

**2015/2016 Community Representative Questionnaire**

**Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\*\*\*\*\*

Why are you interested in serving as a Community Representative for the Hoffman Estates Park District for the upcoming term May 2015 – May 2016?

---

---

---

Please list in order of preference the Committee on which you would like to serve:

(1) Buildings & Grounds - (2) Recreation Committee - (3) Administration & Finance Committee

---

Each committee meets once per month on either the 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> Tuesday evenings at 7:00pm.

What percentage of the meetings do you feel that you will be able to attend? \_\_\_\_\_

Do you have any conflicts with attending meetings on the 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> Tuesdays of each month?

---

What contributions (knowledge, skills, experience, etc.) do you feel you can make to the park district?

---

---

---

Are there any particular issues that influenced your decision to become a Community Representative?

---

---

---

What involvement have you or your family members had with Hoffman Estates Park District programs and facilities?

---

---

---

How often do you and your family frequent Hoffman Estates parks? Specify which parks.

---

---

---

What involvement have you had with other local **governmental entities**, e.g., Village, Townships, School Districts, etc.

---

---

---

What involvement have you had with local **civic groups**, i.e., Rotary, Lions Club, etc.

---

---

---

Have you ever been or are you currently an employee of the Hoffman Estates Park District? If so, please list dates and position.

---

**Please return this Questionnaire by Friday April 24, 2015 to:**  
**Executive Director's office**  
**Triphahn Community Center & Ice Arena**  
**1685 W. Higgins Road ~ Hoffman Estates, IL 60169**  
**Fax: 847-885-7523 or [Jkaczmarek@heparks.org](mailto:Jkaczmarek@heparks.org)**

\*\*\*\*\*

IF SELECTED FOR CONSIDERATION AS A COMMUNITY REPRESENTATIVE, YOU WILL BE CONTACTED TO SET UP AN INTERVIEW WITH THE PARK BOARD. APPOINTMENTS TO COMMUNITY REP POSITIONS WILL BE HELD AT OUR ANNUAL MEETING ON MAY 19, 2015.

All Park District volunteers, including Community Representatives, are subject to **criminal background checks**. If you are selected to become a Community Representative, an authorization form to conduct a criminal background check will be provided to you. **Thank you for your interest!**