# HOFFMAN ESTATES PARK DISTRICT Hoffman Estates, Illinois

#### FORM OF PROPOSAL

| Proposal of Anthum Excavation + Demolition, In hereinafter called the "BIDDER", (a) / (an) Corporation,   |
|---|
| "BIDDER", (a) / (an),   |
| "BIDDER", (a) / (an), (Corporation, Partnership, individual) doing business as Anthum Excavation & Demolition, to Hoffman Estates   |
| individual) doing business as HNHNUM Excavation + Demonth, to Hoffman Estates   |
| Park District, hereinafter called the "OWNER."  |
| •   |
| * * *   |
| The Bidder, in response to your advertisement for bids for the Demolition of Dwellings located at 31 Summit/Golf (IL 58) having examined the Specifications and other Documents and being familiar with all of the conditions surrounding the proposed work including availability of equipment and labor, hereby proposes to furnish all labor and or equipment to demolish and remove demolished materials from the project in accordance with the Contract Documents, within the time set forth therein and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents of which this proposal is a part. |
| Bidder acknowledges receipt of the following Addenda, which are a part of the Contract  |
| Document: Numbers:,,,   |
| The bidder understands that the Owner will clear and maintain a 14 wide access road from Summit / Golf Road to the structures area to be demolished.  |

The bidder understands that the owner will relocate all building material debris, furnishings, equipment and miscellaneous containers from outside defined demolition compound area to the defined demolition area. The bidder understands that he will be responsible for the proper removal and disposal of this material along with all other demolition materials from the site. The bidder understands that all this material will be relocated prior to the beginning of demolish. Any materials not relocated prior to demolition will not be required to be removed from the site by the

Bidder hereby agrees to secure all permits and start work within 30 days after receipt of "Notice to Proceed" from the Owner and to complete the project within 60 days from the start of project date.

The following Bid Proposal Assumes:

demolition contractor.

- Owner will cut down and/or remove any trees/shrubs adjacent to any structure that is to be removed. Owner is responsible for the clearing of all vegetation in work areas.
- All landscape boulders around the work area shall be left on site.
- All concrete footings shall be removed to a depth of 2 foot below existing finish grade and shall be covered with existing surrounding soil. Basement slabs can be left in place so long as all biodegradables are removed.

| contractor can fi<br>feet below the e<br>lowered to a dep  | radable materials are remove<br>Il that vacated space with ext<br>xisting finish grade around th<br>oth of -2 feet and limestone w<br>he surrounding soil.         | erior wall lin<br>e house. Tl | nestone v<br>he founda  | with mortar to a depth of 2 ations that have been  |
|--|--|-------------------------------|-------------------------|--|
| Item #1  |  |                               |                         |  |
| materials from site a<br>Bidder understands<br>of approximately 20   | ovide all equipment and man<br>and slope grade all excavated<br>that as part of this item he w<br>0 square feet of tile containin<br>ited Analytical Services INC. | d areas as c<br>ill be respor | lescribed<br>nsible for | in the specifications.<br>the removal and disposal |
|  | Cost of Item #1  |                               | \$                      | 15,000.00  |
|  | ovide all equipment and man<br>terials from site and slope gra   |                               |                         |  |
| specifications.  | Cost of Item #2  |                               | \$                      | 2,000.00   |
| Item #3 Bidders agree to provide all equipment and manpower to demolish walls and outbuilding structures above existing finish grades. Remove building materials and or equipment from the site in the area designated as either out buildings or equipment areas on the attached plan and according to the specifications provided. |  |                               |                         |  |
|  | Cost of Item #3  |                               | \$                      | 2,000.00   |
|  | ovide all equipment and manp<br>naterials from site and slope  |                               |                         | areas as described in the                          |
|  | Cost of Item #4  |                               | \$                      | 2,000.00   |
| TOTAL of Items #1  | 1 - # 4  | 5                             | 21,00                   | 0. DO  |
| Iwenty on  | e Thousand + 00<br>(Dollars)   | Centz_                        |                         | - (in writing)                                     |
| Note Due to budget than all of the items   | constraints the owner may lii<br>listed.   | mit the scop                  | e of the a              | award this contract to less                        |
|  | ditional building materials or elered the cost to safely remov   | • • •                         | ns or mat               | •  |

## Voluntary Alternates

| an additional fee or reduction of | f:                                      |     |
|-----------------------------------|---|-----|
| ADD                               | *************************************** |     |
|                                   |   |     |
|                                   | Additional cost \$                      | NIA |
| DEDUCT                            |   |     |
|                                   |   |     |
|                                   | Deduct cost \$                          | NA  |

The following items are not included in the above bid price but could be added or deducted for

| Accompanying this is a Bid Boud (Bid Bond, Certified Check, Bank Draft)   |
|---|
| In the amount of <u>Jwo Jhousand One Hundred</u> + 00 (cents)   |
| (\$) being Ten percent (10%) of the Base Contract Bid, the same being subject to forfeiture in the event of default by the undersigned.   |
| In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and it is agreed that this bid may not be withdrawn during the period of days in the Contract Documents.                                    |
| The Bidder hereby certifies:  |
| A. That this bid is genuine and is not made in the interest of or on behalf of any<br>undisclosed person, firm or corporation and is not submitted in conformity with any<br>agreement or rules of any group, association, organization or corporation. |
| B. That he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid.  |
| C. That he has not solicited or induced any person, firm, or corporation to refrain from<br>bidding.  |
| D. That he has not sought by collusion or otherwise to obtain for him any advantage over any other bidder or over the "Owner."  |
| E. That he will comply with all provisions of the Prevailing Wage Ordinance #O-13-07<br>adopted by the Hoffman Estates Park District.   |
| F. That he is in compliance with the Criminal Code Act of 1961, Article 33E-11, Public Contracts, and Public Act 85-1295.   |
| G. That all materials, methods and workmanship shall conform to the drawings, specifications, manufacturer's standards and specifications, and all applicable Codes and Standards.  |
| HOFFMAN ESTATES PARK DISTRICT FIRM NAME ANTHUM EXCAVATION + DUMOLITION )  |
| BY: ADDRESS P.O. BOY 496  |
| (Sign and Date) Trasca 12 60143   |
| BY: (Sign and Date) PHONE 050. 250.8212   |
| BY:   |
| (Sign and Date)   |

## **CERTIFICATION**

| I, <u>David Bos</u> (Officer), having been first duly sworn on Oath, do depose and state that I presently reside at <u>5NS47 Central</u> (Address), and that I am the duly authorized principal, officer or agent of <u>Anthum Excavation</u> + Demolition, Inc. (Name of Contractor) |
|---|
| duly authorized principal, officer or agent of Trivit work of Contractor)   |
| and do hereby certify to Hoffman Estates Park District, its Commissioners, Officers and   |
| Employees that neither I nor <u>Anthum</u> (Name of Contractor) are barred from   |
| bidding on the Contract for which this bid is submitted, and as a result of violation of  |
| either Section 33E-3 (Bid-rigging") or Section 33E-4 ("Bid-rotating") of Article 33E of the   |
| Criminal Code of 1961 of the State of Illinois approved July 28,1961, as amended.   |
|   |

On behalf of Contractor

Subscribed and sworn to before me

nis <u>19</u>

day of <u>Juke</u>

Notary Public

My Commission Expires

02/04/2018

ELEZAS TAZAS

NOTARY PUBLIC STATE OF BLE

MY COMMISSIONE

#### **SUBCONTRACTORS**

The following list includes all Subcontractors who will perform work representing five percent (5%) or more of the total base bid. The Bidder represents that the Subcontractors are qualified to perform the work required.

| Category | Subcontractor Name | Address |
|----------|--------------------|---------|
| 1        | NA                 |         |
|          | •                  |         |
| 3        |                    |         |
| 4        |                    |         |
| 5        |                    |         |
| 6        |                    |         |
|          |                    |         |
|          |                    |         |
| 9.       |                    |         |
| 10.      |                    |         |
| 11.      |                    |         |
| <br>12.  |                    |         |
| 13.      |                    |         |
| 14.      |                    |         |
| 15.      |                    |         |

## **REFERENCES**

## Hoffman Estates IL 60169

| Ref | erences for:<br>Company Name: | Forest Preserve District of DuPage Count |
|-----|-------------------------------|--|
|     | Address:                      | 35580 Naperville Rd                      |
|     | City-state:                   | Wheaton 11 60189                         |
|     | Phone Number:                 | 630.933.7200                             |
|     | Contact Person:               | - Eric Schmidt                           |
| 2.  | Company Name:                 | Village of Lombard                       |
|     | Address:                      | 255 É. Wilson                            |
|     | City/State:                   | Lombard 11 60148                         |
|     | Phone Number:                 | 630.620.5740                             |
|     | Contact Person:               | Carl Goldsmith                           |
| 3.  | Company Name:                 | Dak Brook Park District                  |
| J.  | Address:                      | 1450 Forest Gate Rd                      |
|     |                               | Dal Parool IL 60523                      |
|     | City/State:                   | 630.645.9531                             |
|     | Phone Number:                 | Norm Russell - CLINT LADERDAL -          |
|     | Contact Person:               |  |
| 4.  | Company Name:                 | Helen M. Plum Memorial Library           |
|     | Address:                      | 110 W. Maple St.                         |
|     | City/State:                   | Combard 12 60148                         |
|     | Phone Number:                 | <u>630.627.0316</u>                      |
|     | Contact Person:               | 1506 Harris Jule 23.                     |

## STATEMENT OF EXPERIENCE

The Bidder shall list all recent projects for which he provided services of a similar nature to the subject project.

| Proj | ect/Location                            | Contract Amou  | nt                                      | Reference/Phone #            |
|------|---|--|---|------------------------------|
| 1.   | Lynnwood, Arlin                         | nation Hts   | 12,450                                  | John<br>847. 274. 7557       |
| 2.   | Forest Preserve-1                       | SuPage   | 23,000                                  | Eric Schmidt<br>630.933.7200 |
| 3.   | Justanuere, Wood                        |  | 34,885                                  | Curt 630.659.4370            |
| 4.   | Advance Dispos                          |  | 10,000                                  | Dick Hoving<br>708.417.0016  |
| 5.   | Republic Waste                          |  | 60,000                                  | Pete Boonsha<br>708.906.6150 |
| 6.   |   |  |   |                              |
| 7.   |   | ***************************************  | *************************************** |                              |
| 8.   | *************************************** |  |   |                              |
| 9.   |   |  |   |                              |
| 10.  |   | Advantation of the Armen and Armen a |   |                              |
| 11.  |   |  |   |                              |
| 12.  |   |  |   |                              |
| 13.  |   |  |   |                              |
| 14.  |   |  |   |                              |
| 15.  |   |  |   |                              |

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## HOFFMAN ESTATES PARK DISTRICT Hoffman Estates, Illinois

| Ple | ase list all of the equipment you will be using on this specific job. |
|-----|---|
| 1.  | Komatsu PC160   |
| 2.  | JCB 1110T   |
| 3.  | Kobota KX121  |
|     |   |
| _   |   |
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|     |   |
|     |   |
|     |   |
| 10. |   |
| 11. |   |
| 12. |   |
| 13. |   |
|     |   |
|     |   |