRIPTION               | ACCOUNT #  | P.O. #   | DUE DATE | ITEM AMT        |
|------------------|-------------------|-----------------|------|--------------------------------|------------|----------|----------|-----------------|
|                  |                   |                 |      |                                |            |          |          |                 |
| TEB741           | TEBON'S GA        | AS SERVICE      |      |                                |            |          |          |                 |
|                  | 181345            | 03/25/15        | 02   | DELIVERY                       | 0285805040 | 20151235 | 04/17/15 | 8.00            |
|                  | 181393            | 04/01/15        | 01   | REFILL PROPANE TANKS           | 0285805040 | 20151314 | 04/17/15 | 92.00           |
|                  |                   |                 | 02   | DELIVERY                       | 0285805040 |          |          | 8.00            |
|                  | 181449            | 04/08/15        | 01   | REFILL PROPANE TANKS           | 0285805040 | 20151465 | 04/17/15 | 92.00           |
|                  |                   |                 | 02   | DELIVERY                       | 0285805040 |          |          | 8.00            |
|                  |                   |                 |      |                                |            | VENDOR   | TOTAL:   | 500.00          |
| TEM177           | TEMPERATE         | EOUT PMENT      | CORP | ,                              |            |          |          |                 |
| 2 201 1 20 1 7   | 3997058-          | 02/27/15        |      | ZOOM SPOUT OILERS              | 0120835000 | 20151106 | 04/17/15 | 14.24           |
|                  | 4004811-          | 03/02/15        |      | BARN-FLAME SENSOR FOR FURNACE  |            | 20150838 | 04/17/15 | 56.32           |
|                  | 4007553-          | 03/04/15        |      | TC-AIR SENSORS                 | 0120835000 | 20151216 | 04/17/15 | 53.00           |
|                  | 4022110-          |                 |      | TC-FILTERS FOR ICE RINK RTU    | 0120835000 | 20151139 | 04/17/15 | 87.96           |
|                  | 4025480-          |                 |      | TC-20X25X2 PLEATED FILTER      | 0120835000 | 20151170 | 04/17/15 | 32.31           |
|                  |                   |                 | 02   | TC-20X20X2 PLEATED FILTER      | 0120835000 |          |          | 37.92           |
|                  |                   |                 |      |                                |            | VENDOR   | TOTAL:   | 281.75          |
|                  |                   |                 |      |                                |            |          |          |                 |
| TIT198           | TITLEIST D        | RAWER           |      |                                |            |          |          |                 |
|                  | 90024679          | 03/09/15        | 01   | DT SOLO GOLF BALLS             | 1440455100 | 20151075 | 04/17/15 | 96.00           |
|                  |                   |                 | 02   | SHIPPING & HANDLING            | 1440455100 |          |          | 12.00           |
|                  |                   |                 |      |                                |            | VENDOR   | TOTAL:   | 108.00          |
| TOT680           | TOTAL STEA        | r.TH            |      |                                |            |          |          |                 |
| 101000           | 78727             |                 | 01   | TC- FIRE SPRINKLER INSPECTIONS | 0120635000 | 20151124 | 04/17/15 | 475.00          |
|                  |                   |                 | 02   |                                | 0120635000 |          |          | 95.00           |
|                  |                   |                 |      | MNT BLDG-SPRINKLER INSPECTIONS |            |          |          | 180.00          |
|                  |                   |                 | 04   | PS-SPRINKLER INSPECTIONS       | 0120635000 |          |          | 190.00          |
|                  |                   |                 | 05   | BPC-SPRINKLER INSPECTIONS      | 0120635000 |          |          | 190.00          |
|                  |                   |                 | 06   | GLF MNT-SPRINKLER INSPECTIONS  | 0120635000 |          |          | 190.00          |
|                  | 78755             | 03/16/15        | 01   | TC-LABOR, TOUBLE SHOOT MODULE  | 0120835000 | 20151230 | 04/17/15 | 250.00          |
|                  | 79188             | 03/25/15        | 01   | TC-EMERGENCY CALL - BAD SIGNAL | 0120835000 | 20151383 | 04/17/15 | 375.00          |
|                  |                   |                 |      |                                |            | VENDOR   | TOTAL:   | 1,945.00        |
|                  |                   |                 |      | _                              |            |          |          |                 |
| UKE142           | U KEEP US         |                 |      |                                | 1115705000 | 00151343 | 04/17/15 | 1 000 00        |
|                  | 14-281            | 12/31/14        |      | NIKE GIFT CARDS                | 1115795020 | 20151141 | 04/17/15 | 1,000.00        |
|                  |                   |                 | 02   | SHIPPING                       | 1115795020 | MENDOD   | TOTAL:   | 1,030.00        |
|                  |                   |                 |      |                                |            | VENDOR   | IOIAL:   | 1,030.00        |
| VAN522           | VAN-LANG F        | OODS            |      |                                |            |          |          |                 |
|                  | 80628             | 03/24/15        | 01   | CHICKEN SKEWER                 | 1430465000 | 20151543 | 04/17/15 | 128.00          |
|                  |                   |                 |      |                                |            | VENDOR   | TOTAL:   | 128.00          |
|                  |                   |                 |      |                                |            |          |          |                 |
| VER120           | VERMONT SY        |                 |      |                                | 0110775050 | 2015225  | 04/27/25 | ***             |
|                  | 46096             | 03/05/15        |      | CARD READER REPAIR SERVICE     | 0110735050 | 20150979 | 04/17/15 | 100.00          |
|                  |                   |                 | 02   | FREIGHT SHIPPING CHARGES       | 0110735050 | VENDOR   | TOTAL.   | 12.16<br>112.16 |
|                  |                   |                 |      |                                |            | VENDOR   | TOTAL.   | 112.16          |

DATE: 04/15/15 TIME: 13:59:29 HOFFMAN ESTATES PARK DISTRICT
DETAIL BOARD REPORT

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| VENDOR | INVOICE    | INVOICE     | ITEM | ī                              |            |          |                     |            |
|--------|------------|-------------|------|--------------------------------|------------|----------|---------------------|------------|
| NUMBER | NUMBER     | DATE        | #    | DESCRIPTION                    | ACCOUNT #  | P.O. #   | DUE DATE            | ITEM AMT   |
|        |            |             |      |                                |            |          |                     |            |
|        |            |             |      |                                |            |          |                     |            |
| WIL216 | WILSON SPO | ORTING GOOD | DS   |                                |            |          |                     |            |
|        | 45176116   | 03/24/15    | 01   | RANGE BALLS                    | 1440755110 | 20150416 | 04/17/15            | 9,024.00   |
|        |            |             |      |                                |            | VENDOR   | TOTAL:              | 9,024.00   |
|        |            |             |      |                                |            |          |                     |            |
| WWG136 | GRAINGER   |             |      |                                |            |          |                     |            |
|        | 96919462   | 03/17/15    | 01   | TC-ELECTRICAL TRANSFORMER      | 0120835000 | 20151111 | 04/17/15            | 75.06      |
|        | 96923010   | 03/17/15    | 01   | TC-RELAY FOR WHIRLPOOL         | 0120835000 | 20151218 | 04/17/15            | 67.11      |
|        | 96923010   | 03/17/15    | 01   | TC-FUSES FOR WHIRLPOOL         | 0120835000 | 20151217 | 04/17/15            | 13.69      |
|        | 96923010   | 03/17/15    | 01   | TC-TRANSFORMER                 | 0120835000 | 20151351 | 04/17/15            | 75.06      |
|        | 96932332   | 03/18/15    | 01   | MAINTENANCE TAGS FOR EQUIP.    | 0120835000 | 20151140 | 04/17/15            | 60.35      |
|        | 96933608   | 03/18/15    | 01   | TC-SWITCH AND STARTER          | 0120835000 | 20151128 | 04/17/15            | 494.07     |
|        | 96933608   | 03/18/15    | 01   | TC-MARKERS                     | 0120835000 | 20151110 | 04/17/15            | 3.24       |
|        | 96946702   | 03/19/15    | 01   | TC-CONTACT AND KNOCK OUT       | 0120835000 | 20151138 | 04/17/15            | 43.03      |
|        | 96954560   | 03/20/15    | 01   | TC-GAS VALVE FOR RTU           | 0120835000 | 20151379 | 04/17/15            | 200.85     |
|        | 97119111   | 04/09/15    | 01   | FAUCET CARTRIDGES/REPAIRS      | 0120835000 | 20151415 | 04/17/15            | 399.60     |
|        |            |             | 02   | EXTRA FAUCET PARTS FOR REPAIRS | 0120835000 |          |                     | 385.13     |
|        |            |             |      |                                |            | VENDOR   | TOTAL:              | 1,817.19   |
|        |            |             |      |                                |            | ጥር የልተ   | ALL INVOICES:       | 503,286.94 |
|        |            |             |      |                                |            | TOTAL A  | TITE TIME TO TOTAL! | 303,200.34 |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

& EXPENSE REPORT

PAGE: 1 F-YR: 15

# SUMMARIZED BY CLASS

FUND: 01-GENERAL

|   | R 1ST OUARTER |
|---|---------------|
|   | FOR           |
| , | Ē             |
|   |               |
|   |               |

| ACCOUNT<br>NUMBER DESCRIPTION  | QTD<br>BUDGET   | QTD<br>ACTUAL  | FISCAL<br>YEAR-TO-DATE<br>BUDGET   | FISCAL<br>YEAR-TO-DATE<br>ACTUAL  | FISCAL<br>YBAR<br>BUDGET  | PRIOR<br>YEAR-TO-DATE<br>ACTUAL  |
|--|---|--|--|---|---|--|
| ADMINISTRATION REVENUES INTERFUND CHARGES TAXES INVESTMENT INCOME RENTAL INCOME MISCELLANEOUS  | \$428,547<br>\$1,369,304<br>\$8,881<br>\$15,144<br>\$3,518  | \$428,547<br>\$1,391,202<br>\$26,700<br>\$15,021<br>\$11,630   | 28,54<br>69,30<br>\$8,88<br>115,114<br>\$3,51  | \$428,5,391,2<br>\$26,7<br>\$15,0<br>\$11,6   | 0 4 4 1 , 0 6 5 0 , 0 6 6 0 , 5 1 1 5 , 0 0   | 0,67   |
| TOTAL REVENUES: ADMINISTRATION   | 25,   | \$1,873,100  | \$1,825,394  | \$1,873,100   | \$5,770,769   | \$1,872,928  |
| MAINTENANCE<br>REVENUES<br>GRANT REIMBURSEMENT<br>MISC. INCOME   | 000'5\$   | 005\$<br>000'5\$   | 0\$<br>000'5\$   | \$5,000<br>\$\$   | \$14,500  |  |
| TOTAL REVENUES: MAINTENANCE  | 5,00  | 5,50   | \$5,00   | 5,50  | 14,50   | 1 0  |
| ADMINISTRATION EXPENSES INTERFUND CHARGES PROPERTY & LIABILITY INSURANCE UNEMPLOYMENT INSURANCE LOSS PREVENTION AUDIT SERVICE PAYROLL EMPLOYEE BENEFITS EDUCATION & TRAINING CONTRACTED SERVICES SERVICE & RENTAL AGREEMENTS SUPPLIES DUES & SUBSCRIPTIONS ADMINISTRATIVE EXPENSES UTILITIES | \$16,500<br>\$0<br>\$1,084<br>\$7,442<br>\$308,223<br>\$139,226<br>\$5,588<br>\$21,250<br>\$21,250<br>\$5,295<br>\$11,192<br>\$1,806<br>\$1,116 | \$16,500<br>\$0<br>\$0<br>\$1,179<br>\$3,800<br>\$299,969<br>\$129,234<br>\$1,866<br>\$27,509<br>\$5,391<br>\$12,484<br>\$11,182<br>\$11,182 | \$16,500<br>\$0<br>\$0<br>\$1,084<br>\$7,442<br>\$139,226<br>\$21,288<br>\$21,250<br>\$27,696<br>\$5,293<br>\$11,576<br>\$12,192<br>\$1,806<br>\$1,116 | \$16,500<br>\$16,500<br>\$1,179<br>\$1,179<br>\$299,969<br>\$129,234<br>\$1,866<br>\$27,509<br>\$5,391<br>\$1,866<br>\$12,484<br>\$1,866<br>\$12,484<br>\$1,866<br>\$11,182 | \$1,141,000<br>\$150,085<br>\$150,085<br>\$85,000<br>\$22,225<br>\$1,232,894<br>\$547,850<br>\$14,750<br>\$14,750<br>\$33,450<br>\$33,450<br>\$33,450 | \$16,875<br>\$0<br>\$1,064<br>\$15,700<br>\$285,881<br>\$116,434<br>\$25,029<br>\$25,933<br>\$11,856<br>\$9,288<br>\$11,856<br>\$1,308 |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 01-GENERAL FOR 1ST QUARTER

| PRIOR<br>YEAR-TO-DATE<br>ACTUAL     | \$15,927                                      | \$535,358                      |
|-------------------------------------|---|--------------------------------|
| FISCAL<br>YEAR<br>BUDGET            | \$49,050                                      | \$3,611,615                    |
| FISCAL<br>YEAR-TO-DATE<br>ACTUAL    | 4,  | \$512,375                      |
| FISCAL<br>YEAR-TO-DATE YE<br>BUDGET | \$1,400                                       | \$560,392                      |
| QTD<br>ACTUAL                       | \$1,463                                       | 512,                           |
| QTD<br>BUDGET                       | \$1,400                                       | \$560,392                      |
| DESCRIPTION                         | ro  | IOTAL EXPENSES: ADMINISTRATION |
| ACCOUNT<br>NUMBER                   | ADMINISTRATION<br>TECHNOLOGY<br>MISCELLANEOUS | TOTAL EXPENSES                 |

| MAINTENANCE<br>EXPENSES        |           |           |           |           |             |           |
|--------------------------------|-----------|-----------|-----------|-----------|-------------|-----------|
| LOSS PREVENTION                | \$3,726   | \$1,320   | \$3,726   | \$1,320   | \$20,625    | \$2,651   |
| PAYROLL                        | \$315,025 | \$289,467 | \$315,025 | \$289,467 | \$1,509,985 | \$301,299 |
| EMPLOYEE BENEFITS              | \$7,267   | \$7,776   | \$7,267   | \$7,776   | \$9,400     | \$5,717   |
| EDUCATION & TRAINING           | \$4,350   | \$2,614   | \$4,350   | \$2,614   | \$7,500     | \$2,550   |
| CONTRACTED SERVICES            | \$1,526   | \$2,114   | \$1,526   | \$2,114   | \$12,760    | \$1,555   |
| SUPPLIES                       | \$4,899   | \$435     | \$4,899   | \$435     | \$18,500    | \$5,289   |
| DUES & SUBSCRIPTIONS           | \$692     | \$1,868   | \$695     | \$1,868   | \$1,450     | \$584     |
| ADMINISTRATIVE EXPENSES        | \$295     | \$475     | \$295     | \$475     | \$2,250     | \$263     |
| UTILITIES                      | \$25,882  | \$20,629  | \$25,882  | \$20,629  | \$100,484   | \$22,076  |
| EQUI PMENT                     | \$2,356   | \$1,248   | \$2,356   | \$1,248   | \$6,000     | \$2,737   |
| EQUIPMENT MAINTENANCE & REPAIR | \$13,146  | \$18,287  | \$13,146  | \$18,287  | \$78,500    | \$13,211  |
| FACILITY MAINTENANCE           | 006'08\$  | \$30,706  | \$30,900  | \$30,706  | \$83,500    | \$9,501   |
| PROPERTY & FIELD MAINTENANCE   | \$3,002   | \$1,803   | \$3,002   | \$1,803   | \$164,500   | \$12,495  |
| FUEL & LUBRICANTS              | \$20,788  | \$11,942  | \$20,788  | \$11,942  | \$101,200   | \$20,906  |
| TOTAL EXPENSES: MAINTENANCE    | \$433,857 | \$390,684 | \$433,857 | \$390,684 | \$2,116,654 | \$400,834 |

|                                   | 1   |                                   | 0\$                       | \$0                          |
|-----------------------------------|---|-----------------------------------|---------------------------|------------------------------|
|                                   | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |                                   | \$0                       | \$0                          |
|                                   | J<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                          |                                   | \$0                       | \$0                          |
|                                   | 1   |                                   | \$0                       | \$0                          |
|                                   | 1   |                                   |                           |                              |
| 2014 CAPITAL PROJECTS<br>EXPENSES |   | 2015 CAPITAL PROJECTS<br>EXPENSES | REPLACE UPS BATTERY ARRAY | DISTRICT SOFTWARE CONVERSION |

|  | \$0      | \$0     |
|--|----------|---------|
|  | \$11,000 | \$7,000 |
|  | \$0      | \$0     |
|  | \$0      | \$0     |
|  | \$0      | \$0     |
|  | \$0      | \$0     |
|  |          |         |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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# SUMMARIZED BY CLASS

01-GENERAL FOR 1ST QUARTER FUND:

| ACCOUNT<br>NUMBER  | DESCRIPTION                           | QTD<br>BUDGET            | QTD<br>ACTUAL            | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET   | PRIOR<br>YEAR-TO-DATE<br>ACTUAL         |
|--|---------------------------------------|--------------------------|--------------------------|----------------------------------|----------------------------------|----------------------------|---|
| 2015 CAPITAL PROJECTS DISTRICT FACILITY WI-FI COPIER REPLACEMENT     | OJECTS<br>ILITY WI-FI<br>(CEMENT      | \$0                      |                          | \$0\$\$,480                      | \$0<br>\$5,477                   | \$10,000                   | 0 0 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| TOTAL EXPENSE  | TOTAL EXPENSES: 2015 CAPITAL PROJECTS | \$5,480                  | \$5,477                  | \$5,480                          | \$5,477                          | \$37,000                   | 1 O                                     |
| BEGINNING FUND BALANCE<br>TOTAL FUND REVENUES<br>TOTAL FUND EXPENSES | BALANCE<br>NUES<br>NSES               | \$1,830,394<br>\$999,729 | \$1,878,600<br>\$908,536 | \$1,830,394<br>\$999,729         | \$0<br>\$1,878,600<br>\$908,536  | \$5,785,269<br>\$5,765,269 | \$1,872,928<br>\$936,192                |

\$936,736

\$20,000

\$970,064 \$970,064

\$830,665

\$970,064

\$830,665

FUND SURPLUS (DEFICIT) ENDING FUND BALANCE

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 02-RECREATION FOR 1ST QUARTER

| ACCOUNT   | DESCRIPTION                | QTD<br>BUDGET   | QTD<br>ACTUAL  | FISCAL<br>YEAR-TO-DATE<br>BUDGET                    | FISCAL<br>YEAR-TO-DATE<br>ACTUAL                   | FISCAL<br>YEAR<br>BUDGET                              | PRIOR<br>YEAR-TO-DATE<br>ACTUAL                    |
|---|----------------------------|---|--|---|--|---|--|
| ADMINISTRATION REVENUES INTERFUND CHARGES TAXES GRANT REIMBURSEMENT FACILITY RENTALS MERCHANDISE RESALE MISCELLANEOUS | es<br>went<br>s<br>Alle    | \$110,919<br>\$492,148<br>\$6,750<br>\$178<br>\$6,498 | \$110,919<br>\$501,861<br>\$620<br>\$6,750<br>\$468<br>\$9,002 | \$110,919<br>\$492,148<br>\$6,750<br>\$178<br>\$178 | 0,1<br>8,1<br>6,7<br>6,7<br>6,0                    | 1 44 0 0 1 0 0 0 1 0 0 0 0 1 0 0 0 0 0 0              | 8,67<br>9,82<br>6,43<br>6,43<br>7,80               |
| TOTAL REVENUES: ADMINISTRATION  | ADMINISTRATION             | 16,4  | 1 0  |   | \$629,620  | \$1,554,922   | \$633,028  |
| COMMUNICATIONS & MARKETING<br>REVENUES<br>CORPORATE RELATIONS   | ARKETING<br>IONS           | \$16,128  | \$12,450   | \$16,128  | \$12,450   | \$67,000  | \$12,245   |
| TOTAL REVENUES: COMMUNICATIONS  | COMMUNICATIONS & MARKETING | 6,12  | 12,45  | 16,12   | 12,45  | 67,   | ,245   |
| TRIPHAHN CENTER REVENUES RENTALS MEMBERSHIPS GUEST SERVICES FITNESS PROGRAM REVENUE                                   | REVENUE                    | \$9,727<br>\$60,083<br>\$1,792<br>\$3,111             | \$8,976<br>\$53,806<br>\$1,916<br>\$2,622                      | \$9,727<br>\$60,083<br>\$1,792<br>\$3,111           | \$8,976<br>\$53,806<br>\$1,916<br>\$2,622          | 9,69,7<br>1,00,1                                      | 9,48<br>3,39<br>1,78<br>2,57                       |
| TOTAL REVENUES: TRIPHAHN CENTER   | TRIPHAHN CENTER            | 4,71  | 7,32   | 4,71  | 7,32   | ١ -   | \$67,236   |
| WILLOW RECREATION CENTER REVENUES RENTALS MEMBERSHIPS GUEST SERVICES COURT TIME MERCHANDISE RESALE                    | CENTER                     | \$33,110<br>\$25,556<br>\$1,187<br>\$3,093<br>\$66    | \$33,200<br>\$25,612<br>\$1,499<br>\$3,853                     | \$33,110<br>\$25,556<br>\$1,187<br>\$3,093<br>\$66  | \$33,200<br>\$25,612<br>\$1,499<br>\$3,853<br>\$28 | \$136,835<br>\$98,126<br>\$3,827<br>\$10,205<br>\$309 | \$32,443<br>\$23,845<br>\$1,168<br>\$3,358<br>\$28 |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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PAGE: F-YR:

SUMMARIZED BY CLASS

FUND: 02-RECREATION FOR 1ST QUARTER

|  | FOR IST QUARTER                 | KTER                                   |  |  |  |                                 |
|--|---------------------------------|--|--|--|--|---------------------------------|
| ACCOUNT<br>NUMBER DESCRIPTION  | рĠ                              | ДH                                     | FISCAL<br>YEAR-TO-DATE<br>BUDGET       | SC<br>0-                               | FISCAL<br>YEAR<br>BUDGET                       | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
| WILLOW RECREATION CENTER LESSONS LEAGUES & TOURNAMENTS FITNESS PROGRAM REVENUE | n hou                           | \$3<br>\$1,0<br>\$6,7                  | \$ \$ 1, 19                            | \$38                                   | 1 2 8 8  | \$1,3<br>\$5,3                  |
| TOTAL REVENUES: WILLOW RECREATION CENTER                                       | \$69,107                        | \$72,309                               | \$69,107                               | \$72,309                               | \$279,521                                      | \$68,130                        |
| GENERAL LEISURE SERVICES<br>REVENUES<br>RENTALS                                | O &                             | Ο<br><i>ν</i>                          | 0 %                                    | Ω                                      | 00 cm  | 0                               |
| GENERAL PROGRAMS   | \$2,497                         | \$4,729                                | \$2,497                                | \$4,729                                | \$15,735                                       | \$2,251                         |
| DANCE  | \$35,106                        | \$32,567                               | \$35,106                               | \$32,567                               | \$118,063                                      | \$33.987                        |
| GYMNASTICS   | \$20,835                        | \$25,001                               | \$20,835                               | 25,                                    | \$81,162                                       | \$21,544                        |
| ARTS & CRAFTS<br>MARTIAL ARTS  | \$1,288                         | \$1,143                                | \$1,288                                | \$1,143                                | \$5,040  | \$1,054                         |
| SPECIAL EVENTS   | 6,33                            | 000'1\$                                | \$6,339                                | \$7,0                                  | \$17,000                                       | 5,7                             |
| TOTAL REVENUES: GENERAL LEISURE SERVICES                                       | 498,539                         | \$99,231                               | 208,539                                | \$99,231                               | \$480,084                                      | 0.000                           |
| SENIOR<br>REVENUES<br>MEMBERSHIPS<br>SENIOR PROGRAMS                           | 2,66                            | ر ,<br>د ر ر                           | 2,66<br>9,81                           | 1,59                                   | 12,00<br>80,60                                 | 2,27                            |
| TOTAL REVENUES: SENIOR   | \$12,487                        | \$12,202                               | \$12,487                               | \$12,202                               | \$92,603                                       | \$11,426                        |
| EARLY CHILDHOOD REVENUES GENERAL PROGRAMS DAYCAMPS PRESCHOOL PARENT/TOT        | \$14,766<br>\$76,763<br>\$4,416 | \$18,092<br>\$0<br>\$78,619<br>\$6,081 | \$14,766<br>\$0<br>\$76,763<br>\$4,416 | \$18,092<br>\$0<br>\$78,619<br>\$6,081 | \$53,573<br>\$237,913<br>\$242,527<br>\$17,873 | \$15,145<br>\$75,377<br>\$4,453 |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

02-RECREATION FOR 1ST QUARTER FUND:

| YOUTH BASEBALL & SOFTBALL REVENUES BOYS BASEBALL GIRLS SOFTBALL BOYS TRAVEL BASEBALL | 0 % % 0 % % % % % % % % % % % % % % % % | 0 0 0<br>w w w | \$<br>0 0 0<br>8 0 0<br>8 0 0 | 0 0 0<br>v v v                             | \$51,480<br>\$5,800<br>\$4,320 | 0 0 0<br>w w w                          |
|--|---|----------------|-------------------------------|--|--------------------------------|---|
| TOTAL REVENUES: YOUTH BASEBALL & SOFTBALL  | \$1,080                                 | 0 \$           | \$1,080                       | :<br>:<br>: 0 \$><br>:<br>:<br>:<br>:<br>: | \$61,600                       | 1 0 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| ADULT ATHLETICS<br>REVENUES<br>GENERAL PROGRAMS                                      | o<br>ភ                                  | O<br>Vi        | o<br>w                        | 0<br>%                                     | \$3,440                        | O<br>vi                                 |
| BASKETBALL LEAGUES   | \$13,598                                | \$17,210       | \$13,598                      | \$17,210                                   | \$40,320                       | \$12,939                                |
| SOFTBALL LEAGUES   | 0<br>\$                                 | 0<br>\$        | 0\$                           | \$0  | \$19,660                       | \$0                                     |
| FOOTBALL LEAGUES   | 0\$                                     | O \$>          | O \$\footnote{\psi}           | O \$\frac{1}{2}\$                          | \$18,720                       | 0<br>\$\footnote{\pi}                   |
| TOTAL REVENUES: ADULT ATHLETICS  | \$13,598                                | \$17,210       | \$13,598                      | \$17,210                                   | \$82,140                       | \$12,939                                |
| YOUTH ATHLETICS<br>REVENUES  |   |                |                               |  |                                |   |
| GENERAL PROGRAMS   | \$5,384                                 | \$1,790        | \$5,384                       | \$1,790                                    | \$14,000                       | \$2,091                                 |
| ATHLETIC CAMPS   | \$1,887                                 | \$605          | \$1,887                       | \$605                                      | \$20,960                       | \$800                                   |
| YOUTH VOLLEYBALL   | 0\$                                     | 0\$            | 0\$                           | \$0  | \$9,720                        | 0\$                                     |
| YOUTH BASKETBALL   | \$46,901                                | \$42,056       | \$46,901                      | \$42,056                                   | \$49,500                       | \$41,094                                |
| SOCCER - IN HOUSE LEAGUES  | \$4,727                                 | \$8,816        | \$4,727                       | \$8,816                                    | \$81,050                       | \$20,528                                |
| SOCCER - TRAVEL  | \$0                                     | \$5,931        | \$0                           | \$5,931                                    | \$20,625                       | \$0                                     |

\$64,513

\$195,855

\$59,198

\$58,899

\$59,198

\$58,899

TOTAL REVENUES: YOUTH ATHLETICS

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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VEIALLED REVENOE & EAFENS

# SUMMARIZED BY CLASS

FUND: 02-RECREATION FOR 1ST QUARTER

| ACCOUNT                             | DESCRIPTION                             | QTD<br>BUDGET  | QTD<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>BUDGET        | FISCAL<br>YEAR-TO-DATE<br>ACTUAL        | FISCAL<br>YEAR<br>BUDGET                            | PRIOR<br>YEAR-TO-DATE<br>ACTUAL             |
|-------------------------------------|---|--|---------------|---|---|---|---|
| YOUTH ATHLETICS                     |   | 3<br>5<br>6<br>1<br>2<br>4<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4 | 5             | 1 | ; t t t t t t t t t t t t t t t t t t t | 1 2 2 2 2 2 3 4 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 1     |
| SEASCAPE AQUATIC CENTER<br>REVENUES | ENTER                                   |  |               |   |   |   |   |
| RENTALS & PRIVATE PARTIES           | TE PARTIES                              | OS   | er.           | C S                                     | Ş                                       | 019 940   | ď   |
| MEMBERSHIPS                         |   | 0 \$   | 0 \$          | o                                       | 0 to                                    | \$81.950  | )<br>()<br>()                               |
| DAILY FEES                          |   | \$   | \$0           | \$                                      | 0\$                                     | \$116,300   | 0.8   |
| MERCHANDISE RESALE                  | ALE                                     | \$0  | 0<br>\$       | \$0                                     | 0\$                                     | \$180   | \$0   |
| CONCESSION SALES/RENTAL             | IS/RENTAL                               | \$0  | 0\$           | \$0                                     | 0\$                                     | vr  | 0\$   |
| GENERAL PROGRAMS<br>SPECIAL EVENT   | 15                                      | 0 0<br>W W   | 0 0<br>v v    | 0\$<br>0\$                              | 0 \$<br>0 \$<br>0 \$                    | 3,34  | ጭ ጭ   |
| TOTAL REVENUES:                     | TOTAL REVENUES: SEASCAPE AQUATIC CENTER | 0\$  | 1 0 W         | 0 %                                     | 08                                      | \$266,915   | : 8 9 5 · · · · · · · · · · · · · · · · · · |
|                                     |   |  |               |   |   |   |   |
| ICE RINK                            |   |  |               |   |   |   |   |
| KEVENOES<br>DEMENT O                |   | 7  | 1             | ,                                       | 1                                       | 1<br>0<br>0<br>1<br>1                               |   |
| KEN1 ALS                            | į                                       | 14,19  | 20            | щ.                                      | \$217,202                               | \$106,295   |   |
| DAILY ADMISSIONS                    | Se                                      | 0,95   | , 60          | o,                                      | \$25,609                                | \$70,020  | õ   |
| PRO SHOP                            |   | S)   | 47            | \$2,352                                 | \$2,475                                 | \$9,600   | \$2,400                                     |
| CONCESSIONS                         |   | \$5,89   | \$2,74        | \$5,8                                   | \$2,749                                 | \$10,715  | \$5,  |
| LESSONS                             |   | 16   |               | \$100,161                               | \$118,953                               | \$370,885   | \$102,596                                   |
| CAMPS                               |   | ₩  | 0.5           |   | \$2,050                                 | \$57,500  |   |
| ADULT LEAGUES                       |   | \$7,4  | \$8,395       |   | \$8,395                                 | \$90,000  | \$8,250                                     |
| YOUTH LEAGUES                       |   | , 75   | , 77          | -                                       | \$97,771                                | \$447,300   | •   |
| SPECIAL EVENTS                      | 1 | 0\$  | \$1,744       | O &                                     | \$1,744                                 | \$4,700   | 0 ¢   |
| TOTAL REVENUES: ICE RINK            | ICE RINK                                | 8,7  | 76,9          | 458,71                                  | 476,94                                  | 767,0   | 43,71                                       |
| ADMINISTRATION<br>EXPENSES          |   |  |               |   |   |   |   |
| F                                   | BES                                     | \$228,036  | \$228,036     | \$228,036                               | \$228,036                               | \$912,143   | \$217,026                                   |
| RENTAL EXPENSES                     | 70                                      | <del>የ</del> ን   | \$0           | \$0                                     | \$0                                     | \$800   | \$0   |
| PAYROLL                             |   | \$172,362  | \$161,465     | \$172,362                               | \$161,465                               | \$689,449   | \$168,695                                   |
| EMPLOYEE BENEFITS                   | LTS                                     |  |               | 0\$                                     |   | \$1,000   | 0\$   |
| EDUCATION & TRAINING                | AINING                                  | \$4,698  | \$4,672       | \$4,698                                 | \$4,672                                 | \$8,950   | \$4,583                                     |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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FUND: 02-RECREATION

| QUARTER |
|---------|
| 1ST (   |
| FOR     |
|         |

| ACCOUNT  | DESCRIPTION   | QTD<br>BUDGET  | QTD<br>ACTUAL   | FISCAL<br>YEAR-TO-DATE<br>BUDGET   | FISCAL<br>YEAR-TO-DATE<br>ACTUAL  | FISCAL<br>YEAR<br>BUDGET   | PRIOR<br>YEAR-TO-DATE<br>ACTUAL   |
|--|---|--|---|--|---|--|---|
| ADMINISTRATION CONTRACTED SERVICES SERVICE & RENTAL AGREEM SUPPLIES DUES & SUBSCRIPTIONS ADMINISTRATIVE EXPENSES UTILITIES EQUIPMENT FACILITY MAINTENACE MISCELLANEOUS | NN SERVICES RENTAL AGREEMENTS SCRIPTIONS TIVE EXPENSES INTENACE | \$6,425<br>\$211<br>\$211<br>\$3,101<br>\$150,435<br>\$150,435<br>\$17,306 | \$8,918<br>\$390<br>\$2,306<br>\$2,306<br>\$134,453<br>\$102<br>\$117,672 | \$6,425<br>\$211<br>\$211<br>\$3,401<br>\$150,435<br>\$6,673<br>\$17,306 | \$8,918<br>\$390<br>\$20<br>\$20<br>\$134,453<br>\$102<br>\$137<br>\$17,672 | \$37,346<br>\$17,030<br>\$17,030<br>\$3,228<br>\$5,228<br>\$5,3228<br>\$5,3228<br>\$16,550<br>\$16,557<br>\$70,000 | \$6,398<br>\$232<br>\$118<br>\$2,398<br>\$118<br>\$2,928<br>\$136,506<br>\$136,506<br>\$137,212 |
| TOTAL EXPENSES: ADMINISTRATION COMMUNICATIONS & MARKETING EXPENSES   | ADMINISTRATION<br>IARKETING                                     | \$589,737  | \$558,421   | \$589,737  | \$558,421   | \$2,312,755  | \$570,130   |
| CORPORATE RELATIONS  | IONS  | \$2,840  | \$56  | \$2,840  | \$56  | \$7,050  | \$744   |
| PAYROLL  |   | \$42,747   | \$42,534  | \$42,747   | \$42,534  | \$186,583  | \$39,742  |
| PROFESSIONAL EDUCATION   | UCATION   | \$2,331  | \$1,528   | \$2,331  | \$1,528   | \$3,800  | \$2,286   |
| CONTRACTUAL SERVICE  | VICE  | \$2,099  | \$4,221   | \$2,099  | \$4,221   | \$4,120  | \$1,296   |
| SUPPLIES   |   | \$1,144  | \$623   | \$1,144  | \$623   | \$1,650  | \$626   |
| DUES & SUBSCRIPTIONS   | TIONS   | \$2,992  | \$4,962   | \$2,992  | \$4,962   | \$6,282  | \$3,056   |
| POSTAGE  |   | \$14,890   | \$15,936  | \$14,890   | \$15,936  | \$40,558   | \$14,564  |
| PRINTING & PUBI  | PUBLICATION   | \$29,797   | $\sim$  | \$29,797   | \$32,117  | . 99   | \$17,375  |
| ADVERTISING  | i   | \$2,093  | \$2,467   | \$2,093  | \$2,467   | \$14,257   | \$2,297   |
| TOTAL EXPENSES: COMMUNICATIONS   | COMMUNICATIONS & MARKETING                                      | \$100,933  | \$104,444   | \$100,933  | 4,  | 30,8   | 1,98  |
| MAINTENANCE<br>EXPENSES  |   |  |   |  |   |  |   |
| PAYROLL GENE   |   | \$47,685   | \$48,599  | \$47,685   | \$48,599  | \$194,153  | \$43,201  |
| CONIKACIED SEKV<br>SUPPLIES  | OFFX-LCEU   | \$7,417  | \$6,410   | \$7,417  | \$6,410   | \$0<br>\$18,594  | \$2<br>8,1  |
| TOTAL EXPENSES: MAINTENANCE  | MAINTENANCE   |  | S   |  | \$55,009  | :  | \$51,628  |

TRIPHAHN CENTER EXPENSES

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

NSE REPORT

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SUMMARIZED BY CLASS

FUND: 02-RECREATION FOR 1ST QUARTER

| ACCOUNT<br>NUMBER DE                 | DESCRIPTION                              | QTD<br>BUDGET | QTD<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | PRIOR<br>YEAR-TO-DATE<br>ACTUAL                          |
|--------------------------------------|--|---------------|---------------|----------------------------------|----------------------------------|--------------------------|--|
| TRIPHAHN CENTER<br>RENTALS           |  | \$306         | \$677         | \$306                            | \$677                            | 2.94                     | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| GUEST SERVICES                       |  | \$219         | \$453         | \$219                            | \$453                            | \$1,688                  | \$188  |
| FITNESS PROGRAM EXPENSE              | PENSE                                    | ~             | \$1,321       | \$1,582                          | \$1,321                          | 5,89                     | 1,42   |
| PAYROLL                              |  | \$26,887      | \$27,908      | \$26,887                         | \$27,908                         | \$111,805                | \$27,250   |
| EMPLOYEE BENEFITS                    |  | \$0           | \$0           | 0\$                              | \$0                              | \$1,69                   | \$0  |
|                                      |  | \$4,356       | 21            | m                                | 21                               | 48                       | \$4,054  |
|                                      | Si                                       | \$332         | \$391         | \$332                            | \$391                            | r-i                      | \$31   |
| MAINTENANCE & REPAIR                 | ች  | \$2,575       | \$1,170       | \$2,575                          | \$1,170                          | \$8,599                  | , 91   |
| TOTAL EXPENSES: TRIPHAHN CENTER      | HAHN CENTER                              | 6,2           | 6,1           | 36,2                             | 6,1                              | 45,9                     | 6,4  |
| dement MOTIFIED WOITE                | a.u.                                     |               |               |                                  |                                  |                          |  |
| EXPENSES                             |  |               |               |                                  |                                  |                          |  |
| RENTALS                              |  | 3,99          | 3,44          | ω<br>o                           | 3,44                             | \$21,928                 | \$3,654  |
| MEMBERSHIPS                          |  | \$1,775       | \$1,036       | \$1,775                          | \$1,036                          | \$7,36                   |  |
| GUEST SERVICES                       |  | \$124         | 7             | \$124                            | 37                               |                          | \$107  |
| MERCHANDISE RESALE                   |  | \$63          | \$0           | \$63                             | \$0                              | \$254                    | \$0  |
|                                      |  | \$0           | \$168         | 0\$                              | \$168                            | \$1,360                  | \$0  |
|                                      | TIS                                      | \$206         | \$130         | \$206                            | 13                               | \$650                    | \$130  |
| FITNESS PROGRAM EXPENSE              | DENSE                                    | \$            | 3,70          | \$2,525                          | 3,70                             | 15,                      | 3,54   |
| PAYROLL                              |  | •             | , 57          | 3,8                              | , 57                             | \$92,043                 | \$16,769   |
| EMPLOYEE BENEFITS                    |  | 0\$           | \$0           | O \$7                            | 0\$                              | \$1,380                  | ₩  |
| SUPPLIES                             |  | \$1,512       | \$808\$       | S                                | \$808                            | \$4,186                  | \$1,120  |
| PROMOTIONAL EXPENSES                 | 83                                       | \$406         | 29            | \$406                            | 29                               | \$2,186                  | \$308  |
| FITNESS EQUIPMENT                    |  | \$0           | \$0           | 0\$                              | \$0                              | \$3,350                  | \$0  |
| MAINTENANCE & REPAIR                 | .R                                       | \$981         |               | \$981                            | \$575                            | \$2,920                  | \$761  |
| FACILITY MAINTENANCE                 | 里.                                       | \$1,811       |               | \$1,811                          | \$454                            | \$5,485                  | \$596  |
| TOTAL EXPENSES: WILI                 | TOTAL EXPENSES: WILLOW RECREATION CENTER | 7,22          | 8,55          | 37,2                             | ı,                               | 90'6                     | 7,90   |
|                                      |  |               |               |                                  |                                  |                          |  |
| GENERAL LEISURE SERVICES<br>EXPENSES | 18.S                                     |               |               |                                  |                                  |                          |  |
| RENTALS                              |  | 0\$           | 0\$           | \$0                              | \$0                              | \$3,458                  | O to   |
| GENERAL PROGRAMS                     |  | \$121         | \$1,044       | \$121                            | \$1,044                          | \$5,533                  | \$140  |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 02-RECREATION FOR 1ST QUARTER

| ACCOUNT NUMBER DESCRIPTION                | QTD<br>BUDGET | QTD<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL      | FISCAL<br>YEAR<br>BUDGET | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|---|---------------|---------------|----------------------------------|---------------------------------------|--------------------------|---------------------------------|
| GENERAL LEISURE SERVICES DAYCAMPS         |               | 1             | i 10                             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                          |                                 |
| DANCE                                     | \$21,722      | \$30,608      | 7 7                              | 30                                    | \$63.708                 | 21.66                           |
| GYMNASTICS                                | \$15,689      | \$13,204      | , 68                             | \$13,204                              |                          | \$14,977                        |
| ARTS & CRAFTS                             | \$931         | \$238         | \$931                            | \$23                                  |                          |                                 |
|   |               | \$0           | ₩.                               | €S                                    |                          | \$20,867                        |
| VOGELEI PROGRAMS                          | \$1,655       | \$1,362       | 1,65                             | \$1,362                               |                          | \$1,266                         |
| SPECIAL EVENTS                            | \$7,745       | \$7,501       | 74                               | \$7,501                               |                          | \$6,995                         |
| TOTAL EXPENSES: GENERAL LEISURE SERVICES  | 0,44          | 4,6           | 0,4                              | 4,68                                  | 38,04                    | 1 0                             |
| SENIOR                                    |               |               |                                  |                                       |                          |                                 |
| SENIOR PROGRAMS                           | \$33,016      | ω,            | 'n                               | 9                                     | 60,50                    | \$32,976                        |
| TOTAL EXPENSES: SENIOR                    | 3,01          | 43,69         | 10,                              | 43,69                                 | \$605,09\$               | \$32,976                        |
|   |               |               |                                  |                                       |                          |                                 |
| EARLY CHILDHOOD<br>EXPENSES               |               |               |                                  |                                       |                          |                                 |
| GENERAL PROGRAMS                          | \$8,875       | \$8,979       | \$8,875                          | \$8,979                               | \$30,680                 | \$8,289                         |
| DAYCAMPS                                  | \$1,266       | V)            | ٦                                | 102                                   | 115                      | \$1,184                         |
| PRESCHOOL                                 | \$43,716      | \$42,353      | \$43,716                         | \$42,353                              | \$148,855                | \$42,853                        |
| PARENT/TOT                                |               | \$2,897       | \$2,435                          |                                       | \$9,495                  | \$2,290                         |
| STAR PROGRAMS                             | \$123,074     | 'n            | 0.7                              | \$103,197                             | \$392,176                | \$114,246                       |
| FULL DAY CARE                             |               | 44,           | \$39,145                         | 46                                    | 154                      | \$41,192                        |
| TOTAL EXPENSES: EARLY CHILDHOOD           | 18,51         | 202,40        | 218,51                           | 202,40                                | 854,96                   | 10,0                            |
| YOUTH BASEBALL & SOFTBALL<br>EXPENSES     |               |               |                                  |                                       |                          |                                 |
| BOYS BASEBALL<br>GIRLS SOFTBALL           |               | 0\$<br>\$0    | \$782                            | 0\$                                   | \$23,667<br>\$948        |                                 |
| TOTAL EXPENSES: YOUTH BASEBALL & SOFTBALL | 1             | 0\$           | \$ 88 5 1                        | 1 0 W                                 | \$24,615                 | \$295                           |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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FUND: 02-RECREATION FOR 1ST QUARTER

| ACCOUNT  | DESCRIPTION                    | QTD<br>BUDGET                 | QTD<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL            | FISCAL<br>YEAR<br>BUDGET                   | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|--|--------------------------------|-------------------------------|---------------|----------------------------------|---|--|---------------------------------|
| ADULT ATHLETICS EXPENSES GENERAL PROGRAMS BASKETBALL LEAGUES SOFTBALL LEAGUES FOOTBALL LEAGUES | ES                             | \$2,<br>301<br>\$141<br>\$0\$ | \$3,216       | \$2,301<br>\$141<br>\$141        | 0 9 1 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | \$2,214<br>\$30,967<br>\$9,080<br>\$12,311 | \$ 5                            |
| TOTAL EXPENSES: ADULT ATHLETICS  | ADULT ATHLETICS                | 2,44                          | 3,21          | 2,44                             | \$3,21                                      | 54,57                                      | \$2,14                          |
| YOUTH ATHLETICS<br>EXPENSES  |                                |                               |               |                                  |   |  |                                 |
| GENERAL PROGRAMS   | SI                             | 50                            | \$777         | \$2,500                          | \$777                                       | \$9,84                                     | \$1,204                         |
| YOUTH VOLLEYBALL   | I                              | ቀ<br>ህ ነን                     | ⊃ 0<br>Դ ҰЯ   | ላ የ<br>የ የ የ የ                   | O 0   | \$12,488                                   | \$462<br>\$3                    |
| YOUTH BASKETBALL   | II.                            | , 25                          | , 70          | , 25                             | $\sim$                                      | 27,39                                      | \$22,704                        |
| ı  | ISE LEAGUES                    | 91                            | \$5,31        | 2,91                             | 5,3   | 4  | ·                               |
| SOCCER - TRAVEL  | 1 1 1                          | \$41                          | 0\$           | 511 1                            | 0\$   | 9  |                                 |
| TOTAL EXPENSES: YOUTH ATHLETICS  | YOUTH ATHLETICS                | 8,63                          | 7,79          | 28,63                            | 27,79                                       | 06'96                                      |                                 |
| SEASCAPE AQUATIC CENTER<br>EXPENSES  | ENTER                          |                               |               |                                  |   |  |                                 |
| GENERAL PROGRAMS   | SI                             | \$0                           | \$0           | \$0                              | 0\$   | \$12,089                                   | 0\$                             |
| SPECIAL EVENT  |                                | \$0                           | \$0           | \$                               | 0\$   | \$1,040                                    | \$0                             |
| PAYROLL  |                                | \$7,394                       | \$6,568       | \$7,394                          | \$6,568                                     | \$204,745                                  | 7, 1                            |
| EMPLOYEE BENEFITS  | T.S                            | ₩                             | \$0           | 0<br>\$                          | 0\$   | \$3,080                                    | 2,2                             |
| EDUCATION & TRAINING   | INING                          | 70                            | 0             | 6,01                             | \$9,015                                     | \$6,012                                    | 0,0                             |
| CONTRACTED SERVICES  | ICES                           | \$1,305                       | 1,3           | \$1,305                          | 1,39  | \$4  | \$1,238                         |
| SOFFILES   |                                | Α.                            | \$0           | 2,43                             | 0%  | \$18,745                                   | 7,2                             |
| DUES & SUBSCRIPTIONS   | SHONS                          | \$<br>6                       | 0\$           | \$<br>6                          | ₹¢}   | \$375                                      |                                 |
| PROMOTIONAL EXPENSES   | ENSES                          | \$24                          | ₩             | \$24                             | М   | \$2,                                       | \$130                           |
| UTILITIES  |                                | m                             | \$4,454       | m                                | \$4,454                                     | \$92,500                                   | \$4,393                         |
| EQUIPMENT  |                                | ₩                             | \$0           | ₩                                | 0\$   | മ  | \$0                             |
| EQUIPMENT MAINT  | EQUIPMENT MAINTENANCE & REPAIR |                               | 0\$           | \$1,931                          | 0 \$  | \$2,481                                    | \$106                           |
| FACILITY MAINTENANCE   | INANCE & REPAIRS               | \$85                          | \$0           | \$85                             | \$0   | N  | ~                               |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

02-RECREATION FOR 1ST QUARTER FUND:

| ACCOUNT<br>NUMBER DESCRIPTION                     | QTD<br>BUDGET | QTD<br>ACTUAL                         | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|---|---------------|---------------------------------------|----------------------------------|----------------------------------|--------------------------|---------------------------------|
| TOTAL EXPENSES: SEASCAPE AQUATIC CENTER           | \$24,932      | \$21,451                              | \$24,932                         | \$21,451                         | \$356,916                | \$27,381                        |
| ICE RINK<br>EXPENSES                              |               |                                       |                                  |                                  |                          |                                 |
| INTERFUND TRANSFERS<br>RENTALS                    | \$187,500     | \$187,500                             | 7                                | \$187,500                        | \$750,000                | \$176,538                       |
| LESSONS   | \$31,490      | \$47,680                              | \$31,490                         | \$47,680                         | \$157,000                | \$32,991                        |
| CAMPS   | \$745         | \$1,901                               | \$745                            | \$1,901                          | \$8,3                    | \$83                            |
| ADULT LEAGUES                                     | ₩.            | φ.                                    | \$775                            | \$                               | \$8,3                    |                                 |
| YOUTH LEAGUES                                     | \$66,075      | \$73,300                              | \$66,075                         | \$73,300                         | \$223,154                | \$48,500                        |
| PAYROLL   | \$506         | \$0<br>827 3012                       | \$506                            | r                                | 01 C                     |                                 |
| UNIFORMS  | 4             | 5, 'COT                               | ⊣<br>⊣                           | 0,'00T                           | 53,000                   | 997'/074                        |
| PROFESSIONAL EDCUATION                            | 4             | 0<br>\$                               |                                  | 0 45                             | \$1,000                  | 67\$                            |
| CONTRACTED SERVICES                               | \$1,560       | \$2,220                               | \$1,560                          | \$2,220                          | \$16,000                 | H                               |
| SUPPLIES  | \$1,031       | \$<br>0                               | H                                | 0\$                              | -                        | \$1,441                         |
| DUES & SUBSCRIPTIONS                              | \$472         | \$225                                 | \$472                            | \$225                            | \$525                    | \$375                           |
| MILEAGE REIMBURSEMENT                             | \$269         | \$0                                   | \$269                            | \$<br>0                          | \$600                    | \$258                           |
| ADVERTISING                                       | \$1,467       | \$0                                   | ì                                | 0<br>\$₽                         | \$3,500                  | \$1,472                         |
| UTILITIES   | \$1,301       | \$1,614                               | \$1,301                          | \$1,614                          | \$6,240                  | \$1,418                         |
| EQUIPMENT   | 1,3           |                                       | 1,35                             | 0\$                              | 7                        | 1                               |
| EQUIPMENT MAINTENANCE                             | \$57          | À                                     | \$57                             | r-i                              | e,                       | 068\$                           |
| FACILITY MAINTENANCE                              | \$1,113       | \$1,044                               | \$1,113                          | 0                                | 3,50                     | \$3                             |
| TOTAL EXPENSES: ICE RINK                          | 2,6           | 3,6                                   | 1 6                              | i m                              | \$1,632,010              | \$377,447                       |
| 2014 CAPITAL PROJECTS<br>EXPENSES                 |               |                                       |                                  |                                  |                          |                                 |
| REPLACE TCIA GYM DOORS<br>ICE COMPRESSOR REBUILDS | 0\$           | 0\$<br>0\$                            | 0\$                              | \$\psi\$                         | 0\$                      | 7,9<br>9,3                      |
| TOTAL EXPENSES: 2014 CAPITAL PROJECTS             | 0 %           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0\$                              | 0\$                              | 1 0 \$\frac{1}{2}\$      | \$17,288                        |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 02-RECREATION FOR 1ST QUARTER

| ACCOUNT                                    | DESCRIPTION                               | QTD<br>BUDGET       | QTD<br>ACTUAL   | FISCAL<br>YEAR-TO-DATE<br>BUDGET        | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET  | PRIOR<br>YEAR-TO-DATE<br>ACTUAL         |
|--|---|---------------------|---|---|----------------------------------|---|---|
| 2015 CAPITAL IMPROVEMENTS EXPENSES         |   |                     | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |   | 1                                | . 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 1                                       |
| REPLACE FITN                               | REPLACE FITNESS EQUIPMENT                 | \$9,300             | \$9,273   | \$9,300                                 | \$9,273                          | \$10,500  | \$0                                     |
| REPLACE ICE                                | REPLACE ICE EQUIP GATE/POST(2)            | \$0                 | \$0   | \$0                                     | 0\$                              | \$11,000  | 0.53                                    |
| REPLACE SEA PUMPS 1 & 2                    | PUMPS 1 & 2                               | \$0                 | \$0   | \$0                                     | 0\$                              | \$14,000  | \$0                                     |
| REPAIR WRC N                               | REPAIR WRC N/S ENTRY CEILINGS             | \$0                 | \$0   | 0%                                      | 0\$                              | \$8,000   | \$0                                     |
| ICE BHRINE I                               | ICE BHRINE INHIB & 240 VOLT               | \$0                 | \$0   | \$0                                     | 0\$                              | 000'6\$   | 0\$                                     |
| REBUILD ICE COMPRESSOR                     | COMPRESSOR                                | 0\$                 | 0\$   | 0\$                                     | 0.8                              | \$10,500  | 0 \$                                    |
| TOTAL EXPENSE                              | TOTAL EXPENSES: 2015 CAPITAL IMPROVEMENTS | 6\$,6\$             | \$9,273   | \$9,300                                 | \$9,273                          | \$63,000  | 1 0 5 1 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| BEGINNING FUND BALANCE                     | BALANCE                                   |                     |   |   | o<br>\$                          |   |   |
| TOTAL FUND REVENUES<br>TOTAL FUND EXPENSES | NOES                                      | \$1,825,014         | \$1,861,660   | \$1,825,014<br>\$1,600,044              | \$1,861,660                      | \$6,677,874   | \$1,804,341                             |
|  |   | * * 0 / 0 0 0 / * * | 0000000   | # # O O O O O O O O O O O O O O O O O O | 0000                             | F 10 17 F0 10 4   | 0001010114                              |
| FUND SURPLUS (DEFICIT)                     | BFICIT)                                   | \$224,970           | \$292,965   | \$224,970                               | \$292,965                        | \$35,000  | \$274,532                               |
| ENDING FUND BALANCE                        | ANCE                                      |                     |   | t                                       | \$292,965                        |   |   |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 07-IMRF FOR 1ST QUARTER

| ACCOUNT  | DESCRIPTION                    | QTD<br>BUDGET             | QTD<br>ACTUAL          | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL  | FISCAL<br>YEAR<br>BUDGET          | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|--|--------------------------------|---------------------------|------------------------|----------------------------------|---|-----------------------------------|---------------------------------|
| ADMINISTRATION REVENUES INTERFUND TRANSFERS TAXES INVESTMENT INCOME  | NSFERS                         | \$0<br>\$246,074<br>\$454 | \$ \$ \$ \$ \$ \$      | \$0<br>\$246,074<br>\$454        | \$ 0 \$ \$ 0 \$ \$ 0 \$ \$ 0 \$ \$ 0 \$ \$ 0 \$ \$ 0 \$ \$ 0 \$ \$ 0 \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ \$ 0 \$ \$ \$ 0 \$ \$ \$ \$ 0 \$ \$ \$ \$ \$ 0 \$ | \$800,000<br>\$505,000<br>\$1,816 | \$ 0 \$ 1                       |
| TOTAL REVENUES:  | TOTAL REVENUES: ADMINISTRATION | \$246,528                 | \$250,930              | \$246,528                        | \$250,930   | \$1,306,816                       | \$272,758                       |
| EXPENSES<br>INTERFUND CHARGES<br>IMRF                                | RGES                           | \$112,953                 | \$112,953              | \$112,953                        | \$112,953   | \$451,816<br>\$950,000            | \$115,470                       |
| TOTAL EXPENSES:  | TOTAL EXPENSES: ADMINISTRATION | \$112,953                 | \$112,953              | \$112,953                        | \$112,953   | \$1,401,816                       | \$115,470                       |
| BEGINNING FUND BALANCE<br>TOTAL FUND REVENUES<br>TOTAL FUND EXPENSES | ALANCE<br>JES<br>SES           | \$246,528<br>\$112,953    | \$250,930<br>\$112,953 | \$246,528<br>\$112,953           | \$0<br>\$250,930<br>\$112,953   | \$1,306,816<br>\$1,401,816        | \$272,758<br>\$115,470          |
| FUND SURPLUS (DEFICIT)   | FICIT)                         | \$133,575                 | \$137,977              | \$133,575                        | \$137,977   | (\$95,000)                        | \$157,288                       |
| ENDING FUND BALANCE  | NCE                            |                           |                        | 1 1                              | \$137,977   |                                   |                                 |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

08-DEBT SERVICE FOR 1ST QUARTER FUND:

| ACCOUNT<br>NUMBER DESCRIPTION                                    | QTD<br>BUDGET                       | QTD<br>ACTUAL            | FISCAL<br>YEAR-TO-DATE<br>BUDGET    | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | PRIOR<br>YEAR-TO-DATE<br>ACTUAL         |
|--|-------------------------------------|--------------------------|-------------------------------------|----------------------------------|--------------------------|---|
| ATION<br>UND TRANSFERS<br>TY TAXES<br>MENT INCOME                | \$349,998<br>\$1,536,285<br>\$1,250 | \$349,998<br>\$1,594,898 | \$349,998<br>\$1,536,285<br>\$1,250 | \$349,998                        | \$1,400,000              | \$314,040<br>\$1,576,029<br>\$0         |
| TOTAL REVENUES: ADMINISTRATION                                   | \$1,887,533                         | \$1,944,896              | \$1,887,533                         | \$1,944,896                      | \$4,605,000              | \$1,890,069                             |
| 2010 A ALTERNATE BONDS<br>REVENUES<br>2010 ALT BOND (BAB) REBATE | O W                                 | 0 \$                     | \$                                  | o<br>\$                          | \$151,400                | O<br>\$/-                               |
| TOTAL REVENUES: 2010 A ALTERNATE BONDS                           | O \$\footnote{\sigma}\$             | O &                      | O v                                 | 0\$                              | \$151,400                | 1 0 0 1 切 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 2014 LIMITED BONDS<br>REVENUES                                   |                                     |                          |                                     |                                  |                          |   |
| 2014 ALTERNATE BONDS<br>REVENUES                                 |                                     |                          |                                     |                                  |                          |   |

SERIES 2004 DEBT CERTIFICATES EXPENSES

TOTAL REVENUES: 2015 BOND ISSUE 2015 LIMITED BOND PROCEEDS

2015 BOND ISSUE REVENUES

\$0 \$0

\$1,665,000 \$1,665,000

\$0 \$0

\$0 \$0

\$0 \$0

\$0 \$0

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 08-DEBT SERVICE FOR 1ST QUARTER

| NT<br>R  | DESCRIPTION                             | QTD<br>BUDGET | QTD<br>ACTUAL                           | FISCAL<br>YBAR-TO-DATE<br>BUDGET        | FISCAL<br>YEAR-TO-DATE<br>ACTUAL      | FISCAL<br>YEAR<br>BUDGET                       | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|--|---|---------------|---|---|---------------------------------------|--|---------------------------------|
| SERIES 2004 DEBT CERTIFICATES                                | 1 |               | 1 | 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 1                               |
| SERIES 2006 LIMITED BONDS EXPENSES                           | fo fo                                   |               | 1                                       | 1                                       |                                       |  |                                 |
| TOTAL EXPENSES: SERIES 2006                                  | 2006 LIMITED BONDS                      | 0\$           |   | 0.00                                    | 0\$                                   | \$240,000                                      | 0%                              |
| 2010 A ALTERNATE BONDS<br>EXPENSES<br>BOND INTEREST PAYMENTS |   | 0<br>0        | o<br>ශ                                  | <b>0</b>                                | 0<br>\$                               | \$466,268                                      | 0\$                             |
| TOTAL EXPENSES: 2010 A ALTERNATE BONDS                       | ALTERNATE BONDS                         | \$ 0\$        | 0.5                                     | 0.5                                     | 0.5                                   | \$466,268                                      | 0 \$                            |
| 2010 B ALTERNATE BONDS<br>EXPENSES<br>BOND INTEREST PAYMENTS | ro                                      | ٥<br>«٠       | O<br>W                                  | 0 \$                                    | φ.                                    | \$1,038,880                                    | o<br>•                          |
| TOTAL EXPENSES: 2010 B                                       | B ALTERNATE BONDS                       | 0\$           | 0\$                                     | 0\$                                     | 0 %                                   | \$1,038,880                                    | 1 O Sh                          |
| 2010 C ALTERNATE BONDS<br>EXPENSES<br>BOND INTEREST PAYMENTS | 10                                      | ٥<br>«        | O<br>\$5                                | 0 %                                     | o<br>v                                | \$74,302                                       | 0 %                             |
| TOTAL EXPENSES: 2010 C ALTERNATE BONDS                       |   | 0\$           | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1    | 0\$                                     | 0 %                                   | \$74,302                                       | 1 O                             |

2013 LIMITED BONDS EXPENSES

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

08-DEBT SERVICE FOR 1ST QUARTER FUND:

| П   | DESCRIPTION                          | QTD<br>BUDGET                           | QTD<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL      | FISCAL<br>YEAR<br>BUDGET   | PRIOR<br>YEAR-TO-DATE<br>ACTUAL         |
|---|--------------------------------------|---|---------------|----------------------------------|---------------------------------------|----------------------------|---|
| 2013 LIMITED BONDS  |                                      |   |               |                                  | 1                                     |                            |   |
| 2013 ALTERNATE BONDS<br>EXPENSES<br>2013 INTEREST PAY                                 | NDS<br>PAYMENTS                      | 0\$                                     | o<br>w        | O &                              |                                       | , 73                       | O<br>W                                  |
| TOTAL EXPENSES:   | TOTAL EXPENSES: 2013 ALTERNATE BONDS | ₩<br>•                                  | 0<br>\$       | 1                                | · · · · · · · · · · · · · · · · · · · | \$809,738                  | 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 2014 LIMITED BONDS<br>EXPENSES  |                                      |   |               |                                  |                                       |                            |   |
| 2014 ALTERNATE BONDS<br>EXPENSES<br>2014 PRINCIPAL PAYMENTS<br>2014 INTEREST PAYMENTS | NDS<br>PAYMENTS<br>PAYMENTS          | 0<br>\$<br>0<br>\$                      | 0 0<br>0 0    | 0<br>\$<br>\$                    | 0 0<br>W W                            | \$2,775,000<br>\$20,000    | ጭ <b>ጭ</b><br>O                         |
| TOTAL EXPENSES:   | 2014 ALTERNATE BONDS                 | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1             | 1 1 0 1 1 W                      | 1 O                                   | \$2,795,000                | 1 0 55                                  |
| 2015 BOND ISSUE<br>EXPENSES<br>BOND ISSUE COSTS                                       | SH                                   | O<br>W                                  | o<br>\$       | O<br>\$\frac{1}{2}               | O<br>W                                | \$37,212                   | о<br><i>w</i>                           |
| TOTAL EXPENSES:   | TOTAL EXPENSES: 2015 BOND ISSUE      | 0\$                                     | 0\$           | 0\$                              | 0\$                                   | 37,21                      | 0 \$                                    |
| BEGINNING FUND BALANCE<br>TOTAL FUND REVENUES<br>TOTAL FUND EXPENSES                  | LANCE<br>ES<br>ES                    | \$1,887,533                             | \$1,944,896   | \$1,887,533                      | \$0<br>\$1,944,896                    | \$6,421,400<br>\$5,461,400 | 690,068,1\$                             |
| FUND SURPLUS (DEFICIT) ENDING FUND BALANCE  | ICIT)                                | \$1,887,533                             | \$1,944,896   | \$1,887,533                      | \$1,944,896                           | \$960,000                  | \$1,890,069                             |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 09-SPECIAL RECREATION FOR 1ST QUARTER

| ACCOUNT<br>NUMBER   | DESCRIPTION   | QTD<br>BUDGET                                     | QTD<br>ACTUAL                                     | FISCAL<br>YEAR-TO-DATE<br>BUDGET                  | FISCAL<br>YEAR-TO-DATE<br>ACTUAL                  | FISCAL<br>YEAR<br>BUDGET  | PRIOR<br>YEAR-TO-DATE<br>ACTUAL         |
|---|---|---|---|---|---|---|---|
| ADMINISTRATION REVENUES INTERFUND TRANSFER TAXES INVESTMENT INCOME  | ) E.R. (15  | , ,   | \$0 &   | 46,04<br>20,04                                    | 252,00  | 275,0<br>505,0<br>\$3   | 91,                                     |
| TOTAL REVENUES: ADMINISTRATION  | ADMINISTRATION  | 46,1  | \$252,009   | \$246,160   | \$252,009   | \$780,360   | \$291,916                               |
| EXPENSES<br>NWSRA ASSESSMENT<br>SPEC REC RENTAL ALLOCATION  | ALLOCATION  | \$157,500<br>\$21,465                             | \$150,387<br>\$21,465                             | \$157,500<br>\$21,465                             | \$150,387<br>\$21,465                             | \$315,000<br>\$85,860   | \$152,454                               |
| TOTAL EXPENSES: ADMINISTRATION  | ADMINISTRATION  | 178,9   | 71,8  | 78,9  | 17  | 400,8   | \$173,919                               |
| 2014 ADA CAPITAL PROJECTS EXPENSES ADA POPLAR PARK PLAYGROUND ADA COTTONWOOD PK PLAYGROUN ADA SHOE FACTORY BIKE TRAIL ADA DISTRICT FITNESS EQUIP  | A CAPITAL PROJECTS SS PODLAR PARK PLAYGROUND COTTONWOOD PK PLAYGROUND SHOE FACTORY BIKE TRAIL DISTRICT FITNESS EQUIP  | O O O O O O O O O O O O O O O O O O O             | O O O O O   | 0 0 0 0<br>w w w w                                | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0             | \$ 000 \ \$ 000 | \$12,243<br>\$10,549<br>\$10,449        |
| TOTAL EXPENSES: 2   | 2014 ADA CAPITAL PROJECTS   | 0\$   | O &   | 0\$   | 0\$   | 10,50   | 3,2                                     |
| 2015 ADA CAPITAL PROJECTS EXPENSES ADA - PATCH PARKING LOTS ADA - EVERGREEN PLAYGROUD ADA - VALLEY PLAYGROUND ADA - MAPLE PLAYGROUND ADA - HIGHPOINT WALKS/PAY TOTAL EXPENSES: 2015 ADA | 15 ADA CAPITAL PROJECTS PENSES ADA - PATCH PARKING LOTS ADA - EVERGREEN PLAYGROUND ADA - VALLEY PLAYGROUND ADA - MAPLE PLAYGROUND ADA - HIGHPOINT WALKS/PATHS TOTAL EXPENSES: 2015 ADA CAPITAL PROJECTS | \$3,500<br>\$2,800<br>\$100<br>\$3,000<br>\$3,000 | \$3,480<br>\$2,850<br>\$116<br>\$1,900<br>\$2,885 | \$3,500<br>\$2,800<br>\$100<br>\$2,000<br>\$3,000 | \$3,480<br>\$2,850<br>\$116<br>\$1,900<br>\$2,885 | \$10,000<br>\$52,000<br>\$29,000<br>\$28,000<br>\$250,000   | 000000000000000000000000000000000000000 |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 09-SPECIAL RECREATION FOR 1ST QUARTER

| PRIOR YEAR-TO-DATE ACTUAL           | \$291,916<br>\$207,160   | \$84,756                                      |
|-------------------------------------|--|---|
| FISCAL<br>YEAR YE<br>BUDGET         | \$780,360<br>\$780,360   | 0\$   |
| FISCAL<br>YEAR-TO-DATE<br>ACTUAL    | \$0<br>\$252,009<br>\$183,083  | \$68,926                                      |
| FISCAL<br>YEAR-TO-DATE YI<br>BUDGET | \$246,160<br>\$190,365   | \$55,795                                      |
| QTD<br>ACTUAL                       | \$252,009<br>\$183,083   | \$68,926                                      |
| QTD<br>BUDGET                       | \$246,160<br>\$190,365   | \$55,795                                      |
| DESCRIPTION                         | BALANCE<br>NUES<br>NSES  | IT)   |
| ACCOUNT<br>NUMBER                   | BEGINNING FUND BALANCE<br>TOTAL FUND REVENUES<br>TOTAL FUND EXPENSES | FUND SURPLUS (DEFICIT)<br>ENDING FUND BALANCE |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 10-FICA FOR 1ST QUARTER

| ACCOUNT  | DESCRIPTION      | QTD<br>BUDGET          | QTD<br>ACTUAL          | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|--|------------------|------------------------|------------------------|----------------------------------|----------------------------------|--------------------------|---------------------------------|
| ADMINISTRATION REVENUES PROPERTY TAXES INVESTMENT INCOME             |                  | \$268,001              | \$276,024              | \$268,001                        | \$276,024                        | \$550,000                | \$272,758                       |
| TOTAL REVENUES: ADMINISTRATION                                       | ADMINISTRATION   | \$269,201              | \$276,024              | \$269,201                        | \$276,024                        | \$554,800                | \$272,758                       |
| EXPENSES<br>INTERFUND TRANSFERS                                      | FERS             | \$134,952              | \$134,952              | \$134,952                        | \$134,952                        | \$539,800                | \$132,402                       |
| TOTAL EXPENSES: ADMINISTRATION                                       |                  | \$134,952              | \$134,952              | \$134,952                        | \$134,952                        | \$539,800                | \$132,402                       |
| BEGINNING FUND BALANCE<br>TOTAL FUND REVENUES<br>TOTAL FUND EXPENSES | ANCE<br>is<br>is | \$269,201<br>\$134,952 | \$276,024<br>\$134,952 | \$269,201<br>\$134,952           | \$0<br>\$276,024<br>\$134,952    | \$554,800<br>\$539,800   | \$272,758<br>\$132,402          |
| FUND SURPLUS (DEFICIT)   | (CIT)            | \$134,249              | \$141,072              | \$134,249                        | \$141,072                        | \$15,000                 | \$140,356                       |
| ENDING FUND BALANCE  | 2                |                        |                        | 1                                | \$141,072                        |                          |                                 |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 11-PSSWC FOR 1ST QUARTER

| ACCOUNT   | DESCRIPTION    | QTD<br>BUDGET  | QTD<br>ACTUAL                 | FISCAL<br>YEAR-TO-DATE<br>BUDGET   | FISCAL<br>YEAR-TO-DATE<br>ACTUAL                     | FISCAL<br>YEAR<br>BUDGET        | PRIOR<br>YEAR-TO-DATE<br>ACTUAL                                  |
|---|----------------|--|-------------------------------|------------------------------------|--|---------------------------------|--|
| ADMINISTRATION REVENUES INTERFUND TRANSFER RENTAL INCOME MERCHANDISE RESALE MISCELLANEOUS       | FFR            | 0,70   |                               | 3,999                              | 1 2 0 0 4  |                                 | 39,38<br>59,42<br>\$3,70   |
| TOTAL REVENUES: ADMINISTRATION  | ADMINISTRATION | \$99,872   | \$98,731                      | \$99,872                           | \$98,731   | \$358,802                       | \$102,609  |
| FITNESS REVENUES RENTAL INCOME MEMBERSHIP FEES GUEST SERVICES MERCHANDISE RESALE TENNIS LESSONS | 5<br>SALE      | 3, 1<br>1, 1<br>1, 1                                     | 2,3<br>8,0<br>8,0<br>6,3      | \$2,98<br>82,41<br>70,11<br>\$3,17 | \$2,331<br>\$477,817<br>\$48,039<br>\$32<br>\$76,330 | വ വ വ                           | \$2,507<br>\$501,518<br>\$61,411<br>\$7<br>\$7                   |
| TOTAL REVENUES: FITNESS   | FITNESS        | \$638,697  | \$604,549                     | \$638,697                          | \$604,549  | \$2,392,350                     | \$642,169  |
| RECREATION<br>REVENUES<br>CLIMBING WALL REVENUE<br>SPORTS PROGRAMS<br>EARLY CHILDHOOD           | SEVENUE<br>5   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$2,664<br>\$4,239<br>\$1,865 | \$1,663<br>\$6,663<br>\$4,626      | \$2,664<br>\$4,239<br>\$1,865                        | \$7,840<br>\$20,560<br>\$18,092 | \$1,366<br>\$7,423<br>\$4,187                                    |
| TOTAL REVENUES: RECREATION  | RECREATION     | σ  | , 7                           | 9                                  | 8,7  | 46,49                           | 1 ~  |
| AQUATICS<br>REVENUES<br>MEMBERSHIP FEES<br>SWIM PROGRAM REVENUE                                 | SENUE          | \$\$ 4,0 \$\$ \$ 699 \$ 65 565 \$ 65 5 65 5 65 5 65 5    | \$3,917<br>\$31,360           | \$\$.<br>\$30,565                  | \$3,917<br>\$31,360                                  | \$17,000                        | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ |
| TOTAL REVENUES: AQUATICS  | AQUATICS       | 5,1  | ,27                           | 5,1                                | 5,27   | 02,                             | ~  |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 11-PSSWC FOR 1ST QUARTER

| ACCOUNT NUMBER                          | DESCRIPTION                             | QTD<br>BUDGET  | QTD<br>ACTUAL  | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL      | FISCAL<br>YEAR<br>BUDGET                        | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|---|---|----------------|----------------|----------------------------------|---------------------------------------|---|---------------------------------|
| AQUATICS                                |   |                |                | {                                | # # # # # # # # # # # # # # # # # # # | 1 2 3 3 4 6 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 1                               |
| ADMINISTRATION<br>EXPENSES              |   |                |                |                                  |                                       |   |                                 |
| INTERFUND TRANSFERS                     | SPERS                                   | \$182,796      | \$182,796      | \$182,796                        | \$182,796                             | \$731,195                                       | \$183,264                       |
| RENTAL EXPENSE                          |   | \$10,724       | \$12,291       | \$10,724                         | \$12,291                              | \$32,18   | \$11,39                         |
| PAYROLL                                 |   | \$158,595      | \$169,402      | \$158,595                        | \$169,402                             | \$667,054                                       | \$173,715                       |
| EMPLOYEE BENEFITS                       | ITS                                     | \$1,111        | \$0            | \$1,111                          | \$0                                   | U)  | \$1,30                          |
| PROFESSIONAL EDUCATION                  | DUCATION                                | \$1,893        | \$1,356        | \$1,893                          | \$1,356                               | \$3,750   | H                               |
| CONTRACTED SERVICES                     | VICES                                   | \$2,083        | \$2,299        | \$2,083                          | \$2,299                               | \$8,330   | 2,35                            |
| EQUIPMENT RENT.                         | EQUIPMENT RENTAL & AGREEMENTS           | \$188          | \$121          | \$188                            | \$121                                 | \$750   | 8\$                             |
| SUPPLIES                                |   | \$2,985        | \$1,265        | \$2,985                          | \$1,265                               | \$7,158   | , 30                            |
| DUES & SUBSCRIPTIONS                    | PIIONS                                  | \$7,875        | \$7,174        | \$7,875                          | \$7,174                               | \$25,530  | \$12,876                        |
| ADMINISTRATIVE EXPENSES                 | EXPENSES                                | \$25           | \$11           | \$25                             | \$11                                  | \$100   | 9\$                             |
| UTILITIES                               |   | \$95,924       | \$79,456       | \$95,924                         | \$79,456                              | \$292,944                                       | \$85,513                        |
| EQUIPMENT                               |   | \$0            | \$806          | \$0                              | \$806                                 | 0   | \$42                            |
| MISCELLANEOUS                           |   | ,40,           | 12             | 13                               |                                       | \$50,750  | 13,22                           |
| TOTAL EXPENSES: ADMINISTRATION          | ADMINISTRATION                          |                | \$469,693      | \$477,603                        | \$469,693                             | \$1,825,115                                     | \$489,148                       |
|   |   |                |                |                                  |                                       |   |                                 |
| ADVERTISING & MAR)<br>EXPENSES          | & MARKETING                             |                |                |                                  |                                       |   |                                 |
| ACTED                                   | VICES                                   | \$600          | \$1,100        | \$600                            | \$1,100                               | \$2,400   | \$1,350                         |
| PRINTING & PUB                          | PUBLICATION                             | \$26,252       | \$29,382       | \$26,252                         | \$29,382                              | \$56,320  | 52                              |
| ADVERTISING                             | 1 1 1                                   | \$2,807        | \$2,587        | \$2,807                          | \$2,587                               | 006'8\$   | \$2,230                         |
| TOTAL EXPENSES:                         | TOTAL EXPENSES: ADVERTISING & MARKETING | 9,65           | 3,0            | 9,6                              | 33,0                                  | 67,62   | 6,104                           |
|   |   |                |                |                                  |                                       |   |                                 |
| MAINTENANCE<br>EXPENSES                 |   |                |                |                                  |                                       |   |                                 |
|   |   | \$28,114       | \$28,874       | \$28,114                         | \$28,874                              | \$112,457                                       | 48                              |
| CONTRACTED SER                          | SERVICES                                | \$34,426       | \$33,863       | \$34,426                         | \$33,863                              | \$137,707                                       | \$35,775                        |
| SOFFEEES                                |   | 44,768         | 30,043         | 74, 768                          | 26,043                                | ۰   | 95,                             |
| ECCLEMENT RETURNANCE                    | FONGNET                                 | 468/<br>63 E31 | 41,17<br>41,17 | 4687<br>62 631                   | 41,17                                 | \$2,750   | י<br>י                          |
| *************************************** |   | )<br>)         | TOO'T &        | 'n                               | 400,44                                | ñ   | \$4,30T                         |

#### HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

PAGE: F-YR:

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SUMMARIZED BY CLASS

FUND: 11-PSSWC FOR 1ST QUARTER

| ACCOUNT<br>NUMBER DESCRIPTION                  |                   | QTD<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL        | FISCAL<br>YEAR<br>BUDGET | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|--|-------------------|---------------|----------------------------------|---|--------------------------|---------------------------------|
| MAINTENANCE<br>FACILITY MAINTENANCE            | \$2,97            | \$4,791       | 2,97                             | \$4,79                                  | \$8,00                   | 5,18                            |
| TOTAL EXPENSES: MAINTENANCE                    | \$74,495          | 10            | \$74,495                         | \$76,093                                | \$282,014                | \$77,299                        |
| FITNESS<br>EXPENSES                            |                   |               |                                  |   |                          |                                 |
| GUEST SERVICES EXPENSE MERCHANDISH PREAIR COGS | \$53,923          | \$39,504      | \$53,923                         | \$39,504                                | \$205,566                | \$55,642                        |
| FITNESS PROGRAM EXPENSES                       | 526.261           | \$30.485      | \$26.261                         | \$30.485                                | \$117.662                | 327 34T                         |
| TENNIS LESSONS                                 | \$60,004          | \$42,590      | \$60,004                         | \$42,590                                | \$196,350                | \$53,864                        |
| PAYROLL  | \$9,476           | \$6,921       | \$9,476                          | \$6,921                                 | \$31,228                 | \$16,086                        |
| SUPPLIES                                       | \$19,195          | \$16,125      | \$19,195                         | \$16,125                                | \$67,884                 | \$19,350                        |
| EQUIPMENT MAINTENANCE                          |                   | \$7,028       | 8,8                              | \$7,028                                 | \$22,840                 | \$8,578                         |
| TOTAL EXPENSES: FITNESS                        | 7                 | \$142,653     | \$177,748                        | \$142,653                               | \$641,930                | \$180,861                       |
| RECREATION                                     |                   |               |                                  |   |                          |                                 |
| CLIMBING WALL EXPENSE                          | \$2,784           | \$3,040       | \$2,784                          | \$3,040                                 | \$10,146                 | \$3,266                         |
| SPORTS PROGRAM WAGES<br>EARLY CHILDHOOD        | \$3,0             |               | 3 8                              | \$2,123                                 | \$21,536<br>\$11,609     | \$4,757                         |
| TOTAL EXPENSES: RECREATION                     | \$14,617          | \$6,515       | \$14,617                         | \$6,515                                 | \$43,291                 | \$10,944                        |
| AQUATICS<br>EXPENSES                           |                   |               |                                  |   |                          |                                 |
| SWIM PROGRAM EXPENSE                           | \$13,329          | \$16,966      | \$13,329                         | \$16,966                                | \$76,798                 | \$17,726                        |
| EQUIPMENT MAINTENANCE                          | 107.104<br>90.704 | 066,5¢        | \$276                            | 0 % C C C C C C C C C C C C C C C C C C | \$2,136                  | \$3,586                         |

\$21,639

\$90,224

\$20,564

\$17,356

\$20,564

\$17,356

TOTAL EXPENSES: AQUATICS

2014 CAPITAL PROJECTS EXPENSES

| 04/17/2015 | 15:03:29 | GL470002.CHP |
|------------|----------|--------------|
| DATE:      | TIME:    | ID:          |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 11-PSSWC FOR 1ST QUARTER

| FISCAL PRIOR<br>YEAR YEAR-TO-DATE<br>BUDGET ACTUAL |                       | 0  | \$24,500                                  | \$2,999,694 \$788,439<br>\$2,974,694 \$805,995                       | \$25,000 (\$17,556)    |               |
|--|-----------------------|--|---|--|------------------------|---------------|
| FISCAL<br>YEAR-TO-DATE<br>ACTUAL                   |                       | o<br>\$  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     | \$0<br>\$747,325<br>\$748,587<br>\$2                                 | (\$1,262)              |               |
| FISCAL<br>YEAR-TO-DATE '<br>BUDGET                 |                       | ٥<br>«٠  | 0 \$                                      | \$786,685<br>\$791,478   | (\$4,793)              |               |
| QTD<br>ACTUAL                                      |                       | O<br>Vr  | 1   | \$747,325<br>\$748,587   | (\$1,262)              |               |
| QTD<br>BUDGET                                      |                       | 0 \$   | 0\$                                       | \$786,685<br>\$791,478   | (\$4,793)              |               |
| DESCRIPTION  | PROJECTS              | IMPROVEMENTS<br>UI PMENT                                   | TOTAL EXPENSES: 2015 CAPITAL IMPROVEMENTS | D BALANCE<br>VENUES<br>PENSES  | (DEFICIT)              |               |
| ACCOUNT<br>NUMBER                                  | 2014 CAPITAL PROJECTS | 2015 CAPITAL IMPROVEMENTS<br>EXPENSES<br>FITNESS EQUIPMENT | TOTAL EXPENS                              | BEGINNING FUND BALANCE<br>TOTAL FUND REVENUES<br>TOTAL FUND EXPENSES | FUND SURPLUS (DEFICIT) | HOWETHE CHIME |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 12-CAPITAL FOR 1ST QUARTER

| ACCOUNT<br>NUMBER DESCRIPTION   | QTD<br>BUDGET                   | QTD<br>ACTUAL                | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET          | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|---|---------------------------------|------------------------------|----------------------------------|----------------------------------|-----------------------------------|---------------------------------|
| ADMINISTRATION REVENUES INTERFUND TRANSFERS MARQUEE SIGNS BOND PROCEEDS | \$213<br>\$22,500<br>\$0        | \$213<br>\$0<br>\$0          |                                  | \$213<br>\$0<br>\$0              |                                   | \$327<br>\$0<br>\$0             |
| TOTAL REVENUES: ADMINISTRATION  | \$22,713                        | \$213                        | \$22,713                         | \$213                            | \$1,200,853                       | \$327                           |
| EXPENSES INTERFUND CHARGES MARQUEE SIGNS CONTRACTED SERVICES            | \$30,750<br>\$10,700<br>\$6,163 | \$30,750<br>\$913<br>\$2,308 | \$30,750<br>\$10,700<br>\$6,163  | \$30,750<br>\$913<br>\$2,308     | \$123,000<br>\$42,800<br>\$24,653 | \$60,378<br>0\$<br>9,790        |
| TOTAL EXPENSES: ADMINISTRATION  | \$47,613                        | \$33,971                     | \$47,613                         |                                  | \$190,453                         | \$70,168                        |
|   |                                 |                              |                                  |                                  |                                   |                                 |
| 2014 CAPITAL PROJECTS<br>EXPENSES                                       |                                 |                              |                                  |                                  |                                   |                                 |
| MARQUEE SIGNS   | \$37,000                        | \$37,570                     | \$37,000                         | \$37,570                         | \$45,000                          | \$32                            |
| PARK PORTAL   | \$0                             | 0\$                          | \$0                              | 0\$                              | \$6,400                           | 0\$                             |
| REPLACE POPLAR PK PLAYGROUND  | 0\$                             | 0\$                          | 0\$                              | \$<br>\$                         | O.₹                               | \$39,627                        |
| REPLACE COTTONWOOD PK PLAY  | 0<br>\$                         | 0\$                          | 0<br>\$                          | \$0                              | 0\$                               | \$35,224                        |
| ADDITIONAL SECURITY CAMERAS   | 0\$                             | 0\$                          | O \$>                            | \$0                              | 0\$                               | \$11,930                        |
| REPLACE LOCUST PLAYRGOUND   | O \$\frac{1}{2}\$               | 0\$                          | 0<br>\$                          | 0<br>\$                          | 0\$                               | \$2,029                         |
| REPLACE CHEVY TRUCK W/PLOW  | 0\$                             | 0\$                          | \$0                              | \$0                              | 0\$                               | \$39                            |
| REPLACE BOARDROOM MTG CHAIRS  | 0\$                             | 0\$                          | 0\$                              | 0\$                              | \$0                               | \$5,945                         |
| REPLACE DISTRICT PHONE SYSTEM   | \$69,600                        | \$69,684                     | \$69,600                         | \$69,684                         | \$100,000                         | \$0                             |
| REPLACE DISTRICT FITNESS EQUIP  | 0\$                             | 0\$                          | \$0                              | \$0                              | \$0                               | \$6,432                         |
| PSSWC EXTERIOR SIGN   | 0\$                             | \$18                         | 0\$                              | \$18                             | \$0                               | \$0                             |
| BPC HOLE 10 WALL/PATHS  | 0 \$5                           | O<br>W                       | 0\$                              | 0.                               | \$45,000                          | 0\$                             |
| TOTAL EXPENSES: 2014 CAPITAL PROJECTS                                   | \$106,600                       | \$107,272                    | \$106,600                        | \$107,272                        | \$196,400                         | \$101,258                       |

2015 CAPITAL IMPROVEMENTS EXPENSES

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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PRIOR

FISCAL

FISCAL

FISCAL

SUMMARIZED BY CLASS

FUND: 12-CAPITAL FOR 1ST QUARTER

|   |                  |   |                                       | FISCAL       | FISCAL                 | FISCAL      | PRIOR        |
|---|------------------|---|---------------------------------------|--------------|------------------------|-------------|--------------|
| E+  |                  | QTQ   | QTD                                   | YEAR-TO-DATE | YEAR-TO-DATE           | YEAR        | YEAR-TO-DATE |
| NUMBER DESCRIPTION                        | TION             | BUDGET  | ACTUAL                                | BUDGET       | ACTUAL                 | BUDGET      | ACTUAL       |
| 2015 CAPITAL IMPROVEMENTS                 |                  | ;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>; | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; |              | t                      |             |              |
| VIRTUALIZED SERVER HOST APPSO1            | APPS01           | \$0   | \$0                                   | \$0          | \$0                    | \$12,500    | C KN         |
| BPC REPLACE TORO MOWER (2)                | 2)               | \$60,000  | \$61,479                              | - 0          | \$61,479               | 60,00       | o ₹0         |
| PATCH PARKING LOTS                        |                  | \$1,300   | \$1,330                               | \$1,300      | \$1,330                | 75,         | O\$          |
| PATCH COURTS                              |                  | 0\$   | \$192                                 | \$0          | \$192                  | l n         | 0<br>\$      |
| REPLACE EVERGREEN PLAYGROUND              | GNUO.            | \$0   | \$95                                  | \$0          | \$95                   | 25,         | 0<br>\$      |
| REPLACE VALLEY PLAYGROUND                 | Ð                | 0\$   | \$0                                   | \$0          | \$0                    | \$72,000    | 0<br>\$      |
| REPLACE MAPLE PLAYGROUND                  |                  | \$0   | \$49                                  | \$0          | \$49                   | \$87,000    | \$0          |
| WRC-REPLACE CONCRETE APRON/WLK            | ON/WLK           | \$0   | 6\$                                   | \$0          | 645                    | \$50,000    | 0<br>\$-     |
| REPLACE HIGHPOINT WALKS/PATHS             | PATHS            | \$3,600   | \$3,530                               | \$3,600      | \$3,530                | \$160,000   | . \$.        |
| TC-REPLACE CONCRETE APRON/WALK            | N/WALK           | 0\$   | 0\$                                   | 0\$          | 0\$                    | \$55,000    | \$0          |
| REPLACE #454 07 FORD EXPLORER             | LORER            | 0\$   | 0<br>\$                               | 0\$          | \$0                    | \$35,000    | 0\$          |
| REPLACE #453 07 FORD EXPLORER             | LORER            | \$0   | 0\$                                   | 0\$          | \$0                    | \$35,000    | 0\$          |
| REPLACE TORO Z TURN MOWER (3)             | R (3)            | \$0   |                                       | 0\$          | 0                      | \$44,000    | \$           |
| REPLACE 89 CHEVY CREW CAB                 | щ                | 5,40  | 5,43                                  | \$5,400      | -                      | \$31,000    | 0\$          |
| REPLACE CARPET - TC ADMIN                 | N                | ,30   | , 26                                  | 2,3          | \$12,269               | \$40,000    | 0\$          |
| REPLACE HVAC                              |                  | 0\$   | 0\$                                   | \$0          | \$0                    | \$135,000   | 0\$          |
| ICE REFRIG/BHRINE PUMP                    |                  | 0\$   |                                       | 0\$          | \$0                    | \$75,000    | 0\$          |
| PSSWC LOCKER ROOMS                        |                  | 0\$   |                                       | \$0          | \$0                    | \$50,000    | 0.\$-        |
| PSSWC POOL PUMP CONTROL                   |                  | \$0   |                                       | \$0          | \$0                    | \$17,500    | 0\$          |
| ICE GRATE/BOARD RENOVATION                |                  | ₩   | \$0                                   | \$0          | 0\$                    | \$17,500    | 0.50         |
| TOTAL EXPENSES: 2015 CAPITAL IMPROVEMENTS | TAL IMPROVEMENTS | \$82,600  | \$84,392                              | \$82,600     | \$84,392               | \$1,339,000 | 0 \$         |
| RECINNING FILMS RALANCE                   |                  |   |                                       |              | ( <del>(</del>         |             |              |
| TOTAL FUND EXPENSES                       |                  | \$22,713  | \$213<br>\$223                        | \$22,713     | キリ<br>キ213<br>キ225 635 | \$1,200,853 | \$327        |
|   | j                | 1   |                                       | 9            | 0 1 0 4 4              | 00'07''     | †<br>1       |
| FUND SURPLUS (DEFICIT)                    |                  | (\$214,100)   | (\$225,422)                           | (\$214,100)  | (\$225,422)            | (\$525,000) | (\$171,099)  |
| ENDING FUND BALANCE                       |                  |   |                                       |              | (\$225,422)            |             |              |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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#### SUMMARIZED BY CLASS

FUND: 13-WORKING CASH FOR 1ST QUARTER

| ACCOUNT NUMBER   | DESCRIPTION       | QTD<br>BUDGET | QTD<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|--|-------------------|---------------|---------------|----------------------------------|----------------------------------|--------------------------|---------------------------------|
| ADMINISTRATION<br>REVENUES<br>INVESTMENT INCOME                      |                   | \$674         | \$328         | \$674                            | \$328                            | \$2,694                  | \$4,900                         |
| TOTAL REVENUES: ADMINISTRATION                                       | ADMINISTRATION    | \$674         | \$328         | \$674                            | \$328                            | \$2,694                  | \$4,900                         |
| EXPENSES<br>INTERFUND TRANSFER                                       | SPER              | O             | 0\$           | 0<br>\$\$                        | 0 ស                              | \$1,090,000              | 0\$                             |
| TOTAL EXPENSES: ADMINISTRATION                                       | ADMINISTRATION    | 0\$           | 0.\$          | 0.5                              | 0\$                              | \$1,090,000              | 0 \$                            |
| BEGINNING FUND BALANCE<br>TOTAL FUND REVENUES<br>TOTAL FUND EXPENSES | LANCE<br>3S<br>3S | \$674<br>\$0  | \$328<br>\$0  | \$674<br>\$0                     | \$<br>\$328<br>\$0\$             | \$2,694<br>\$1,090,000   | \$4,900                         |
| FUND SURPLUS (DEFICIT)   | ICIT)             | \$674         | \$328         | \$674                            | \$328                            | (\$1,087,306)            | \$4,900                         |
| ENDING FUND BALANCE  | <b>E</b> D        |               |               | •                                | \$328                            |                          |                                 |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 14-BPC FOR 1ST QUARTER

| ACCOUNT  | DESCRIPTION                     | QTD<br>BUDGET                            | QTD<br>ACTUAL   | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET               | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|--|---------------------------------|--|-----------------|----------------------------------|----------------------------------|--|---------------------------------|
| ADMINISTRATION REVENUES INTERFUND CHARGES ADVERTISING INCOME RENTAL INCOME VENDING CONCESSIONS MISCELLANEOUS | JES<br>JONE<br>JIONS            | \$277,948<br>\$2,048<br>\$2,095<br>\$148 | 1 2 7 1         | \$ 2, 2                          | 2, 2, 3                          | 11,7<br>\$2,8<br>20,1<br>\$5,6<br>10,0 | 2 6 6 0                         |
| TOTAL REVENUES: ADMINISTRATION   |                                 | 0,3                                      |                 | \$30,391                         | \$30,491                         | \$150,455                              | \$32,647                        |
|  |                                 | \$1,547                                  | 2.8\$           | \$1,547                          | 783                              | \$58,750                               | \$1,532                         |
| MEKCHANDISE KES<br>FOOD SALES  | KEVALE                          | \$638                                    | \$42.975        | \$638                            | \$42.975                         | \$2,925                                | \$0<br>253,765                  |
| BEVERAGE SALES   |                                 | \$16,868                                 | \$9,316         | 16,8                             | \$9,316                          | \$402,300                              | \$13,941                        |
| GRATUITIES/SERVICE CHARGES<br>MISCELLANEOUS  | /ICE CHARGES                    | \$10,894<br>\$0                          | \$7,408<br>\$22 | \$10,894<br>\$0                  | Ĺ,                               | \$123,130<br>\$0                       | \$10,187<br>\$10                |
| TOTAL REVENUES:  | TOTAL REVENUES: FOOD & BEVERAGE | \$80,618                                 | \$59,808        | \$80,618                         | \$59,808                         | \$1,130,405                            | \$79,435                        |
| GOLF OPERATIONS<br>REVENUES  |                                 |  |                 |                                  |                                  |  |                                 |
| RENTALS  |                                 | (\$13)                                   | \$8,657         | (\$13)                           | \$8,657                          | \$436,650                              | (\$12)                          |
| RESIDENT ID CARD   | 3D                              |  | \$95            | \$85                             |                                  | \$1,400                                |                                 |
|  |                                 | \$6,590                                  | \$6,150         | \$6,590                          | \$6,150                          | \$9,000                                | \$6,640                         |
|  | - RESIDENT                      | 0\$                                      | ·O              | 0\$                              | ₩                                | \$68,116                               | 0\$                             |
| GREEN FEELO  | - NON KESIDENI                  |  | \$6,771         | S.                               | \$6,771                          |  | _                               |
| MERCHANDISE RESALE<br>CENEDAL DOCCDAMS   | SALE                            | \$5,548                                  | Ġ.              | \$5,548                          | \$6,958                          | \$95,475                               | \$4,778                         |
| TOURNAMENTS & OUTINGS  | CUTINGS                         | D C                                      | 33. S2          | n to                             | 23<br>40<br>57<br>57             | \$32,014<br>\$179,022                  | O C                             |
| DRIVING RANGE  | FEES                            | \$781                                    | 87              | \$781                            | 2                                |  | \$735                           |
| MISCELLANEOUS  |                                 | 0\$                                      | ₩.              |                                  | •                                | \$1,                                   |                                 |
| TOTAL REVENUES:  | TOTAL REVENUES: GOLF OPERATIONS | \$12,965                                 | \$35,886        | \$12,965                         | \$35,886                         | \$1,441,747                            | \$12,189                        |

#### HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 14-BPC

|       | QUARTER |
|-------|---------|
| ,     | lST     |
| + +   | FOR     |
| . 655 |         |

| ACCOUNT                        | DESCRIPTION        | QTD<br>BUDGET | QTD<br>ACTUAL                         | FISCAL<br>YEAR-TO-DATE<br>BUDGET        | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | PRIOR<br>YEAR-TO-DATE<br>ACTUAL         |
|--------------------------------|--------------------|---------------|---------------------------------------|---|----------------------------------|--------------------------|---|
| GOLF OPERATIONS                |                    |               | ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | 111111111111111111111111111111111111111 |                                  | 1                        | 1 t t t t t t t t t t t t t t t t t t t |
| ADMINISTRATION<br>EXPENSES     |                    |               |                                       |   |                                  |                          |   |
| INTERFUND CHARGES              | នា                 | Ŋ             | ທ                                     | 59,74                                   | \$59.742                         | \$238.976                | **                                      |
| PAYROLL                        |                    | ~             | 57                                    | 88                                      | 57                               | ı ın                     | \$45,747                                |
| EMPLOYEE BENEFITS              | rs                 | \$80          | ₩.                                    |   | \$                               | ì                        | 4 40.                                   |
| EDUCATION & TRAINING           | INING              | \$944         | \$770                                 | \$944                                   | \$770                            | \$1,500                  | \$867                                   |
| E                              | ICES               | \$4,684       | \$4,792                               | \$4,684                                 | \$4,792                          | æ                        | \$4,195                                 |
| لاي                            | RENTAL AGREEMENTS  | \$158         | \$51                                  | \$158                                   | \$51                             |                          | ₹O}-                                    |
| SUPPLIES                       |                    | \$1,647       | \$2,248                               | \$1,647                                 | Ö                                | œ                        | 1,7                                     |
| DUES & SUBSCRIPTIONS           | LIONS              | \$2,710       | \$2,869                               | 2,7                                     | 2                                | \$10,605                 | \$6,461                                 |
| ADMINISTRATIVE EXPENSES        | EXPENSES           | \$0           | \$25                                  | 0\$                                     | \$25                             | \$0                      | 0\$                                     |
| UTILITIES                      |                    | \$35,962      | \$27,025                              | 9                                       | \$27,025                         | \$127,184                | \$27,765                                |
| EQUIPMENT                      |                    | \$66          | \$74                                  | \$66                                    | \$74                             | ω                        | \$12,164                                |
| FACILITY MAINTENANCE & REPAIR  | NANCE & REPAIR     | \$3,752       | \$4,178                               | \$3,752                                 | 4                                | ď                        | •                                       |
| MISCELLANEOUS                  |                    | 2,26          | 1,70                                  | \$2,264                                 | , 7                              | \$34,000                 | \$2,632                                 |
| TOTAL EXPENSES: ADMINISTRATION | ADMINISTRATION     | \$172,618     | \$166,054                             | \$172,618                               | \$166,054                        | \$707,440                | \$135,384                               |
|                                |                    |               |                                       |   |                                  |                          |   |
| MAINTENANCE                    |                    |               |                                       |   |                                  |                          |   |
| MAINTENANCE MANAGEMENT         | AGEMENT            | \$66.894      | \$71,397                              | \$66.894                                | 571 397                          | \$434 110                | 471 917                                 |
| EMPLOYEE BENEFITS              | LIS                | •             | · CA                                  | · 53                                    | \ \S                             | \$1                      | 1 40                                    |
| TRAINING & EDUCATION           | ATION              | \$655         | \$1,616                               | \$655                                   | \$1,616                          | N                        | 66T\$                                   |
| CONTRACTED SERVICES            | ICES               | \$0           |                                       | \$0                                     | •                                | \$2,000                  | \$0                                     |
|                                | SERVICE AGREEMENTS | \$0           | 0\$                                   | \$                                      | \$0                              | 'n                       | O \$7                                   |
| SUPPLIES                       |                    | \$402         | 78                                    | \$402                                   | \$787                            | \$2,500                  | ď                                       |
| DUES & SUBSCRIPTIONS           | LIONS              | \$1,191       | \$595                                 | \$1,191                                 | \$595                            | H                        | •                                       |
| ADMINISTRATIVE EXPENSES        | EXPENSES           | \$23          | 0\$                                   | (1)                                     | 0\$                              | \$250                    | \$0                                     |
| UTILITIES                      |                    | \$11,664      | \$9,048                               | 99′                                     | \$9,048                          | \$38,900                 | \$9,687                                 |
| EQUIPMENT MAINTENANCE & REPAIR | ENANCE & REPAIR    | \$6,858       | \$4,611                               | 8                                       | 4,6                              | \$20,500                 | \$9,875                                 |
| FACILITY MAINTENANCE           | NANCE & REPAIR     | S<br>S        | \$23                                  | \$53                                    | \$238                            | \$1,000                  | \$425                                   |
| Ξ                              | NOE                | 3,55          |                                       | 3,55                                    |                                  | 91,50                    | \$75,460                                |
| FUEL & LUBRICANTS              | T.S.               | \$1,013       | 0\$                                   | \$1,013                                 |                                  | 0                        | H                                       |
| TOTAL EXPENSES: MAINTENANCE    | MAINTENANCE        |               | \$150,923                             | 1 (2)                                   | 9                                | \$617,310                | \$171,795                               |

# HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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#### SUMMARIZED BY CLASS

FUND: 14-BPC FOR 1ST QUARTER

| ACCOUNT DESCRIPTION             | PTION    | QTD<br>BUDGET                         | QTD<br>ACTUAL | FISCAL<br>YEAR-TO-DATE<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | PRIOR<br>YEAR-TO-DATE<br>ACTUAL |
|---------------------------------|----------|---------------------------------------|---------------|----------------------------------|----------------------------------|--------------------------|---------------------------------|
| FOOD & BEVERAGE                 | , 1      | # # # # # # # # # # # # # # # # # # # | 1             |                                  |                                  |                          |                                 |
| RENTALS                         |          | \$0                                   | 0\$           | \$0                              | 0 40                             | \$3,500                  | CS                              |
| MERCHANDISE RESALE              |          |                                       | 0\$           | \$235                            |                                  | 1,90                     | 0 %                             |
|                                 |          | \$14,998                              | \$12,737      | g                                |                                  | 173,85                   | \$16,304                        |
| BEVERAGE COST OF GOODS SOLD     | SOLD     | 5,07                                  | \$4,929       | \$5,07                           | 9,                               | 12,64                    | \$5,3                           |
| PAYROLL                         |          | 79                                    | H             | , 79                             | 1,3                              | 501,29                   | 8,5                             |
| EMPLOYEE BENEFITS               |          | 2,92                                  | \$50          | , 92                             | ₹\$                              | \$3,75                   | \$6                             |
| CONTRACTED SERVICES             |          | \$1,778                               | \$2,156       | \$1,778                          | 'n                               | 14,3                     | S                               |
| SERVICE & RENTAL AGREEMENTS     | ENTS     | 4                                     | \$4,203       | 34                               | \$4,203                          | 7                        | 4                               |
| SUPPLIES                        |          | \$2,402                               | \$1,187       | 40                               | 1,1                              | 25,80                    | \$14,896                        |
| ADMINISTRATIVE EXPENSES         |          | \$0                                   | 1,40          | 0\$                              | 1,4                              | SI,                      |                                 |
| PROMOTIONAL EXPENSES            |          | \$79                                  | \$104         | \$79                             | \$104                            | \$19,200                 | \$6,240                         |
| EQUIPMENT                       |          | \$0                                   | \$0           | \$0                              | ₹O>                              | \$2,                     |                                 |
| EQUIPMENT MAINTENANCE &         | & REPAIR | 0                                     | 2,9           | 2,82                             | 3                                | 5,5                      |                                 |
| TOTAL EXPENSES: FOOD & BEVERAGE | EVERAGE  | \$117,458                             | \$91,033      | \$117,458                        | \$91,033                         | \$897,759                | \$130,163                       |
| GOLF OPERATIONS<br>EXPENSES     |          |                                       |               |                                  |                                  |                          |                                 |
| RENTALS                         |          | \$1,799                               | \$214         | \$1,799                          | \$214                            | \$8,000                  | \$584                           |
| LIGHTING SYSTEM PASS            |          | \$                                    | ₩             | ₩.                               | ፈን                               | 6,0                      |                                 |
| MERCHANDISE RESALE              |          | \$12,099                              | \$10,180      | \$12,099                         | \$10,180                         | 68,                      | \$12,795                        |
| GENERAL PROGRAMS                |          | \$297                                 | 0\$           | \$297                            | \$0                              | 11,75                    | ₩                               |
| TOURNAMENTS & OUTINGS           |          | ñ                                     | \$4,926       | 3,87                             | 4,9                              | \$14,370                 | rJ.                             |
| PAYROLL                         |          | 99'6                                  | 5,0           | \$19,660                         | 5,09                             | 75,32                    | 1,87                            |
| EMPLOYEE BENEFITS               |          | 0\$                                   | \$0           | 0\$                              | 0\$                              | 4                        |                                 |
| EDUCATION & TRAINING            |          | 006\$                                 | \$1,028       | 006\$                            | \$1,028                          | 9                        | \$1,153                         |
| CONTRACTED SERVICES             |          | \$423                                 | O<br>W        | \$423                            | \$0                              | 1,50                     | \$700                           |
| SUPPLIES                        |          | \$11,633                              |               | m                                | \$10,136                         | 3,92                     | \$11,701                        |
| ADMINISTRATIVE EXPENSES         |          | \$305                                 | œ             | 30                               | \$892                            | 80                       | \$205                           |
| PROMOTIONAL EXPENSES            |          | 82                                    | Н             | \$826                            | \$1,106                          | 0,53                     | \$1,008                         |
| EQUIPMENT PURCHASES             |          | \$4,299                               | \$3,816       | \$4,299                          | \$3,816                          | 55                       | \$6,310                         |
| EQUIPMENT MAINTENANCE &         | REPAIR   | \$326                                 | \$243         | \$326                            | \$243                            | \$536                    | \$276                           |
| TOTAL EXPENSES: GOLF OPERATIONS | RATIONS  | \$56,534                              | \$47,634      | \$56,534                         | \$47,634                         | \$326,582                | \$53,146                        |
|                                 |          |                                       |               |                                  |                                  |                          |                                 |

2013 CAPITAL PROJECT LEASES EXPENSES

#### HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY CLASS

FUND: 14-BPC FOR 1ST QUARTER

| ACCOUNT  | DESCRIPTION                                    | QTD<br>BUDGET                           | QTD<br>ACTUAL   | FISCAL<br>YEAR-TO-DATE<br>BUDGET                         | FISCAL<br>YEAR-TO-DATE<br>ACTUAL                         | FISCAL<br>YEAR<br>BUDGET   | PRIOR<br>YBAR-TO-DATE<br>ACTUAL          |
|--|--|---|---|--|--|----------------------------|--|
| 2013 CAPITAL PROJECT LEASES BPC GPS LEASE BPC CART LEASE             |  | 1 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0 \$  | 1  | 0 \$   | \$53,664                   | 000                                      |
| TOTAL EXPENSES:  | TOTAL EXPENSES: 2013 CAPITAL PROJECT LEASES    | 0 %                                     | 1   | 1  | 1 0 0 1 00 1   | \$131,016                  | 1 0 1 10 11 11 11 11 11 11 11 11 11 11 1 |
| 2014 CAPITAL PROJECTS<br>EXPENSES                                    | ECTS   | 1 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 1<br>1<br>1<br>1<br>1<br>3<br>3<br>1<br>1<br>1<br>1<br>1 |                            | 1  |
| 2015 PCCC CAPITAL IMPROVEMENTS                                       | IMPROVEMENTS                                   |   |   |  |  |                            |  |
| EXPENSES<br>BPC COPIER   |  | \$0                                     | 0<br>\$   | O \$5  | 0\$  | \$6,500                    | 0\$                                      |
| BPC ICE MACHINES   | ES   | 0\$                                     | 0\$   | \$   | 0.\$   | \$11,000                   | 0 \$                                     |
| BPC MAIN ENTRY BANQUET DOORS   | BANQUET DOORS                                  | 1<br>1<br>1<br>1<br>1<br>1              | 0\$   | 0\$  | 0\$  | \$25,000                   | 0\$                                      |
| TOTAL EXPENSES:  | TOTAL EXPENSES: 2015 PCCC CAPITAL IMPROVEMENTS | . ∙ ∙ ∙ · · · · · · · · · · · · · · · · | 0\$   | 0\$  | 0\$  | \$42,500                   | 1 O                                      |
| BEGINNING FUND BALANCE<br>TOTAL FUND REVENUES<br>TOTAL FUND EXPENSES | LANCE<br>ES<br>ES                              | \$123,974<br>\$499,392                  | \$126,185<br>\$455,644  | \$123,974<br>\$499,392                                   | \$0<br>\$126,185<br>\$455,644                            | \$2,722,607<br>\$2,722,607 | \$124,271<br>\$490,488                   |
| FUND SURPLUS (DEFICIT)   | ICIT)  | (\$375,418)                             | (\$329,459)   | (\$375,418)  | (\$329,459)  | 0\$                        | (\$366,217)                              |
| ENDING FUND BALANCE  | CE   |   |   | 1  | (\$329,459)  |                            |  |