

HOFFMAN ESTATES PARK DISTRICT  
Hoffman Estates, Illinois

FORM OF PROPOSAL FOR COURT COLOR COAT

Proposal of \_\_\_\_\_ hereinafter called the "BIDDER", (a) / (an) \_\_\_\_\_, (Corporation, Partnership, individual) doing business as \_\_\_\_\_, to Hoffman Estates Park District, hereinafter called the "OWNER."

\* \* \*

The Bidder, in response to your advertisement for bids for **Court Repair/Color Coating, Striping at Multiple Locations** and delivery, having examined the Specifications and other Documents and being familiar with all of the conditions surrounding the proposed work (purchase/sale) including availability of materials and labor, hereby proposes to furnish all labor, materials and supplies and to construct the project in accordance with the Contract Documents, within the time set forth therein and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents of which this proposal is a part.

Bidder acknowledges receipt of the following Addenda, which are a part of the Contract

Document: Numbers: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

Bidder hereby agrees to start work within five (5) days after receipt of "Notice to Proceed" from the Owner and to complete the projects no later than July 27, 2018.

**ITEM 1**

Cannon Tennis Court (1)  
1675 Nicholson Dr.  
42 3'23.13"N  
88 12'39.86"W

- Clean court area including all grass encroachments on pavement surfaces.
- Repair cracks according to manufactures and industry stands,
- Flood entire court complex to determine bird baths and fill depressions with binder slurry according to industry standards.
- Apply one coat of resurfacer slurry to entire court complex.
- Apply two coats of textured color coating to entire court complex (Blue play areas green out of bounce).
- Line the tennis courts according to industry standards. Also line a pickle ball court (Green lines on blue court) according to industry standards.

**Cannon Tennis Court (Item #1)**

**\$ \_\_\_\_\_**

**ITEM 2**

Cannon Crossings ½ Basketball Court

1675 Nicholson Dr.

42 3'23.13"N

88 12'39.86"W

- Clean court area including all grass encroachments on pavement surfaces
- Repair cracks according to manufactures and industry stands,
- Flood entire court to determine bird baths and fill depressions with binder slurry according to industry standards.
- Apply one coat of resurfacer slurry to entire court complex
- Apply two coats of textured color coating to entire court complex (Blue play areas green out of bounce). (3 total courts)
- Line ½ Basketball court according to industry standards.

**Cannon Crossings Basketball Court (Item #2)**

**\$ \_\_\_\_\_**

**ITEM 3**

Charlemagne Tennis Courts (2)

3799 Bordeaux

Just North of Algonquin Rd

42 5'24.16"N

88 6'53.79"W

- Clean court area including all grass encroachments on pavement surfaces
- Repair cracks according to manufactures and industry stands,
- Flood entire court complex to determine bird baths and fill depressions with binder slurry according to industry standards.
- Apply one coat of resurfacer slurry to entire court complex.
- Apply two coats of textured color coating to entire court complex (Blue play areas green out of bounce).
- Line the tennis courts according to industry standards. Also line two pickle ball court (Green lines on blue court) according to industry standards.

**Charlemagne Park Tennis Courts (Item #3)**

**\$ \_\_\_\_\_**

**ITEM 4**

Charlemagne Basketball Court (1)

3799 Bordeaux

Just North of Algonquin Rd

42 5'24.16"N

88 6'53.79"W

- Clean court area including all grass encroachments on pavement surfaces
- Repair cracks according to manufactures and industry stands,
- Flood entire court to determine bird baths and fill depressions with binder slurry according to industry standards.
- Apply one coat of resurfacer slurry to entire court complex

- Apply two coats of textured color coating to entire court complex (Blue play areas green out of bounce). (3 total courts)
- Line ½ Basketball court according to industry standards.

**Charlemagne Park Basketball Court (Item #4)**

\$ \_\_\_\_\_

**ITEM 5**

**South Ridge Park Tennis Courts (2)**

1450 Freeman Rd

42 5'48.68"N

88 6'55.65"W

- Clean court area including all grass encroachments on pavement surfaces
- Repair cracks according to manufactures and industry stands,
- Flood entire court complex to determine bird baths and fill depressions with binder slurry according to industry standards.
- Apply one coat of resurfacer slurry to entire court complex.
- Apply two coats of textured color coating to entire court complex (Blue play areas green out of bounce).
- Line the tennis courts according to industry standards. Also line two pickle ball courts. (Green lines on blue court) according to industry standards.

**South Ridge Park Tennis Courts (Item#5)**

\$ \_\_\_\_\_

**ITEM 6**

**Armstrong Play Surface**

1320 Kingsdale Rd

42 3' 2.46"N

88 6' 59.69"W

- Clean court area including all grass encroachments on pavement surfaces
- Repair cracks according to manufactures and industry stands,
- Flood entire play surface to determine bird baths and fill depressions with binder slurry according to industry standards.
- Apply one coat of resurfacer slurry to entire court complex
- Apply two coats of textured color coating to entire court complex Entire surface to be green.
- Line Basketball free throw lanes and top of key circle (white), two 16'X16' four square game areas (Yellow) and four Room numbers in 12" numerals (yellow) all according to industry standards.

**Armstrong Play Surface (Item #6)**

\$ \_\_\_\_\_

**TOTAL COST OF COURT/RINK REPAIRS FOR 6 ITEMS**

\$ \_\_\_\_\_

**Scheduling Note:** All projects should be completed as soon as weather conditions permit work to proceed in the spring 2018.

Accompanying this is a \_\_\_\_\_  
(Bid Bond, Certified Check, Bank Draft)

In the amount of \_\_\_\_\_  
(Dollars)

(\$ \_\_\_\_\_) being five percent (5%) of the Base Contract Bid, the same being subject to forfeiture in the event of default by the undersigned.

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and it is agreed that this bid may not be withdrawn during the period of days in the Contract Documents.

The Bidder hereby certifies:

- A. That this bid is genuine and is not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation.
- B. That he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid.
- C. That he has not solicited or induced any person, firm, or corporation to refrain from bidding.
- D. That he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the "Owner."
- E. That he will comply with all provisions of the Prevailing Wage Ordinance #O-18-04 adopted by the Hoffman Estates Park District.
- F. That he is in compliance with the Criminal Code Act of 1961, Article 33E-11, Public Contracts, and Public Act 85-1295.
- G. That all materials, methods and workmanship shall conform to the drawings, specifications, manufacturer's standards and specifications, and all applicable Codes and Standards.

HOFFMAN ESTATES PARK DISTRICT

FIRM NAME \_\_\_\_\_

BY: \_\_\_\_\_  
(Sign and Date)

ADDRESS \_\_\_\_\_

BY: \_\_\_\_\_  
(Sign and Date)

PHONE \_\_\_\_\_

EMAIL: \_\_\_\_\_

BY: \_\_\_\_\_  
(Sign and Date)

**CERTIFICATION**

I, \_\_\_\_\_ (Officer), having been first duly sworn on Oath, do depose and state that I presently reside at \_\_\_\_\_ (Address), and that I am the duly authorized principal, officer or agent of \_\_\_\_\_ (Name of Contractor) and do hereby certify to Hoffman Estates Park District, its Commissioners, Officers and Employees that neither I nor \_\_\_\_\_ (Name of Contractor) are barred from bidding on the Contract for which this bid is submitted, and as a result of violation of either Section 33E-3 (Bid-rigging") or Section 33E-4 ("Bid-rotating") of Article 33E of the Criminal Code of 1961 of the State of Illinois approved July 28,1961, as amended.

\_\_\_\_\_  
On behalf of Contractor

Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
- Notary Public -

My Commission Expires:  
\_\_\_\_\_

## SUBCONTRACTORS

The following list includes all Subcontractors who will perform work representing five percent (5%) or more of the total base bid. The Bidder represents that the Subcontractors are qualified to perform the work required.

<b>Category</b>	<b>Subcontractor Name</b>	<b>Address</b>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____

## REFERENCES

---

Hoffman Estates IL 60169

**References for:**

1. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City-state: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

2. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

3. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

4. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

## STATEMENT OF EXPERIENCE

The Bidder shall list all recent projects for which he provided services of a similar nature to the subject project.

Project/Location	Contract Amount	Reference/Phone #
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____

HOFFMAN ESTATES PARK DISTRICT  
Hoffman Estates, Illinois

---

Please list all of the equipment you will be using on this specific job.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_

# SUSTAINABILITY STATEMENT

## Introduction

The Hoffman Estates Park District is committed to green and sustainable practices and good environmental stewardship. Consequently, we are asking bidders to provide a Statement of Sustainability to ensure our bidders are also incorporating sustainability into their firm's practices.

## Instructions

Provide a clear description of your firm's sustainable practices, policies or procedures to the below sections or attach a copy of your practice. These practices may include but are not limited to:

Waste Minimization within the office or facilities through recycling programs, double-sided copying, electronic internal communications, recycled content in materials, reusable cups, limited printing, electronic document management, green purchasing policies, green cleaning supplies or reduced packaging in materials procured or supplied. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Energy Efficiency within office, facilities or firm through lighting retrofits, photo sensor switches for lighting, use of day lighting, Energy Star rated appliance or equipment, alternative fuel or efficient fleet, anti-idling policy, or indoor temperature management. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Water Efficiency in office, facilities or firm through faucet or fixture retrofits, switch individual bottled water to office water coolers or drinking fountains, drought tolerant landscaping. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Staff are encouraged to be sustainable and supported by your firm through public transit benefits, bicycle accommodations, telecommuting options, support to attend green seminars, US Green Building Council LEED accredited or the creation of an internal green team. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Education of your staff about green practices, your business peers of your green accomplishments, your community of your sustainability, or any environmental awards your firm has achieved. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_.