







The mission of the Hoffman Estates Park District is to offer healthy and enjoyable experiences to our residents and guests by providing first class parks, facilities, programs and services in an environmentally and fiscally responsible manner.

AGENDA ADMINISTRATION & FINANCE COMMITTEE MEETING TUESDAY, FEBRUARY 16, 2016 7:00 P.M.

- 1. ROLL CALL
- 2. APPROVAL OF AGENDA
- 3. APPROVAL OF COMMITTEE MINUTES
 - January 19, 2016
- 4 COMMENTS FROM THE AUDIENCE
- 5. OLD BUSINESS
- 6. NEW BUSINESS
 - A. Bond Abatement Ordinance O16-001 / M16-021
 - B. Facility Use Agreement with Township H.S. District 211 / M16-023
 - C. Windsor Outdoor LLC Agreement / M16-024
 - D. Job Description Parks Admin/Turf Supv / M16-026
 - E. Balanced Scorecard / M16-018B
 - F. Administrative & Finance report / M16-025
 - G. Detail Reports

Manual Checks: \$214,593.41Monthly Invoices: \$204,950.56

- H. Financial Statements
- 7. COMMITTEE MEMBER COMMENTS
- 8. ADJOURNMENT

ALL MEETINGS ARE HELD IN THE BOARDROOM OF THE TRIPHAHN CENTER, 1685 W. HIGGINS ROAD, HOFFMAN ESTATES, UNLESS OTHERWISE SPECIFIED. WE INVITE THOSE WHO MAY NEED ACCOMMODATIONS DUE TO A DISABILITY TO CONTACT US 48 HOURS IN ADVANCE. PLEASE CONTACT JANE KACZMAREK, EXECUTIVE ASSISTANT, AT 847-885-7500.

1685 West Higgins Road, Hoffman Estates, Illinois 60169 **heparks.org** — **t** 847-885-7500 — **f** 847-885-7523







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MINUTES ADMINISTRATON & FINANCE COMMITTEEE January 19, 2016

1. Roll Call:

A regular meeting of the Hoffman Estates Park District Administration & Finance Committee was held on January 19, 2016 at 7:02 pm at the Triphahn Center in Hoffman Estates, IL.

Present: Commissioner McGinn, Comm Rep Katis, Musial

(7:08), Utas, Winner, Chairman Kaplan

Absent: Comm Rep Chhatwani

Also Present: Executive Director Bostrom, Deputy Director/A&F

Director Talsma, Rec/Facilities Director Kies, P&D

Director Buczkowski

Audience: President Bickham, Commissioners R. Evans and

Kilbridge, Mr. K. Evans

2. Approval of Agenda:

Commissioner McGinn made a motion, seconded by Comm Rep Winner to approve the agenda as presented. The motion carried by voice vote.

3. Minutes:

Comm Rep Winner noted that he was not present at the December meeting.

Commissioner McGinn made a motion, seconded by Comm Rep Utas to approve the minutes of the December 15, 2015 meeting as amended. The motion carried by voice vote with Comm Rep Winner abstaining.

4. Comments From the Audience:

None

5. Old Business:

None

6. New Business:

A. GIS Consulting Contract/M16-007L

Deputy Director Talsma explained that \$85,000 had been budgeted for the project. Director Buczkowski noted that the district had built so many parks and facilities so quickly that there was a need to work with software that could track map centrically the entire district's assets.

Executive Director Bostrom and President Bickham arrived at 7:05 p.m.

Director Buczkowski also explained that the GIS systems were not new concepts and an excellent way to track assets. He explained that it used a map centrical approach rather than by list or through an excel spreadsheet and the district could determine the assets that needed to be tracked. He explained that those assets would be more easily identified as they would also be provided a location for the asset.

Comm Rep Musial arrived at 7:08 pm.

Director Buczkowski noted that they could also bring in other data such as maintenance records so that the district could be proactive in the maintenance approach. He noted that the district had probably 4,500 to 5,000 assets in the park system. He explained that the information could also be used to evaluate the cost of replacement for assets and that smart phones and tablets could be used to input and track data from the field. Director Buczkowski explained that the Village has an individual for general GIS and another for facility GIS. He explained that he thought the district could maintain the system in-house once the initial inventory was complete.

He also explained that the package was tailored to Parks and Recreation Agencies and used for the planning and maintenance of assets.

Commissioner McGinn asked if it would be reconciled with the large asset plan the district had presently and Deputy Director Talsma explained that it would give more detail and background to that initial plan. His example was of \$25,000 for park amenities and another \$25,000 for trees. Presently that is all the information; however, the GIS would provide the location of the park amenities and trees as well as the type of amenity or tree and the actual cost per item in that purchase and could be immediately updated to the system from the field via the use of the tablet. He noted that it would be taken to the capital level. Director Buczkowski explained

that it could also be used as a marketing tool and could tie to RecTrac and MainTrac.

Comm Rep Katis asked if the district did not already have that information. Director Talsma noted that the information he might have would be that it would cost \$140,000 to redo a community park that the financial statement would not break that down. Ten years down the road they would only have the information that they used \$140,000 to replace the park and not the specific information and/or cost tied to each asset in the park.

Comm Rep Katis asked if the system was used more for inventory and maintenance. Deputy Director Talsma noted that it could be used for all of the above. He also explained that the information would be available on line to residents along with a map of the area showing where the amenities were in the park.

Comm Rep Katis asked if Google Earth did not offer that information and would the \$80,000 be better spent on something else.

Comm Rep Utas asked about the ROI and Deputy Director Talsma explained that it would provide a very detailed data base as well as a marketing tool on who was using areas of the district, especially the parks. Director Buczkowski explained that it would be helpful for tree maintenance; that as the community got older the trees would get older and require maintenance, trimming, removal and this system could provide the information on the tree and the exact location. He explained that the district had reacted to the Ash Borer issue and that an inventory of the trees could have forecast the cost of the maintenance as well as location and what type of tree to replace the Ash trees with to provide diversity in the area.

Comm Rep Katis asked if it was used in the corporate world and it was noted that it might be more now, noting that it could be used to find ethnic populations.

Chairman Kaplan asked where that information would come from and Director Buczkowski explained that the information was already out there in the public domain and that information could be used for queries.

Executive Director Bostrom explained that the system would be used as a maintenance management system for all assets and would prevent the district from surprise maintenance costs; allowing the district to better allocate our resources.

Director Buczkowski explained that it would give the district the ability to manage all the assets including items like fences, benches and drinking fountains.

Comm Rep Utas asked if it could be used to estimate the useful life of the equipment and if that equipment would continue to be inspected. Deputy Director Talsma noted that it could estimate and that the equipment would continue to be inspected as the life of the item might be shorter or longer than estimated. Comm Rep Utas asked about the number of users and it was noted that they would have 10 licenses; however, many staff could use the licenses; just as long as they used 10 at a time. Comm Rep Utas asked if the public would have the opportunity to bring an item needing attention to the district's attention and Director Buczkowski noted that they would be able to.

Comm Rep Katis asked how the district would get the community involved and Director Buczkowski explained there would be marketing.

Comm Rep Utas asked who would be doing the inventory and Director Buczkowski noted that the company would but that he would be trained on the system.

Comm Rep Musial noted that the company recommended did primarily counties and cities with references to counties in the SE area. She asked if they had any experience with park districts or in this area.

Director Buczkowski noted that this company was seeing park districts as a potential niche in the market and that city governments would include park districts. He noted that he had found them at a Parks and Rec Conference.

Comm Rep Musial expressed concern that the district not be this company's guinea pig. Director Buczkowski noted that Geotech was the interface for a tailored ESRI platform for our specific assets.

Comm Rep Utas asked if the district could work with the Village to piggy back and Director Buczkowski explained that staff had looked into that but the Village staff person would only work on a part time basis and not very cost effective.

Commissioner Kilbridge asked about the man hours required for inventory and Director Buczkowski said a possible average of 3 hours per park.

Comm Rep Katis asked how long it would take to get up and running and Director Buczkowski explained that his goal was to have it complete by October 1 for the next budget process.

Comm Rep Musial asked why the district should pay to have someone else inventory and input the assets and Director Buczkowski explained that they would also be setting up the mapping locations.

Executive Director Bostrom explained that Director Buczkowski would not be available to do the inventory as he already had a full schedule for the coming months with capital projects.

Commissioner R. Evans asked if a license was the same as a user and it was noted that it was. Mr. K. Evans equated the 10 licenses to a set of 10 chairs that any of the district's staff could use, but only 10 staff at a time. Deputy Director Talsma noted that it was the same for the time card system. That the district had a limited number of licenses but 600 staff that had to use the system throughout the day. Commissioner R. Evans asked about the widget and Director Buczkowski explained that it was a specifically designed program.

Mr. K. Evans noted that his daughter used GIS as an environmental scientist. He expressed concern that the system would not integrate with RecTrac and the accounting software as promised. He also asked if they could take pictures of the assets and Director Buczkowski noted that they could.

Executive Director Bostrom explained that it would allow mapping of underground water lines.

Mr. K. Evans asked what would happen when the champion of the project retired and Executive Director Bostrom explained that the district runs a program called "train the trainer" and Deputy Director Talsma explained that it would be implemented by the parks department. Director Buczkowski noted that as the torch was passed, so would the system. Mr. K. Evans noted that it could be an opportunity to bring in an intern over the summer.

Chairman Kaplan asked about the contract cost of \$77,000 and the budgeted amount of \$85,000 and Deputy Director Talsma noted that it was for possible additional needs. It was also noted that the company name was Geographic Technologies Group.

Comm Rep Winner made a motion, seconded by Commissioner McGinn to recommend the board approve expending an amount not to exceed \$85,000 for the GIS development project which includes the proposed contract cost to Geographic Technologies Group for an amount of \$77,000. The motion carried by voice vote.

B. Accounting Software/M16-008:

Deputy Director Talsma reviewed the item noting that there was \$140,000 budgeted for this item. He explained that staff had been evaluating the options and doing the background checks and gave credit to Superintendent Cotshott for the hard work.

Comm Rep Winner asked if the system would require new hardware and Deputy Director Talsma said it would not.

Comm Rep Utas asked about scanners and Deputy Director Talsma explained that 2 new ones were purchased this year and there would be no need for anything additional.

Chairman Kaplan asked when they would phase out MSI and Deputy Director Talsma noted that the initial intent was to already have phased it out, but the replacement (Smart Fusion) had not been well received.

Comm Rep Utas asked about the travel expense and Deputy Director Talsma noted that the district would cover that to have them out for an upgrade. He explained that they provided that expense for VSI presently.

Chairman Kaplan asked what would happen if they waited until they closed out MSI and Deputy Director Talsma noted that they would not provide support for the MSI software if something went wrong – there would be no fix.

Comm Rep Musial asked why there were no comments for the Tyler/Incode and Deputy Director Talsma said he did not have an answer as the space was provided to all for comments.

Mr. K. Evans asked if it would interface with the GIS and Deputy Director Talsma said it would not directly. Mr. K. Evans asked about the customer service and customizations and Deputy Director Talsma explained that there was always an added cost for customization; same held true for RecTrac. However, the district had not had a need for that in 10 years.

Comm Rep Musial made a motion, seconded by Comm Rep Katis to recommend the board approve the proposed software purchase of BS&A software in an amount not to exceed \$138,125. The motion carried by voice vote.

C. A&F Report and 4Q2015 Goals/M16-009:

Deputy Director Talsma reviewed the report noting that they had begun preparing for the audit. He explained the auditors would be here in March for field work and should be reporting their findings to A&F in May.

He also noted that HR Leninger had completed a course to become a Certified HR Professional.

Comm Rep Utas made a motion, seconded by Comm Rep Winner to send the A&F report and 4Q2015 goals M16-009 to the board. The motion carried by voice vote.

D. Detail Reports:

Deputy Director Talsma asked for questions.

Chairman Kaplan asked why the monthly invoices were double from December. Deputy Director Talsma noted that some capital items may have been included increasing the amount for this report as well as December's report being a little light on expenses during the last 2 weeks of the month.

Comm Rep Winner made a motion, seconded by Comm Rep Katis to approve the

Manual Checks: \$352,412.62Monthly Invoices: \$344,512.87

The motion carried by voice vote.

E. Financial Statements:

Deputy Director Talsma reviewed the statements noting that the district had abolished the Working Cash fund. He also distributed a copy of the Fund 13 explaining that the funds had been transferred to pay the UAL in the IMRF Fund.

Comm Rep Katis asked if ELC was really making that much money and it was noted that it was along with youth hockey, and the STAR program.

Director Kies explained that ELC was only 3 spots away from maxing out.

7. <u>Committee Member Comments:</u>

Commissioner McGinn said he was looking forward to State Conference.

Comm Rep Katis noted that all programs were looking financially very impressive and he felt the GIS made good sense to maintain the assets.

Chairman Kaplan thanked everyone for participating.

8. <u>Adjournment:</u>

Comm Rep Katis made a motion, seconded by Comm Rep Winner to adjourn the meeting at 8:41 p.m. The motion carried by voice vote.

Respectfully submitted,

Dean R. Bostrom Secretary

Peg Kusmierski Recording Secretary

HOFFMAN ESTATES PARK DISTRICT MEMORANDUM # 16-021

To: Board of Commissioners

From: Dean Bostrom, Executive Director

Craig Talsma, Deputy Director/Director of Finance & Administration

Date: February 3, 2016
Re: Bond Abatements

Background

Each year the District abates the additional levies on our bonds as filed with the county. This is done every year to insure that we do not levy taxes for additional revenues to pay off our alternate revenue bonds. The abatement needs to be filed prior to the second installment of property taxes which is calculated by Cook County; the due date for this filing is April 1.

Implications

The District needs to approve this abatement to insure that the correct dollar amount is levied for the district's property taxes to coincide with our tax levy and budget which coincide with our actual needs.

Recommendation

Recommend to the full board approval of Ordinance O16-001 abating taxes levied for the District's bonds for the 2015 Levy.

| STATE OF ILLINOIS |) |
|-------------------|---|
| |) |
| COUNTY OF COOK |) |

ORDINANCE 016-001 ABATING TAXES LEVIED FOR GENERAL OBLIGATION BONDS FOR THE YEAR 2015

WHEREAS, the Board of Park Commissioners of the Hoffman Estates Park District passed ordinances on the following dates for the issuance of the following referenced bonds (collectively, the "Bonds"):

| <u>Date</u> | <u>Issue</u> |
|-------------------|--|
| December 30, 2010 | Taxable General Obligation Bonds (Alternate Revenue |
| | Source), Series 2010A |
| December 30, 2010 | Taxable General Obligation Bonds (Alternate Revenue |
| | Source), Series 2010B |
| December 30, 2010 | General Obligation Bonds (Alternate Revenue Source) |
| | Series 2010C |
| December 2, 2013 | General Obligation Park Bonds (Alternate Revenue Source) |
| | Series 2013A |
| December 10, 2014 | General Obligation Park Bonds (Alternate Revenue Source) |
| | Series 2014A |

WHEREAS, said ordinances levied the following taxes sufficient to produce funds for the tax year 2015 to pay principal and interest on the Bonds:

| <u>Issue</u> | Amount |
|--|----------------|
| Taxable General Obligation Bonds (Alternate Revenue | |
| Source), Series 2010A | \$466,267.50 |
| Taxable General Obligation Bonds (Alternate Revenue | |
| Source), Series 2010B | \$269,302.50 |
| General Obligation Bonds (Alternate Revenue Source) | |
| Series 2010C | \$1,038,880.00 |
| General Obligation Park Bonds (Alternate Revenue Source) | |
| Series 2013A | \$809,737.50 |
| General Obligation Park Bonds (Alternate Revenue Source) | |
| Series 2014A | \$719,062.50 |

WHEREAS, the Board of Park Commissioners has determined that Pledged Revenues consisting of income from "User Fees", as defined in the ordinances, proceeds of annual general obligation bond issues, or other sources, will be sufficient to pay the 2015 principal and interest on the bonds;

WHEREAS, since it is no longer necessary that the Board of Park Commissioners receive the amount of the tax levy previously provided, the Board desires that the entire levies for the Bonds for 2015 be abated.

NOW, THEREFORE, be it ordained by the Board of Park Commissioners, Hoffman Estates Park District, Hoffman Estates, Illinois as follows:

<u>Section One:</u> The 2015 levies as provided in the above ordinances for the Bonds shall be abated in their entirety.

<u>Section Two:</u> A certified copy hereof shall be filed with the County Clerk of Cook County who shall abate the 2015 levy for each of the Bonds.

<u>Section Three:</u> This ordinance shall be in full force and effect from and after its passage, and approval as provided by law.

| | YEAS: | |
|------|--|-----------|
| | NAYS: | |
| | ABSENT: | |
| | PASSED this 23rd day of February, 2016. APPROVED this 23rd day of February, 2016. | |
| | | President |
| | | Tresident |
| ATTE | EST: | |
| | Secretary | |

MEMORANDUM NO. M16-023

Date: February 12, 2016
To: A&F Committee

From: Dean Bostrom, Executive Director

Craig Talsma, Deputy Director/Director A&F Mike Kies, Director Recreation & Facilities

Subject: Facility Use Agreement with Township High School District 211

Background

Township High School District 211 recently purchased the former Barrington Orthopedic building at 1030 W. Higgins, located just east of Hoffman Estates High School. District 211 renamed the building the Higgins Educational Center. The Higgins Educational Center serves two primary purposes for District 211. On school days during typical school hours, the building hosts District 211 students with special needs through a variety of special education programs and services. On weekday evenings (4-8pm) the facility hosts a variety of service providers to help disadvantaged community members overcome challenges with language, basic health and wellness, and educational and social services.

The Higgins Educational Center opened in August of 2015 for student programs and services and has in recent months begun to offer community-based services during non-school hours. The community-based services are primarily offered in cooperation with local governmental entities and health and social service agencies. Existing Facility Use Agreements have been approved or are in the approval process with the Village of Hoffman Estates, Schaumburg Township, Harper College, Kenneth Young Center, Alexian Bros., Bridge Youth & Family Services and WINGS. The Facility Use Agreement for each agency follows the same template drafted by District 211's legal counsel.

Implications

The park district's 2016 budget includes \$2,500 for programming at the Higgins Education Center. Through the Facility Use Agreement the park district will be looking to offer recreation and health/fitness classes. The classes would be offered at fees equivalent to or less than the direct cost of providing class. The \$2,500 budget was approved to be used to supplement direct program costs that are not recuperated through the program fees paid. Initially the park district will be offering a Zumba class weekly and plans to expand offerings based on identified needs and wants.

Recommendation

HEPD's legal council has approved the agreement minus one outstanding issue related to Indemnification. However, it is anticipated that the lone outstanding issue with the agreement from the attorneys' perspective will be resolved prior to the A&F Committee meeting. Staff will report any changes to the agreement recommended by legal counsel at the A&F Committee meeting.

The A&F Committee recommends the park board approve the Facility Use Agreement between Township High School District 211 and HEPD subject to legal council's approval.

FACILITY USE AGREEMENT BETWEEN TOWNSHIP HIGH SCHOOL DISTRICT NO. 211 AND HOFFMAN ESTATES PARK DISTRICT

The following Agreement is between the Board of Education of Township High School District No. 211, Cook County, Illinois, an Illinois school district (the "School District"), and HOFFMAN ESTATES PARK DISTRICT, an Illinois unit of local government (the "Facility User"). Individually, the School District and Facility User shall be referred to as a "Party" and collectively, as "the Parties."

WHEREAS, Article VII, Section 10 of the 1970 Constitution of the State of Illinois authorizes units of local government and school districts to contract to obtain or share services and to exercise, combine or transfer any power or function, in any manner not prohibited by law or by ordinance; and

WHEREAS, the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, *et seq.* provides additional powers to units of local government and school districts that work together; and

WHEREAS, the School District is the owner for the property located at 1030 W. Higgins Road in Hoffman Estates, Illinois, consisting of a two-story office building with approximately 26,355 square feet of gross building area situated on a 60,548 square foot or 1.39 acre parcel (the "Subject Property") which it uses for administrative and educational purposes; and

WHEREAS, the School District currently has approximately 1,000 square feet of space located on the first floor of the Subject Property, as more fully described and depicted in Exhibit A to this Agreement, attached hereto and incorporated herein by reference (the "Facilities"), that it does not need for its administrative or educational purposes during the hours specified in this Agreement and which it desires to make available for temporary recreational use to the Facility User in order to provide a health, recreation, and fitness use for the benefit of the residents and taxpayers in the community; and

WHEREAS, the Facility User desires to provide community-based health, recreation, and fitness care screenings and services at the Subject Property in a manner that will compliment and not interfere with the School District's use of the Subject Property (the "Services"); and

WHEREAS, the School District has determined that the Facilities are available and not currently necessary for its administrative and educational purposes during the specified hours and that it desires to allow the Facility User to use the Facilities in accordance with this Agreement.

NOW THEREFORE, for and in consideration of the mutual promises recited herein, the Parties agree as follows:

I. Use of Facility:

- **A.** Available Space within the Subject Property. The Facility User shall have access to and the use of the Facility between the hours of 4:00PM and 8:00PM on days when the facility is open.
- **B.** <u>Term.</u> The Term of this Agreement shall commence on March 1, 2016 (the "Commencement Date") and shall extend for a period of 1 year with an option for the Parties to extend the Term for additional one (1) year periods thereafter upon the mutual written agreement of the Parties.
- C. <u>In Kind Compensation</u>. In exchange for its use of the Facilities, the Facility User shall provide the School District certain services at fees equivalent to or less than the direct cost of providing services, which shall be considered compensation for maintenance and depreciation of the Facilities. These services will include health and/or fitness related classes. The School District shall provide the Facility User with reasonable advance written notice of the services it wishes to receive and the dates and times it wishes to receive them. The Facility User shall exercise commercially reasonable efforts to accommodate the School District's requests.
- **D.** <u>Health and Safety Issues</u>. In the event of emergency, safety issue, or failure to maintain insurance required by this Agreement, or any other condition that constitutes a substantial and immediate threat to the health or safety of students, employees, or others at the School District, as determined by the School District in its sole discretion, the School District may immediately suspend the Facility User's activities hereunder until such condition has been remedied to the School District's satisfaction.
- E. <u>No Drugs or Alcohol</u>. Illegal drugs and alcohol are not permitted on the Subject Property.
- F. <u>Compliance with Laws and Policies</u>. The Facility User shall comply with all applicable federal, State, and local laws related to its use of the Facilities and the Subject Property and shall comply with all School District policies and procedures. The School District shall notify the Facility User of any changes to School District policies and procedures that become effective after this Agreement's Effective Date and implicate the Facilities or the Subject Property, including after the Effective Date of any renewal terms as provided for in Section I(B) of this Agreement.
- G. Maintenance of the Facilities. The Facility User shall at all times maintain the Facilities in in a clean, safe and orderly manner and in full compliance with all applicable federal, State, county and local laws and regulations, including all environmental laws, rules and regulations. The Facility User shall be responsible for the cost of repair and/or replacement of any damage to the Facilities, including fixtures and furnishings, which occurs as a result of or in connection with the Facility User's or its employees' or agents' use of the Facilities, normal wear and tear and damages by fire, casualty or other insured loss excepted. If the Facility User does not repair damages it caused to the Facilities, the School District may repair the damage at the Facility User's expense. The Facility User shall reimburse the School District for any

reasonable, documented, and verifiable costs within fourteen (14) days after the School District provides a written invoice for such costs to the Facility User.

- **H.** <u>No Improvements.</u> The Facility User shall not modify, alter, or place permanent fixtures or improvements upon the Facilities.
- **I.** <u>Supervision</u>. The Facility User shall be solely responsible, at its own expense, for providing adequate supervision at all times in connection with its use of the Facilities. The Facility User acknowledges and assumes complete responsibility for its employees and agents used to supervise its activities and services. The School acknowledges that the degree and scope of supervision required shall be subject to the discretion of the Facility User.
- **J.** <u>Background Checks.</u> The Facility User shall conduct, at its own cost and expense, criminal background checks in accordance with Section 10-21.9 of the Illinois School Code, 105 ILCS 5/10-21.9, of all of its employees and agents providing Services on the on the Subject Property. The Facility User shall not send to the Facilities, or allow to interact with students, any employee or agent (1) for whom the Facility User has not received the completed results of the criminal background check and (2) whose criminal background check reveals convictions that would prohibit employment by the School District under Section 10-21.9 of the Illinois School Code or other criminal conduct or inappropriate behavior which reasonably calls into question such individual's fitness to work near children. Additionally, at least annually, the Facility User shall contact the local law enforcement authority where each employee or agent that provides Services at the Facilities resides to determine if the employee or agent is on the list of registered felons who have committed child sex offenses.

II. Miscellaneous Provisions.

- A. <u>Indemnification</u>. The School District and the Facility User each agree to mutually indemnify, defend and hold harmless the other party and their respective board members, employees, and agents from all third party claims, causes of action, damages, whether to person (including death) or property, costs (including reasonable attorneys' fees), and losses suffered by third parties (collectively "Loss") to the extent the Loss arises out of the acts or omissions of the indemnifying party; provided that where the claim fails to allege, or the Parties cannot identify, the act or omission resulting in the Loss, the School District shall be the indemnifying party. The Parties agree that the foregoing allocation of risk is solely an administrative matter between the Parties and does not represent a waiver of any immunities and defenses available in statute or common law nor create or enhance any duties to the public or any member thereof. Moreover, the Parties agree that the manner in which each Party performs the activities described in this Agreement is a matter within such Party's discretion. The covenants of this Section shall survive the expiration or termination of this Agreement.
- **B.** <u>Insurance</u>. During the term of this Agreement, the Facility User, at its sole cost and expense, and for the benefit of the School District, shall carry and maintain, with companies and in forms reasonably satisfactory to the School District, Commercial General Liability insurance covering bodily injury, personal injury, and property damage insuring against all liability of the Facility User arising out of its use of the Facility and/or Property, with a minimum combined single limit of Two Million (\$2,000,000.00) dollars per occurrence. Such policy shall

name the School District, its Board, Board members, employees, agents and successors as an additional insured on a primary and non-contributory basis with a waiver of subrogation in favor of the School District. In addition, the Facility User shall comply with the State Worker's Compensation Law and shall provide for the payment of worker's compensation to its employees in the manner and to the extent required by such law. The Facility User shall provide evidence of workers compensation insurance coverage with statutory benefits and \$500,000 of employers liability limit. The workers compensation coverage shall include a waiver of subrogation. The Facility User shall provide the School District with certificates of insurance and/or copies of policies reasonably acceptable to the School District evidencing the existence of the coverage described above, including form and deductibles, during the duration of this Agreement. The failure to provide acceptable insurance shall be deemed a breach of this Agreement entitling the School District to terminate this Agreement immediately. All policies of insurance shall provide by endorsement that no coverage may be canceled, terminated, or reduced by the insuring company without the insuring company having first given at least 30 days prior written notice to the School District.

- C. Waiver of Claims. Except to the extent prohibited by law and for any claim arising out of, relating to or connected with any breach of this Agreement, the School District shall not be liable, and the Facility User waives all claims against the School District for damages to person or property sustained by the Facility User resulting from its use of the Facilities, or any equipment, furniture, fixtures, or appurtenances thereto becoming out of repair, resulting from any accident in or about the Facilities, or resulting directly or indirectly from any act or neglect of any person on the Facilities. All personal property belonging to the Facility User on the Subject Property shall be there at the risk of the Facility User. The School District shall not be liable for any damage thereto or the theft or misappropriation thereof. The Facility User shall be limited to its own insurance coverages to pay for damage to its property or fixtures and hereby holds harmless and releases the School District from any damage or claim of damage to the Facility User's property or fixtures.
- **D.** <u>No Waiver of Tort Immunity Defenses.</u> Nothing contained in this Agreement, or in any other provision of this Agreement, is intended to constitute nor shall constitute a waiver of the defenses available to the School District or the Facility User under the Illinois Local Governmental and Governmental Employees Tort Immunity Act or any other federal, state, or local law, rule or regulation, with respect to claims by third parties. Any allocation of responsibilities, duties or liabilities between the parties is solely for their respective administrative convenience and is not intended to create, expand or diminish any duties to third parties.
- **E.** Taxes. If, as a result of this Agreement, the Subject Property is threatened with the loss of its tax exempt status, to the extent the Subject Property has tax exempt status, the School District, in its sole discretion, may immediately terminate this Agreement and the Facility User's activities hereunder without the School District incurring any damages or liability to the Facility User. If any portion of the Subject Property becomes subject to taxation as result of the Facility User's use of the Subject Property or the Facility User's actions under this Agreement, the Facility User shall be responsible for the payment of any taxes assessed and such taxes shall be payable at the time said taxes are due. In such event, the School District shall have the right to challenge, at the Facility User's expense, any loss of tax exempt status of the Subject Property. In the event that

the Facility User fails to pay the taxes when due, the School District may, at its sole option, pay the taxes and the Facility User shall be liable, in addition to any other remedies available to the School District, to the School District for all costs and expenses, including, but not limited to, reasonable legal fees, incurred by the School District in paying the delinquent taxes. The covenants of this Section shall survive the expiration or termination of this Agreement.

- **F.** <u>No Assignment</u>. The Parties may not assign any rights, duties, or obligations, under this Agreement without the prior express written consent of the Parties.
- **G.** Entire Agreement. This Agreement shall constitute the entire agreement of the Parties hereto with respect to the Facilities and activities hereunder and supersedes any and all prior agreements and understandings, whether written or oral, formal or informal. This Agreement may not be amended except by means of a written document signed by authorized representatives of the Parties.
- **H.** <u>Termination</u>. Either party may terminate this Agreement for any reason with or without cause after providing thirty (30) days written notice to the other party of its intention to terminate the Agreement.
- I. <u>Notice</u>. All notices required or permitted by this Agreement must be in writing and delivered personally or sent by certified mail, return receipt requested to the respective party's mailing address listed below. Either party may specify a different address to receive notices by providing a written directive given in accordance with this Section.
- **J.** <u>Effective Date.</u> This Agreement shall be deemed dated and become effective on the date the last of the Parties signs as set forth below the signature of their duly authorized representatives.
- **K.** Recitals. This Agreement's recitals are incorporated as though fully set forth herein.
- **L.** Freedom of Information Act Compliance. The Parties agree to maintain, without charge, all records and documents concerning or relating to this Agreement and performance thereunder in accordance with the Freedom of Information Act ("FOIA") 5 ILCS 140/1 *et seq.* Upon a Party's request, the other Party shall produce all records requested by the requesting Party within the timeframe requested, and if additional time is needed to compile the requested records, the Party producing the records shall promptly notify the requesting Party. In the event that either Party is found to have not complied with the Freedom of Information Act due to the other Party's failure to produce documents or otherwise appropriately respond to a request under the Act, then the Party failing to produce and/or respond shall indemnify and hold harmless the other Party, and pay all amounts determined to be due, including, but not limited to, fines, costs, attorneys' fees and penalties.
- **M.** <u>Authorization</u>. The individuals executing this Agreement warrant that they have been lawfully authorized to execute and enter into this Agreement on behalf of the Facility User, the School District, and the owner(s) of the Subject Property.

- **N.** <u>Severability and Waiver</u>. If any portion of this Agreement is held invalid or inoperative, then so far as is reasonable and possible, the remainder of this Agreement shall be deemed valid and operative, and effect shall be given to the intent manifested by the portion held invalid or inoperative. The failure by either Party to enforce against the other Party any term or provision of this Agreement shall be deemed not to be a waiver of such Party's right to enforce against the other Party the same or any other such term or provision.
- O. <u>Enforceability and No Third-Party Beneficiaries</u>. The covenants and agreements contained herein shall be binding upon and inure to the sole benefit of the successors and assigns of the respective Parties hereto. Nothing herein, express or implied, is intended to or shall confer upon any other person, entity, company, or organization, any legal or equitable right, benefit or remedy of any nature whatsoever under or by reason of this Agreement.
- **P.** Governing Law and Venue. This Agreement will be governed by and construed in accordance with the laws of the State of Illinois. The venue for all disputes arising out of, under, or related to these Terms shall be the Circuit Court of Cook County.

IN WITNESS WHEREOF, the undersigned Parties have caused this Agreement to be executed by their duly designated officials or officers on the dates below.

| SCHOOL DISTRICT: | FACILITY USER: |
|---|--|
| BOARD OF EDUCATION, TOWNSHIP HIGH SCHOOL DISTRICT NO. 211, Cook County, Illinois, | HOFFMAN ESTATES PARK DISTRICT, an Illinois not-for-profit corporation, |
| By:President | By:President |
| Attest: | Attest: Secretary |
| Address: | Address: |
| Superintendent | Executive Director |
| 1750 S. Roselle Rd. | 1685 W Higgins Rd. |
| Palatine, IL 60067 | Hoffman Estates, IL 60169 |

EXHIBIT A

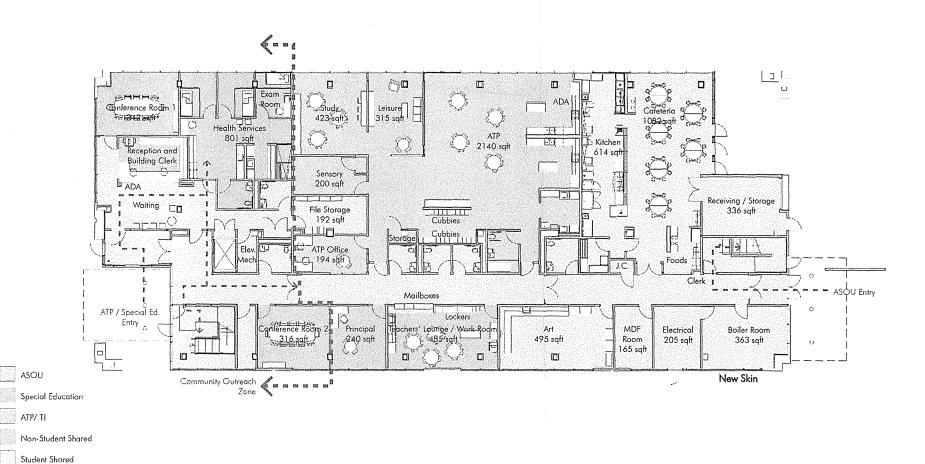
Description of Areas/Rooms to be used by THE FACILITY USER

The Facilities include:

4844-1693-0093, v. 1



EXHIBIT A



ARCON

Service / Circulation

1030 West Higgins Remodeling Township High School District 211 Project No. 14089 © First Floor Scale: 1/16" = 1' November 24, 2014

HOFFMAN ESTATES PARK DISTRICT MEMORANDUM # 16-024

To: Administrative and Finance Committee From: Dean Bostrom, Executive Director

Craig Talsma, Deputy Director/Director of Finance & Administration

Date: February 12, 2016

Re: Windsor Outdoor, LLC Agreement

Background

The District entered into an agreement with Windsor Outdoor, LLC (Windsor) in May of 2014 to sell advertising space on the marquee signs located at 1685 W Higgins Road and 650 W Higgins Road. The signs became operational on November 1, 2014. This agreement is attached in its entirety. Within section 5 - Base Gross Advertising Revenues, Windsor promises to minimally generate full levels of gross advertising revenue as set forth below:

Year one Nov 2014 – Oct 2015 \$ 90,000 Year two Nov 2015 – Oct 2016 \$180,000 Year three Nov 2016 – Oct 2017 \$270,000

If Windsor does not generate these minimal levels of Gross Advertising Revenues, then the District at its discretion, and without providing an opportunity to cure, with no future requirement to Windsor, may terminate this agreement.

Windsor has gone through many changes over the last year and staff continues to meet with them. Windsor has reorganized and is now BRT Outdoor Signs (BRT). Though Windsor did not meet our needs, staff has been continuously communicating our future direction and BRT is acceptable to changes.

Implications

The Gross Advertising Revenue generated by Windsor is as follows:

Year one Nov 2014 – Oct 2015 \$ 66,464

Year two Nov 2015 – Oct 2016 \$ 41,192 (to date)

Windsor did not generate the minimal levels of Gross Advertising Revenue, allowing the District to terminate this agreement. Furthermore, Windsor acknowledges that its performance has been unsatisfactory, and agrees to termination of the aforementioned agreement and wishes the opportunity to continue with a new agreement.

The District has also created a FT Advertising and Sponsorship position to represent the District in selling marquee sign space, advertising and sponsorship opportunities. This individual will start on February 22, 2016. Staff believes that the District could still benefit by allowing BRT to work with the Advertising and Sponsorship Manager. Therefore we have discussed this opportunity with BRT. The new agreement, attached, would allow BRT Outdoor to maintain their current clients, if their advertising remains contiguous, and to sell to new prospects and receive 15% commission.

There is no fixed term for the new agreement, and it may be cancelled by either party by providing 30 days written notice.

Recommendation

Staff recommends that the A&F Committee recommend to the full board approval of termination of the agreement between the District and Windsor Outdoor, LLC, and acceptance of the new agreement between the District and BRT Outdoor.

LEASE AGREEMENT

Between

Windsor Outdoor, LLC and Hoffman Estates Park District

This Lease Agreement, dated as of the __ day of May 2014, shall constitute the agreement (the "Agreement") between Windsor Outdoor, LLC ("WINDSOR"), a Delaware limited liability company, and Hoffman Estates Park District ("HEPD"), with respect to the exclusive right to lease, manage, operate and sell advertising space on the marquee signs located at:

- Triphahn Center located at 1685 W. Higgins Road, Hoffman Estates and
- Vogelei Park 650 W. Higgins Road, Hoffman Estates (collectively, the "Billboard Properties").

This agreement may be amended from time to time for the inclusion of new locations. The parties hereto agree as follows:

- 1. <u>Lease.</u> During the Term (as hereinafter defined), HEPD shall lease to WINDSOR and WINDSOR shall lease from HEPD the advertising space on the Billboard Properties.
- 2. <u>WINDSOR's Obligations</u> In consideration for the lease of the advertising space on the Billboard Properties, WINDSOR shall provide the following services ("Services") to HEPD with respect to the Billboard Properties:
 - a. <u>Billboard Management and Maintenance Services.</u> WINDSOR shall be responsible for the sales, marketing and oversight of the Billboard Properties. Such services shall include, with limitation:
 - i. Management and supervision of the sale of advertising space on the Billboard Properties. Windsor understands and agrees that off-site advertising on each sign face shall not exceed 49% of the total available operational run time, and that on an annual basis Windsor shall provide a slot schedule identifying, on a sign face basis, the slot allocation of off-site advertising (49%), HEPD advertising (41% +/-) and Village of Hoffman Estates advertising (10% +/-). Each slot shall comprise 10 seconds. Should day parting (the selling of advertising slots other than throughout a 24 hour standard day) of off-site advertising become an accepted industry standard during the Term, Windsor and HEPD agree to review and determine the appropriate allocation for offering the day parted advertising.
 - ii. Coordinate and obtain the approval of HEPD and its selected sign vendor in accordance with all District policies (including purchasing approvals) as needed for any maintenance and repairs of the Billboard Properties, which if not covered by the sign manufacturer's warranty, shall be at HEPD's expense.
 - iii. Oversight of uploading, maintenance and removal of advertising copies on the Billboard Properties.
 - iv. Such other activities as shall be reasonably required for the adequate operation of the Billboard Properties.
 - v. WINDSOR shall brand and market all Billboard Properties as WINDSOR Billboard Properties, including but not limited to installation of Windsor "Available" ad copy, sales sheets, website placement, media kits and all sales and marketing materials.

- vi. Any unsold or unused designated offsite advertising space shall be provided to HEPD for advertising on a space available basis with that advertising to be removed or added as the advertising space is sold and becomes available.
- b. Representation and Sales. WINDSOR shall have the exclusive right to market and sell advertising space on the Billboard Properties to bona fide purchasers/advertisers ("Advertisers"). WINDSOR shall generate gross advertising revenues ("Gross Advertising Revenues"), as hereinafter defined, of not less than the amounts described in Section 4. WINDSOR shall have the authority to enter into advertising contracts with Advertisers (the "Advertising Contracts") using the form contract attached hereto as Exhibit A, or where required, using the Advertiser's contract, provided it does not differ substantially from Exhibit A. WINDSOR has the authority and shall execute Advertising Contracts on behalf of HEPD; however, WINDSOR shall be prohibited from executing Advertising Contracts that (i) provide for advertising in violation of contractual or use restriction applicable to any of the Billboard Properties that WINDSOR has been notified of in advance (or which may be included in Exhibit B), or (ii) provide for advertising which may be deemed obscene or pornographic, or (iii) provide for the advertising of services/goods/products in direct competition with, or prohibited by, HEPD, as listed in Exhibit B, as may be amended from time to time. "Gross Advertising Revenues" shall be defined as the total amount of revenue collected by WINDSOR pursuant to Advertising Contracts for off-site advertising on the Billboard Properties.
- Billing & Collection. WINDSOR shall be responsible for the maintenance of all books and records in connection with the sale of advertising space on the Billboard Properties, including but not limited to: managing artwork design, posting and scheduling of advertising materials, tracking availability of advertising space, tracking rotations required under advertising contracts and the allocation schedule described in Section 2(a)(i), and tracking expenses related to the sales and graphic design for advertising on the Billboard Properties. WINDSOR shall undertake customary collection steps in connection with the Advertising Contracts, provided, however, HEPD may, in its sole discretion, at any time after a payment under an Advertising Contract is more than ninety (90) days past-due, assume responsibility from WINDSOR for all then present and further collection efforts; however, it is under no obligation to do so. In the event HEPD assumes responsibility for all then present and future collection efforts, it shall retain its Rent from monies collected and pay to WINDSOR its share of Gross Advertising Revenues, less the cost of collections, no later than thirty (30) days after receipt of the same. Uncollected advertising revenue shall not be calculated as a part of Gross Advertising Revenue.
- d. <u>FOIA.</u> WINDSOR agrees to maintain all records related to the operation and sales of advertising space on the Billboard Properties for HEPD in compliance with the Illinois Freedom of Information Act ("Act"), 5 ILCS 140/1, et seq. WINDSOR shall produce, without cost to the HEPD, records which are responsive to a request received by HEPD under the Act so that HEPD may provide records to those requesting them within the time frame mandated under the Act. HEPD shall e-mail to WINDSOR, and confirm receipt by telephone, each request for records it receives under the ACT no later than twenty-four (24) hours after HEPD receives the same. WINDSOR shall deliver to HEPD unredacted copies of all documents responsive to the request no later than forty eight (48) hours after the request was submitted to HEPD. If additional time is necessary to compile records in response to a request, then WINDSOR shall so notify HEPD and if possible, HEPD shall request an extension so as to comply with the Act. In the event that HEPD is found to have not complied with the Act based upon WINDSOR's failure to produce documents to HEPD, then WINDSOR shall indemnify

and hold HEPD harmless, and pay all amounts determined to be due including but not limited to fines, costs, attorneys' fees and penalties. Under no circumstances shall WINDSOR be liable or responsible to HEPD for any fines, costs, attorney's fees or penalties that are assessed against HEPD for violating the Act if WINDSOR has produced all responsive documents to HEPD in a timely manner, and said violation is the result of HEPD's failure to produce documents, failure to cite or improperly citing exemptions, failure to produce documents in a timely manner, the redaction of information from documents which is subject to disclosure, or failure to adhere to any other prescription of the Act.

- the Billboard Properties by being principally responsible for monitoring the condition and operation of the LED/Digital displays of the Billboard Properties on a "24/7" basis, and notifying HEPD of any issue therewith. This 24/7 monitoring is provided through the sign manufacturer and WINDSOR as they have individuals on staff to help coordinate efficiently any needed repairs to the four (4) sign faces. HEPD will be responsible for any non-warrantied covered costs to repair the signs, and Windsor shall obtain approval for the expenditure of any funds for said repairs. HEPD expressly authorizes its Executive Director to negotiate and execute repair and maintenance contracts with third-parties on its behalf provided the overall cost does not involve an expenditure in excess of \$20,000. All other contracts and expenditures shall be submitted and approved by the Board of Commissioners of HEPD. WINDSOR shall notify HEPD of all expenses necessary for advance approval which HEPD shall approve or disapprove of in a timely manner. HEPD shall be responsible for the payment of any and all costs associated with the operation of the HEPD Billboard Properties, including but not limited to: permit fees, lease costs, development costs, illumination, repairs and maintenance, tree trimming, maintenance agreements and extended warranties.
- 4. <u>Term.</u> The term of this Agreement (the "Initial Term") shall commence upon the completion of construction of the signs (the "Commencement Date") and shall continue until the third anniversary of the Commencement Date (the "Expiration Date"). This Agreement shall automatically be extended under the same terms and conditions as herein specified from year to year (each, a "Renewal Term"), unless cancelled by either party in writing upon not less than ninety (90) days prior to the end of the Initial term or any Renewal Term as the case may be. The Initial term as well as any Renewal Term shall be the "Term" of this Agreement. Provided, however, HEPD has the right to terminate this agreement based upon under performance by WINDSOR in generating Gross Advertising Sales, as set forth in Section 4.
- 5. <u>Base Gross Advertising Revenues.</u> Based upon the tiered schedule for the three (3) years of this agreement, WINDSOR has promised to minimally generate the full levels of Gross Advertising Revenues for the following years ("Base Gross Advertising Revenues"):

| Year One | \$ 90,000 |
|------------|-----------|
| Year Two | \$180,000 |
| Year Three | \$270,000 |

If WINDSOR does not generate these minimal levels of Gross Advertising Revenues, then HEPD at its discretion, and without providing an opportunity to cure, with no future requirement to WINDSOR, may terminate this Agreement. If this Agreement terminates early, WINDSOR shall be entitled to retain all outstanding Fees earned. HEPD shall not be authorized to terminate this agreement based upon under performance by WINDSOR if the deficiency is due, in part, to malfunction of Billboard Properties and HEPD's failure to repair and maintain same, or any one of them, after notice has been proved to HEPD by WINDSOR. During each Renewal Term, the Base Gross Advertising Revenue Level shall increase by 5% from the preceding Term or Renewal Term.

Rent and Fees.

- a. WINDSOR Fee. WINDSOR shall be entitled to retain: Twenty percent (20%) of the annual Gross Advertising Revenue up to t \$249.999; Twenty five percent (25%) of next \$99,999 of annual Gross Advertising Revenue; and Thirty percent (30%) of any Gross Advertising Revenue exceeding \$350,000 resulting from the sale by WINDSOR of the outdoor advertising space on the HEPD Billboard Properties during the Term of this Agreement (the "WINDSOR Fee"). WINDSOR will be entitled to retain the WINDSOR Fee for any and all Gross Advertising Revenue arising from Advertising Contracts entered into during the Initial Term of the Agreement and any Renewal Term, for the full length of said Advertising Contracts, provided such Advertising Contracts do not extend more than six (6) months beyond the Expiration Date or any Renewal Term Expiration Date and despite any cancellations pursuant to Section 6 below or any other termination of the Agreement other than a material breach of this Agreement by WINDSOR. For purposes of this Agreement, "WINDSOR Costs", which shall be borne solely by WINDSOR, shall include any fees or commissions due to any sales representatives or agents for WINDSOR or to any third-party sales representatives or agents employed or engaged by WINDSOR on its behalf or for the benefit of HEPD pursuant to this Agreement with respect to which a WINDSOR Fee is earned.
- b. Payment of Rent: Within fifteen (15) days of the end of each calendar month (each a "Payment Period") during the Initial Term and/or Renewal Term of this Agreement, WINDSOR shall pay to HEPD rent in the amount of the Gross Advertising Revenues less the WINDSOR Fee (the "Monthly Payment"). For the first eleven (11) Monthly Payments the Windsor Fee shall be calculated at 20% of the Payment Period's Gross Advertising Revenues. Together with each Monthly Payment WINDSOR shall send a reasonably detailed billing statement on the basis of collections during such period. The first Payment Period shall be for any portion of the calendar month in which this Agreement is fully executed if other than the first (1st) day of such month. For the 12th and final Monthly Payment Period of each year of the Initial Term or Renewal Term of this Agreement, WINDSOR shall pay to HEPD the Gross Advertising Revenues actually received less the WINDSOR Fee, calculated by multiplying the annual Gross Advertising Revenue by the percentage applicable per Section 5(a), minus the total of WINDSOR's Fees retained for the prior 11 Monthly Payments.
- 6. <u>Default.</u> If either party shall default under any of the material terms of this Agreement, which default shall not have been cured within fifteen (15) days after written notice thereof to the other party, the non-defaulting party may terminate this Agreement upon an additional fifteen (15) days notice. If the termination of this Agreement is the result of a material breach by WINDSOR for which there is no cure, WINDSOR shall not be entitled to any WINDSOR Fee beyond the date of such default. Defaults under any other material contract by WINDSOR will be treated as a default under this agreement. Neither party shall be liable for consequential or economic damages of the other, and any damages payable to the other as a result of a default shall be limited to any fees, income, rent or revenue (hereinafter "Revenue") received from Advertisers. The Parties' obligations under this Agreement are not general obligations, but shall be special limited obligations of the Parties payable solely from Revenue. The parties expressly disclaim any right to indirect or consequential damages.
- 7. **Entire Agreement.** The provisions of this Agreement contain the entire agreement between the parties hereto as to the subject matter herein and may not be changed, altered or modified, except in writing and signed by both parties.
- 8. <u>No Assignment.</u> Neither the agreement nor any of WINDSOR's rights or obligations hereunder may be assigned, subcontracted or delegated without HEPD's prior written consent.

- 9. <u>Governing Law.</u> The Agreement shall be subject to the laws of the State of Illinois. Venue for any dispute arising hereunder shall be in the Circuit Court of Cook County, Illinois.
- 10. <u>Dispute Resolution</u>. Any party to this Agreement may bring an action, including a summary or expedited proceeding, in any court having jurisdiction over such action.

11. Indemnification.

- a. To the fullest extent permitted by law, WINDSOR shall protect, indemnify, defend and hold harmless HEPD, and its directors, officers, agents and employees (the "HEPD Group") for, from and against any and all liability, expense or damage of any kind or nature including reasonable legal fees and expenses, arising from or related to any suits, claims or demands, on account of any matter, claim, or controversy arising out of WINDSOR'S Services, including but not limited to any breach of this Agreement and alleged advertising injury or violation of intellectual property rights, whether in suit or not (each, an "Indemnified Matter) provided, however, such indemnification obligation shall not apply if the matter, claim or controversy arises out of the willful misconduct or gross negligence of the HEPD Group in carrying out its obligations under this agreement. Upon receiving knowledge of an Indemnified Matter, HEPD shall give notice of the matter to WINDSOR.
- b. To the fullest extent permitted by law, HEPD shall protect, indemnify, defend and hold harmless WINDSOR, and its directors, officers, agents and employees (the "WINDSOR Group") for, from and against any and all liability, expense, injury or damage of any kind or nature including reasonable legal fees and expenses, arising from or related to any suits, claims or demands, including those of third-parties, on account of any matter, claim, or controversy arising out of the manner of performing construction or maintenance of the signs, the condition of real property, or HEPD acts or omissions for which HEPD is held liable under the laws of the State of Illinois, provided, however, such indemnification obligation shall not apply if the matter, claim or controversy arises out of the negligence or failure of WINDSOR in carrying out its obligations under this agreement. Upon receiving knowledge of such a matter, WINDSOR shall give notice of the matter to HEPD. Nothing herein shall be construed as a waiver of HEPD's immunities and defenses provided by law.
- 12. <u>Notices.</u> All notices relating to the Agreement shall be directed as follows unless otherwise changed in writing by either party:

WINDSOR:

HEPD:

J. Todd Sanders, President Windsor Outdoor, LLC 625 Plainfield Rd, Suite 142 Willowbrook, IL 60527 Executive Director Hoffman Estates Park District 1685 W. Higgins Road Hoffman Estates, IL

- 13. <u>Insurance.</u> Prior to the commencement of and during the course of the provision of services and/or materials to or for any of the Billboard Properties pursuant to this Agreement, WINDSOR shall have in force and maintain during the Term the types of insurance set forth hereinafter:
 - a. A comprehensive general liability insurance policy in form acceptable to HEPD covering the Services being provided hereunder in an amount not less than Two Million and No/100 Dollars (\$2,000,000) for bodily injury and Two Million and No/100 Dollars (\$2,000,000) for property damage; and

- b. Comprehensive automotive bodily injury and property damage insurance in form acceptable to HEPD for business use covering all vehicles operated by WINDSOR, its officers, agents, and employees in connection with the services, with a combined single limit of not less than Two Million and No/100 Dollars (\$2,000,000) (including an extension of hired and non-owned coverage); and
- c. Workers' compensation insurance for WINDOR's employees with statutory coverage and Employer's Liability Insurance, in an amount not less than One Hundred Thousand and No/100 Dollars (\$100,000) per disease and per accident.

HEPD and its officers, directors, agents, and employees shall be named as primary, non-contributory additional insureds thereunder (with the exception of the workers' compensation insurance).

- 14. Warranty; Delivery. HEPD hereby covenants and warrants that the Board of Commissioners of the Hoffman Estates Park District shall pass a resolution setting forth the appropriate findings mandated by Section 10-7(e) of the Park District Code, ratifying and approving this Agreement, and authorizing its President to execute the same. Said resolution shall also provide for the express authority of HEPD's Executive Director to negotiate and execute contracts on its behalf as set forth in Section 2. HEPD shall deliver a certified copy of said resolution to WINDSOR with an executed copy of this Agreement.
- 15. <u>Duties Excluded</u>. Nothing under this Agreement shall obligate or require WINDSOR to inspect, maintain or repair the real property associated with the Billboard Properties, or the construction or integrity of the structural components of the Billboard Properties, provided WINDSOR shall exercise ordinary care in the performance of the Services. Provided, however, should WINDSOR become aware of any such issue in the course of its activities under this Agreement, it shall provide written notice to HEPD no later than seventy two (72) hours after it has knowledge of the same, or sooner in the case of an immediate threat to the health and safety of persons or property.
- 16. <u>Independent Contractor.</u> Nothing in this agreement shall be deemed or construed to create a partnership, tenancy in common, joint tenancy, joint venture, co-ownership, principal-agent, employer-employee, or any other relationship aside from an independent contractor relationship between HEPD on the one hand and WINDSOR on the other.
- 17. Non-Exclusivity. HEPD acknowledges and agrees that during the Term of the Agreement, WINDSOR shall and is authorized to market and sell outdoor advertising space on billboard properties owned and/or operated by WINDSOR (the "WINDSOR Billboard Properties"). The marketing and sales efforts of WINDSOR with regard to the WINDSOR Billboard Properties shall not constitute a breach of the Agreement provided that such efforts do not materially diminish or affect WINDSOR's obligation to sell Advertising Contracts for the HEPD Billboard Properties as required in Section 1(a) above. HEPD and WINDSOR will mutually cooperate and coordinate on activities required to operate the HEPD Billboard Properties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first above written.

Hoffman Estates Park District

By: Dean R. Bostron

Its: President/Executive Director/Secretary

Windsor Outdoor, LLC

a Delaware limited liability company

By: <u>Todd Sanders</u>

Its: President

EXHIBIT A

WindsorOutdoor

CONTRACT AGREEMENT

| ADVERTISER: | | | | CONTRACT #: | |
|--|---|--|---|---|--------------------------------|
| PRODUCT | | DATE: | | | 3/20/2 |
| AGENCY: None | | | | | |
| LOCATION NUMBER | LOCATION DESCRIPTION | SIZE: | LEASE TERM | Net 4-week PAYMENT | TOTAL PAYMENT |
| | | | | | |
| | | | - | | |
| | | | | | |
| | | ······ | TOTAL CON | TRACT PAYMENT | |
| consideration for the paymen play and maintain the adverti | ts listed above, the undersigne ising copy specified above, for | which the Agency a | nd/or Advertiser, | joint and several | ily, |
| consideration for the paymen splay and maintain the adverti ree to pay Windsor the fees, | ts listed above, the undersigne ising copy specified above, for all in accordance with the cond | which the Agency a | nd/or Advertiser, | joint and several | ily, |
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| consideration for the paymen splay and maintain the advertine to pay Windsor the fees, occepted and AGREED TO BY ADVERTISER/AGENCY: BILLING ADDRESS: | ts listed above, the undersigne ising copy specified above, for all in accordance with the cond | which the Agency a itions set forth on th | nd/or Advertiser, ne back of this ac Winc 62 Willo PHO | joint and several reement. Isor Outdoor, LL 25 Plainfield Rd Suite #142 owbrook, IL 605 | C 527 85 |
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| consideration for the paymen splay and maintain the advertinge to pay Windsor the fees, accepted and Agreed to by Advertiser/Agency: BILLING ADDRESS: PHONE: FAX: CONTACT/TITLE: | ts listed above, the undersigne ising copy specified above, for all in accordance with the cond | which the Agency a | Wind Wind Will PHO CONTACT / TIT | Joint and several Jesor Outdoor, LL 25 Plainfield Rd Suite #142 Dowbrook, IL 605 NE: 847-928-598 X: 847-671-1967 LE: Todd Sander | C 527 85 rs/President |
| consideration for the paymen splay and maintain the advertigree to pay Windsor the fees, and advertigree to pay Windsor the fees, and advertigree to pay Windsor the fees, and advertiser/AGENCY: BILLING ADDRESS: PHONE: FAX: | ts listed above, the undersigne ising copy specified above, for all in accordance with the cond | which the Agency a | Wind Wind Will PHO CONTACT / TIT | joint and several reement. Sor Outdoor, LL 5 Plainfield Rd Suite #142 bwbrook, IL 605 NE: 847-928-598 X: 847-671-1967 LE: Todd Sandel | C 527 85 rs/President |

EXHIBIT A

CONTRACT TERMS

The Advertising Agency/Advertiser (hereafter called "the Advertiser" hereby authorizes and directs Windsor Outdoor, LLC ("Windsor") to post and maintain advertising copy upon the faces of the billboard signs listed on the front of this agreement, for which the Advertiser agrees to pay Windsor all fees listed on the front of this agreement in accordance with and governed by the following terms and conditions.

be produced by Windsor at the Advertisers request and expense. at least 30 days prior to the scheduled posting date. Finished materials provided by the Advertiser must De

produced according to Windsor's specifications for copy installation and delivered to Windsor or Windsor's designated installer at least 10 days prior to the scheduled posting date Windsor reserves the right to reject material that it deems, in Windsor's sole discretion, to be objectionable. Any such rejection shall not affect the Advertisers obligation to pay the fees contemplated by the Agreement. Advertiser covenants and warrants that it has the authority and approval to use, display and advertise the matters depicted in the artwork to be posted, and that any copyrighted material or trademarks to be displayed thereon or depicted therein are used with the express authority of third-parties owning or holding interests in the same.

- 2.0 COPY INSTALLATION: Unless otherwise specified on the front of this agreement and agreed upon by both parties, Windsor agrees to provide the original materials installation of Advertiser furnished materials at the commencement of the advertising start date as listed on the front of this agreement. This installation shall be subject to the industry standard of within five days of the specified start date. Any additional installation or copy change requests will be paid to Windsor by the Advertiser.
- 3.0 EXTENSIONS AND EMBELLISHMENTS: Advertiser may, subject to Windsor's approval and a the Advertisers sole cost and expense payable to Windsor, which approval will riot be unreasonably withheld, cause Windsor to add extensions, special treatments or embellishments or to alter any sign face during the Agreement term. provided that such extensions or embellishments do not violate any law or any agreement between Windsor, the Advertiser and/or a third party.
- 4.0 ILLUMINATION: Subject to events which are beyond the control of Windsor. Windsor shall illuminate the sign location(s) indicated on the front of this agreement. Such illumination shall begin one-half hour after sunset and shall end at midnight. In the event that Windsor fails to provide illumination for any such signs and such failure is solely within the control of Windsor, then and only in such event, the net monthly fee attributable to such sign location shall be reduced by an amount equal to 10% of the per diem fee which is allocated, pursuant to the schedule, to such sign for each day the such sign is not illuminated. In addition, in the case of governmental or utility actions which results in total and permanent elimination of such illumination, the monthly fee attributable to such location shall be reduced by an amount equal to 10% of the per diem fee which is allocated, pursuant to the schedule, to such sign. Other Than the reasons stated above, there shall be no reduction in the fees payable by the Advertiser.
- 5.0 RIGHTS OF ADVERTISER: Neither the Advertiser nor their respective agents or employees shall be entitled to have access to any of the signs or sign structures without the prior written consent of Windsor, which consent may be witiiheld by Windsor for any reason. This Agreement creates a license only for the Advertiser to use the sign faces described in this agreement. Advertiser acknowledges that the Advertiser will not claim at any time any interest or estate of any kind or extent whatsoever in the real property wherein the sign is located and that the Advertiser's rights herein shall be limited to the Agreement to use the portion of the sign face display area herein described.
- 6.0 PAYMENTS: Advertiser shall make all payments to the order of Windsor Outdoor. LLC.. 9950 W. Lawrence Ave, Ste 108, Schiller Park, IL 60176. If the Advertiser fails to pay any amounts due within seven (7) days of the due date, the Advertiser shall pay to Windsor interest on the amount due from the date due until the date paid at a rate equal to 1.5% per month. In addition, if the Advertiser shall fail to pay any fee within fourteen (14) days after the same is due, the Advertiser shall be obligated to pay a late payment charge equal to 10% of the payment which was not paid when due in order to reimburse Windsor for it additional administrative costs.
- 7.0 TAXES: Windsor shall be responsible for and pay all taxes except for use, sales and professional service taxes which the Advertiser shall pay and Windsor will include in its monthly
- 8.0 DEFAULT: In the event of any failure of the Advertiser to pay any fee or any amount due for more than ten (10) days after notice or non-payment, or in the event of any failure to perform any other of the terms, conditions or covenants of this Agreement more than thirty (30) days after written notice of such default shall have been given; or if the Advertiser, or any guarantor of the Agreement shall become insolvent, or file any debtor proceedings or have taken against it or a petition for reorganization, or for the appointment of a receiver or trustee. or the assignment for the benefit of the creditors, or ii the Advertiser shall fail to provide the artwork described in Section 1.0 hereof, or if the Advertiser shall have been in default in the payment of any fee or other amount due hereunder more than two (2) limes and because of such defaults Windsor shall have served upon the Advertiser two (2) or more 10-day notices (a default of this provision shall be deemed non-curable), then and in the event of any one of more of the foregoing events, Windsor, in addition to any other rights or remedies it may have, shall have the immediate right to terminate the Advertiser's right to the use of the sign face. all without service of notice or

1.0 ARTWORK AND DELIVERY OF MATERIALS: Advertiser will furnish Windsor artwork for copy to resort to legal process 9.0 REMEDIES: Should Windsor elect to declare a default of hereinabove contemplated. Windsor may either terminate this Agreement or Windsor may, from time to time, at its election, without terminating this Agreement, remove the advertising material from the sign face and enter into agreements with other parties with respect to the sign face at such fees and upon such other terms and conditions as Windsor in its sole discretion may deem advisable. All fees received by Windsor from such other parties, shall be applied: first, to pay for the cost of the removal of the Advertiser's advertising materials; second, to pay the cost of concessions, abatements, attorney's fees or any other costs and expenses incurred by Windsor arising out of such default; third, to pay costs of alterations and repairs; and fourth, to the fees due and unpaid hereunder. If the fees received from such other parties during any month, shall be less than that paid during that month, Advertiser shall pay any such deficiency to Windsor immediately upon demand.

> 10.0 ATTORNEY'S FEES: In any dispute between the parties resulting in litigation, the prevailing party shall be entitled to costs. expenses and reasonable attorneys' fees.

> 11.0 DISCLAIMER OF CONSEQUENTIAL DAMAGES: The parties expressly disclaim any right to indirect, consequential damages.

12.0 CANCELLATION: This agreement may be canceled upon the following:

12.1 Windsor shall have the right, in its discretion, to terminate, that portion of this Agreement, (without liability to Windsor), relating to any sign location or locations which Windsor is unable to use or operate because of any one or more of the following: 1) acts of God: 2) fire or destruction of the sign structures; (3) shortages of labor or materials: 4) present or future laws, ordinances, orders, rules or regulations which prohibit the signs or restrict their use: or 5) termination, of any of the leases or easement agreements underlying the sign structure locations.

13.0 INDEMNIFICATION:

- 13.1 Windsor shall indemnify, defend and hold harmless the Advertiser including their officers, directors, employees and agents against any claims, losses, damages, judgments or costs, including reasonable attorneys' fees, incurred by the Advertiser (excluding indirect, consequential or incidental damages) in connection with any cause of action against the Advertiser, arising from any loss or damage to property or persons due solely and exclusively to the construction, maintenance and removal of the signs. Advertiser shall promptly advise Windsor in writing of any claim and Windsor shall defend or compromise the same at Windsor's expense.
- 13.2 Advertiser assumes sole responsibility for all artwork, copy and materials provided to Windsor, and shall indemnify and defend Windsor and the Hoffman Estates Park District, their officers, directors, employees and agents against any claims, losses, damages, judgments and costs, including reasonable attorney's fees, incurred by then (excluding indirect, consequential or incidental damages) in connection with the violation of any of the provisions of this Agreement and in connection with any claim of suit alleging libel, invasion of privacy, copyright infringement or any cause of action arising from the display of the artwork, copy or materials unless said claim or suit arises solely from a material error or omission by Windsor in posting the materials or reproducing the copy. Windsor will promptly advise Advertiser in writing of any claim and Advertiser shall defend or compromise the same at Advertiser's expense.
- 14.0 LEGAL CAPACITY: This agreement is not binding unless accepted by an officer of Windsor, and by an officer of the Advertiser. Each party warrants and represents to the other that they have legal capacity and authority to enter into and perform this agreement.
- 15.0 ENTIRE AGREEMENT: This contract embodies the entire agreement between the parties and supersedes and terminates without further rights or obligations all prior agreements and understandings relating to the subject matter hereof. This contract may be amended only in writing signed by all parties.
- 16.0 ASSIGNMENT: This contract may not be assigned by the Advertiser without the written permission of Windsor which Windsor will not unreasonably withhold. In the event of any such assignment, the Advertiser shall not be relieved of its obligation under this Agreement. It this contract is entered into by an agency on behalf of an advertiser, the agency may assign this agreement to the advertiser provided it is the same advertiser on the front of this Agreement. Upon assignment, the agency shall promptly send Windsor a copy of the signed assignment and acceptance of this assignment. Windsor shall have the right to sell or assign this Agreement without notice of consent of the Advertiser.

17. CAPTIONS / SEVERABILITY / GOVERNING LAW:

- 17.1 The captions and paragraph numbers appearing in this agreement are for convenience only and in no way limit or enlarge the scope of meaning of the language.
- 17.2 If any provision of this Agreement if found or rendered invalid, it shall not affect the remaining
- 17.3 Illinois law shall govern this interpretation and enforcement of the Agreement.

EXHIBIT B

| • | Spas (i.e. massage studios, wellness spas) |
|---|--|
| 0 | Physical Rehabilitation Centers |
| 9 | Wellness Centers |
| 9 | Personal Training Studios |
| 8 | Dance Studios |
| 8 | Early Learning Centers/Preschools |
| 0 | Fitness Centers |
| 0 | Golf Courses |
| • | Banquet Facilities |
| • | Martial Arts Studios |
| 0 | Other Park Districts |
| • | YMCA Ads |
| • | Youth Athletic Clubs/Leagues |
| 9 | Gymnastic Business |
| • | Aquatic/Water Parks |
| 0 | • |
| | |

4811-9249-8458, v. 10

MARQUEE SIGN ADVERTISING/LEASE AGREEMENT

This lease agreement, dated ________, outlines terms for marquee sign advertising between Hoffman Estates Park District (HEPD) and BRT Outdoor, LLC (BRT).

- I. <u>Term of Agreement:</u> Ongoing. This agreement may be cancelled by either party at any time by providing written notice of 30 calendar days.
- II. <u>Marquee Signs:</u> This agreement pertains to two (2) marquee signs, with locations detailed below.
 - 1685 W. Higgins Road, Hoffman Estates, IL 60192 (Triphahn Center)
 - 650 W. Higgins Road, Hoffman Estates, IL 60192 (Vogelei Park)
- III. <u>Advertisement</u>: BRT shall have a non-exclusive right to market and sell advertising space on the aforementioned marquee signs in nine-to-ten (9-10) second slots. Advertising slots shall be limited to acceptable clientele as determined by HEPD. All advertising space agreements obtained by BRT are subject to final approval by an HEPD representative: either the Full-Time Advertising and Sponsorship Manager or the Deputy Director.
- IV. <u>Final Approval</u>: Agreements obtained by BRT are not considered finalized until written authorization from HEPD is received. Once submitted for approval, HEPD shall have ten (10) business days to review. If granted, a finalized agreement secured by BRT shall constitute a "BRT client".
- V. <u>Payment Collection</u>: BRT is responsible for collecting payment from BRT clients. BRT shall forward said payments to HEPD, less earned commission as specified in item VI, along with a statement of total monies collected/commissions earned. In the event of late or non-payment by a BRT client, BRT assumes the BRT client's financial obligations to HEPD.
- VI. <u>Commission Payment</u>: HEPD agrees to pay BRT 15% of the total contract value for each advertising agreement entered into by a BRT client that is subsequently approved by HEPD.
- VII. <u>Existing Clients</u>: BRT has the exclusive right to market to clients who currently purchase advertising space on one of the aforementioned marquee signs, provided that all of the following conditions are met:
 - the client was initially contacted and secured by either BRT or Windsor Outdoor, LLC;
 - the client currently rents advertising space; and,
 - the client maintains a current advertising rental on one or both of the marquee signs.

If the client allows its advertising space rental agreement to expire, it shall revert to a "New Client."

VIII. <u>New Clients</u>: BRT has a non-exclusive right to market and sell to new clients who do not currently rent advertising space on the marquee signs, provided the new client is not

currently in negotiation with an HEPD representative. If BRT receives notice, either written or verbal, from either the new client or HEPD, that the new client is currently negotiating an advertising space agreement with an HEPD representative, BRT shall immediately cease discussions with that client. If BRT is found to be in violation of this paragraph three (3) times over the term of this agreement, HEPD shall have the right to cancel this agreement immediately.

- IX. Current Negotiations: It is understood that as of the drafting of this agreement, BRT is in negotiation with one or more potential client(s) for the sale of advertising space on the marquee signs. Any agreement(s) presented to HEPD for final approval prior to March 1, 2016 will yield a BRT client, provided that final approval from HEPD is obtained.
- X. Lease Agreement Terms: While BRT is free to utilize its own form(s) to secure rentals of advertising space on the marquee signs, any such forms must comply with the terms and conditions contained within HEPD's internal agreement for marquee sign advertising. HEPD will make every reasonable effort to ensure BRT has a copy of the current HEPD agreement, a copy of which is attached as Exhibit A.
- XI. Indemnification: To the extent permitted by law, BRT shall indemnify, save, defend, and hold harmless HEPD, including its officers, officials, agents, volunteers, and employees, from and against any and all liabilities, obligations, claims, damages, penalties, wage and hour claims, causes of action, costs and expenses (including reasonable attorney and paralegal fees) which HEPD may become obligated to by reason of any accident, bodily injury, death or persons, civil or constitutional rights violation, or loss or damage to tangible property, or any claim made under federal or state law arising directly or indirectly in connection with, or as a result of this agreement.
- XII. Assignment: This agreement may not be assigned by BRT without the express written permission of HEPD. In the event of any such assignment, BRT shall not be relieved of its obligation(s) under this agreement.

This Agreement represents the entire understanding between the parties and may be modified only by a written document signed by both parties. Illinois Law shall govern the interpretation and enforcement of this agreement.

| BRT OUTDOOR, LLC | HOFFMAN ESTATES PARK DISTRICT |
|--------------------|-------------------------------|
| BY:SIGNATURE | BY:SIGNATURE |
| PRINT NAME / TITLE | PRINT NAME / TITLE |
| DATE: | DATE: |

EXHIBIT A

DESCRIPTION OF THE STATE PARK DISTRICT

CONTRACT FOR MARQUEE SIGN ADVERTISING

| Advertiser: | |
|--|--|
| Product: | |
| Representative/capacity: | |
| Address: | |
| Phone: | *************************************** |
| Email: | ###################################### |
| HEPD Contact: | |
| Sign Location(s): | |
| Slot(s) / Flip(s): | |
| Rotation / Duration: | |
| Duration: | W4444 |
| Total Payment: | |
| Payment due date/schedule: | |
| SPECIAL CONSIDERATIONS (IF APPLICABLE): | |
| MATERIAL SPECIFIED ABOVE, AS PROVIDED TO I | BOVE, HEPD AGREES TO DISPLAY AND MAINTAIN THE ADVERTISING HEPD. ADVERTISER AGREES THIS CONTRACT IS BOUND BY THE ARQUEE SIGN ADVERTISING TERMS AND CONDITIONS". |
| Advertiser Signature | Date |
| Print Name: | |
| IEPD Representative | Date |
| rint Name: | |



MARQUEE SIGN ADVERTISING TERMS AND CONDITIONS

The Advertiser hereby authorizes and directs Hoffman Estates Park District "HEPD" to post and maintain advertising upon the face of the marquee sign(s) listed on the front of this agreement, for which the Advertiser agrees to pay HEPD all fees listed on the front of this agreement in accordance with and governed by the following terms.

- 1. ARTWORK AND DELIVERY OF MATERIALS: Advertiser will furnish HEPD artwork for copy and to be produced at the Advertiser's request and expense, at least 30 days prior to the scheduled posting date. Finished materials provided by the Advertiser must be produced according the HEPD's specifications for copy installation and delivered to HEPD's designated representative at least 15 days prior to the posting date. HEPD reserves the right to reject material that it deems, in HEPD's sole discretion, to be objectionable. Any such rejection shall not affect the Advertiser's obligation to pay the fees specified in the Agreement.
- EDITS: Advertiser may, subject to HEPD's approval and at the Advertiser's sole cost and expense payable to HEPD, which approval will not be unreasonably be withheld, cause HEPD to edit the advertising material during the Agreement term.
- 3. RIGHTS OF ADVERTISER: Neither the Advertiser, nor their respective agents or employees, shall be entitled to have access to any of the signs or sign structures without the prior written consent of HEPD. This agreement creates a license for the Advertiser to post advertising material on the digital sign faces only. Advertiser acknowledges that the Advertiser has no interest or estate of any kind in the real property wherein the sign is located.
- 4. PAYMENTS: Advertiser shall make all payments to: Hoffman Estates Park District, 1685 W. Higgins Road, Hoffman Estates, IL 60169. If Advertiser fails to pay any amount due within fourteen (15) days of the due date, HEPD will issue a written notice of delinquent payment, and the Advertiser shall pay interest on the amount due from the due date until date paid at a rate equal to 3.00% per month.
- 5. DEFAULT: In the event of any failure of Advertiser to pay any amount due for more than thirty (30) days after notice of delinquent payment as indicated in item #4, the Advertiser shall be deemed in default of this contract and HEPD shall have the right to terminate this agreement, with written notice.
- 6. TAXES: HEPD shall be responsible for any taxes except for use, sales, and professional service taxes, which the Advertiser shall pay to HEPD.
- 7. CANCELLATION: HEPD shall have the right, in its discretion, to terminate that portion of this Agreement (without liability to HEPD), relating to any sign location or locations which HEPD is unable to use or operate because of any one or more of the following: act of God; fire or destruction of the sign structures; present or future laws, ordinances, orders, rules, or regulations which prohibit the signs or restrict their use; or termination of any of the leases or easement agreements underlying the sign structure locations.
- 8. INDEMNIFICATION: Advertiser assumes sole responsibility for all artwork, copy and materials provided to HEPD. Advertiser shall indemnify HEPD at Advertiser's expense in connection with the violation of any of the provisions of this Agreement. Advertiser shall indemnify HEPD in any claim of suit arising from the display of advertising material, artwork, or copy or materials, including but not limited to claims of libel, invasion of privacy, and copyright infringement unless said claim or suit arises solely from a material error or omission by HEPD in posting the materials or reproducing the copy. HEPD will promptly advise Advertiser in writing of any claim brought to the attention of HEPD.
- 9. ACCEPTANCE OF AGREEMENT: This agreement is not binding unless accepted by an officer of Advertiser and the Deputy Director / Director of Administration and Finance for HEPD.
- 10. ENTIRE AGREEMENT: This contract embodies the entire agreement between the parties and supersedes all prior agreement and understandings relating to the subject matter hereof. This contract may only be amended, in writing, signed by both parties.
- 11. ASSIGNMENT: This contract may not be assigned by the Advertiser without the express written permission of HEPD. In the event of any such assignment, the Advertiser shall not be relieved of its obligation(s) under this agreement.
- 12. SEVERABILITY: If any provision of this Agreement is found invalid, it shall not affect the remaining terms.
- 13. GOVERNING LAW: Illinois Law shall govern the interpretation and enforcement of this agreement.

HOFFMAN ESTATES PARK DISTRICT MEMORANDUM # 16-026

To: Administrative and Finance Committee From: Dean Bostrom, Executive Director

Craig Talsma, Deputy Director/Director of Finance & Administration

Date: February 12, 2016

Re: Job Description – Parks Administration/Turf Supervisor

Background

The Parks division, like other divisions within the District, continues to evolve. While supervisors remain necessary in the field, the need for a supervisor to provide administrative support has become more apparent.

Implications

Recently, the Supervisor of Buildings and Aquatics position has been vacant. To balance the needs of the division, the Turf Supervisor temporarily assumed a greater load of administrative work. During the transition period, the parks division has experienced greater efficiencies in both areas.

As a result, staff believes the parks division will be best served by permanently adjusting the duties and responsibilities of the Turf Supervisor position. The Turf Supervisor job description has been adjusted to include administrative duties including but not limited to; maintaining the electronic work order system, purchase requisition entering, payroll approval, various divisional reports, budget and expense tracking and risk management assistance.

Recommendation

Staff recommends that the A&F Committee recommend to the full board approval of the Parks Administration/Turf Supervisor Job Description as attached.

HOFFMAN ESTATES PARK DISTRICT JOB DESCRIPTION Barks Administration / Turf Supervisor

Parks Administration / Turf Supervisor

JOB CLASSIFICATION: V - EXEMPT

Function

The turf supervisor is responsible for the development, planting and maintenance of turf throughout the park system as well as a variety of administrative duties assisting the director of parks with the operation of the parks department.

Supervision Received

The Turf Supervisor is responsible to the Director of Parks Services / Risk Management.

Supervision Exercised

The turf supervisor shall provide direction to full-time staff as assigned by the Director of Parks Services / Risk Management, shall supervise assigned seasonal staff.

Essential Functions/Responsibilities

A. Turf

- 1. Order and maintain inventoried grass seed, pesticide, chemical, fertilizer supplies, soil erosion matting, and top soil when necessary.
- 2. Maintain records of sod repair and installation, seeding, and restoration of parks grounds, facilities, and athletic fields.
- 3. Responsible for all fertilizing and weed and disease control of all park's turf, ball field fence lines and warning tracks.
- 4. Perform monthly turf inspections in all parks.
- 5. Inspect and maintain all irrigation systems.
- 6. Schedule portable irrigation watering schedule for all irrigated and non-irrigated sites.
- 7. Maintain the cleanliness and order of the assigned tool and equipment storage areas.
- 8. Perform Thorgard Lightning Prediction System maintenance, inspections, and monitoring.
- 9. Assist in maintenance of naturalized areas.
- 10. Assist in supervising all snow removal operations.

2/12/2016

B. General Administration

- Shall provide direction to full-time staff as assigned by Director of Parks Services / Risk Management.
- 2. Responsible for hiring, supervising of assigned full-time and seasonal staff.
- 3. Designate job assignments and arrange work schedules to all employees under his/her direction.
- 4. Responsible for completion of assigned jobs, checking to be sure they are completed professionally.
- 5. Enter all divisional purchase order requisitions through provided District software.
- 6. Assist in the preparation of the annual operating budget.
- 7. Maintain MainTrac software including but not limited to entering maintenance hour work logs, maintaining asset records, maintaining preventative maintenance and park inspection schedules, providing reporting as requested, coordination of software with future District software requirements.
- 8. Maintain open communications to all personnel and the Director of Parks Services / Risk Management.
- 9. Assist in preparing applications and grants.
- 10. Create and complete work orders through the MainTrac application.
- 11. Approve payroll through the FinTrac system.
- 12. Interface with other forepersons and be prepared to provide assistance in other areas when necessary.
- 13. Maintenance of all District facility access including keys and alarm codes.
- 14. Create maintenance department training calendar.
- 15. Prepare a monthly parks and activity report.
- 16. Prepare a monthly vandalism report.
- 17. Perform ergonomic assessments.
- 18. Perform special projects and other parks administration as required or assigned.
- 19. Assist the risk manager as required by maintaining reports, assisting with training objectives and any other duties assigned.
- 20. Track GL Code Monthly Activity.
- 21. Maintain Maintenance Ongoing Training Records.
- 22. Assist Risk Manager during PDRMA Review.

C. Safety, Health and Loss Control

- 1. Support, promote or cause to be changed all safety, health and loss control policies of the Hoffman Estates Park District.
- 2. Insure that all employees are provided necessary instruction related to safe usage of tools, equipment and machinery.
- 3. Require and insure that all employees utilize proper personal protective equipment provided for use in conducting assigned tasks.
- 4. Assist division heads and their assistants in accident investigation, or property safety inspections as required.

Customer Service Responsibilities

- 1. Staff will greet all visitors in a friendly manner.
- 2. Staff will be courteous at all times.
- 3. Voice mail and email will be checked daily and messages will be returned the same day.
- 4. Staff will provide the customers with accurate information in all park district communications.

Marginal Functions/Responsibilities

- 1. Assist in assessing the needs and purchase of equipment.
- 2. Assist in assessing the maintenance needs of equipment used in the operation of his/her department.
- 3. Provide input and participation in the planning process.

Psychological Considerations

- 1. Worker must work closely with co-workers.
- 2. Worker must work around general population/park patrons in public areas.
- 3. Worker must work under supervision and direction of superiors.

Physiological Considerations

- 1. Worker is exposed to chemicals (i.e. fertilizers, weed killers, cleaning materials).
- 2. Worker must be able to lift, push or roll heavy objects without bending or twisting restrictions.

Environmental Considerations

- 1. Worker is exposed to outside weather conditions 50% of the time, including extreme heat and cold, snow, rain or ice.
- 2. Protective clothing is required as follows:
 Earplugs, ear covers; Respirators; Safety goggles/glasses
 Leather type work boot; Protective gloves

Cognitive Considerations

- 1. Worker must be able to follow directions from supervisor with safe follow through.
- 2. Worker must use good safety awareness and judgement.
- 3. This position is considered on call 24 hours a day.

Recommendations for Accommodation

Workers are allowed and encouraged to use mechanical or manual assists for lifting above 50 lbs. as a guideline. Working in teams will also allow workers to have assistance with heavier activities at various sites.

Other situations requiring accommodation would need to be analyzed more specifically.

Requirements

- 1. Licensed applicator of chemicals used in the park district.
- 2. Must be proficient in the operation of all park grounds and maintenance equipment.
- 3. Operate all equipment with skill and instruct the proper use to all his/her staff.
- 4. Read and understand printed materials.
- 5. Responsible for inventory and record keeping of all chemicals used and stored in the chemical room.
- 6. Deal with the public and fellow employees in a polite and businesslike manner.
- 7. Become familiar with both the supervisor and employee safety manuals to a level necessary to promote compliance by employees under direction.
- 8. Valid driver's license, CDL Class "A" with air brake endorsement within 90 days of start of employment.

2/12/2016

Experience

1. Minimum three years supervisory experience in the field.

Education

- Associates Degree in Park management or related fields. Bachelor's degree preferred. 1.
- 2.

MEMORANDUM NO. M16-018B

TO: A&F Committee

FROM: Dean R. Bostrom, Executive Director

Craig Talsma, Deputy Director/Director A&F

Mike Kies, Director of Recreation

John Giacalone, Director Park Services/Dev & Risk Mgmt

Gary Buczkowski, Director Planning & Development

Brian Bechtold, Director Golf Operations

RE: Balanced Scorecard DATE: January 27, 2016

Background

The attached Balanced Scorecard report documents the full year performance measure for 2015 as well as the previously documented full year performance measure for 2014. As discussed at previous committee meetings, some of the performance measures used in 2015 were modified so they do not provide a direct comparison to 2014 performance measures.

When the 1Q2016 Balanced Scorecard report is presented in May, staff plans to modify the format under which the report is presented.

Recommendation

Staff recommends the Board approve the Balanced Scorecard for 4th guarter 2015.

| | | | | BALANCED SCOREC | ARD 2015 | | |
|--|---|---|---|--|--|--|---|
| District Goals | District Objectives | <u>Measures</u> | 2014 | YTD thru March 31, 2015 | YTD thru June 30, 2015 | YTD thru September 30, 2015 | YTD thru December 31, 2015 |
| | | | | | | | |
| Provide healthy and enjoyable experiences for all people | Offer healthy and enjoyable experiences that promote equal access | Number of programs/sessions/ participants | 2,880 sessions 24,397 participants | 734 sessions offered 464 sessions ran 3,878 participants (annual program #s will be reported in Q4) | 1,286 sessions offered 828 sessions ran 6,925 participants | 2,375 sessions offered 1,601 sessions ran 16,019 participants | 3,366 sessions offered 2,240 sessions ran 23,434 participants |
| | | Number of facility memberships/visits | 7,470 memberships 288,268 visits | 6,839 memberships 83,352 visits | 7,287 memberships 157,630 visits | 7,360 memberships 232,005 visits | 7,268 memberships 301,531 visits |
| | | Number of demographically targeted programs | 2 | Offered: 1 Ran: 1 | Offered: 3 Ran: 1 | Offered: 7 Ran: 3 | Offered: 8 Ran: 4 |
| | | Daily paid facility useage | \$381,487 | \$42,187 | \$96,058 | \$216,493 | \$250,442 |
| | | Number rounds (inc BPC events) / baskets | 29,122 rounds 18,436 baskets | 593 rounds 419 baskets | 11,316 rounds 7,731 baskets | 26,389 rounds 17,204 baskets | 30,645 rounds 18,543 baskets |
| | Achieve customer satisfaction and loyalty | Community and participation survey data related to overall satisfaction and retention by percentage | 92.7% overall satisfaction | See CMP | See CMP | See CMP | See CMP |
| | Connect and engage our community | Number of special events (not inc free) & participation | 29 events | 2 events 349 participants | 10 events 804 participants | 14 events 900 participants | 17 events 1,563 participants |
| | | Number of free events | 53 | 1 | 9 | 24 | 38 |
| | | Number of Partnerships/ Coop agreements | 36 | 36 | 36 | 36 | 36 |
| | | Increase in Digital Marketing/Social Media Engagement | Mobile Ap Users 1,137 Heparks.org Hits 204,559 Online Brochure Hits 5,314 WebTrac Hits 25,483 Social Media/FB Likes 1,405 | Mobile App Users 1,395 Heparks.org Hits 50,910 Online Brochure Hits 2,752 WebTrac Hits 6,424 Social Media/FB Likes 1,774 | Mobile App Users 1,489 Heparks.org Hits 105,922 Online Brochure Hits 6,157 WebTrac Hits 13,474 Social Media/FB Likes 1,878 | Mobile App Users 1,354 Heparks.org Hits 163,072 Online Brochure Hits 9,875 WebTrac Hits 19,553 Social Media/FB Likes 1,975 | Mobile App Users 1,394 Heparks.org Hits 202,431 Online Brochure Hits 10,735 WebTrac Hits 24,331 Social Media/FB Likes 2,069 |
| | | Number of Foundation events/participants | 4 events/315 participants 4 board mtgs | 1 event/76 participants 1 board mtg | 2 events/252 participants 3 board mtgs | 3 events/316 participants 4 board mtgs | 3 events/316 participants 5 board mtgs |

| District Goals | | <u>Measures</u> | 2014 | YTD thru March 31, 2015 | YTD thru June 30, 2015 | YTD thru September 30, 2015 | YTD thru December 31, 2015 |
|------------------------------------|--|---|--|---|--|--|--|
| | <u>Objectives</u> | | | | | | |
| Financial Stewardship | long range financial | Percental of operational revenues to expenses (excludes D/S and Capital) | 100.84% | 131.13% | 99.72% | 109.98% | 104.62% |
| | Generate alternative revenue | Total revenue: Grants | \$120,152 | \$5,620 | \$14,860 | \$31,620 | \$35,220 |
| | | Total revenue: Sponsorships | \$50,866 | \$12,450 | \$40,882 | \$69,355 | \$135,610 Includes marquee signs |
| | | Total revenue: Rentals | \$1,199,851 | \$327,901 | \$558,140 | \$846,839 | \$1,378,015 Includes addtl cell tower pymt |
| | | Total revenue: Misc. | \$63,256 | \$20,894 | \$43,756 | \$52,457 | \$66,162 |
| | | Percentage of assets to liabilities | 115.00% | Annually | Annually | Annually | Available after 1st Qtr (post audit) |
| Excellence and Environmental | sustain quality parks, facilities, programs and | Community survey data related to overall condition of parks and overall quality of programs and services | | Next survey 2019 | Next survey 2019 | Next survey 2019 | Next survey 2019 |
| | | Accreditation score: CAPRA | 100% Review Year 2013 | Next review 2018 | Next review 2018 | Next review 2018 | Next review 2018 |
| | | Accreditation score: | 97% Review Year 2010 | Next review 2016 | Next review 2016 | Next review 2016 | Next review 2016 |
| | | GFOA-Certificate of Achievement for Excellance in Financial Reporting | Accredited FYE 2013 | | Applied for FYE 2014 | | Accredited for FYE 2014 |
| | | PDRMA score | 98.75% Review Year 2013 | Next review 2017 | Next review 2017 | Next review 2017 | Next review 2017 |
| | | NAEYC | Accredited Formal Review Year 2013 | Next review 2018 | Next review 2018 | Next review 2018 | Next review 2018 |
| | | Transparency score | 93.4% Review Year 2013 | Unchanged | Unchanged | Unchanged | Unchanged |
| | Advance environmental and safety awareness | PDRMA score | 98.75% Review Year 2013 | Next review 2017 | Next review 2017 | Next review 2017 | Next review 2017 |
| | | No. of accident reports | 197 reports filled out | 21 reports filled out 0 generating insurance claims | 122 reports filled out 3 generating insurance claims | 156 reports filled out 3 generating insurance claims | 186 reports filled out 3 generating insurance claims |
| | | Environmental Scorecard | Parks 100% | Parks score is 100% | Parks score is 100% | Parks score is 100% | Parks score is 100% |
| | | | 93 total parks 70 in-house 23 contract | (24) In House (4) Contracted | (24) In House (4) Contracted | (24) In House (4) Contracted | (24) In House (4) Contracted |

| <u>District Goals</u> | District Objectives | <u>Measures</u> | <u>2014</u> | YTD thru March 31, 2015 | YTD thru June 30, 2015 | YTD thru September 30, 2015 | YTD thru December 31, 2015 |
|--|--|---|--------------|--|---|---|---|
| D . | D - | N. d. distance | lo: "M : 5 | (4) FT 0: " | (a) 57 0; (f | (a) 57 O. (f.) | (A) ET 0) ((|
| Promote Quality Leadership and Services | Develop leadership that ensures workforce readiness | Number of internal training sessions | Hoffman U: 9 | (1) FT Staff mtg (2) AED Medic courses (2) Hoffman U | (2) FT Staff mtg (3) AED Medic courses (9) Hoffman U (40) Parks | (4) AED Medic courses (12) Hoffman U | (4) FT Staff mtg (5) AED Medic courses (14) Hoffman U (41) Parks |
| | Build organization culture based on I-2 Care Values | Team building events / Discussions With Dean | () | (3) Discussions w/Dean (1) Team Builder | (7) Discussions w/Dean (1) Team Builder | (10) Discussions w/Dean (2) Team Builder | (15) Discussions w/Dean (4) Team Builder |
| | Promote continuous learning and encourage innovative thinking | External conferences, sessions, workshops and seminars | | IAPD, PGA, PDRMA, IPRA, PGA, AMA | IAPD, PGA, PDRMA, IPRA, PGA, AMA, Steven Covey, Ken Blanchard, Schaumburg Business Assoc.,MIPE | | IAPD, PGA, PDRMA, IPRA, PGA, AMA, Steven Covey, Ken Blanchard, Schaumburg Business Assoc.,MIPE, NRPA, CPO, Perticide Use, Legal Symposium, SHRM-CP, Club Industry |

HOFFMAN ESTATES PARK DISTRICT MEMORANDUM NO. M16-025

TO: A&F Committee

FROM: Dean Bostrom, Executive Director

Craig Talsma, Deputy Director/Director A&F

RE: Division Report DATE: February 9, 2016

A. Finance/Administration

- Staff has been working on year-end account verification and preparation for the 2015 audit, on-site field work scheduled to begin on March 21st.
- Hardcopies of W2's have been issued to all staff as well as being available on the Employee Self-Help Portal. 1099 forms have been issued to applicable vendors.
- Staff has created the 2016 monthly budget allocation based on the 2015 revenue/expense trends.
- Staff attended the IAPD/IPRA annual state conference.
- Staff issued the approved PO to BS&A Software and the first meeting of the project implementation team will occur on March 2nd.
- Staff completed the Balanced Scorecard report for 2015 4th quarter. The report for 2016 will be updated to include a comparison by quarter.
- Payroll Cycle Processing

01/29/16 \$256,852.8702/12/16 \$252,278.97

B. Administrative Registration/EFT Billing

- EFT Billings for:
 - a. TC/WRC/PSSWC Fitness Centers
 - b. ELC (weekly)
 - c. Sponsorship
 - d. STAR
 - e. Preschool
 - f. Dance Company
 - g. NWHL Hockey
- Administrative
 - a. 2016 Child Care Statements
 - b. 2016 DHS Family Statements
 - c. 2015 Files Boxed
- Administrative Registration for:
 - a. Financial Assistance
 - b. Preschool Field Trips
 - c. Foundation Giving Tree

C. Human Resources

- Processed 9 new part-time hires and 1 new volunteer.
- Participated in interview process for FT Advertising and Sponsorship Manager position.
- Drafted template contract for HEPD Marquee Sign advertising, worked with Deputy Director to sell sign space.
- Attended PDRMA webinar providing further guidance for completion of IRS 1094C and 1095C forms for the Affordable Care Act.

D. Technology

- Assisting the recreation division in procuring laptops for early childhood. To date two (2) HP ProBook laptops have been purchased and deployed.
- WIFI Enhancement
 - a. In the process of updating backend software for the new WAPs. Sterling will reconfigure switches to allow new WAPs. Will coordinate with PARKS to run new network cabling to certain locations throughout the district.
- Freedom Run dog park firewall has been replaced with a new Cisco firewall and all systems are functioning well.
- Email Archiver
 - a. A Hoffman U presentation was held on February 10th to review Archiver in addition to other IT information.

DATE: 02/10/2016 TIME: 06:35:35 ID: AP444000.CHP

HOFFMAN ESTATES PARK DISTRICT DETAIL BOARD REPORT

PAGE: 1

| MANITTAT. | CHECKC | Teenen | 01/13/2016 | TIGUT | 02/09/2016 |
|-----------|--------|--------|------------|-------|------------|

| INVOICE VENDOR # | | | M DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|---------------------|------------------------|------|----------------|--------------|------------------|--------------------|------------------|
| 00004876 | Valerie Lopez | | | | | | |
| 012102 | 01/20/16 | 5 01 | RecTrac Refund | 0102202000 | 105006 VENDOR | 01/21/16 TOTAL: | 40.00 |
| 00006962 | Ran Barthel | | | | | | |
| 020401 | 02/03/16 | 5 01 | RecTrac Refund | 0102202000 | | 02/04/16 TOTAL: | 150.00 150.00 |
| 00013154 | Stacy Graves | | | | | | |
| 011403 | 01/13/16 | 01 | RecTrac Refund | 0102202000 | | 01/14/16 TOTAL: | 120.00 |
| 00016320 | Fred Aliberi | | | | | | |
| 011405 | 01/13/16 | 01 | RecTrac Refund | 0102202000 | 104977 VENDOR | 01/14/16 TOTAL: | 120.00 |
| 00027359 | David Garibay | | | | | | |
| 012801 | 01/27/16 | 01 | RecTrac Refund | 0102202000 | 105110 VENDOR | 01/28/16 TOTAL: | 48.00 48.00 |
| 00033233 | Darryl Dao | | | | | | |
| 012104 | | 01 | RecTrac Refund | 0102202000 | | 01/21/16 TOTAL: | 347.00 347.00 |
| | Elaine Ramesh | | | | | | |
| 020403 | | 01 | RecTrac Refund | 0102202000 | 105129 VENDOR | 02/04/16 TOTAL: | 50.00 50.00 |
| | Maria Deligiannis | | | | | | |
| | 01/27/16 | 01 | RecTrac Refund | 0102202000 | 105111 VENDOR | 01/28/16 TOTAL: | 60.00 60.00 |
| | Ratnadeep Soni | | | | | | |
| 020404 | 02/03/16 | 01 | RecTrac Refund | 0102202000 | 105130 VENDOR | | 250.00 250.00 |
| | Kaykhosro Khavarian | | | | | | |
| 011402 | 01/13/16 | 01 | RecTrac Refund | 0102202000 | 104978 VENDOR | 01/14/16 TOTAL: | 25.00 25.00 |
| | Barbara Victorine | 0.7 | D | | | | |
| 011401 | 01/13/16 Ryan Lettieri | 0.1 | RecTrac Refund | 0102202000 | 104979 VENDOR | 01/14/16 TOTAL: | 105.00 105.00 |
| 012803 | - | 0.1 | Doomuse Dofund | 01000000 | 105110 | 01/00/15 | |
| | Breon Cooks | 01 | RecTrac Refund | 0102202000 | 105112 VENDOR | | 28.00 28.00 |
| 011404 | | 0.1 | RecTrac Refund | 0102202000 | 104980 | 01/14/16 | 720.00 |
| | Shashi Patel | 01 | Recitat Relund | 0102202000 | VENDOR | | 720.00 |
| 012804 | | 0.1 | RecTrac Refund | 0102202000 | 105113 | 01/29/16 | 250.00 |
| | Ahmed Eddie Khaled | 0.1 | NOTEGO RELUIM | 0102202000 | | TOTAL: | 250.00 |
| 020402 | | n 3 | RecTrac Refund | 0102202000 | 105131 | 02/04/16 | 156 00 |
| | | υı | Recitat Retund | 0102505000 | VENDOR ' | | 156.00 156.00 |
| | Charlie Robinson | 0.1 | Deadline Des | 21.000.22.22 | 10000 | 07/07/25 | |
| 012103 | 01/20/16 | 01 | RecTrac Refund | 0102202000 | 105008 VENDOR | | 40.00 40.00 |

| INVOICE # VENDOR # | INVOICE DATE | | 4 DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|-----------------------|-----------------|----------|---|--|------------------|--------------------|---|
| ADE968 SHIPRIM ADE | MI | | | | | | |
| 20160432 | | 01 | SAFETY SHOES/ADEMI | 0120715020 | 105132 VENDOR | 02/04/16 TOTAL: | 160.00 160.00 |
| AGU205 JOHN AGUDEL | 0 | | | | | | |
| 20160074 | 12/31/15 | 01 | MILEAGE REIMB/AGUDELO | 0110785040 | 105114 VENDOR | 01/28/16 TOTAL: | 146.63 146.63 |
| AHA218 AHAI OFFCIA | TING COMMI | TTE | | | | | |
| 20160424 | 01/27/16 | 01 | AHAI REFEREE COSTS 23 GAMES | 0285555000 | 105133 VENDOR | 02/04/16 TOTAL: | 1,376.00 1,376.00 |
| ALP850 ALPHABET SO | UP PRODUCT: | ions | | | | | |
| 20160451 | 02/04/16 | 01 | THEATER FT 4/26/16 DEPOSIT | 0260525000 | 105134 | 02/04/16 | 133.00 |
| 20160452 | 02/04/16 | 01 | THEATER FT 4/27/16 DEPOSIT | 0260525000 | 105134 VENDOR | 02/04/16 TOTAL: | 224.00 357.00 |
| ALV105 ALBERTO ALV | ARADO | | | | | | |
| 20160401 | 01/23/16 | 01 | SAFETY SHOES/ALVARADO | 0120715020 | 105115 VENDOR | 01/28/16 TOTAL: | 137.00 137.00 |
| AME536 AMERICAN EX | PRESS | | | | | | |
| 13770131 | 01/01/16 | 02 | TC GROOT SERVICES PS GROOT SERVICES MNT GARAGE GROOT SERVICES WRC GROOT SERVICES BPC/GLF MNT GROOT SERVICES | 0210735010 1110735010 0110735010 0210735010 1410735010 | 105195 | 02/08/16 | 568.81 269.51 34.74 117.38 920.86 |
| 20150593-1 | 12/31/15 | 01 | UFSA MEMBERSHIP FEES | 0285505010 | 105195 | 02/08/16 | 68.50 |
| 20154684 | 12/31/15 | 03 04 | PS-DETRTGENT 4/CASE PS-DESTAINER 2/CASE PS-SOFTNER 2/CASE SHIPPING | 1130755110 1130755110 1130755110 1130755110 | 105195 | 02/08/16 | 788.95 337.20 375.05 42.75 |
| 20154688* | 01/01/16 | 01 | COSTUME CREDIT | 0250525000 | 105195 | 02/08/16 | -156.37 |
| 20154791-1 | 12/30/15 | 01 | FACEBOOK BOOST PUBLICATION | 1430785010 | 105195 | 02/08/16 | 24.60 |
| 20154910 | 01/15/16 | 01 | STAR FIELD TRIP | 0260545020 | 105195 | 02/08/16 | 332.00 |
| 20154912 | 01/15/16 | 01 | STAR FIELD TRIP 1/15/2016 | 0260545020 | 105195 | 02/08/16 | 586.91 |
| 20155006 | 12/21/15 | 05 | PS-RTU 10 REPAIRS | 1120835000 | 105195 | 02/08/16 | 897.00 |
| 20155069* | 12/07/15 | 02 | DELIVERY CHARGE CO2 BULK FUEL SURCHARGE DRAFT CO2 HAZARDOUS FEES | 1430475000 1430475000 1430475000 1430475000 1430475000 | 105195 | 02/08/16 | 175.00 62.81 16.50 151.56 13.45 |
| 20155093 | 12/29/15 | 06 | PS-REPAIR ON ACT DECKTRON | 1120835000 | 105195 | 02/08/16 | 2,515.00 |
| 20155140 | 01/01/16 | 01 | BUSINESS CARDS(1000) | 0215785010 | 105195 | 02/08/16 | 38.58 |
| 20155144 | 01/01/16 | 01 | PSSWC GUEST PASSES | 1115785010 | 105195 | 02/08/16 | 95.00 |
| 20155161 | 01/05/16 | 01 03 | WOLF PACK COACH MUGS SHIPPING | 0285555000 0285555000 | 105195 | 02/08/16 | 185.00 17.00 |
| 20155164 | 01/20/16 | 02 | BYE BYE BIRDIE SHOW/LUNCH DEP | 0255505000 | 105195 | 02/08/16 | 78.00 |
| 20160005 | 01/04/16 | | PS-TOILET PAPER (108 ROLLS) SHIPPING | 1130755120 1130755120 | 105195 | 02/08/16 | 130.20 5.00 |
| 20160006 | 12/25/15 | 01 | CS6500I COPIER SERVICE AGRMNT | 0110745010 | 105195 | 02/08/16 | 122.97 |
| 20160007 | 01/19/16 | 01 | CRAFTS - WK. OF 1/4/16 | 0260545010 | 105195 | 02/08/16 | 23.79 |
| 20160007* | 01/04/16 | 01 | COTTON BALLS, ZIPLOCK BAGS | 0260555000 | 105195 | 02/08/16 | 17.79 |

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| INVOICE # VENDOR # | INVOICE DATE | # | | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|-----------------------|-----------------|--|---|--|---------|------------|--|
| AME536 AMERICAN | EXPRESS | | | | | | |
| 20160007* | 01/04/16 | | FRUIT, CHEESE, MILK BATTERIES | 0260555010 0260525000 | 105195 | 02/08/16 | 53.02 6.18 |
| 20160008 | 01/11/16 | 02 03 | FRUIT, MILK, YOGURT PLASTIC STORAGE CONTAINERS COTTONBALLS , SUGAR BREAD, CHEESE, SODA | | 105195 | 02/08/16 | 73.61 14.61 38.12 11.21 |
| 20160009 | 01/18/16 | 03 04 | FRUIT, LEMON ADE | 0260555010 0260555000 0260525000 0260505000 0260505020 | 105195 | 02/08/16 | 39.46 16.87 53.03 48.71 14.36 |
| 20160010 | 01/25/16 | 02 03 | FRUIT, MILK, YOGURT | 0260505000 0260555010 0260555000 0260525000 | 105195 | 02/08/16 | 22.25 54.37 33.19 6.24 |
| 20160013 | 12/31/15 | 02 03 04 06 07 08 | 12.1.15 FLOOR MAT RENTAL 12.8.15 LINEN RENTAL 12.8.15 FLOOR MAT RENTAL 12.8.15 LINEN RENTAL 12.15.15 LINEN RENTAL | 1430745100 1410735000 1430745100 1410735000 1430745100 1430745100 1430745100 | 105195 | 02/08/16 | 376.90 40.00 376.90 40.00 59.10 376.90 19.70 378.10 |
| 20160014 | 01/06/16 | 03 04 | PS-TOILET TISSUE CASE PS-ROLL PAPER TOWELS CLUB LKR PS-CLEANING GLOVES BOX SHIPPING | 1130755120 1130755120 1120755020 1130755120 | 105195 | 02/08/16 | 656.03 755.76 77.40 29.01 |
| 20160016 | 01/06/16 | 04 | PS-CFOLD TOWELS GENERAL/LKR/CS PS-30GAL/GARABAGE/CANLINER/CS PS-55GAL GARABAGE CANLINER/CS | 1120755020 | 105195 | 02/08/16 | 182.00 219.50 438.00 |
| 20160017 | 01/06/16 | 02 03 04 05 06 | PS-MOUTHWASH/GAL PS-MEN SHAVE CREAM CAN PS-WMEN SHAVE CREAM CAN PS-SWIMBAGS/750/ROLL PS-COMBS 12PKG | 1130755120 1130755120 1130755120 1130755120 1130755120 1130755120 1130755120 | 105195 | 02/08/16 | 514.80 229.80 40.56 71.52 303.04 23.76 52.56 |
| 20160021-1 | 01/01/16 | 01 | PS-MONTHLY FEE RETENTION MGMT | 1115735000 | 105195 | 02/08/16 | 200.00 |
| 20160022 | 01/07/16 | 02 03 04 05 06 07 08 | SMALL CAN LINERS | 1410755010 1410755010 1410755010 1410755010 1410755010 1410755010 1410755010 1410755010 1410755010 | 105195 | 02/08/16 | 53.52 23.99 34.70 19.60 36.09 71.60 64.68 26.08 62.86 57.21 |
| 20160023-1 | 01/01/16 | | WRC-RETENTION MANAGEMENT TC-RETENTION MANAGEMENT | 0240795020 0230795020 | 105195 | 02/08/16 | 98.00 98.00 |
| 20160025 | 01/20/16 | 01 | PS-TONER CARTRIDGES (QTY 5) | 1110755000 | 105195 | 02/08/16 | 164.99 |
| 20160027 | 01/04/16 | 01 | SKETCHUP PRO 2016 LICENSE | 1210735100 | 105195 | 02/08/16 | 120.00 |
| 20160028-01 | 01/01/16 | 01 | PS-MUZAK DUES AND SUBSCRIPTION | 1110765000 | 105195 | 02/08/16 | 121.83 |
| 20160029-1 | 01/08/16 | 01 | PS-ODOR CONTROL-7 UNITS,\$5/MO | 1130755120 | 105195 | 02/08/16 | 35.00 |
| 20160037 | 01/06/16 | 01 | FLUORESCENT TUBES - TC | 0285835000 | 105195 | 02/08/16 | 198.72 |
| 20160049 | 01/08/16 | 01 | USGA ANNUAL MEMBERSHIP | 1410765000 | 105195 | 02/08/16 | 110.00 |
| 20160050 | 01/06/16 | 01 | EMAIL MARKETING 1 YEAR SUBSCR | 0215765000 | 105195 | 02/08/16 | 1,638.00 |
| 20160051 | 01/08/16 | 01 | STAFF/CALENDAR | 0110755000 | 105195 | 02/08/16 | 27.40 |

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| INVOICE # VENDOR # | INVOICE DATE | ITE | | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|-----------------------|-----------------|----------------------|---|--|---------|------------|--|
| AME536 AMERICAN E | XPRESS | | | | | | |
| 20160051 | 01/08/16 | 02 | ACCT/STORAGE BOX (12 TOTAL) | 0110755000 | 105195 | 02/08/16 | 123.86 |
| 20160056 | 01/04/16 | 02 | BRAKE ROTORS BUS 534 BRAKE PADS OIL SEALS | 0120825000 0120825000 0120825000 | 105195 | 02/08/16 | 158.18 96.88 87.98 |
| | | 04 05 06 | BRAKE ROTORS SEALS | 0120825000 0120825000 0120825000 | | | 145.58 79.98 89.58 |
| 201600570116 | 01/01/16 | 01 | FREEDOM RUN BCI INTERNET | 0210805030 | 105195 | 02/08/16 | 104.85 |
| 20160064 | 01/29/16 | 01 | NRPA MEMBERSHIP DUES 2016 | 0110765000 | 105195 | 02/08/16 | 1,250.00 |
| 20160067 | 12/22/15 | 01 02 03 | BPC COPIER SERVICE AGREEMENT TCIA-N COPIER SERVICE AGREEMENT MAINT COPIER SERVICE AGREEMENT | 1410745010 0110745010 0110745010 | 105195 | 02/08/16 | 54.61 110.13 5.51 |
| 20160070 | 01/06/16 | 02 | GEN/HIGHLIGHTERS 50+/DOCUHOLDER 50+/LEAF POCKET GEN/LEGAL PAD CRAIG/DESK PAD GEN/RED MARKERS | 0110755000 0255505000 0255505000 0110755000 0110755000 0110755000 | 105195 | 02/08/16 | 15.36 3.95 21.07 7.48 90.73 23.23 |
| 201600730116 | 01/01/16 | 01 | VOG COMCAST BCI WIFI | 0210805030 | 105195 | 02/08/16 | 107.85 |
| 20160075 | 01/06/16 | 01 | FACE BOOK ADS AND PROMO BOOSTS | 1430795000 | 105195 | 02/08/16 | 50.05 |
| 20160076 | 01/05/16 | 01 | SOCKET FOR 534 | 0120825000 | 105195 | 02/08/16 | 40.58 |
| 20160077 | 01/05/16 | 01 | SOCKET FOR 534 | 0120825000 | 105195 | 02/08/16 | 37.75 |
| 20160087 | 01/06/16 | 01 02 | GEAR OIL FOR SHOP BRAKE FLUID | 0120855000 0120855000 | 105195 | 02/08/16 | 57.03 18.18 |
| 20160090 | 01/14/16 | 01 | CPO TRAINING COURSE | 0280725010 | 105195 | 02/08/16 | 285.00 |
| 20160093 | 01/08/16 | 01 | kOALA CARE CHANGING STATION-TC | 0230755100 | 105195 | 02/08/16 | 205.49 |
| 20160094 | 01/07/16 | 01 | ADOBE CREATIVE SUITE 3 LICENSE | 0215765000 | 105195 | 02/08/16 | 127.47 |
| 20160096 | 01/13/16 | 01 02 03 04 | HEPD REG CARDS 10,000 SEASCAPE/PSSWC REG CARDS 2,500 50+ REG CARDS 1,000 SHIPPING | 0215785010 0215785010 0215785010 0215785010 | 105195 | 02/08/16 | 467.50 168.30 110.80 101.47 |
| 20160098 | 01/14/16 | 01 | PAINT-TC WHIRLPOOL | 0210835000 | 105195 | 02/08/16 | 134.07 |
| 20160101 | 01/05/16 | 02 03 | CALIPER FOR 534 CORE SPARK PLUGS SPARK PLUG | 0120825000 0120825000 0120825000 0120825000 | 105195 | 02/08/16 | 56.09 86.00 19.30 1.97 |
| 20160102 | 01/21/16 | 01 | ONLINE TRUCK REPAIR MANUAL/1YR | 0120825000 | 105195 | 02/08/16 | 1,500.00 |
| 20160106 | 01/06/16 | 01 | ILANDSCAPE TRDE SHOW(5) | 0120725000 | 105195 | 02/08/16 | 175.00 |
| 20160114 | 01/05/16 | 02 03 | EXHAUST PIPE 534 EXHAUST ELBOW CLAMPS CONECTORS | 0120825000 0120825000 0120825000 0120825000 | 105195 | 02/08/16 | 60.30 182.32 128.80 52.48 |
| 20160116* | 01/06/16 | 01 | PS-TRASH LINERS | 1120755020 | 105195 | 02/08/16 | 54.20 |
| 20160116** | 01/31/16 | 01 | PS-TRASH LINERS CREDIT | 1120755020 | 105195 | 02/08/16 | -57.20 |
| 20160116*** | 01/16/16 | 01 | CREDIT CORRECTION | 1120755020 | 105195 | 02/08/16 | -0.30 |
| 20160119 | 01/07/16 | | 5"X11" BULLET NOSE FLOAT WHITE SHIPPING | 0120845000 0120845000 | 105195 | 02/08/16 | 96.75 34.45 |
| 20160122 | 01/07/16 | 01 | PARKS-FEE CPO TRAINING-WARREN | 0120725000 | 105195 | 02/08/16 | 335.00 |
| 20160129 | 01/11/16 | 01 | CAMERA BATTERY CHARGER | 0215755000 | 105195 | 02/08/16 | 36.99 |
| 20160131 | 01/08/16 | 01 | HALF & HALF | 1430475000 | 105195 | 02/08/16 | 7.77 |

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| INVOICE # VENDOR # | INVOICE DATE | ITE | M DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|-----------------------|-----------------|----------------------------|---|--|---------|------------|---|
| AME536 AMERICAN EX | KPRESS | | | | | | |
| 20160131 | 01/08/16 | 02 | MILK | 1430475000 | 105195 | 02/08/16 | 2.35 |
| 20160133 | 01/07/16 | 01 | FLASHER FOR 513 | 0120825000 | 105195 | 02/08/16 | 8.39 |
| 20160134 | 01/08/16 | 01 | IGNITION SWITCH | 0120825000 | 105195 | 02/08/16 | 28.79 |
| 20160135 | 01/08/16 | 01 | SEAT BELT FOR 528 | 0120825000 | 105195 | 02/08/16 | 71.25 |
| 20160143 | 01/14/16 | 01 | HAWKS READING PROG SKATE PASS | 0215785010 | 105195 | 02/08/16 | 21.48 |
| 20160147 | 01/18/16 | 01 | SEASCAPE PASSES QTY 2500 | 0215785010 | 105195 | 02/08/16 | 39.78 |
| 20160148 | 01/13/16 | 01 | EMERGENCY LIGHT BULBS | 0240755100 | 105195 | 02/08/16 | 35.20 |
| 20160154 | 01/13/16 | 01 | RENTAL CAR FOR PGA CONVENTION | 1410725000 | 105195 | 02/08/16 | 36.48 |
| 20160156 | 01/08/16 | 02 | AVIS RENTAL CO 1/8/16/GAS | 0255505000 | 105195 | 02/08/16 | 124.47 |
| 20160157 | 01/04/16 | 01 | SNR TRIP, LYRIC OPERA BAL | 0255505000 | 105195 | 02/08/16 | 106.00 |
| 20160158 | 01/22/16 | 01 | DOMAIN RENEW BRIDGESOFPOPLARCR | 0215735050 | 105195 | 02/08/16 | 25.98 |
| 20160162 | 01/11/16 | 01 02 | SITE SUPPLIES FRUIT, SNACKS | 0260545000 0260545010 | 105195 | 02/08/16 | 17.08 67.12 |
| 20160166 | 01/27/16 | 01 | FIELD TRIP (ROOM 104) | 0260525000 | 105195 | 02/08/16 | 142.50 |
| 20160166* | 01/26/16 | 01 | FIELD TRIP (ROOM 104) | 0260525000 | 105195 | 02/08/16 | 120.00 |
| 20160166** | 01/26/16 | 01 | FIELD TRIP (ROOM 104) | 0260525000 | 105195 | 02/08/16 | 97.50 |
| 20160171 | 01/19/16 | 01 02 | GEAR BOX FOR BROOM(1) SHIPPING | 0120825000 0120825000 | 105195 | 02/08/16 | 1,052.00 21.16 |
| 20160173 | 01/07/16 | 01 02 03 04 05 | TUX UNIFORM SHIRTS BANQUETS APRONS BOW TIES WHITE SERVING GLOVES SHIPPING | 1430715020 1430715020 1430715020 1430715020 1430715020 | 105195 | 02/08/16 | 399.75 83.88 95.76 107.64 38.73 |
| 20160177 | 01/14/16 | 01 02 | OUTSIDE RUBBER FLOOR MATS SHIPPING | 1410735000 1410735000 | 105195 | 02/08/16 | 312.00 49.66 |
| 20160178-1 | 01/01/16 | 01 | MUZAK MONTHLY MEMBERSHIP | 0230755100 | 105195 | 02/08/16 | 59.05 |
| 20160179-01 | 01/07/16 | 01 02 | PS DIRECT TV SERVICES BPC DIRECT TV SERVICES | 1110765000 1410765000 | 105195 | 02/08/16 | 102.99 152.77 |
| 20160182 | 01/13/16 | 02 | ECONOMY 2 PLY T.PAPER MORNING MIST CLEANER-TC STRIDE NEUTRAL CLEANER-TC | 0220755010 0220755010 0220755010 | 105195 | 02/08/16 | 703.71 56.94 245.76 |
| 20160183 | 01/15/16 | 03 04 | PS-DETRTGENT 4/CASE PS-DESTAINER 2/CASE PS-SOFTNER 2/CASE SHIPPING | 1130755110 1130755110 1130755110 1130755110 | 105195 | 02/08/16 | 631.16 269.76 450.06 42.75 |
| 20160184 | 01/12/16 | 01 | SNR TRIP CHINATOWN 1/13/16 | 0255505000 | 105195 | 02/08/16 | 540.00 |
| 20160189 | 01/11/16 | 01 | THE KNOTT QUARTERLY ADS(3) | 1430795000 | 105195 | 02/08/16 | 5,510.00 |
| 20160191 | 01/11/16 | | ACER Z2660G TOUCH AIO POS CPU ERGOTRON CPU WALL MOUNT | 0110835000 0110835000 | 105195 | 02/08/16 | 719.99 57.99 |
| 20160197 | 01/18/16 | 01 | PS-PAINT, CLUB LOCKER ROOMS | 1120835000 | 105195 | 02/08/16 | 68.97 |
| 20160199 | 01/11/16 | 01 | HOSE FOR SKID LOADER 821 | 0120825000 | 105195 | 02/08/16 | 108.97 |
| 20160202 | 01/21/16 | | SHIPPING PS-HAIRDRYERS MEN/WOMEN/CLUB/L | 1130755120 1130755120 | 105195 | 02/08/16 | 10.75 194.45 |
| 20160207 | 01/13/16 | | 3 COMPARTMENT BAR SINK SPEED RAIL | 1430825000 1430825000 | 105195 | 02/08/16 | 686.99 117.99 |
| 20160209 | 01/23/16 | 01 | PS-TRIFOLDS (PT - 500) | 1115785010 | 105195 | 02/08/16 | 115.20 |

| INVOICE # VENDOR # | INVOICE DATE | | description | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
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| AME536 AMERICAN E | XPRESS | | | | | | |
| 20160209 | 01/23/16 | 03 | PS-TRIFOLDS (RENTALS - 500) PS-TRIFOLDS (OPT WELLNESS-100) SHIPPING | 1115785010 1115785010 1115785010 | 105195 | 02/08/16 | 115.20 58.61 24.84 |
| 20160216 | 01/13/16 | | AIRFARE PGA CONVENTION AIRFARE PGA CONVENTION | 1440725020 1440725020 | 105195 | 02/08/16 | 152.96 152.96 |
| 20160218 | 01/13/16 | 01 | AIRPORT PARKING | 1410725000 | 105195 | 02/08/16 | 52.52 |
| 20160219 | 01/11/16 | 01 | REINSTONES | 0250525000 | 105195 | 02/08/16 | 9.98 |
| 20160232 | 01/22/16 | | SPRING CRAFTS SPRING CRAFTS | 0260545010 0260545000 | 105195 | 02/08/16 | 74.17 75.34 |
| 20160235 | 01/20/16 | 01 | CHICAGO WOLVES DEPOSIT | 0250525010 | 105195 | 02/08/16 | 100.00 |
| 20160241 | 01/13/16 | 01 | FRONT WHEEL BEARINGS 498(2) | 0120825000 | 105195 | 02/08/16 | 539.26 |
| 20160242 | 01/12/16 | | HP LASERJET M201DW PRINTER HP 83X BLACK HIGH YIELD TONER | 0110835000 0110835000 | 105195 | 02/08/16 | 279.98 139.98 |
| 20160243 | 01/13/16 | 01 | LOGITECH Z130 PC SPEAKERS | 0110755050 | 105195 | 02/08/16 | 50.70 |
| 20160244 | 01/15/16 | 02 | ADULT CPR MANNEQUINS (PK OF 4) INFANT CPR MANNEQUINS (PK OF 4) TRAINING FACE SHIELDS (PK 200) | 0210815020 | 105195 | 02/08/16 | 458.32 411.08 49.46 |
| 20160246 | 01/20/16 | 02 03 | ADV. B/T/J BOY COSTUME POINTE COSTUME ADULT TAP/JAZZ COSTUME SHIPPING | 0250525000 0250525000 0250525000 0250525000 | 105195 | 02/08/16 | 40.99 170.97 107.98 9.00 |
| 20160247 | 01/22/16 | 02 03 04 05 | PRE B/T/A COSTUME KINDER B/T/A COSTUME BROADWAY KIDS COSTUME BROADWAY KIDS HAT BROADWAY KIDS FLOWER POINTE HEADBAND ELEM J/T/A HEADBAND PRINCESS DANCE COSTUME | 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 | 105195 | 02/08/16 | 244.93 449.85 239.94 47.70 17.70 24.75 26.55 119.89 |
| 20160248 | 01/18/16 | | PRE BALLET/TAP COSTUME ADV ELE B/T/J COSTUME ELEM J/T/A COSTUME ADV. ELEM B/T/J CUMMBERBUND PRE B/T/A SAILOR HAT | 0250525000 0250525000 0250525000 0250525000 0250525000 | 105195 | 02/08/16 | 170.00 320.00 360.00 12.00 42.00 |
| 20160249 | 01/22/16 | | PRE B/T UMBRELLA ADV. B/T/J HEADBAND KINDER B/T/A ROSE HEADPIECE PRINCESS BALLET TIARA SHIPPING | 0250525000 0250525000 0250525000 0250525000 0250525000 | 105195 | 02/08/16 | 55.92 59.90 51.87 35.91 12.10 |
| 20160255 | 01/12/16 | 03 | TOUR/LUNCH 1/13/16 | 0255505000 | 105195 | 02/08/16 | 115.20 |
| 201602560116 | 01/16/16 | 01 | PIZZA DELIVERED ON EVENT NIGHT | 1150605000 | 105195 | 02/08/16 | 45.99 |
| 20160257 | 01/14/16 | 01 | DISTRICT 54 FIELD TRIP | 0260545020 | 105195 | 02/08/16 | 504.00 |
| 20160258 | 01/19/16 | 01 02 | REGIS/#10 ENV W/WINDOW S/H | 0110755000 0110755000 | 105195 | 02/08/16 | 280.50 26.83 |
| 20160259 | 01/14/16 | 01 | HYDRAULIC FILTER FOR MOWER(1) | 0120825000 | 105195 | 02/08/16 | 29.70 |
| 20160260 | 01/18/16 | 01 | VGA SPLITTER FOR PROJECTORS | 1410755050 | 105195 | 02/08/16 | 12.79 |
| 20160266 | 01/21/16 | 01 | HAIR DRYERS LOCKER ROOMS(2) | 0230755100 | 105195 | 02/08/16 | 86.83 |
| 20160267 | 01/22/16 | 01 | WRC-WHIRLPOOL TEST KIT(1) | 0230755100 | 105195 | 02/08/16 | 79.38 |
| 20160268 | 01/14/16 | | HYDRAULIC FILTERS FOR MOWER(2) SHIPPING | 0120825000 0120825000 | 105195 | 02/08/16 | 39.60 9.00 |
| 20160269 | 01/21/16 | 01 | WRC-FAUCET CARTRIDGE(1) | 0240755100 | 105195 | 02/08/16 | 27.03 |
| 20160276 | 01/18/16 | 01 | LINED LEATHER GLOVES(12) | 0120715020 | 105195 | 02/08/16 | 59.88 |

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| MANUAL | CHECKS | ISSUED | 01/13/2016 | THRU | 02/09/2016 |
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| /ENDOR # | DATE | # | DESCRIPTION | | CHECK # | CHECK DATE | ITEM AMT |
| ME536 AMERIC | CAN EXPRESS | | | | | | |
| 20160276 | 01/18/16 | | INSUL.PVC WEATHER GLOVES(1) SHIPPING | 0120715020 0120715020 | 105195 | 02/08/16 | 4.21 18.66 |
| 20160280 | 01/20/16 | 01 | CONF. REGISTRATION-BUCZKOWSKI | 1210735100 | 105195 | 02/08/16 | 99.00 |
| 20160287 | 01/14/16 | | REPAIR PARTS FOR MOWERS SHIPPING | 0120825000 0120825000 | 105195 | 02/08/16 | 510.60 17.80 |
| 20160288 | 01/18/16 | 02 | SEALS FOR Z TURN MOWER(2) SEAL-SHAFT(2) SHIPPING | 0120825000 0120825000 0120825000 | 105195 | 02/08/16 | 57.26 45.70 9.94 |
| 20160295 | 01/21/16 | 02 | WEDDING PICTURES DISPLAY HOLE #17 PICTURE FOR RESALE SHIPPING | 1430795000 1440455160 1430795000 | 105195 | 02/08/16 | 469.75 150.00 75.00 |
| 20160303 | 01/22/16 | 01 | PS-KLEENEX (192 BOXES) | 1130755120 | 105195 | 02/08/16 | 236.00 |
| 20160304 | 01/27/16 | 01 | VINYL GLOVES FOR SHOP(6) | 0120825000 | 105195 | 02/08/16 | 222.60 |
| 20160309 | 01/22/16 | 02 | COSTUME #16123 COSTUME #16219 COSTUME #16208 | 0250525000 0250525000 0250525000 | 105195 | 02/08/16 | 400.00 192.00 336.00 |
| 20160310 | 01/22/16 | 02 03 04 05 06 07 | COSTUME #99-7005 COSTUME #6553 COSTUME #9109 COSTUME #5023 COSTUME #GLV4 | 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 | 105195 | 02/08/16 | 19.98 25.98 27.98 269.94 299.90 82.16 519.87 359.91 |
| 20160311 | 01/22/16 | 02 03 04 05 06 07 08 09 10 11 12 13 14 | COSTUME #W35 COSTUME #W1526 | 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 0250525000 | 105195 | 02/08/16 | 349.90 399.90 49.90 174.95 239.94 19.95 399.90 449.91 419.88 47.88 59.88 384.89 384.89 24.99 22.99 |
| 20160314 | 01/27/16 | 01 | VINYL GLOVES FOR CUSTODIAL(3) | 0120755010 | 105195 | 02/08/16 | 111.30 |
| 20160316 | 01/22/16 | | PS-HEART RATE MONITOR PS- EVERLAST HIT PADS | 1130755100 1130755100 | 105195 | 02/08/16 | 51.93 215.30 |
| 20160316* | 01/22/16 | 01 | PS-MULTI GRIP BAR | 1130755100 | 105195 | 02/08/16 | 120.85 |
| 20160317 | 01/19/16 | | MAINT-ST FIRE MARSHAL INSPECT CONVENIENCE FEES | 0120635000 0120635000 | 105195 | 02/08/16 | 1,330.00 |
| 20160324 | 01/22/16 | 01 | PS-RUBBERMADE STORAGE BIN | 1130755100 | 105195 | 02/08/16 | 109.06 |
| 20160324* | 01/22/16 | 01 | PS-POOL STORAGE BIN | 1130755100 | 105195 | 02/08/16 | 68.50 |
| 20160325 | 01/12/16 | 01 | PS-COPIER SERVICE AGREEMENT-1Y | 1110745010 | 105195 | 02/08/16 | 130.16 |
| 20160328 | 01/22/16 | | C&M INK COLORED FOR LG PRINT C&M INK BLACK FOR LG PRINT | 0215755000 0215755000 | 105195 | 02/08/16 | 322.98 99.38 |
| 20160329 | 01/06/16 | 01 | YTH BASKETBALL TROPHIES (1101) | 0275535000 | 105195 | 02/08/16 | 1,818.75 |
| 20160331 | 01/04/16 | 01 | THE BRAIN LICENSE RENEWAL 2016 | 1210735000 | 105195 | 02/08/16 | 159.00 |
| 20160342 | 01/26/16 | 01 | GEN/MANILA FOLDERS LETTER | 0110755000 | 105195 | 02/08/16 | 31.25 |
| | | | | | | | |

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| INVOICE # VENDOR # | DATE | | DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|-----------------------|-----------------|------------|---|--------------------------|---------|------------|----------------------|
| AME536 <i>A</i> | MERICAN EXPRESS | | | | | ~ | |
| 20160342 | | 6 02 | GEN/DIVIDERS | 0110755000 | 105195 | 02/08/16 | 17.10 |
| | | | | | | 02/08/16 | 16.49 |
| 201603458 | 01/26/1 | | HR/STAPLER GEN/TAPE DISPENSER | 0110755000 0110755000 | 105195 | 02/08/16 | 13.95 |
| | | | WRC/DRY ERASE MARKERS | 0110755000 | | | 4.99 |
| | | 04 | WRC/DRY ERASE SET | 0110755000 | | | 19.30 |
| 20160346 | 01/25/1 | | REG/HEWCE255A | 0110755000 | 105195 | 02/08/16 | 292.98 |
| | | 02 | PS/HOD124 CALENDAR GEN/AVE5160 LABELS | 1410755000 0110755000 | | | 9.18 92.60 |
| | | | GEN/DIVIDERS | 0110755000 | | | 3.51 |
| | | | GEN/UNV37102 HOLE REINFORC | 0110755000 | | | 0.82 |
| | | 06 | SR/DEF51601 DOCU HOLDER | 0255505000 | | | 21.07 |
| 20160346- | 1 01/26/1 | 6 01 | ACCT/HEWCE390A TONER(2) | 0110755000 | 105195 | 02/08/16 | 346.38 |
| 20160348 | 01/21/1 | 6 01 | OIL FOR MOWER(6) | 0120855000 | 105195 | 02/08/16 | 51.84 |
| 20160349 | 01/22/1 | 6 01 | DAILY PLANNER CALENDAR 2016 | 0110755000 | 105195 | 02/08/16 | 64.87 |
| 20160354 | 01/21/1 | | BATTERY 533 | 0120825000 | 105195 | 02/08/16 | 87.09 |
| | | | CORE FUEL FILTERS | 0120825000 | | | 20.00 |
| | | | FUSES | 0120825000 0120825000 | | | 7.68 6.20 |
| | ((- | | | | | | |
| 20160363 | 01/22/1 | 6 01 02 | STAMP FOR ENTRY TO EVENTS INK FOR STAMP | 1430755160 1430755160 | 105195 | 02/08/16 | 4.99 6.99 |
| | | | | | | | |
| 20160368 | 01/25/1 | 6 01 02 | THERMOSTAT FOR 519(1) GASKET(1) | 0120825000 0120825000 | 105195 | 02/08/16 | 6.87 1.97 |
| 20160372 | 01/26/1 | 6 01 | GASKET SEALER FOR 821(3) | 0120825000 | 105195 | 02/08/16 | 20.67 |
| 20160375 | 01/18/1 | 6 01 | WRC COSTUMES | 0250525000 | 105195 | 02/08/16 | 197.00 |
| | | | | | | , , | |
| 20160378 | 01/27/1 | | FEB 2016 15K DIRECT MAIL MEGA POSTAGE | 1115785020 1115785020 | 105195 | 02/08/16 | 2,400.00 3,300.00 |
| 20160379 | 01/19/1 | 6 01 | CHICAGO SKY FIELD TRIP DEPOSIT | 0250515070 | 105195 | 02/08/16 | 443.00 |
| 20160386 | 01/25/1 | 6 01 | KING F6 IRON SET | 1440455120 | 105195 | 02/08/16 | 462.00 |
| | | 02 | SHIPPING & HANDLING | 1440455120 | | | 12.97 |
| 20160388 | 01/22/1 | 6 01 | ADDITIONAL COSTUMES | 0250525000 | 105195 | 02/08/16 | 136.30 |
| 20160389 | 01/28/1 | | PS-ADA CHAIR BATTERY PS-ADA CHAIR CONTROL BOX | 1180825000 1180825000 | 105195 | 02/08/16 | 406.66 309.24 |
| 20160392 | 01/27/1 | 6 01 | PS - IPRA JOB POSTING | 1115795000 | 105195 | 02/08/16 | 165.00 |
| | ,, | | EBLAST OPTION | 1115795000 | | 02, 00, 21 | 100.00 |
| 20160395 | 01/25/10 | 6 01 | GASKET FOR 821 SKID LOADER | 0120825000 | 105195 | 02/08/16 | 24.38 |
| | | | COUPLING | 0120825000 | | | 84.21 |
| | | | PLATE CREDIT FOR GASKET(2) | 0120825000 0120825000 | | | 111.84 -24.38 |
| 20160405 | 01/20/16 | | APC UPS BACKUP 550VA | 0110755050 | 105195 | 02/08/16 | 129.98 |
| 20160413 | | | CELEBRATION OF EXCELNCE DINNER | | 105195 | 02/08/16 | 250.00 |
| 20160414 | | | IPRA POST - E-MAIL BLAST | 1115785010 | 105195 | 02/08/16 | 25.00 |
| 20160422 | 01/27/16 | 5 01 | UNPLUG IL - IPRA MKTG KIT | 0215795000 | 105195 | 02/08/16 | 165.00 |
| | | | | | | | |
| 20160439 | 01/31/16 | | COFFEE DECAF COFFEE | 1430475000 1430475000 | 105195 | 02/08/16 | 376.50 253.00 |
| | | | SURCHARGE | 1430475000 | | | 5.00 |
| 20160453 | 01/22/16 | 5 01 | CANDY BOXES | 0250595010 | 105195 | 02/08/16 | 20.94 |
| | 01,00,10 | 02 | DDAD DAUGHTER CRAFT | 0250595010 | 20220 | ,, | 53.82 |
| | | | MOM SON CRAFT SHIPPING | 0250595010 0250595010 | | | 38.36 14.99 |
| | , | | | | | 00/00/20 | |
| 20160501 | 01/21/16 | | GO BANANAS DEPOSIT 5/6/16 | 0260545020 | 105195 | 02/08/16 | 35.00 |
| 20160502 | 01/27/16 | 01 | ADDITIONAL COSTUME | 0250525000 | 105195 | 02/08/16 | 59.94 |

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| MANUAL CHECKS ISSUED 01/13/2016 THRU 02/09/203 |
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| INVOICE # VENDOR # | INVOICE DATE | | 4 DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
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| AME536 AMERICAN | EXPRESS | | | | | | |
| 20160505 | 01/16/16 | 01 | PARKING FOR PGA CONVENTION | 1440725020 | 105195 | 02/08/16 | 20.00 |
| 20160514 | 01/15/16 | | BAG TAG ELASTIC LOOPS SHIPPING | 1440785010 1440785010 | 105195 | 02/08/16 | 105.00 9.56 |
| 2016051801 | 01/01/16 | 01 | CO2 FOR BEVERAGE LINES | 1430475000 | 105195 | 02/08/16 | 107.58 |
| 20160556 | 01/15/16 | 02 03 04 | IPASS USAGE IPASS USAGE IPASS USAGE IPASS USAGE IPASS USAGE | 0255505000 0260545020 0260555000 0260515010 0260525000 | 105195 | 02/08/16 | 25.00 10.00 10.00 15.00 |
| 74389962 | 01/05/16 | 01 | CREDIT FOR SOCKETS | 0120825000 | 105195 | 02/08/16 | -40.58 |
| 74803989 | 01/25/16 | 01 | CREDIT-EXHAUST PARTS | 0120825000 | 105195 | 02/08/16 | -156.06 |
| 801680 | 01/07/16 | 01 | PS-FACILITY MAT SERVICE-1/07 | 1120755020 | 105195 | 02/08/16 | 110.81 |
| 803852 | 01/21/16 | 01 | PS-FACILITY MAT SERVICE -1/21 | 1120755020 | 105195 | 02/08/16 | 110.81 |
| 951225 | 01/07/16 | 01 | CRDIT FOR CORES | 0120825000 | 105195 | 02/08/16 | -255.56 |
| C28960101-0 | 12/31/15 | 01 | SHIPPING CREDIT | 0210815000 | 105195 VENDO | 02/08/16 R TOTAL: | -60.00 68,392.81 |
| AMZ610 AMZO ZIP | MAILING SERVI | CES | INC | | | | |
| 14231P | 01/22/16 | 01 | SPRING GUIDE + SUM PL POSTAGE | 0215775010 | 105116 VENDO | 01/28/16 R TOTAL: | 8,301.44 8,301.44 |
| ASC269 ASCAP | | | | | | | |
| 500581572/2016 | 01/01/16 | 01 | 2016 ASCAP MUSIC LICENSE FEES | 0110765000 | 105009 VENDOI | 01/21/16 R TOTAL: | 336.00 336.00 |
| BEL155 ROBERT B | ELL | | | | | | |
| 20160215 | 01/09/16 | 01 | MNT DEPT-SAFETY SHOES-BELL | 0120715020 | 104981 VENDO | 01/14/16 R TOTAL: | 200.00 200.00 |
| BES300 ERIN BES | SEY | | | | | | |
| 20160437 | 01/31/16 | 02 03 | TEAM PICTURE REIMB GOODY BAG REIMB GOOD BAG REIMB TEAM DINNER REIMB | 0202222776 02022222776 0202222776 0202222776 | 105135 | 02/04/16 R TOTAL: | 45.00 44.06 9.03 150.00 248.09 |
| BIL154 BILLY CAS | SPER GOLF LLC | | | | VINDO | CIOIMI | 240.03 |
| MF02012016 | 02/01/16 | 0.1 | MONTHLY MANAGEMENT FEE | 1420605100 | 105136 | 02/04/16 | 5,948.25 |
| OE02012016 | | | FEB MAINT OPERATING EXPENSE | 1401061000 | 105137 | 02/04/16 | 18,305.00 |
| 0102012010 | 02/01/10 | 01 | THE PRINT OF BRAILING BREENESS | 1401001000 | | TOTAL: | 24,253.25 |
| CAL118 CALL ONE | | | | | | | |
| 1136476 | 01/15/16 | 02 03 04 05 | ADMIN FAX/JAN PARKS FAX/ALARM/IRRIG/DEC REC FAX/ALARM/ELEV/ATM/DEC SEA FAX/ALARM/WTR/DEC PS FAX/ALRM/ELV/ATM/DEC BPC FAX/ALRM/ELV/ATM/IRG/DEC | 0110805030 0120805030 0210805030 0210805030 1110805030 1410805030 | 105010 | 01/21/16 | 18.48 191.76 505.21 135.06 238.65 286.33 |
| | | | | | VENDOR | ! TOTAL: | 1,375.49 |
| CAN431 PATRICK C | | | | | | | |
| 20160285 | 01/18/16 | 01 | GOODIE BAG REIMB | 0202222792 | 105011 VENDOR | 01/21/16 TOTAL: | 35.95 35.95 |
| CAS164 HERACLIO | CASILLAS | | | | | | |
| 20160402 | 01/25/16 | 01 | SAFETY SHOES/CASILLAS | 0120715020 | 105138 VENDOR | 02/04/16 TOTAL: | 118.81 118.81 |

MANUAL CHECKS ISSUED 01/13/2016 THRU 02/09/2016

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
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| | ***** | | | | | | |
| CHE002 NICOLE C | | | | 005050500 | 104000 | 01/14/16 | 50.77 |
| 12/15 | 12/31/15 | 02 | BULLY PREVEN MILEAGE-CHESAK | 0250595000 0210785040 | 104982 | 01/14/16 | 59.23 79.35 |
| | | | PS MILEAGE REIMB-CHESAK STAR DHS MILEAGE REIMB-CHESAK | 0260525000 0260545010 | | | 65.55 37.95 |
| | | | | | VENDOR | TOTAL: | 242.08 |
| | F THE CROSS | 0.5 | WAG MUNICED TUDOOD DIG FING | 0000000000 | 105000 | 07/14/16 | 2 220 00 |
| 20160245 | 01/11/16 | 01 | HUSC THUNDER INDOOR FAC FEES | 0202222748 | 105000 VENDOR | 01/14/16 TOTAL: | 3,220.00 3,220.00 |
| CIG313 JENNI CI | GRAND | | | | | | |
| 20160535 | 02/02/16 | 01 | NWHL MITE BLK DOOR SIGNS | 0202222776 | 105139 VENDOR | 02/04/16 TOTAL: | 31.24 31.24 |
| COM000 COMMONWE | ALTH EDISON | | | | | | |
| 00020116 | 01/27/16 | 01 | HIGHLAND ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 45.92 |
| 10000116 | 01/28/16 | 01 | WRC ELECTRIC DELIVERY/JAN | 0210805000 | 105143 | 02/04/16 | 711.44 |
| 10050116 | 01/29/16 | 01 | BPC ELECTRIC DELIVERY/JAN | 1410805000 | 105143 | 02/04/16 | 1,527.14 |
| 20090116 | 01/27/16 | 01 | SYCAMORE ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 91.12 |
| 20160116 | 01/27/16 | 01 | VICTORIA ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 19.76 |
| 20690116 | 01/29/16 | 01 | CANTERBURY ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 30.26 |
| 20780116 | 01/28/16 | 01 | N TWIN ELECTRIC DELVIERY/JAN | 0120805000 | 105143 | 02/04/16 | 42.18 |
| 300000116 | 01/27/16 | | VOG HOUSE ELECT DELIVERY/JAN VOG BARN ELECT DELIVERY/JAN | 0210805000 0210805000 | 105143 | 02/04/16 | 282.06 94.03 |
| 30000116 | 01/29/16 | 01 | GLF SIGN, RESTRM ELEC DELIV/JAN | 1410805000 | 105143 | 02/04/16 | 277.19 |
| 30230116 | 01/28/16 | 01 | AERATOR #2 ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 35.67 |
| 30390116 | 01/29/16 | 01 | PS ELECTRIC DELIVERY/JAN | 1110805000 | 105143 | 02/04/16 | 2,779.03 |
| 330970116 | 01/12/16 | 01 | COTTONWOOD PK ELECTRIC/JAN | 0120805000 | 105012 | 01/21/16 | 27.50 |
| 40010116 | 01/28/16 | 01 | HIGHPOINT ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 60.89 |
| 40040116 | 01/29/16 | 01 | TC ELECTRIC DELVERY/JAN | 0210805000 | 105143 | 02/04/16 | 6,731.06 |
| 480070116 | 01/28/16 | 01 | MNT GARAGE ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 453.16 |
| 50160116 | 01/28/16 | 01 | EISENHOWER ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 30.26 |
| 50230116 | 01/29/16 | 01 | CANNON CRSS ELECT DELVERY/JAN | 0120805000 | 105143 | 02/04/16 | 123.47 |
| 570010116 | 01/27/16 | 01 | LAKEVIEW ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 21.48 |
| 60490116 | 01/28/16 | 01 | S TWIN ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 34.63 |
| 60590116 | 01/27/16 | 01 | PRINCETON ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 28.62 |
| 70090116 | 01/27/16 | 01 | COMMUNITY ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 19.76 |
| 80270116 | 01/28/16 | 01 | HIGHPOINT ELECTRIC/JAN | 0120805000 | 105143 | 02/04/16 | 30.26 |
| 80660116 | 01/28/16 | 01 | SUNDANCE ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 20.14 |
| 850560116 | 01/20/16 | 01 | WESTBURY PK ELECTRIC/JAN | 0120805000 | 105117 | 01/28/16 | 40.78 |
| 90080116 | 01/28/16 | 01 | NTH SHOP ELECT DELIVERY/JAN | 0120805000 | 105143 | 02/04/16 | 68.36 |
| 940040116 | 01/27/16 | 01 | FIELD PK ELECTRIC DELIVERY/JAN | 0120805000 | 105143 VENDOR | 02/04/16 TOTAL: | 22.16 13,648.33 |
| COM250 COMCAST C | CABLE | | | | VENDOR | | *3,640.33 |
| 00535380216 | | 01 | TRIPHAHN COMCAST TV | 0215765000 | 105144 | 02/04/16 | 8.45 |
| ** | | | | | | | |

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DATE: 02/10/2016 TIME: 06:36:50 ID: AP444000.CHP PAGE: 11

| INVOICE # VENDOR # | INVOICE DATE | | 4 DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|-----------------------|-----------------|--|--|--|------------------|----------------------|--|
| COM250 COMCAST CAB | LE | | | | | | |
| 01626510116 | 01/08/16 | 01 | BPC COMCAST BCI WIFI | 1410805030 | 104983 | 01/14/16 | 201.13 |
| 01910230216 | 02/01/16 | 01 | TRIPHAHN COMCAST BCI WIFI | 0110805030 | 105144 | 02/04/16 | 214.90 |
| 03609410216 | 02/01/16 | 01 | WRC COMCAST BCI WIFI | 0210805030 | 105144 | 02/04/16 | 124.90 |
| 05236390216 | 02/01/16 | 01 | PSSWC COMCAST BCI WIFI | 1110805030 | 105144 VENDOR | 02/04/16 R TOTAL: | 214.90 764.28 |
| COM376 COMCAST | | | | | | | |
| 40576299 | 01/15/16 | 02 03 04 05 06 07 08 09 | ADM-COM INT/PRI/MBPS/JAN PM-COM 4MB/JAN PM-COM INT/PRI/MPS/JAN WRC-COM 4MB/JAN REC-COM INT/PRI/MPS/JAN TC-COM INT/PRI/MBPS/JAN PS-COM 10MB/JAN PS-COM INT/PRI/MBPS/JAN PC-COM 10MB/JAN PC-COM INT/PRI/MBPS/JAN | 0110805030 0120805030 0120805030 0210805030 0210805030 0210805030 1110805030 1410805030 | 105118 VENDOR | 01/28/16 | 295.26 352.00 146.13 352.00 1,464.15 120.00 560.00 584.52 560.00 446.86 |
| CZA102 JIM CZARNIA | ĸ | | | | VENDOR | C TOTAL: | 4,880.92 |
| В013116-Т | | 01 | PS-2016 BRAVO T-SHIRTS | 1150525000 | 105145 | 02/04/16 | 200.00 |
| B123115 | | 01 | PS- PROG 240409-I-BOOTCAMP PS-PROG 240409-J-BOOTCAMP PS-PROG 240409-D-BOOTCAMP | 1150525100 1150525100 1150525100 | 104984 | 01/14/16 | 167.40 316.20 85.20 |
| DEE151 DEE'S CATER | ING SERVICE | e tn | arc. | | VENDOR | TOTAL: | 768.80 |
| 17204 | | | LUNCH - WK OF 12./1 | 0260555010 | 104985 | 01/14/16 | 179.14 |
| | | 02 03 04 | LUNCH - WK OF 12/7 LUNCH - WK OF 12/14 LUNCH - WK OF 12/21 LUNCH - WK OF 12/28 | 0260555010 0260555010 0260555010 0260555010 | | TOTAL: | 233.22 239.98 81.12 70.98 804.44 |
| DEG629 PAMELA DEGRA | ASSI | | | | | | |
| 20160279 | 01/19/16 | 01 | NWHL BANTAM GRY DOOR DECOR | 0202222774 | 105013 VENDOR | 01/21/16 TOTAL: | 80.00 80.00 |
| DIA126 DIAMOND TOUR | RS | | | | | | |
| 1226609 | 01/11/16 | 01 | DIAMOND TOURS TRAVEL DEPOSIT | 0255505000 | 104986 VENDOR | 01/14/16 TOTAL: | 6,000.00 6,000.00 |
| ENE264 ENERGY.ME | | | | | | | |
| 35675323-9400007 | 01/26/16 | 01 | GLF SIGN, RESTRM ELECTRIC/JAN | 1410805000 | 105146 VENDOR | 02/04/16 TOTAL: | 558.48 558.48 |
| FAB281 VALERIE FABE | ER | | | | | | |
| 20160187 | 01/11/16 | 02 03 04 05 06 07 | 60 MIN MASS, HARDIN, 1/5 | | 104987 | 01/14/16 | 68.25 45.50 45.50 5.00 45.50 15.00 32.50 29.25 45.50 45.50 |
| 20160384 | 01/23/16 | 02 03 04 | 60 MIN MASS, PATEL, 1/09 MASSAGE TIP, PATEL, 1/09 60 MIN PKG, JENSEN, 1/09 90 MIN MASS, MARIN, 1.09 90 MIN PKG, SPIES, 1/10 | 1130425100 1102202300 1130425100 1130425100 1130425100 | 105119 | 01/28/16 | 45.50 15.00 40.30 68.25 61.75 |

| INVOICE # VENDOR # | INVOICE DATE | | DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|--------------------|-----------------|----------------------|---|--|------------------|--------------------|---|
| FAB281 VALERIE | FABER | | | | | | |
| 20160384 | 01/23/16 | 07 08 09 10 | 60 MIN MASS, SWEENEY, 1/14 MASSAGE TIP, SWEENEY, 1/14 45 MIN PKG, INFELISE, 1/14 60 MIN MASS, NODSLE, 1/16 45 MIN PKG, MASEK, 1/19 45 MIN SPORT, ALIKHASHKINA, 1/19 MASSAGE TIP, ALIKHASHKINA, 1/19 | 1102202300 1130425100 1130425100 1130425100 1130425100 | 105119 VENDOR | 01/28/16 TOTAL: | 45.50 15.00 29.25 45.50 32.50 35.75 12.00 843.80 |
| FAR203 FARMER B | ROS. CO. | | | | | | |
| 61478809 | 03/05/15 | 02 | COFFEE DECAF COFFEE SURCHARGE | 1430475000 1430475000 1430475000 | 105120 VENDOR | 01/28/16 TOTAL: | 376.50 253.00 5.00 634.50 |
| FIR211 FIRST SE | RVE MANAGEMENT | • | | | | | |
| 20160210 | 01/09/16 | 02 03 | PS-PRIV TENNIS 12/28-12/31/15 PSSEMIPRIVTEN 12/28-12/31/15 PS-PRIV TENNIS 1/1/16-1/9/16 PSSEMIPRIV TENNIS 1/1-1/9/16 | 1130515110 | 104988 | 01/14/16 | 571.20 37.80 1,593.20 162.40 |
| 20160211 | 12/31/15 | | PS-PB3PACK 12/1-12/31/15 PS-PB10PACK 12/1-12/31/15 | 1130515130 1130515130 | 104988 | 01/14/16 | 487.50 911.25 |
| FSM1192 | 01/25/16 | 01 | PS-PRIV TENNIS LESS 1/10-1/23 | 1130515110 | 105121 VENDOR | 01/28/16 TOTAL: | 2,984.80 6,748.15 |
| FIR461 FIRST AD | VANTAGE OCCCUP | ATIO | NAL | | | | |
| 2508001601 | 01/31/16 | 01 | 1Q 2016 DOT RNDM TEST FEE | 0110635010 | 105147 VENDOR | 02/04/16 TOTAL: | 73.83 73.83 |
| FIS443 KYLIE E. | FISCHBACH | | | | | | |
| 20160468 | 01/31/16 | 02 | ARCHERY 215050 B | 0250505100 0250505100 0250505100 | 105148 VENDOR | 02/04/16 TOTAL: | 440.00 352.00 264.00 1,056.00 |
| FLO537 FLORES & | ROSALES FAMIL | Y COI | RP | | | | |
| 100915 | 10/09/15 | 02 03 | STAR FIELD TRIP PIZZA(12) STAR FIELD TRIP WATER(60) STAFF MEETING PIZZA(5) STAFF MEETING WATER(19) | 0260545020 0260545020 0260545010 0260545010 | 105014 VENDOR | 01/21/16 TOTAL: | 180.00 20.00 75.00 10.00 285.00 |
| GLE501 GLEN ELLY | N PARK DISTRI | CT | | | | | |
| 20160318 | 01/14/16 | 01 | HUSC Ull FIRE INDOOR FAC TRNG | 0202222753 | 105015 VENDOR | 01/21/16 TOTAL: | 1,150.00 1,150.00 |
| GOA604 GOAEYC | | | | | | | |
| 20160125 | 01/14/16 | | 1/21 TRAINING 2/11 TRAINING | 0260525010 0260525010 | 104989 | 01/14/16 | 10.00 |
| 20160492 | 02/02/16 | 01 | SPRING SYMPOSIUM TRAINING | 0260525010 | 105149 VENDOR | 02/04/16 TOTAL: | 120.00 140.00 |
| GOM774 BALDEMAR | GOMEZ | | | | | | |
| 201603230 | 01/09/16 | 01 | MNT DEPT-SAFETY SHOES-GOMEZ | 0120715020 | 105001 VENDOR | 01/14/16 TOTAL: | 136.57 136.57 |
| G00410 JUILE GOO | LISH | | | | | | |
| 20160272 | 01/16/15 | | NWHL PW BLK DOOR DECOR NWHL PW BLK GOODIE BAGS | 0202222792 0202222792 | 105016 | 01/21/16 | 30.00 10.20 |
| 20160278 | 01/15/16 | 01 | NWHL PW BLK GOODIE BAGS | 0202222792 | 105016 | 01/21/16 | 10.93 |
| 20160284 | 01/12/16 | 01 | DOOR DECOR REIMB | 0202222792 | 105016 VENDOR | 01/21/16 TOTAL: | 38.05 89.18 |

LEW749 LEWIS PAPER PLACE

DATE: 02/10/2016 PAGE: 13 HOFFMAN ESTATES PARK DISTRICT

| INVOICE VENDOR # | | INVOICE DATE | | DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|---------------------|----------------|-----------------|----------------------|--|--|------------------|--------------------|--|
| HAI144 | MITCH HAIZEL | | | | | | | |
| 2016020 | 1 | 01/11/16 | 01 | MNT DEPT-SAFETY SHOES-HAIZEL | 0120715020 | 104990 VENDOR | 01/14/16 TOTAL: | 222.00 222.00 |
| HAL471 | MARY JANE HALI | ΕY | | | | | | |
| 2015501 | 7 | 01/11/16 | 01 | MOTHER GOOSE PERFORMANCE | 0260525010 | 104991 VENDOR | 01/14/16 TOTAL: | 700.00 700.00 |
| ILL104 | ILLINOIS DEPT | . OF REVE | NUE | | | | | |
| 2016025 | 1 (| 01/14/16 | 02 | DEC'15 REC DEPT SALES TAX DEC'15 BPC SALES TAX DEC'15 SALES TAX DISCOUNT | 0202202010 1402202010 1410904000 | 105002 | 01/14/16 | 0.35 4,047.20 -70.55 |
| | | | | | | VENDOR | TOTAL: | 3,977.00 |
| ILL260 | ILLINOIS STATE | | | | | | | |
| 01258 | | | 01 | DECEMBER 2015 ISP INVOICE | 0110635010 | 105017 VENDOR | 01/21/16 TOTAL: | 180.00 180.00 |
| INT253 | INTELLISOURCES | | | | | | | |
| 2016020 | 6 C | 01/07/16 | 01 | NWHL-MITE GRY TURNY DOOR SIGNS | 0202222762 | 104992 VENDOR | 01/14/16 TOTAL: | 237.90 237.90 |
| INT256 | INTERSTATE GAS | SUPPLY | INC | | | | | |
| 244338 | 1 | 12/31/15 | 02 03 04 05 | MAINT GAS NATURAL GAS/DEC TC NATURAL GAS/DEC WRC NATURAL GAS/DEC PSSWC NATURAL GAS/DEC GLF MNT NATURAL GAS/DEC BPC NATURAL GAS/DEC | 0120805010 0210805010 0210805010 1110805010 1420805010 1410805010 | 105018 | 01/21/16 | 697.25 6,185.04 679.76 3,431.21 356.58 704.43 |
| | | | | | | VENDOR | TOTAL: | 12,054.27 |
| IPR536 | IPRA | | | | | | | |
| 2222 | 0 | 11/05/16 | | IPRA DUES DA IPRA 2016 DUES OVERPAY | 0210765000 0101051000 | 104993 VENDOR | , , | 269.00 269.00 538.00 |
| JBL389 | JBL RADON GAS | DETECTION | N LLC | 2 | | | | |
| 216DC020 | 03 | 2/02/16 | | 3 YR. RADON TESTING WRC 3 YR RADON TESTING TC | 0260525000 0260555000 | 105150 VENDOR | 02/04/16 | 262.50 262.50 525.00 |
| KAP353 | ALISA KAPUSINS | KI | | , | | | | |
| 20160509 | 0 | 1/28/16 | 01 | HYATT CONF HOTEL REIMBURSEMENT | 0210725000 | 105151 VENDOR | | 214.74 214.74 |
| KID242 | KIDS FIRST SPO | RTS SAFET | ry, I | INC. | | | | |
| 20160460 | 0 | 1/27/16 | 01 | KIDS FIRST SOCCER CLASS CONTRA | 1150605100 | 105152 VENDOR | 02/04/16 TOTAL: | 340.20 340.20 |
| KIS110 | DAVID KISSANE | | | | | | | |
| 20160320 | 0 | 1/14/16 | 01 | SAFETY SHOES/KISSANE | 0120715020 | 105122 VENDOR | | 214.49 214.49 |
| KRI605 | SANDY KRIEPKE | | | | | | | |
| 20160273 | 0 | 1/12/16 | 01 | NWHL PW BLK DOOR DECOR | 0202222792 | 105019 VENDOR | | 91.16 91.16 |
| LAK529 | LAKERS SOCCER | CLUB | | | | | | |
| 20160319 | 0 | | | HUSC U14 LADYHAWKS CLASSIC T HUSC U14 LADYHWK BLUE CLASSIC | | 105020 | 01/21/16 | 450.00 450.00 |
| 20160436 | 0: | 1/29/16 | 01 | IRON MEN U12 LAKERS CLASSIC | 0202222752 | | 02/04/16 TOTAL: | 375.00 1,275.00 |
| | | | | | | | | |

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| INVOICE # VENDOR # | INVOICE DATE | ITEN # | 4 DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|-----------------------|-----------------|----------------------------------|--|--|------------------|--------------------|--|
| LEW749 LEWIS PAPER | PLACE | | | | | | |
| 836053 | 01/21/16 | 01 | TC-WHITE PAPER 3994(100000) | 0110755000 | 105123 | 01/28/16 | 617.76 |
| 836054 | 01/21/16 | 01 | BPC-WHITE PAPER 3994 (50000) | 1410755000 | 105123 | 01/28/16 | 309.10 |
| 836054* | 01/21/16 | 01 | PS/#1084 MENU PAPER | 1430785010 | 105123 VENDOR | 01/28/16 TOTAL: | 175.70 1,102.56 |
| MIP124 M.I.P.E. | | | | | | | |
| 20160105 | 01/14/16 | 01 | JAN MIPE AWARDS MEETING(4) | 0120765000 | 104994 VENDOR | 01/14/16 TOTAL: | 116.00 116.00 |
| мүнзог мүноскеү то | URNAMENT | | | | | | |
| 20160283 | 01/19/16 | 01 | WOLFPACK PEEWEE RED PRES CUP | 0202222781 | 105021 VENDOR | 01/21/16 TOTAL: | 1,150.00 1,150.00 |
| NIC416 NICOR GAS | | | | | | | |
| 34105841215 | 12/01/15 | 01 | BPC GAS DELIVERY/DEC | 1410805010 | 104995 | 01/14/16 | 448.19 |
| 35085681215 | 12/01/15 | 01 | GLF MNT GAS DELIVERY/DEC | 1420805010 | 104995 | 01/14/16 | 247.92 |
| 35619871215 | 12/09/15 | 01 | SEA NATURAL GAS DELIVERY/DEC | 0280805010 | 105022 | 01/21/16 | 326.45 |
| 38911541215 | 12/01/15 | 01 | MAINT GARAGE GAS DELIVERY/DEC | 0120805010 | 104995 | 01/14/16 | 373.45 |
| 40052391215 | 12/09/15 | 01 | VOG BARN GAS DELIVERY/DEC | 0210805010 | 105022 | 01/21/16 | 99.76 |
| 40860131215 | 12/09/15 | 01 | VOG HOUSE GAS DELIVERY/DEC | 0210805010 | 105022 | 01/21/16 | 138.85 |
| 40868561215 | 12/01/15 | 01 | WRC GAS DLEIVERY/DEC | 0210805010 | 104995 | 01/14/16 | 365.84 |
| 40871311215 | 12/01/15 | 01 | TC GAS DELIVERY/DEC | 0210805010 | 104995 | 01/14/16 | 2,242.92 |
| 43141001215 | 12/01/15 | 01 | PSSWC GAS DELIVERY/DEC | 1110805010 | 104995 VENDOR | 01/14/16 TOTAL: | 1,301.55 5,544.93 |
| NOR546 NORTHERN ILI | LINOIS SOCO | CER | | | | | |
| 20160188 | 01/08/16 | 01 02 03 | HUSC U17 RED DEVILS LEAGUE FEE HUSC U17 RED DEVIL PLYR FEE HUSC U16 PLYR FEE | 0202222717 0202222717 0202222717 | 104996 | 01/14/16 | 2,200.00 520.00 120.00 |
| | | | | | VENDOR | TOTAL: | 2,840.00 |
| PET000 PETTY CASH | | | | | | | |
| 20160222 | 01/14/16 | 02 03 04 | COFFEE - 50+ CENTER WRC-MOUSETRAPS/BANDAGE/GLOVES ELC ART MATERIALS ELC - MILK ELC - SHELF | 0255505000 0240755100 0260555000 0260555010 0260525010 | 104997 | 01/14/16 | 16.47 19.87 16.12 4.68 9.99 |
| 20160365 | 01/28/16 | 02 03 04 05 | FITNESS REMOTE BATTERIES COTTON BALLS POM PONS PHONICS GAME PARENTS NIGHT OUT SUPPLIES FOOD FOR RESALE - TASTING | 0240755100 0260505000 0260505000 0260555000 1150605000 1430465000 | 105124 | 01/28/16 | 4.71 7.18 2.57 10.18 12.00 5.96 |
| | | | | | VENDOR | TOTAL: | 109.73 |
| RAK470 LINDA L. RAF | | | | | | | |
| 20160351 | 01/18/16 | 02 03 04 05 06 07 | IPRA CONF PER DIEM ADMIN IPRA CONF PER DIEM COMM IPRA CONF PER DIEM MAINT IPRA CONF PER DIEM REC IPRA CONF PER DIEM C&M IPRA CONF PER DIEM PSSWC PGA CONF PER DIEM BB PGA CONF PER DIEM JV | 0110725000 0110785030 0120725000 0210725000 0215725000 1110725000 1410725000 | 105024 | 01/25/16 | 1,146.00 626.00 148.00 1,405.00 333.00 296.00 236.00 236.00 |
| | _ | | | | VENDOR | TOTAL: | 4,426.00 |
| RIN228 RICK RINDHAG | | | | | | | |
| 20160536 | 02/02/16 | 01 | NWHL BANTAM BLK BIG BEAR REF | 0202222796 | 105154 VENDOR | 02/04/16 TOTAL: | 175.00 175.00 |

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| VENDOR # | : # | INVOICE | ITEM | 1 | | | | |
|--|--|--|--|---|--|--|--|---|
| | | DATE | # | DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM A |
| CH124 | SCHAUMBURG 1 | PARK DISTR | ICT | | | | | |
| 35783 | | 02/02/16 | | SPRING VALLEY FT - 2/24 WRC AM | | 105155 | 02/04/16 | 100.0 |
| | | | 02 | SPRING VALLEY FT - 2/24 WRC PM | 0260525000 | VENDOR | TOTAL: | 65.0 165.0 |
| CH350 | CARRIE SCHWI | EITZER | | | | | | |
| 2016028 | 1 | 01/11/16 | | NWHL SQT RED ROCKET TOURN REIM | | 105023 | 01/21/16 | 720.0 |
| | | | 02 | NWHL SQT RED MADISON TOURN REI | 0202222777 | VENDOR | TOTAL: | 1,050.0 |
| 00000 | SOUTH BARRIN | NGTON CLUB | | | | | | |
| 103 | | 12/18/15 | 01 | YOGA CONT 243013 E,F,G,H | 0240535110 | 105003 | 01/14/16 TOTAL: | 1,201. |
| 00000 | TOWN & COUNT | יומיים או עמיי | BIITOD | c | | NOUNAV | TOTAL: | 1,201 |
| 799604 | | | | ·- | 1430475000 | 105125 | 01/28/16 | 28.0 |
| 733004 | | 01/23/10 | 02 | MILLER LITE BOTTLES | 1430475000 | 103123 | 01/20/10 | 71.6 |
| | | | | | 1430475000 | VENDOR | TOTAL: | 1.0 |
| UM422 | TUMBLING TIM | MES INC. | | | | VINDOR | TOTAL. | 104. |
| 2016-1 | | | 01 | TEAM 214308 A NOW AT 90% | 0250535100 | 105004 | 01/14/16 | 100.4 |
| 2016019: | | | | GYMNASTICS 214301 C-214310 B | | 105004 | 01/14/16 | 4,137. |
| | | , , | | | | | TOTAL: | 4,237. |
| T477 | ULTIMATE TOU | IRNAMENTS | | | | | | |
| 2016041 | 1 | 01/26/16 | 01 | WOLFPCK PEEWEE GREY DELLS TRNY | 0202222797 | | 01/28/16 TOTAL: | 600. 600. |
| NI056 | UNITED STATE | S POSTAL S | SERVI | CE | | | | |
| 20160174 | 4 | 01/13/16 | 01 | POSTAGE REFILL 2016 | 0215775000 | 104998 | | 6,000.0 |
| IL190 | VILLAGE OF H | OPPMAN BOO | DA IDEO | | | VENDOR | TOTAL: | 6,000.0 |
| LUIJO | ATHTWOE OF U | | | | | | | |
| | | | | VITATON AGRETMINA | | | 0.0 / 0.1 0.0 | |
| 120815 | | | 01 | | 0260525000 0260525000 | 104999 | 01/14/16 | 1,015.0 995.0 |
| | | 12/08/15 | 01 02 | HEARING SCREENING | | 105005 | 01/14/16 | 995.0 843.5 |
| 20160250 | 0 | 12/08/15 | 01 02 | HEARING SCREENING | 0260525000 | 105005 | | 995.0 843.5 |
| :0160250 :S147 | O VISA (DEAN) | 12/08/15 | 01 02 01 | HEARING SCREENING DEC'15 BPC F&B SALES TAX | 0260525000 1402202010 | 105005 VENDOR | 01/14/16 TOTAL: | 995.0 843.5 2,853.5 |
| 0160250 SS147 | VISA (DEAN) | 12/08/15 01/14/16 01/01/16 | 01 02 01 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 | 0260525000 1402202010 0110765000 | 105005 VENDOR 105156 | 01/14/16 TOTAL: 02/04/16 | 995.0 843.5 2,853.5 6,944.3 |
| 0160250 SS147 | VISA (DEAN) | 12/08/15 01/14/16 01/01/16 | 01 02 01 01 03 04 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES LUNCH TICKET GARY B | 0260525000 1402202010 0110765000 0210725000 0110725000 | 105005 VENDOR | 01/14/16 TOTAL: 02/04/16 | 995.0 843.5 2,853.5 6,944.3 155.0 60.0 |
| 20160250 | VISA (DEAN) | 12/08/15 01/14/16 01/01/16 | 01 02 01 01 03 04 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES | 0260525000 1402202010 0110765000 0210725000 0110725000 | 105005 VENDOR 105156 105156 | 01/14/16 TOTAL: 02/04/16 | 995.(843.5 2,853.5 6,944.3 |
| 20160250 25147 20160065 | VISA (DEAN) | 12/08/15 01/14/16 01/01/16 01/07/16 | 01 02 01 01 03 04 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES LUNCH TICKET GARY B | 0260525000 1402202010 0110765000 0210725000 0110725000 | 105005 VENDOR 105156 105156 | 01/14/16 TOTAL: 02/04/16 02/04/16 | 995.1 843.9 2,853.9 6,944.3 155.0 60.0 |
| :0160250 :S147 :0160065 :0160115 | VISA (DEAN) 5 6 VISA (DISTRI | 12/08/15 01/14/16 01/01/16 01/07/16 CT'S) | 01 02 01 01 03 04 05 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES LUNCH TICKET GARY B LUNCH & SOC TICKET CREDIT SOLO COMPETITION | 0260525000 1402202010 0110765000 0210725000 0110785030 0250525010 | 105005 VENDOR 105156 105156 | 01/14/16 TOTAL: 02/04/16 02/04/16 TOTAL: | 995 843 2,853 6,944 155 60 -105 7,054 |
| :0160250 :S147 :0160065 :0160115 | VISA (DEAN) 5 6 VISA (DISTRI | 12/08/15 01/14/16 01/01/16 01/07/16 CT'S) | 01 02 01 01 03 04 05 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES LUNCH TICKET GARY B LUNCH & SOC TICKET CREDIT SOLO COMPETITION DUET COMPETITION SMALL GROUP COMPETITION | 0260525000 1402202010 0110765000 0210725000 0110725000 0110785030 0250525010 0250525010 0250525010 | 105005 VENDOR 105156 105156 VENDOR | 01/14/16 TOTAL: 02/04/16 02/04/16 TOTAL: | 995 843 2,853 6,944 155 60 -105 7,054 160 120 360 |
| 0160250 S147 0160065 0160115 S148 0160099 | VISA (DEAN) 5 6 VISA (DISTRI | 12/08/15 01/14/16 01/01/16 01/07/16 CT'S) 01/31/16 | 01 02 01 01 03 04 05 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES LUNCH TICKET GARY B LUNCH & SOC TICKET CREDIT SOLO COMPETITION DUET COMPETITION DUET COMPETITION SMALL GROUP COMPETITION LARGE GROUP COMPETITION | 0260525010 0110765000 0210725000 0110725000 0110785030 0250525010 0250525010 0250525010 0250525010 | 105005 VENDOR 105156 105156 VENDOR | 01/14/16 TOTAL: 02/04/16 02/04/16 TOTAL: | 995 843 2,853 6,944 155 60 -105 7,054 160 360 220 |
| S148 0160099 | VISA (DEAN) 5 6 VISA (DISTRI | 12/08/15 01/14/16 01/01/16 01/07/16 CT'S) 01/31/16 | 01 02 01 01 03 04 05 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES LUNCH TICKET GARY B LUNCH & SOC TICKET CREDIT SOLO COMPETITION DUET COMPETITION LARGE GROUP COMPETITION SOLO COMPETITION DUET COMPETITION DUET COMPETITION DUET COMPETITION | 0260525000 1402202010 0110765000 0210725000 0110725000 0110785030 0250525010 0250525010 0250525010 0250525010 0250525010 0250525010 | 105005 VENDOR 105156 105156 VENDOR | 01/14/16 TOTAL: 02/04/16 02/04/16 TOTAL: | 995. 843. 2,853. 6,944. 155. 60105. 7,054. 160. 120. 360. 220. |
| 20160250 25147 20160065 | VISA (DEAN) 5 6 VISA (DISTRI | 12/08/15 01/14/16 01/01/16 01/07/16 CT'S) 01/31/16 | 01 02 01 01 03 04 05 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES LUNCH TICKET GARY B LUNCH & SOC TICKET CREDIT SOLO COMPETITION DUET COMPETITION SMALL GROUP COMPETITION LARGE GROUP COMPETITION SOLO COMPETITION | 0260525000 1402202010 0110765000 0210725000 0110725000 0110785030 0250525010 0250525010 0250525010 0250525010 | 105005 VENDOR 105156 105156 VENDOR | 01/14/16 TOTAL: 02/04/16 02/04/16 TOTAL: | 995. 843. 2,853. 6,944. 155. 60105. 7,054. 160. 220. 360. 220. |
| 20160250 20160250 20160065 20160115 20160099 | VISA (DEAN) 5 6 VISA (DISTRI | 12/08/15 01/14/16 01/01/16 01/07/16 CT'S) 01/31/16 | 01 02 01 01 03 04 05 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES LUNCH TICKET GARY B LUNCH & SOC TICKET CREDIT SOLO COMPETITION DUET COMPETITION SMALL GROUP COMPETITION LARGE GROUP COMPETITION SOLO COMPETITION DUET COMPETITION SPECIAL SMALL GROUP | 0260525000 1402202010 0110765000 0210725000 0110725000 0110785030 0250525010 0250525010 0250525010 0250525010 0250525010 0250525010 0250525010 | 105005 VENDOR 105156 105156 VENDOR | 01/14/16 TOTAL: 02/04/16 02/04/16 TOTAL: | 995 843 2,853 6,944 155 60105 7,054 160 360 220 396 208 144 |
| 20160250 20160250 20160065 20160115 20160099 | VISA (DEAN) VISA (DEAN) VISA (DISTRI | 12/08/15 01/14/16 01/01/16 01/07/16 CT'S) 01/31/16 01/05/16 | 01 02 01 01 03 04 05 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES LUNCH TICKET GARY B LUNCH & SOC TICKET CREDIT SOLO COMPETITION DUET COMPETITION LARGE GROUP COMPETITION LARGE GROUP COMPETITION SOLO COMPETITION SOLO COMPETITION SPECIAL SMALL GROUP SMALL GROUP SMALL GROUP | 0250525010 0250525010 0250525010 0250525010 0250525010 0250525010 0250525010 0250525010 0250525010 | 105005 VENDOR 105156 105156 VENDOR | 01/14/16 TOTAL: 02/04/16 02/04/16 TOTAL: 02/04/16 | 995.1 843.9 2,853.9 6,944.3 155.0 60.0 |
| S148 0160099 | VISA (DEAN) VISA (DEAN) VISA (DISTRI | 12/08/15 01/14/16 01/01/16 01/07/16 CT'S) 01/31/16 01/05/16 | 01 02 01 01 03 04 05 | HEARING SCREENING DEC'15 BPC F&B SALES TAX IAPD MEMBERSHIP DUES 2016 LUNCH & SOCIAL TICKETS M KIES LUNCH TICKET GARY B LUNCH & SOC TICKET CREDIT SOLO COMPETITION DUET COMPETITION SMALL GROUP COMPETITION LARGE GROUP COMPETITION SOLO COMPETITION DUET COMPETITION SPECIAL SMALL GROUP SMALL GROUP LARGE GROUP COMPETITION | 0260525000 1402202010 0110765000 0210725000 0110725000 0110785030 0250525010 0250525010 0250525010 0250525010 0250525010 0250525010 0250525010 0250525010 | 105005 VENDOR 105156 105156 VENDOR 105158 | 01/14/16 TOTAL: 02/04/16 02/04/16 TOTAL: 02/04/16 | 995.1 843.2 2,853.8 6,944.3 155.0 -105.0 7,054.3 160.0 220.0 360.0 220.0 396.0 208.0 144.0 864.0 648.0 |

DATE: 02/10/2016 TIME: 06:39:44 ID: AP444000.CHP

HOFFMAN ESTATES PARK DISTRICT DETAIL BOARD REPORT

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MANUAL CHECKS ISSUED 01/13/2016 THRU 02/09/2016

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | CHECK # | CHECK DATE | ITEM AMT |
|-----------------------|-----------------|-----------|---------------------|------------|------------------|--------------------|------------------|
| WAR611 ERIC WARREN | | | | | | | |
| 20160356 | 01/16/16 | 01 | SAFETY SHOES/WARREN | 0120715020 | 105127 VENDOR | 01/28/16 TOTAL: | 265.00 265.00 |

TOTAL ALL INVOICES: 214,593.41 TIME: 11:45:26

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HOFFMAN ESTATES PARK DISTRICT

DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 02/15/16

| VENDOR | INVOICE | INVOICE | ITEM | ı | | | | |
|---|------------|-------------|-------|--------------------------------|------------|----------|------------|-----------|
| NUMBER | NUMBER | DATE | # | DESCRIPTION | ACCOUNT # | P.O. # | DUE DATE | ITEM AMT |
| | | | | | | | | |
| ABI561 | ABILITY P | EST CONTRO | L | | | | | |
| | 1131 | 12/31/15 | 01 | PS-PEST CONTROL/DEC | 1110735000 | 20160030 | 02/15/16 | 195.00 |
| | 1205 | 01/31/16 | 01 | PS-PEST CONTROL/JAN | 1110735000 | 20160030 | 02/15/16 | 195.00 |
| | | | | | | VENDOR | TOTAL: | 390.00 |
| ACC622 | ACCURATE : | INDUSTRIES | | | | | | |
| | 273330 | 01/14/16 | 01 | PS-STEAM RM PREVENTATIVE MAINT | 1120825000 | 20160088 | 02/15/16 | 497.15 |
| | | | 02 | PS-AROMA OIL-10 GAL | 1120825000 | | - | 349.16 |
| | | | | | | VENDOR | TOTAL: | 846.31 |
| ACE210 | ACE TRANS | MISSION INC | ٠, | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | TRANSMISSION REBUILT 519 | 0120825000 | 20160019 | 02/15/16 | 1,695.00 |
| | | | | TRANS FILTER AND GASKET REPLAC | | 20160181 | | 125.00 |
| | | | | | | | TOTAL: | 1,820.00 |
| | | | | | | | | |
| AME235 | AMERICAN H | FIRST AID S | SERVI | CES | | | | |
| | 32225 | 01/14/16 | 01 | TC-FIRST AID SUPPLIES | 0285505000 | 20160236 | 02/15/16 | 112.10 |
| | 32518 | 01/21/16 | 01 | WRC-FIRST AID SUPPLIES | 0240755100 | 20160334 | - | 15.90 |
| | | | | | | VENDOR | TOTAL: | 128.00 |
| AME310 | AMERICAN E | BUSINESS FO | ORMS | | | | | |
| | 02408215 | 12/21/15 | 01 | REC STAFF SPEC EVNT 1/4 ZIP(7) | 0210715020 | 20160337 | 02/15/16 | 326.20 |
| | | | 02 | REC STAFF JACKETS(7) | 0210715020 | | | 505.75 |
| | | | 03 | EMBOSS, EMBRODERY, SCRN SET UP | 0210715020 | | | 120.00 |
| | | | 04 | SHIPPING | 0210715020 | | - | 40.00 |
| | | | | | | VENDOR | TOTAL: | 991.95 |
| ANC140 | ANCEL, GLI | ENK, DIAMON | ID, B | USH, | | | | |
| | 01/16 | 01/31/16 | 01 | ATTORNEY FEES/JAN | 0110735030 | 20160604 | 02/15/16 | 1,781.18 |
| | | | | | | VENDOR | TOTAL: | 1,781.18 |
| | | | | | | | | |
| AND229 | ANDERSON I | | | | | | | |
| | 0899441 | 01/25/16 | 01 | KEYS(2) | 0120825020 | 20160364 | _ | 27.08 |
| | | | | | | VENDOR | TOTAL: | 27.08 |
| BAT352 | BATTERIES | PLUS | | | | | | |
| | 490-2553 | 01/18/16 | 01 | BATTERY(1) | 0120825020 | 20160265 | 02/15/16 | 5.75 |
| | | | | | | VENDOR | TOTAL: | 5.75 |
| | | | | | | | | |
| BRI310 | BRIGHT LIG | | | PS-NEON LIGHTS, WIRER PULLING | 1120835000 | 20160194 | 02/15/16 | 709.19 |
| | 1M-12578 | 01/20/16 | 0.1 | PS-NEON DIGHTS, WIRLR POLLING | 1120835000 | VENDOR | - | 709.19 |
| | | | | | | VENDOR | IOIND. | ,05.15 |
| BSA149 | BS&A SOFTW | ARE | | | | | | |
| | 105626 | 01/29/16 | 01 | BSA ACCT SOFTWARE | 1296155000 | 20160410 | 02/15/16 _ | 38,170.00 |
| | | | | | | VENDOR | TOTAL: | 38,170.00 |
| BUC149 | BUCK BROS. | INC | | | | | | |
| DOC 143 | LUCK DRUS. | 1110 | | | | | | |

TIME: 11:45:26

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HOFFMAN ESTATES PARK DISTRICT DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 02/15/16

| VENDOR | INVOICE | INVOICE | ITE | М | | | | |
|--------|------------|-------------|-------|---------------------------------|------------|-----------|---|--------------------|
| NUMBER | NUMBER | DATE | # | DESCRIPTION | ACCOUNT # | P.O. # | DUE DATE | ITEM AMT |
| | | ~~~~~ | | | | | *************************************** | |
| BUC149 | BUCK BROS | . INC | | | | | | |
| | 59028 | 01/25/16 | 01 | PARKING BRAKES REPAIRED 821 | 0120825000 | 20160396 | 02/15/16 | 1,495.63 |
| | 59622 | 01/29/16 | 01 | COVER PLATE 821 | 0120825000 | 20160440 | 02/15/16 | 90.96 |
| | | | | | | VENDOR | TOTAL: | 1,586.59 |
| CBO610 | THE CBORD | CROUD TNC | | | | | | |
| 010000 | | | | DIVENTINA CHIDD ANNUAL CUDDODE | 1410865000 | 207.60040 | 00/15/16 | 1 601 70 |
| | 80841408 | 01/20/16 | 0.1 | EVENTMASTER ANNUAL SUPPORT | 1410/65000 | | 222000 | 1,691.70 |
| | | | | | | VENDOR | TOTAL: | 1,691.70 |
| CEN345 | CENTRAL CO | ONTINENTAL | BAKE | ERY | | | | |
| | 1043597 | 01/18/16 | 01 | MUFFINS | 1430465000 | 20160361 | 02/15/16 | 42.48 |
| | | | 02 | ENERGY CHARGE | 1430465000 | | | 1.50 |
| | 1043954 | 01/23/16 | 01 | 1.23.16 SHOWER CAKE | 1430465000 | 20160431 | 02/15/16 | 117.20 |
| | | | | | | VENDOR | TOTAL: | 161.18 |
| | | | | | | | | |
| CITISO | CITY OF EL | | 0.3 | GEN GUNDD EDNINGED DOOL DEWEN | 0000000000 | 221.0221 | 00/15/16 | 0.1.0 |
| | 13953 | 01/12/16 | 01 | SEA GUARD TRAINING POOL RENTAL | 0280725010 | | | 840.00 |
| | | | | | | VENDOR | TOTAL: | 840.00 |
| COL112 | COLUMBIA E | PIPE & SUPI | PLY (| 20 | | | | |
| | 1955842 | 01/26/16 | 01 | BPC-BRASS, COUPLING/SINK REPAIR | 1410835000 | 20160418 | 02/15/16 | 12.60 |
| | | | | | | VENDOR | TOTAL: | 12.60 |
| | | | | | | | | |
| COM580 | COMMUNITY | | | | | | | |
| | 2015-16 | 12/31/15 | | 2015 TRANS FEE WHIT/TJ TO WRC | | 20160613 | 02/15/16 | 5,550.00 |
| | | | 02 | 2015 TRANS FEE TO WRC - SIBS | 0260545000 | GOGWEN | | 400.00 5,950.00 |
| | | | | | | VENDOR | TOTAL: | 5,950.00 |
| CUC800 | CUCCI FORD |) | | | | | | |
| | 5013526 | 01/12/16 | 01 | TAIL GATE HANDLE 522 | 0120825000 | 20160228 | 02/15/16 | 126.52 |
| | 5013867 | 01/25/16 | 01 | WASHER NOZZLE FOR 505 | 0120825000 | 20160367 | 02/15/16 | 5.46 |
| | | | | | | VENDOR | TOTAL: | 131.98 |
| DE0151 | 1150 50070 | u douambac | | | | | | |
| DESI/I | 1157 DESIG | | | NAMEPLATE VOL YEAR- BUESING | 0110705020 | 20160422 | 02/15/16 | 145 27 |
| | 15725 | 01/20/16 | UI | NAMEPHATE VOL TEAR- BOESING | 0110785030 | | 02/15/16 TOTAL: | 145.37 145.37 |
| | | | | | | VENDOR | TOTAL. | 143.37 |
| DIS763 | DISCOUNT S | CHOOL SUPP | rLY | | | | | |
| | P3390130 | 01/21/16 | 01 | PLAY KITCHEN TABLE(1) | 0260555000 | 20160301 | 02/15/16 | 81.99 |
| | | | 02 | PAINT, GLUE, PAPER | 0260525000 | | ******** | 113.85 |
| | | | | | | VENDOR | TOTAL: | 195.84 |
| ntvoio | DIVINE SIG | NC TNC | | | | | | |
| ハエヘコエコ | 20784 | | 0.3 | REG BANNERS TRIPHAHN(4) | 0215785010 | 20155043 | 02/15/16 | 441,29 |
| | | 3, 50, 10 | | REG BANNERS WILLOW(4) | 0215785010 | | | 307.39 |
| | 20866 | 02/01/16 | | | 1410755000 | 20160508 | 02/15/16 | 15.00 |
| | | | | DESK PLATE FOR FRONT DESK | 1410755000 | | _,, | 40.00 |
| | | | | | | | | |

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HOFFMAN ESTATES PARK DISTRICT DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 02/15/16

VENDOR INVOICE INVOICE ITEM NUMBER NUMBER DATE # DESCRIPTION ACCOUNT # P.O. # DUE DATE ITEM AMT DIV919 DIVINE SIGNS INC 01/20/16 01 BLK BOARDS -AGENCY SHOWCASE(2) 0215785010 20160277 02/15/16 02/03/16 01 NAME PLATE WENDY STONER 20955 0215785010 20160083 02/15/16 22.50 VENDOR TOTAL: 893.40 DUA430 DUALTEMP OF IL INC 209356 01/31/16 01 SIEMENS DISCONNECT - TC 20155020 02/15/16 0285735010 3,696.42 02 ARMSTRONG PUMP SHAFT SEAL 0285735010 237.07 VENDOR TOTAL: 3,933.49 ECO703 ECOLAB INC 0633083 01/10/16 01 MONTHLY DISHWASHER RENTAL 20160042 02/15/16 287.62 1430735000 VENDOR TOTAL: 287.62 FAB100 FABBRINIS' FLOWERS INC 073917 01/18/16 01 FLOWERS - M.WOLFF FAMILY 20160261 02/15/16 0110785020 80.00 VENDOR TOTAL: 80.00 FED114 FEDEX 5-300-72 01/27/16 01 COOK CTY CLERK FED EX-CT 20155154 02/15/16 0110785000 24.56 02 IRS BAB FED EX-CT 0110785000 36.53 VENDOR TOTAL: 61.09 FIR221 FIRST STUDENT INC 721-C-04 01/13/16 01 ICOMPETE BUS 0250595000 20160457 02/15/16 210.66 721-C-04 01/18/16 01 ODYSSEY FUN WORLD BUS 20160493 02/15/16 0260545020 243.95 VENDOR TOTAL: 454.61 FLO586 FLOLO CORPORATION 419076 12/17/15 01 SEA-SUMP PUMP(1) 0280835000 20160444 02/15/16 1,707.69 419778 01/27/16 01 BPC-12 HP MOTOR-FREEZER FAN 1410835000 20160360 02/15/16 67.83 VENDOR TOTAL: 1,775.52 HAI113 HAIGES MACHINERY, INC. ST81142 01/13/16 01 DRYER REPAIR-NEW MOTOR 1120835000 20160091 02/15/16 652.62 02 PANEL PEGS AND SCREWS (5) 1120835000 24.70 03 TRIP CHARGE 60.00 1120835000 04 LABOR HOURS 1120835000 162.00 VENDOR TOTAL: 899.32 HAL465 HALOGEN SUPPLY COMPANY 00479782 01/08/16 01 PS-PH DOIUMBISUL/50LB/PAIL 1180755030 20160015 02/15/16 290.40 02 PS-CHLORINETABS/100LB/PAIL 1180755030 938.00 03 SHIPPING 1180755030 45.00 04 PS-SPA DEFOAMER/4 CASES 1180755030 42.60 00479855 01/12/16 01 IGNITORS(2)-BPC 1410835000 20160205 02/15/16 129.60 VENDOR TOTAL: 1,445,60

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INVOICES DUE ON/BEFORE 02/15/16

| VENDOR | INVOICE | INVOICE | ITEM | 1 | | | | |
|-----------|------------|-----------------|-------|------------------------------|------------|----------|----------|----------|
| NUMBER | NUMBER | DATE | # | DESCRIPTION | ACCOUNT # | P.O. # | DUE DATE | ITEM AMT |
| ~~~~~~ | | | | | | | | |
| INK700 | THE INK W | ELT. | | | | | | |
| 21117.00 | 71046 | | 01 | PR GOLF PASSES 1K(1000) | 1440795000 | 20160117 | 02/15/16 | 404.00 |
| | | | 02 | DELIVERY | 1440795000 | | | 5.00 |
| | 71072 | 01/26/16 | 01 | LOGO ENVELOPES 1,500 | 1430795000 | 20160296 | 02/15/16 | 312.00 |
| | | , , | | LETTERHEAD 1K | 1440795000 | | , , | 189.00 |
| | | | | | | VENDOR | TOTAL: | 910.00 |
| | | | | | | | | |
| JER501 | JERRYS PR | O SHOP INC | | | | | | |
| | 20160220 | 01/08/16 | 01 | RENTAL SKATES (3) | 0285405000 | 20160220 | 02/15/16 | 75.00 |
| | | | | | | VENDOR | TOTAL: | 75.00 |
| .TOP150 | JORSON & | CARLSON IN | ~ | | | | | |
| OORISO | | | | ZAMBONI BLADE SHARPENING -TC | 0285825000 | 20160369 | 02/15/16 | 58.52 |
| | | | | FREIGHT | 0285825000 | | | 5.25 |
| | | | | | | VENDOR | TOTAL: | 63.77 |
| | | | | | | | | |
| KCF654 | KC FITNES | S SERVICES | , INC | | | | | |
| | 58047 | 01/28/16 | 01 | PS-95TI DISPLAY REPAIR | 1130825000 | 20160315 | 02/15/16 | 559.00 |
| | | | 03 | PS-POP PIN ASSEMBLY | 1130825000 | | | 69.77 |
| | 58082 | 02/05/16 | 01 | LIFECYCLE RIGHT PEDAL | 0230825000 | 20160555 | 02/15/16 | 16.25 |
| | 58083 | 02/05/16 | 01 | TC-FIT EQUIP PREVENT MAINT | 0230825000 | 20160055 | 02/15/16 | 700.00 |
| | 58094 | 02/05/16 | 01 | PS-SPIN BIKE PMS | 1130825000 | 20160159 | 02/15/16 | 660.00 |
| | 58095 | 02/05/16 | 01 | SET OF PEDALS FOR LIFECYCLE | 0240825000 | 20160553 | 02/15/16 | 32.50 |
| | | | | | | VENDOR | TOTAL: | 2,037.52 |
| LAK785 | LAKE ZURT | CH RADIATO | 2 | | | | | |
| | | | | RADIATOR FOR 519 | 0120825000 | 20160290 | 02/15/16 | 135.00 |
| | | ,, | | | | | TOTAL: | 135.00 |
| | | | | | | | | |
| LEE126 | LEE AUTO | PARTS | | | | | | |
| | 441-2563 | 01/12/16 | 01 | PRESS BEARING ASSEMBLY | 0120825000 | 20160240 | 02/15/16 | 50.00 |
| | | | 02 | REAR WHEEL BEARING 498 | 0120825000 | | | 144.49 |
| | | | | | | VENDOR | TOTAL: | 194.49 |
| MA TARE | MATOR ADD | LIANCE SERV | TCE | | | | | |
| MAJ425 | 213750 | | | HAUL AWAY OF OLD ICE MACHINE | 1495025000 | 20154422 | 02/15/16 | 550.00 |
| | 213/30 | 12/01/13 | 01 | HADE AWAT OF OUR TER MACHINE | 1493023000 | | TOTAL: | 550.00 |
| | | | | | | | | |
| MAN638 | MANSFIELD | OIL COMPAN | 1Y | | | | | |
| | 110014 | 01/13/16 | 01 | DIESEL FUEL FOR VEHICLES | 0120855000 | 20160229 | 02/15/16 | 948.97 |
| | 110015 | 01/13/16 | 01 | GAS FOR VEHICLES | 0120855000 | 20160229 | 02/15/16 | 1,403.32 |
| | 151989 | 01/29/16 | 01 | GASOLINE FOR VEHICELES | 0120855000 | 20155165 | 02/15/16 | 1,511.21 |
| | | | | | | VENDOR | TOTAL: | 3,863.50 |
| MEN230 | MENARDS, 1 | INC | | | | | | |
| FILMA 3 U | 14246 | | 0.1 | LIGHT REPLACEMENT-VOG | 0210835000 | 20160152 | 02/15/16 | 35.01 |
| | 14327 | | | WEATHER STRIPPING-TC DOOR | 0210835000 | 20160223 | 02/15/16 | 5.38 |
| | 1321 | 0 1 1 1 2 1 1 0 | 91 | | 0220000 | 20100223 | · , / v | 2.50 |

TIME: 11:45:27

INVOICES DUE ON/BEFORE 02/15/16

DETAIL BOARD REPORT

| VENDOR | INVOICE | INVOICE | ITEM | | | | | |
|--------|----------|----------|------|---------------------------------|------------|----------|----------|----------|
| NUMBER | NUMBER | DATE | # | DESCRIPTION | ACCOUNT # | P.O. # | DUE DATE | ITEM AMT |
| | | | | | | | | |
| MEN230 | MENARDS, | INC. | | | | | | |
| | 14350 | 01/13/16 | 01 | 1/2 INCH BLACK BUSHING-TC | 0210835000 | 20160224 | 02/15/16 | 6.35 |
| | 14409 | 01/14/16 | 01 | CEDAR BOARD, SCREWS-TC SAUNA | 0210835000 | 20160225 | 02/15/16 | 20.49 |
| | 14435 | 01/14/16 | 01 | PS-PAINT, ROLLERS, BRUSHES | 1120835000 | 20160198 | 02/15/16 | 72.69 |
| | 14436 | 01/14/16 | 01 | PAINT SUPPLIES-TC WHIRLPOOL | 0210835000 | 20160071 | 02/15/16 | 46.36 |
| | 14459 | 01/14/16 | 01 | VOLUME DAMPER-TC | 0210835000 | 20160263 | 02/15/16 | 7.46 |
| | 14501 | 01/15/16 | 01 | DOOR STRIP-TC | 0210835000 | 20160264 | 02/15/16 | 3.99 |
| | 14530 | 01/15/16 | 01 | FURNACE PIPE-TC | 0210835000 | 20160263 | 02/15/16 | 11.44 |
| | 14723 | 01/18/16 | 01 | WELDED WIRE FENCE - TC | 0285835000 | 20160274 | 02/15/16 | 31.99 |
| | | | 02 | POLY TUBING - BOTTLE FILL | 0285835000 | | | 1.59 |
| | | | 03 | SAFETY HASP | 0285825000 | | | 2.97 |
| | | | 04 | HINGES | 0285835000 | | | 8.94 |
| | | | 05 | SAW BLADES | 0285835000 | | | 10.19 |
| | | | 06 | RECIPROCATING SAW | 0285835000 | | | 28.64 |
| | | | 07 | FENCE STAPLES | 0285835000 | | | 3.98 |
| | 14734 | 01/18/16 | 01 | MAINT-GAL RV ANTIFREEZE | 0120835000 | 20160270 | 02/15/16 | 2.49 |
| | 14815* | 01/19/16 | 01 | PS-PAINT | 1120835000 | 20160198 | 02/15/16 | 14.37 |
| | 14816 | 01/19/16 | 01 | FENCE BRACKETS-WRC DOG PARK | 0240415020 | 20160275 | 02/15/16 | 21.40 |
| | 14893 | 01/20/16 | 01 | HEATER STARTER | 0120835000 | 20160332 | 02/15/16 | 29.00 |
| | 14893* | 01/20/16 | 01 | PROGRAMMABLE TIMER(1)-PS | 1120835000 | 20160282 | 02/15/16 | 49.00 |
| | 14907 | 01/20/16 | 01 | 18/8 T - WIRE-PS HVAC UNIT | 1120835000 | 20160333 | 02/15/16 | 102.88 |
| | 14919 | 01/20/16 | 01 | PARTS TO REPAIR SINK IN BAR | 1430825000 | 20160336 | 02/15/16 | 52.97 |
| | 14989 | 01/21/16 | 01 | CHEST-HVY DUTY CONCRETE | 0120835000 | 20160355 | 02/15/16 | 77.82 |
| | | | 02 | CHEST-HVY DUTY PLUG | 0120835000 | | | 50.88 |
| | | | 03 | CHEST-GALV REDUCER | 0120835000 | | | 3.88 |
| | | | 04 | CHEST-GALV BUSHING | 0120835000 | | | 4.84 |
| | | | 05 | CHEST-GALV REDUCER | 0120835000 | | | 1.96 |
| | | | 06 | CHEST-GALV BUSHING | 0120835000 | | | 2.46 |
| | | | 07 | CHEST-GALV BUSHING | 0120835000 | | | 3.87 |
| | | | 08 | CHEST-GALV REDUCER | 0120835000 | | | 2.97 |
| | 14995 | 01/21/16 | 01 | PVC TO FIX DRAIN-BPC | 1430825000 | 20160347 | 02/15/16 | 6.19 |
| | 15051 | 01/22/16 | 01 | PS-PROGRAMMABLE CONSOLE(3) | 1120835000 | 20160399 | 02/15/16 | 147.00 |
| | 15076* | 01/22/16 | 01 | SHOWER HEAD(2) - TC MENS SHOWER | 0230755100 | 20160370 | 02/15/16 | 39.98 |
| | 15078 | 01/22/16 | 01 | PSS-T-WIRE STAT 250' | 1120835000 | 20160400 | 02/15/16 | 101.00 |
| | 15212 | 01/24/16 | 01 | FLOOR RESTORE PAINT KIT | 1410835000 | 20160185 | 02/15/16 | 167.79 |
| | | | 02 | PAINT | 1410835000 | | | 48.02 |
| | | | 03 | STAIRWELL PAINT | 1410835000 | | | 50.00 |
| | | | 04 | HALL PAINT | 1410835000 | | | 69.94 |
| | | | 05 | BRUSK KIT | 1410835000 | | | 15.00 |
| | | | 06 | DROP CLOTH | 1410835000 | | | 17.03 |
| | | | 07 | ROLLERS | 1410835000 | | | 15.00 |
| | | | 08 | TAPE | 1410835000 | | | 20.00 |
| | 15276 | 01/25/16 | 01 | VACUUM CLEANER(1) | 0120755010 | 20160387 | 02/15/16 | 199.99 |
| | 15319 | 01/25/16 | 01 | BPC-PLUMBERS PUTTY AND PIPES | 1410835000 | 20160416 | 02/15/16 | 21.53 |
| | 15369 | 01/26/16 | 01 | PS-PAINT SUPPLIES FOR MAINT | 1120755020 | 20160345 | 02/15/16 | 72.64 |
| | 15397 | 01/26/16 | 01 | 3/8" WASHERS-TC | 0285835000 | 20160371 | 02/15/16 | 2.99 |
| | | | 02 | 3/8" HEX BOLTS-TC | 0285835000 | | | 3.99 |
| | | | | | | | | |

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DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 02/15/16

TIME: 11:45:27

| VENDOR | INVOICE | INVOICE | ITEM | 1 | | | | |
|--------|----------------|--------------|------|------------------------------------|--------------------------|----------------------|----------|---------------|
| NUMBER | NUMBER | DATE | | | ACCOUNT # | P.O. # | DUE DATE | ITEM AMT |
| | | | | | | | | |
| | | | | | | | | |
| MEN230 | MENARDS, | INC. | | | | | | |
| | 15305 | 07/06/76 | 0.7 | 5 / 0 # 1/2 GVIPP G . MG | 00055325000 | 00160077 | 00/25/26 | 0.00 |
| | 15397 | 01/26/16 | | 5/8" WASHERS-TC | 0285735000 | 20160371 | 02/15/16 | 9.98 |
| | 3 5 4 0 4 | 01/26/16 | | 5/8" HEX BOLTS-TC BPC-BRASS NIPPLE | 0285835000 | 20160417 | 02/15/16 | 23.94 |
| | 15404 15455 | | | VENTS(3)-TC HOT TUB | 1410835000 0210835000 | 20160417 20160409 | 02/15/16 | 1.28 23.13 |
| | 15469 | | | VINYL FLOOR REPLACE IN BATHRM | | 20160409 | 02/15/16 | 103.95 |
| | 15470 | | | DUAL AIR CARTIGE-TC HOT TUB | 0210835000 | 20160313 | 02/15/16 | 62.94 |
| | 15479 | | | TC - TAB TAPE | 0210835000 | 20160412 | 02/15/16 | 3.27 |
| | 13475 | 01/2//10 | | TC - WALL BAND | 0210835000 | 20100402 | 02/13/10 | 6.99 |
| | | | | TC - GALV HANGER | 0210835000 | | | 2.52 |
| | | | | TC - 5" WALL BAND | 0210835000 | | | 6.19 |
| | 15513 | 01/27/16 | | HAND SOAP FOR SHOP | 0120825000 | 20160415 | 02/15/16 | 23.97 |
| | 15516* | | 01 | | 0120825000 | 20160415 | 02/15/16 | 3.16 |
| | 15564* | 01/28/16 | | | 0280835000 | 20160465 | 02/15/16 | 1.29 |
| | | ,, | | SEA - BRASS NIPPLE | 0280835000 | | | 1.49 |
| | | | 03 | | 0280835000 | | | 9.18 |
| | | | 04 | | 0280835000 | | | 5.29 |
| | | | 05 | SEA - BRASS BALL VALVE | 0280835000 | | | 6.49 |
| | | | 06 | SEA - BRASS ELBOW | 0280835000 | | | 4.99 |
| | | | 07 | SEA - BRASS NIPPLE | 0280835000 | | | 3.99 |
| | | | 08 | SEA - BRASS NIPPLE | 0280835000 | | | 7.49 |
| | 15632 | 01/29/16 | 01 | VOGL - SELF DRILL HEX | 0210835000 | 20160467 | 02/15/16 | 0.99 |
| | | | 02 | VOGL - 3PC SCREW REMOVER | 0210835000 | | | 15.99 |
| | 15887* | 02/01/16 | 01 | SCREWS FOR PARK ID SIGNS | 0120845050 | 20160441 | 02/15/16 | 5.24 |
| | 15940 | 02/02/16 | 01 | HIGH - MOTOR FOAM MAT | 0120835000 | 20160489 | 02/15/16 | 9.99 |
| | | | 02 | CHEST - MOTOR FOAM MAT | 0120835000 | | | 9.99 |
| | 16025 | 02/03/16 | 01 | WRC-LAUNDRY DETERGENT | 0240755100 | 20160504 | 02/15/16 | 39.88 |
| | 16111 | 02/04/16 | 01 | TOGGLE BOLTS | 1120835000 | 20160544 | 02/15/16 | 8.77 |
| | 16154 | 02/04/16 | 01 | PAD LOCK FOR LOCKER ROOM | 0285505020 | 20160552 | 02/15/16 | 6.97 |
| | 16203 | 02/05/16 | 01 | WRC-PVC PIPE AND COUPINGS | 0240835000 | 20160575 | 02/15/16 | 32.64 |
| | 16205 | 02/05/16 | 02 | LIGHTBULBS | 1410835000 | 20160490 | 02/15/16 | 48.49 |
| | | | 03 | SWITCH | 1410835000 | | | 18.54 |
| | | | 05 | FLOOR EDGE | 1410835000 | | | 37.32 |
| | | | 06 | CORNER GUARDS (20) | 1410835000 | | | 39.20 |
| | | | 07 | TAPE | 1410835000 | | | 19.94 |
| | 16214 | 02/05/16 | 01 | PLUMBING REPAIRS BATHROOM | 1410835000 | 20160521 | 02/15/16 | 87.20 |
| | | | 02 | WALL AND OFFICE REPAIRS | 1410835000 | | | 189.00 |
| | 16448 | 02/08/16 | 01 | BATTERIES (9V,AA & AAA) | 0240755100 | 20160577 | 02/15/16 | 28.86 |
| | | | | | | VENDOR | TOTAL: | 2,626.89 |
| | | | | | | | | |
| MID110 | | RAL PEST CON | | DDG DDG GOVERNOS (753-5 | | 00160010 | 00/15/16 | ** |
| | 51642 | 01/08/16 | 01 | BPC-PEST CONTROL/JAN | 1430735000 | 20160040 | 02/15/16 | 60.00 |
| | | | | | | VENDOR | TOTAL: | 60.00 |
| MTD204 | мтпп | | | | | | | |
| MIP124 | M.I.P.E. | 01/21/16 | 0.1 | MIPE ANNUAL MEMBERSHIP(5) | 0120765000 | 20160321 | 02/15/16 | 125.00 |
| | 2016 | 01/31/10 | υŢ | MITE ANNOAU MEMBERSHIP(S) | 0120765000 | | TOTAL: | 125.00 |
| | | | | | | VENDOR | IOINE. | 123.00 |

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HOFFMAN ESTATES PARK DISTRICT PAGE: 7

DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 02/15/16

| VENDOR | INVOICE | INVOICE | ITEN | 4 | | | | |
|--------|------------|-------------|-------|-------------------------------|------------|----------|------------|-----------|
| NUMBER | NUMBER | DATE | # | DESCRIPTION | ACCOUNT # | P.O. # | DUE DATE | ITEM AMT |
| | | | | | | | | |
| NIK847 | NIKE USA | INC | | | | | | |
| | 98124212 | 01/07/16 | 01 | NIKE WOMEN SPORT VALUE POUCH | 1440455160 | 20160226 | 02/15/16 | 5.52 |
| | | | 02 | SHIPPING & HANDLING | 1440455160 | | | 9.27 |
| | 98142313 | 01/12/16 | 01 | STAFF JACKET LADIES/MENS(14) | 1410715020 | 20160069 | 02/15/16 | 481.02 |
| | 98142313 | 01/12/16 | 01 | BPC-STAFF HATS(48) | 1440715020 | 20160069 | 02/15/16 | 336.19 |
| | 98142313 | 01/12/16 | 01 | STAFF SHIRTS(27) | 1410715020 | 20160069 | 02/15/16 | 597.24 |
| | | | 02 | STAFF GOLF SHIRTS(40) | 1430715020 | | | 884.80 |
| | | | 03 | STAFF GOLF SHIRTS(109) | 1440715020 | | | 2,455.32 |
| | | | 04 | SHIPPING | 1430715020 | | | 64.21 |
| | | | 05 | STAFF SHIRTS(3) | 1430715020 | | | 60.75 |
| | 98161821 | 01/15/16 | 01 | STAFF LADIES SHIRT(2) | 1410715020 | 20160069 | 02/15/16 _ | 31.39 |
| | | | | | | VENDOR | TOTAL: | 4,925.71 |
| NTI325 | N.T.I. LI | NEN INC | | | | | | |
| | 29772 | | 02 | PS-SM/HANDTOWEL/CLUB/LKR/75DZ | 1130755040 | 20160018 | 02/15/16 | 787.50 |
| | | , , | | PS-LG/BATHTOWEL/CLUB/LKR55/DZ | | | ,, | 1,427.25 |
| | | | | PS-BLUESTRIP CLEAN TOWEL 20DZ | | | | 179.00 |
| | 29818 | 01/15/16 | | WHITE FITNESS TOWELS-TC(75) | 0230755100 | 20160239 | 02/15/16 | 787.50 |
| | | | 02 | BLUE STIPE FITNESS TOWEL(35) | | | | 313.25 |
| | | | 03 | LARGER BATH TOWEL(12) | 0230755100 | | _ | 323.40 |
| | | | | | | VENDOR | TOTAL: | 3,817.90 |
| | | | | | | | | |
| ORE946 | O REILLY | AUTO PARTS | | | | | | |
| | 3395-387 | 01/19/16 | 01 | EXHAUST HANGERS (3) 534 | 0120825000 | 20160338 | 02/15/16 | 9.36 |
| | 3395-387 | 01/19/16 | 01 | EXHAUST ELBOWS(4) FOR 534 | 0120825000 | 20160338 | 02/15/16 _ | 109.40 |
| | | | | | | VENDOR | TOTAL: | 118.76 |
| DAD776 | DADDOCK D | UBLICATIONS | • | | | | | |
| PAD776 | | | | DROCHIDE BID | 0015705000 | 20160570 | 02/15/16 | 20 15 |
| | 14431036 | 01/23/16 | 01 | BROCHURE BID | 0215795000 | 20160570 | TOTAL: | 39.15 |
| | | | | | | VENDOR | TOTAL: | 33.15 |
| PDR432 | PARK DIST | RICT RISK N | 1ANAG | EMENT | | | | |
| | 01/16 | 01/31/16 | 01 | JANUARY 2016 HEALTH INVOICE | 0110715000 | 20160443 | 02/15/16 _ | 59,435.38 |
| | | | | | | VENDOR | TOTAL: | 59,435.38 |
| | | | | | | | | |
| PEP750 | | A GEN BOT I | | | | | | |
| | 84464203 | 01/28/16 | | BAG IN BOX 3 GALLON | 1430475000 | 20160438 | 02/15/16 | 84.72 |
| | | | 02 | BAG IN BOX 5 GALLON | 1430475000 | | _ | 137.20 |
| | | | | | | VENDOR | TOTAL: | 221.92 |
| PER585 | PERFECT CI | LEANING SEF | VICE | S CORP | | | | |
| | 41670 | | | PS-CONTRACTUAL CLEANING/JAN | 1120735040 | 20160176 | 02/15/16 | 11,287.50 |
| | 1 | | - | | 2000102010 | | TOTAL: | 11,287.50 |
| | | | | | | | | ,, |
| POR303 | PORTER PI | PE AND SUPE | ГY | | | | | |
| | 11355335 | 10/19/15 | 01 | CREDIT FOR ASSEMBLY | 0120835040 | | 02/15/16 | -58.18 |
| | 11402262 | 01/12/16 | 01 | SENSOR OUTLET(3) | 1120835000 | 20160203 | 02/15/16 | 156.16 |
| | | | | | | | | |

INVOICES DUE ON/BEFORE 02/15/16

TIME: 11:45:27

DETAIL BOARD REPORT

| VENDOR | INVOICE | INVOICE | TTEN | Ţ | | | | |
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| NUMBER | NUMBER | | | DESCRIPTION | ACCOUNT # | P.O. # | DUE DATE | ITEM AMT |
| | | | | | | | | |
| | | | | | | | | |
| POR303 | PORTER PI | PE AND SUP | PLY | | | | | |
| | | | | | | | | |
| | 11402262 | 01/12/16 | 02 | IGNITOR(1) | 1120835000 | 20160203 | 02/15/16 | 58.18 |
| | | | | | | VENDOR | TOTAL: | 156.16 |
| | | | | | | | | |
| POW126 | POWER SYST | rems | | | | | | |
| | 8172933 | 02/04/16 | 01 | PS-VERSA TUBE GREEN | 1130755100 | 20160500 | 02/15/16 | 87.60 |
| | | | 02 | PS-VERSA TUBE RED | 1130755100 | | | 95.60 |
| | | | 03 | PS-VERSA TUBE BLUE | 1130755100 | | | 103.60 |
| | | | 04 | PS-VERSA LOOP RED | 1130755100 | | | 52.00 |
| | | | 05 | PS-VERSA CUFF GREEN | 1130755100 | | | 103.60 |
| | | | | | 1130755100 | | | 111.60 |
| | | | | | 1130755100 | | | 119.60 |
| | | | | | 1130755100 | | | 372.06 |
| | | | | PS-YOGA STRAP 6FT | | | | 38.16 |
| | | | | PS-YOGA BLOCK 4IN | | | | 124.32 |
| | | | | | 1130755100 | | | 95.76 |
| | | | | | 1130755100 | | | 124.68 |
| | | | | | 1130755100 | | | 100.56 |
| | | | | PS-BAR WRAP PAD PS-SHIPPING | 1130755100 | | | 59.88 |
| | | | 15 | F5-SRIPFING | 1130755100 | VENDOR | TOTAL: | 238.36 1,827.38 |
| | | | | | | VENDOR | TOTAL. | 1,027.50 |
| PRA540 | PRAIRIE ST | ONE PROPER | RTY | | | | | |
| | | | | PS PROPERTY ASSOC DUES 1QTR | 1110765010 | 20160540 | 02/15/16 | 5,765.31 |
| | | | | | | VENDOR | TOTAL: | 5,765.31 |
| | | | | | | | | |
| PRO733 | PROSAFETY | INC | | | | | | |
| | 2/816630 | 01/29/16 | 01 | UNLINED LEATHER GLOVE DPG32-L | 0120715020 | 20160425 | 02/15/16 | 192.00 |
| | | | 02 | RAIN SUIT S3850 MED. | 0120715020 | | | 21.00 |
| | | | 03 | COLD WEATHER GLOVE RWG800 XL | 0120715020 | | | 50.75 |
| | | | 04 | INSUL. ORANGE GLOVE KNIT WRIST | 0120715020 | | | 4.75 |
| | | | 05 | SAFETY VEST XL | 0120755020 | | | 39.00 |
| | | | 06 | SHIPPING | 0120755020 | | | 12.25 |
| | | | | | | VENDOR | TOTAL: | 319.75 |
| | | | | | | | | |
| QUA442 | QUALITY PE | ST CONTROL | 2 | | | | | |
| | 21992 | | | GENERAL PEST CONTROL TC/JAN | 0210735000 | 20160170 | 02/15/16 | 47.00 |
| | | | | PEST CONTROL VOGELEI/JAN | 0240405040 | 20160024 | 02/15/16 | 50.00 |
| | 21994 | 02/05/16 | 01 | PEST CONTROL WRC/JAN | 0240835000 | 20160024 | 02/15/16 | 50.00 |
| | | | | | | VENDOR | TOTAL: | 147.00 |
| DUGG 2 5 | D11011 | animen a- | | rug. | | | | |
| RUS237 | RUSH TRUCK | | | | 0120025000 | 20160140 | 02/12/16 | 20.00 |
| | 30012233 | 01/08/16 | ΟŢ | WIRE CONNECTOR FOR 542 | 0120825000 | 20160140 VENDOR | 02/12/16 TOTAL: | 29.80 29.80 |
| | | | | | | VENDOR | TOTAL! | 23.00 |
| RUS952 | RUSSO POWE | R EOUTPMEN | T | | | | | |
| | 101111 | x | - | | | | | |

DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 02/15/16

| VENDOR | INVOICE | INVOICE | ITEN | 1 | | | | |
|--------|------------|------------|-------|---|------------|----------|----------|----------|
| NUMBER | NUMBER | DATE | # | DESCRIPTION | ACCOUNT # | P.O. # | DUE DATE | ITEM AMT |
| | | | | | | | | |
| | | | | | | | | |
| RUS952 | RUSSO POWI | ER EQUIPME | NT | | | | | |
| | 2888843 | 02/04/16 | 01 | GRINDING WHEEL FOR BLADE GRIND | 0120825000 | 20160573 | 02/15/16 | 98.99 |
| | | | | | | VENDOR | TOTAL: | 98.99 |
| | | | | | | | | |
| SAM660 | SAMS CLUB | DIRECT CO | MMERC | CIAL | | | | |
| | 13550814 | 01/22/16 | 01 | FRUIT, COOKIES, SNACKS | 0260555010 | 20160254 | 02/15/16 | 33.18 |
| | 34350814 | 01/18/16 | 01 | FRUIT, MUFFINS, MILK, COFFEE FILT | 0260555010 | 20160254 | 02/15/16 | 98.27 |
| | | | 02 | FOOD TRAY | 0260525000 | | | 8.74 |
| | 39560181 | 01/28/16 | 01 | CANDIES FOR 50+ LUNCHEON | 0202222025 | 20160359 | 02/15/16 | 11.89 |
| | 42320814 | 01/22/16 | 01 | MILK, CHEESE, CEREAL, FRUIT | 0260545010 | 20160376 | 02/15/16 | 175.94 |
| | 42330814 | 01/22/16 | 02 | CRACKERS, COOKIES, CHEX MIX | 0260545010 | 20160376 | 02/15/16 | 215.80 |
| | 42340814 | 01/22/16 | 01 | FRUIT, WIPES, MILK, CEREAL | 0260545010 | 20160376 | 02/15/16 | 255.20 |
| | 42350814 | 01/22/16 | 01 | HOT DOGS, FRUIT, WIPES, CHIPS | 0260545010 | 20160376 | 02/15/16 | 187.08 |
| | 42360814 | 01/22/16 | 01 | FRUIT, BAGELS, CHIPS, MILK | 0260545000 | 20160376 | 02/15/16 | 288.19 |
| | 42450814 | 01/22/16 | 01 | CHIPS, CRACKERS, FRUIT, CEREAL | 0260545010 | 20160376 | 02/15/16 | 546.69 |
| | | | | | | VENDOR | TOTAL: | 1,820.98 |
| | | | | | | | | |
| SER135 | SERVICE SA | NITATION : | INC | | | | | |
| | 7113520 | 01/15/16 | 01 | FREEDOM RUN PORT O LET/JAN | 0210745020 | 20160458 | 02/15/16 | 126.00 |
| | | | | | | VENDOR | TOTAL: | 126.00 |
| | | | | | | | | |
| SOU488 | SOUTH SIDE | CONTROL S | SUPPL | Y CO. | | | | |
| | S1002854 | 01/07/16 | 01 | TC-BELIMO VALVE AND LINKAGE | 0210835000 | 20160164 | 02/15/16 | 270.75 |
| | S1002897 | 01/20/16 | 01 | TC-BRASS PRESS REDUCER | 0210835000 | 20160340 | 02/15/16 | 113.67 |
| | | | 02 | TC-AUTO AIR VENT | 0210835000 | | | 42.84 |
| | | | 03 | TC-PIPE BUSHING | 0210835000 | | | 5.36 |
| | S1002902 | 01/26/16 | | TC-24V MOTOR(1) | 0210835000 | 20160421 | 02/15/16 | 435.51 |
| | | , , | | TC-LINKAGE | 0210835000 | | | 23.10 |
| | | | | TC-AUTO AIR VENTS(3) | 0210835000 | | | 42.84 |
| | | | | TC-PIERCING VALVE | 0210835000 | | | 4.71 |
| | | | | TC-1/4" TEE | 0210835000 | | | 10.08 |
| | | | | TC-1/4" UNION | 0210835000 | | | 4.49 |
| | | | | TC-1/4" PLUG | 0210835000 | | | 3.23 |
| | | | | TC-PRESSURE GAUGE | 0210835000 | | | 61.88 |
| | | | | TC-1/4" BULL TEE | 0210835000 | | | 19.99 |
| | | | | TC-1/4" BARB TEE | 0210835000 | | | 19.29 |
| | | | | TC-BARB TEE | 0210835000 | | | 30.83 |
| | | | | TC-BARB TEE | 0210835000 | | | 13.48 |
| | S1002913 | 01/27/16 | | TC - IRON PUMP(1) | 0210835000 | 20160463 | 02/15/16 | 530.77 |
| | | , , 0 | | | 0210835000 | | | 77.35 |
| | | | | TC - MANUAL HAND PUMP(1) | 0210835000 | | | 27.13 |
| | | | | | | VENDOR | TOTAL: | 1,737.30 |
| | | | | | | Validor | | _, |
| SP0236 | SPORTS IMP | ORTS | | | | | | |
| 510250 | | | 0.1 | PS-NET RATCHET & CRANK HANDLE | 1110405000 | 20160327 | 02/15/16 | 325.00 |
| | | 5,/ | | | 1110405000 | | ,,, | 29.00 |
| | | | | The second of the property of the second of | | VENDOR | TOTAL: | 354.00 |
| | | | | | | A DIADON | | 331.00 |

TIME: 11:45:27 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 02/15/16

| VENDOR | INVOICE | INVOICE | ITEM | | | | | |
|--------|------------|-----------------|----------|---------------------------------|--------------------------|----------|----------|----------------|
| NUMBER | NUMBER | DATE | # | DESCRIPTION | ACCOUNT # | P.O. # | DUE DATE | ITEM AMT |
| | | | | | | | | |
| | | | | | | | | |
| STA803 | STA-KLEEN | INC | | | | | | |
| | 104368 | 01/20/16 | 01 | KITCHEN HOOD CLEANING MAIN | 1430735000 | 20160044 | 02/15/16 | 380.00 |
| | | | | | | VENDOR | TOTAL: | 380.00 |
| | | | | | | | | |
| STE638 | STERLING N | NETWORK INT | regra | TION | | | | |
| | 180105 | 01/18/16 | 01 | INSTALL, CONFIG FIREWALL-DOG PK | 0110735050 | 20154765 | 02/15/16 | 834.00 |
| | | | | | | VENDOR | TOTAL: | 834.00 |
| | | | | | | | | |
| STU220 | STUEVER & | SONS INC | | | | | | |
| | 0128801 | 01/13/16 | 01 | BI-WEEKLY BEER LINE CLEANING | 1430735000 | 20160039 | 02/15/16 | 82.00 |
| | 0128864 | 01/27/16 | 01 | BI-WEEKLY BEER LINE CLEANING | 1430735000 | 20160039 | 02/15/16 | 82.00 |
| | | | | | | VENDOR | TOTAL: | 164.00 |
| | | | | | | | | |
| SUP812 | SUPERIOR R | (NIFE INC | | | | | | |
| | 927815 | 01/12/16 | 01 | KNIFE SERVICE SHARPENING | 1430735000 | 20160041 | 02/15/16 | 30.00 |
| | 932724 | 01/26/16 | 01 | KNIFE SERVICE SHARPENING | 1430735000 | 20160041 | 02/15/16 | 30.00 |
| | | | 4 | | | VENDOR | TOTAL: | 60.00 |
| | | | | | | | | |
| SYS750 | SYSCO FOOD | SRVS-CHIC | AGO : | INC | | | | |
| | 60111140 | 01/11/16 | 01 | HALF AND HALF | 1430465000 | 20160252 | 02/15/16 | 34.64 |
| | | | 02 | MILK | 1430465000 | | | 17.74 |
| | | | 03 | BACON | 1430465000 | | | 149.16 |
| | | | | MEATBALL | 1430465000 | | | 42.96 |
| | | | | SAUSAGE LINK | 1430465000 | | | 90.60 |
| | | | | CHICKEN | 1430465000 | | | 69.75 |
| | | | | | 1430465000 | | | 33.55 |
| | | | | ORANGE JUICE | 1430465000 | | | 63.40 |
| | | | | RED VINEGAR | 1430465000 | | | 29.90 |
| | | | | | 1430755110 | | | 46.35 |
| | | | | | 1430755110 | | | 14.97 |
| | | | | | 1430755110 | | | 24.99 |
| | | | | GARLIC CLOVES | 1430465000 | | | 15.85 |
| | | | | CANTALOUPE | 1430465000 | | | 25.67 |
| | | | | HONEYDEW | 1430465000 | | | 23.98 |
| | | 0.0 / 0.0 / 0.0 | | PINEAPPLE | 1430465000 | | | 19.81 |
| | 60113190 | | | BREAKFAST & SNACKS | 0260555010 | 20160012 | 02/15/16 | 127.35 |
| | 60118139 | 01/18/16 | | | 1430465000 | 20160383 | 02/15/16 | 123.89 |
| | | | | PARMESAN CHEESE | 1430465000 | | | 46.63 |
| | | | | LIQUID EGG | 1430465000 1430465000 | | | 86.90 |
| | | | 04 | CHICKEN BREAST | 1430465000 | | | 139.50 |
| | | | 05 | GREEN BEANS | | | | 32.35 89.22 |
| | | | | DINNER ROLL | 1430465000 | | | |
| | | | 07 | PAN SPRAY BLACK PEPPER | 1430465000 | | | 33.69 76.58 |
| | | | 08 09 | PLASTIC BAGS | 1430465000 1430755110 | | | 76.58 |
| | | | | WAX PEPPER | 1430755110 | | | 66.88 |
| | | | | ROMAINE | 1430/55110 | | | 38.56 |
| | | | 11 | KOPIALINE | T430#00000 | | | 30.30 |

TIME: 11:45:27

DETAIL BOARD REPORT

| INVOICES DUE ON/B | EFORE 02/15/16 |
|-------------------|----------------|
| | |

| UEMBOD | THIOTOP | TNUCTOR | TMEL | | | | | |
|--------|------------|------------|------|-------------------------------|------------|----------|----------|----------|
| VENDOR | | INVOICE | | | 3.000mm // | n 0 " | D | 77777 |
| NUMBER | NUMBER | DATE | # | DESCRIPTION | ACCOUNT # | | | ITEM AMT |
| | | | | | **** | | | |
| SYS750 | SYSCO FOO | D SRVS-CHT | CAGO | INC | | | | |
| 0.0.00 | D1000 100 | 2 2000 | | | | | | |
| | 60118139 | 01/18/16 | 12 | HONEYDEW | 1430465000 | 20160383 | 02/15/16 | 23.98 |
| | | | | | 1430465000 | | | 25.00 |
| | | | 14 | | 1430465000 | | | 21.88 |
| | | | | | 1430465000 | | | 48.99 |
| | | | 16 | ZUCCHINI | 1430465000 | | | 41.97 |
| | 60121142 | 01/21/16 | 01 | PONZU SAUCE | 1430465000 | 20160419 | 02/15/16 | 46,22 |
| | | | 02 | | 1430465000 | | | 23.35 |
| | | | 03 | | 1430465000 | | | 9.45 |
| | 60127191 | 01/27/16 | 01 | HEAVY CREAM | 1430465000 | 20160426 | 02/15/16 | 59.00 |
| | | | 02 | HALF AND HALF | 1430465000 | | | 34.64 |
| | | | 03 | MILK | 1430465000 | | | 17.74 |
| | | | 04 | COD FISH | 1430465000 | | | 617.55 |
| | | | 05 | CHICKEN BREAST | 1430465000 | | | 69.75 |
| | | | 06 | CHICKEN TENDER | 1430465000 | | | 177.10 |
| | | | 07 | ASSORTED CEREAL | 1430465000 | | | 69.80 |
| | | | 08 | BBQ SAUCE SWTBABY | 1430465000 | | | 52.35 |
| | | | 09 | TARTAR SAUCE | 1430465000 | | | 34.00 |
| | | | 10 | GREEN CABBAGE | 1430465000 | | | 28.92 |
| | | | 11 | RED GRAPES | 1430465000 | | | 59.84 |
| | | | 12 | LEMON | 1430465000 | | | 33.75 |
| | | | 13 | MIX GREENS | 1430465000 | | | 10.14 |
| | | | 14 | CANTALOUPE | 1430465000 | | | 23.77 |
| | | | 15 | HONEYDEW | 1430465000 | | | 23.98 |
| | | | 16 | JALAPENO | 1430465000 | | | 19.24 |
| | | | 17 | PINEAPPLE | 1430465000 | | | 33.56 |
| | | | 18 | RED POTATO | 1430465000 | | | 25.00 |
| | | | 19 | TOMATO | 1430465000 | | | 43.00 |
| | | | | | | VENDOR | TOTAL: | 3,263.33 |
| | | | | | | | | |
| TEB741 | TEBON'S GA | AS SERVICE | | | | | | |
| | 184005 | 01/13/16 | 01 | REFILL PROPANE TANKS - TC | 0285805040 | 20160322 | 02/15/16 | 168.00 |
| | | | 02 | DELIVERY | 0285805040 | | | 8.00 |
| | 184058 | 01/20/16 | 01 | REFILL PROPANE TANKS -TC | 0285805040 | 20160381 | 02/15/16 | 105.00 |
| | | | 02 | DELIVERY | 0285805040 | | | 8.00 |
| | 184111 | 01/27/16 | 01 | REFILL PROPANE TANKS - TC | 0285805040 | 20160547 | 02/15/16 | 147.00 |
| | | | 02 | DELIVERY | 0285805040 | | | 8.00 |
| | | | | | | VENDOR | TOTAL: | 444.00 |
| | | | | | | | | |
| TEM177 | TEMPERATE | EQUIPMENT | CORP | | | | | |
| | 4342308- | 01/11/16 | 01 | HIGH TEMPERATURE HOSE(1)-TC | 0210835000 | 20160146 | 02/15/16 | 5.87 |
| | 4358635- | 01/21/16 | 01 | PS-MOTOR UNIT ROOF TOP HEATER | 1120835000 | 20160382 | 02/15/16 | 362.33 |
| | 4367885- | 01/28/16 | 01 | PSS - THREE LIMIT SWITCH(1) | 1120835000 | 20160485 | 02/15/16 | 43.47 |
| | | | | | | VENDOR | TOTAL: | 411.67 |
| | | | | | | | | |

TOT201 TOTAL TECHNOLOGY SOLUTION

TIME: 11:45:27

INVOICES DUE ON/BEFORE 02/15/16

VENDOR INVOICE INVOICE ITEM DATE # DESCRIPTION ITEM AMT DUE DATE NUMBER NUMBER ACCOUNT # P.O. # ______ TOT201 TOTAL TECHNOLOGY SOLUTION 12597 01/18/16 01 COLOR COPIER:10/20/15-1/19/16 0110745010 20160542 02/15/16 651.56 VENDOR TOTAL: 651.56 TOTERO TOTAL STEALTH 9906022 12/28/15 01 MAINT-BACKFLOW TEST/INSPECT 0120635000 20160398 02/15/16 3,185.00 9906699 01/29/16 01 TC - ALARM REPAIRS 20160464 02/15/16 0210735020 375.00 3,560.00 VENDOR TOTAL: TOW155 TOWN SQUARE PUBLICATION 006-HOF- 01/13/16 01 1/4 PAGE AD IN CHAMBER GUIDE 0215795000 20160138 02/15/16 475.00 VENDOR TOTAL: 475.00 TRA717 TRANE US INC 11687337 01/13/16 01 GAS VALUE(1)-TC RTU 20160238 02/15/16 0210835000 81.00 02 INDUCER BLOWER(1)-TC RTU 0210835000 375.00 VENDOR TOTAL: 456.00 VER120 VERMONT SYSTEMS, INC. 02/15/16 48813 0110745050 20160344 14,910.15 VENDOR TOTAL: 14,910.15 WIL210 WILLIAMS ARCHITECTS 0016870 01/25/16 01 OFF ICE FEASIBILITY STUDY 20155153 02/15/16 6,791.81 1210735000 VENDOR TOTAL: 6,791.81 WWG136 GRAINGER 90081778 01/26/16 01 TC-1/4" REDUCER 0210835000 20160408 02/15/16 6.84 02 TC-1/4" BUSHING 2.97 0210835000 03 TC-PIPE NIPPLE 0210835000 1.98 04 TC-BLACK PIPE THREADED 0210835000 2.24 05 TC-BRASS BALL VALVE 0210835000 9.14 90088341 01/26/16 01 SEA - BOILER GAUGE(2) 0280835000 20160546 02/15/16 73.62 02 SEA - PRESSURE GAUGE(2) 0280835000 25.12 20160466 90127010 01/29/16 01 WRC- DRINKING FOUNTAIN(1) 0240835000 02/15/16 592.45 20160169 02/15/16 105 58 99375798 01/13/16 01 PS-MOTOR START SWITCH KNOB(2) 1120835000 02 PS-MOTOR STARTER SWITCH(2) 1120835000 02/15/16 99389359 01/14/16 01 BPC-FAUCET IN KITCHEN(1) 1410835000 20160172 353.18 01/14/16 01 BATTERY CONNECTOR AUTO SCRUB 0240755100 20160262 02/15/16 16.91 99391557 99400291 01/15/16 01 PSS-MOTOR STARTER SWITCH 1120835000 20160169 02/15/16 69.66 VENDOR TOTAL: 1,399.01 ZEN400 ZENON COMPANY 6459 02/03/16 01 SEA - STRAPS-LOUNGE CHAIRS 0280835000 20160548 02/15/16 1,368.00 608.00 02 SEA - STRAPS-LOUNGE CHAIRS 0280835000 03 SEA - RATCHET SNAP RIVETS 0280835000 325.00 04 SEA - FLAT STEM GLIDES 0280835000 159.50

DATE: 02/11/16 HOFFMAN ESTATES PARK DISTRICT PAGE: 13

TIME: 11:45:27

DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 02/15/16

VENDOR INVOICE INVOICE ITEM NUMBER NUMBER DATE # DESCRIPTION ACCOUNT # P.O. # DUE DATE ITEM AMT ______

ZEN400 ZENON COMPANY

02/03/16 05 SEA - DOME INSERTS 0280835000 20160548 02/15/16 6459 54.00

> 06 SEA - SHIPPING 0280835000

TOTAL ALL INVOICES: 204,950.56

VENDOR TOTAL:

350.00 2,864.50

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

PAGE: 1 F-YR: 16

SUMMARIZED BY DEPARTMENT

FUND: 01-GENERAL

| ACCOUNT NUMBER | DESCRIPTION | JANUARY BUDGET | JANUARY ACTUAL | FISCAL YEAR-TO-DATE BUDGET | FISCAL YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | PRIOR YEAR-TO-DATE ACTUAL |
|--------------------|-------------|-------------------|-------------------|----------------------------------|----------------------------------|--------------------------|---------------------------------|
| REVENUES | | | | | | | |
| ADMINISTRATION | | \$172,734 | \$169,014 | \$172,734 | \$169,014 | \$5,037,641 | \$164,762 |
| TOTAL REVENUES | | \$172,734 | \$169,014 | \$172,734 | \$169,014 | \$5,037,641 | \$164,762 |
| EXPENSES | | | | | | | |
| ADMINISTRATION | | \$210,772 | \$207,205 | \$210,772 | \$207,205 | \$2,797,982 | \$200,860 |
| MAINTENANCE | | \$137,603 | \$116,022 | \$137,603 | \$116,022 | \$2,124,659 | \$138,683 |
| TOTAL EXPENSES | | \$348,375 | \$323,227 | \$348,375 | \$323,227 | \$4,922,641 | \$339,543 |
| BEGINNING FUND BAL | ANCE | | | | \$0 | | |
| TOTAL FUND REVENUE | S | \$172,734 | \$169,014 | \$172,734 | \$169,014 | \$5,037,641 | \$164,762 |
| TOTAL FUND EXPENSE | S | \$348,375 | \$323,227 | \$348,375 | \$323,227 | \$4,922,641 | \$339,543 |
| FUND SURPLUS (DEFI | CIT) | (\$175,641) | (\$154,213) | (\$175,641) | (\$154,213) | \$115,000 | (\$174,781) |
| ENDING FUND BALANC | E | | | | (\$154,213) | | |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

PAGE: 2 F-YR: 16

SUMMARIZED BY DEPARTMENT

FUND: 02-RECREATION

| | | | | FISCAL | FISCAL | FISCAL | PRIOR |
|--------------------------------|-------------|--------------|-----------------|--------------|--------------|-----------------------|--------------|
| ACCOUNT | | JANUARY | JANUARY | YEAR-TO-DATE | YEAR-TO-DATE | YEAR | YEAR-TO-DATE |
| NUMBER | DESCRIPTION | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL |
| REVENUES | | | | | | | |
| ADMINISTRATION | | \$37,093 | \$36,853 | \$37,093 | \$36,853 | \$1,536,543 | \$39,468 |
| COMMUNICATIONS | & MARKETING | \$37,093 | \$30,053 | \$37,093 | \$36,633 | \$1,536,543 | \$4,220 |
| TRIPHAHN CENTER | | \$22,700 | \$24,667 | \$22,700 | \$24,667 | \$287,400 | \$21,551 |
| WILLOW RECREATION | | \$24,710 | \$24,343 | \$24,710 | \$24,343 | \$278,597 | \$24,671 |
| GENERAL LEISURE | | \$32,197 | \$31,523 | \$32,197 | \$31,523 | \$488,625 | \$28,903 |
| SENIOR | | \$3,433 | \$4,933 | \$3,433 | \$4,933 | \$92,300 | \$4,293 |
| EARLY CHILDHOOD | | \$142,464 | \$141,596 | \$142,464 | \$141,596 | \$1,631,341 | \$145,797 |
| YOUTH BASEBALL | & SOFTBALL | \$0 | \$0 | \$0 | \$0 | \$53,800 | \$0 |
| ADULT ATHLETICS | | \$3,496 | \$1,702 | \$3,496 | \$1,702 | \$68,140 | \$3,120 |
| YOUTH ATHLETICS | | \$19,900 | \$22,646 | \$19,900 | \$22,646 | \$175,490 | \$22,323 |
| SEASCAPE AQUATI | C CENTER | \$0 | \$0 | \$0 | \$0 | \$263,559 | (\$40) |
| ICE RINK | | \$189,292 | \$200,711 | \$189,292 | \$200,711 | \$1,740,945 | \$186,505 |
| TOTAL REVENUES | | \$475,285 | \$488,974 | \$475,285 | \$488,974 | \$6,616,740 | \$480,811 |
| EXPENSES | | | | | | | |
| ADMINISTRATION | | \$193,513 | \$195,950 | \$193,513 | \$195,950 | \$2,291,843 | \$194,155 |
| COMMUNICATIONS | & MARKETING | \$34,513 | \$37,226 | \$34,513 | \$37,226 | \$327,600 | \$45,211 |
| MAINTENANCE | | \$17,728 | \$20,063 | \$17,728 | \$20,063 | \$213,990 | \$16,428 |
| TRIPHAHN CENTER | | \$13,786 | \$12,597 | \$13,786 | \$12,597 | \$146,719 | \$10,901 |
| WILLOW RECREATI | | \$11,269 | \$9,368 | \$11,269 | \$9,368 | \$136,129 | \$9,576 |
| GENERAL LEISURE | SERVICES | \$13,142 | \$22,441 | \$13,142 | \$22,441 | \$342,480 | \$9,478 |
| SENIOR | | \$3,257 | \$9,860 | \$3,257 | \$9,860 | \$71,638 | \$6,941 |
| EARLY CHILDHOOD YOUTH BASEBALL | | \$57,408 | \$68,476 \$0 | \$57,408 | \$68,476 | \$818,547 \$22,520 | \$58,747 |
| ADULT ATHLETICS | | \$0 \$925 | \$255 | \$0 \$925 | \$0 \$255 | \$22,520 | \$0 \$770 |
| YOUTH ATHLETICS | | \$11,899 | \$5,231 | \$11,899 | \$5,231 | \$75,582 | \$11,817 |
| SEASCAPE AQUATI | | \$5,482 | \$6,648 | \$5,482 | \$6,648 | \$328,559 | \$4,095 |
| ICE RINK | | \$147,704 | \$128,454 | \$147,704 | \$128,454 | \$1,650,945 | \$138,103 |
| 2015 CAPITAL IM | PROVEMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,273 |
| 2016 CAPITAL IM | | \$0 | \$0 | \$0 | \$0 | \$50,750 | \$0 |
| TOTAL EXPENSES | | \$510,626 | \$516,569 | \$510,626 | \$516,569 | \$6,516,740 | \$515,495 |
| | | | | | | | |
| BEGINNING FUND BA | - | # . m = | | | \$0 | | |
| TOTAL FUND REVENU | | \$475,285 | \$488,974 | \$475,285 | \$488,974 | \$6,616,740 | \$480,811 |
| TOTAL FUND EXPENS | ES | \$510,626 | \$516,569 | \$510,626 | \$516,569 | \$6,516,740 | \$515,495 |
| FUND SURPLUS (DEF | ICIT) | (\$35,341) | (\$27,595) | (\$35,341) | (\$27,595) | \$100,000 | (\$34,684) |
| ENDING FUND BALAN | CE | | | | (\$27,595) | | |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

PAGE: 3 F-YR: 16

SUMMARIZED BY DEPARTMENT

FUND: 07-IMRF

| ACCOUNT NUMBER | DESCRIPTION | JANUARY BUDGET | JANUARY ACTUAL | FISCAL YEAR-TO-DATE BUDGET | FISCAL YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | PRIOR YEAR-TO-DATE ACTUAL |
|---|-------------|-------------------|-------------------|----------------------------------|----------------------------------|--------------------------|---------------------------------|
| REVENUES ADMINISTRATION | | \$70 | \$0 | \$70 | \$0 | \$565,841 | \$0 |
| TOTAL REVENUES | | \$70 | \$0 | \$70 | \$0 | \$565,841 | \$0 |
| EXPENSES ADMINISTRATION | | \$37,488 | \$37,488 | \$37,488 | \$37,488 | \$449,841 | \$37,651 |
| TOTAL EXPENSES | | \$37,488 | \$37,488 | \$37,488 | \$37,488 | \$449,841 | \$37,651 |
| BEGINNING FUND BA TOTAL FUND REVENU TOTAL FUND EXPENS | JES | \$70 \$37,488 | \$0 \$37,488 | \$70 \$37,488 | \$0 \$0 \$37,488 | \$565,841 \$449,841 | \$0 \$37,651 |
| FUND SURPLUS (DEF | CICIT) | (\$37,418) | (\$37,488) | (\$37,418) | (\$37,488) | \$116,000 | (\$37,651) |
| ENDING FUND BALAN | ICE | | | | (\$37,488) | | |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

PAGE: 4 F-YR: 16

SUMMARIZED BY DEPARTMENT

FUND: 08-DEBT SERVICE

| ACCOUNT NUMBER | DESCRIPTION | JANUARY BUDGET | JANUARY ACTUAL | FISCAL YEAR-TO-DATE BUDGET | FISCAL YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | PRIOR YEAR-TO-DATE ACTUAL |
|-------------------|-------------|-------------------|-------------------|----------------------------------|----------------------------------|--------------------------|---------------------------------|
| REVENUES | | | | | | | |
| ADMINISTRATION | | \$123,750 | \$122,500 | \$123,750 | \$122,500 | \$4,760,000 | \$108,333 |
| 2010 A ALTERNAT | E BONDS | \$0 | \$0 | \$0 | \$0 | \$151,400 | \$0 |
| 2016 BOND ISSUE | | \$0 | \$0 | \$0 | \$0 | \$1,725,000 | \$0 |
| TOTAL REVENUES | | \$123,750 | \$122,500 | \$123,750 | \$122,500 | \$6,636,400 | \$108,333 |
| EXPENSES | | | | | | | |
| SERIES 2006 LIM | ITED BONDS | \$0 | \$0 | \$0 | \$0 | \$240,000 | \$0 |
| 2010 A ALTERNAT | E BONDS | \$0 | \$0 | \$0 | \$0 | \$466,268 | \$0 |
| 2010 B ALTERNAT | | \$0 | \$0 | \$0 | \$0 | \$1,038,880 | \$0 |
| 2010 C ALTERNAT | | \$0 | \$0 | \$0 | \$0 | \$269,302 | \$0 |
| 2013 ALTERNATE | | \$0 | \$0 | \$0 | \$0 | \$809,738 | \$0 |
| 2014 ALTERNATE | | \$0 | \$0 | \$0 | \$0 | \$719,062 | \$0 |
| 2015 BOND ISSUE | | \$0 | \$0 | \$0 | \$0 | \$2,853,150 | \$0 |
| TOTAL EXPENSES | | \$0 | \$0 | \$0 | \$0 | \$6,396,400 | \$0 |
| BEGINNING FUND BA | LANCE | | | | \$0 | | |
| TOTAL FUND REVENU | IES | \$123,750 | \$122,500 | \$123,750 | \$122,500 | \$6,636,400 | \$108,333 |
| TOTAL FUND EXPENS | SES | \$0 | \$0 | \$0 | \$0 | \$6,396,400 | \$0 |
| FUND SURPLUS (DEF | CICIT) | \$123,750 | \$122,500 | \$123,750 | \$122,500 | \$240,000 | \$108,333 |
| ENDING FUND BALAN | ICE | | | | \$122,500 | | |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

PAGE: 5 F-YR: 16

SUMMARIZED BY DEPARTMENT

FUND: 09-SPECIAL RECREATION

| ACCOUNT NUMBER | DESCRIPTION | JANUARY BUDGET | JANUARY ACTUAL | FISCAL YEAR-TO-DATE BUDGET | FISCAL YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | PRIOR YEAR-TO-DATE ACTUAL |
|---|-------------|---------------------------|---------------------------|----------------------------------|----------------------------------|---|---------------------------------|
| REVENUES ADMINISTRATION | | \$36 | \$0 | \$36 | \$0 | \$630,435 | \$0 |
| TOTAL REVENUES | | \$36 | \$0 | \$36 | \$0 | \$630,435 | \$0 |
| EXPENSES ADMINISTRATION 2016 ADA PROJECTOTAL EXPENSES | CTS | \$7,155 \$0 \$7,155 | \$7,155 \$0 \$7,155 | \$7,155 \$0 \$7,155 | \$7,155 \$0 \$7,155 | \$390,435 \$205,000 \$595,435 | \$7,155 \$0 \$7,155 |
| BEGINNING FUND B. TOTAL FUND REVENI TOTAL FUND EXPENS | UES | \$36 \$7,155 | \$0 \$7,155 | \$36 \$7,155 | \$0 \$0 \$7,155 | \$630,435 \$595,435 | \$0 \$7,155 |
| FUND SURPLUS (DE | FICIT) | (\$7,119) | (\$7,155) | (\$7,119) | (\$7,155) | \$35,000 | (\$7,155) |
| ENDING FUND BALA | NCE | | | | (\$7,155) | | |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

PAGE: 6 F-YR: 16

SUMMARIZED BY DEPARTMENT

FUND: 10-FICA

| ACCOUNT NUMBER | DESCRIPTION | JANUARY BUDGET | JANUARY ACTUAL | FISCAL YEAR-TO-DATE BUDGET | FISCAL YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | PRIOR YEAR-TO-DATE ACTUAL |
|---|-------------|-------------------|-------------------|----------------------------------|----------------------------------|--------------------------|---------------------------------|
| REVENUES ADMINISTRATION | | \$178 | \$0 | \$178 | \$0 | \$567,140 | \$0 |
| TOTAL REVENUES | | \$178 | \$0 | \$178 | \$0 | \$567,140 | \$0 |
| EXPENSES ADMINISTRATION | | \$44,763 | \$44,763 | \$44,763 | \$44,763 | \$537,140 | \$44,984 |
| TOTAL EXPENSES | | \$44,763 | \$44,763 | \$44,763 | \$44,763 | \$537,140 | \$44,984 |
| BEGINNING FUND BA TOTAL FUND REVENU TOTAL FUND EXPENS | ES | \$178 \$44,763 | \$0 \$44,763 | \$178 \$44,763 | \$0 \$0 \$44,763 | \$567,140 \$537,140 | \$0 \$44,984 |
| FUND SURPLUS (DEF | ICIT) | (\$44,585) | (\$44,763) | (\$44,585) | (\$44,763) | \$30,000 | (\$44,984) |
| ENDING FUND BALAN | CE | | | | (\$44,763) | | |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY DEPARTMENT

FUND: 11-PSSWC

| ACCOUNT NUMBER | DESCRIPTION | JANUARY BUDGET | JANUARY ACTUAL | FISCAL YEAR-TO-DATE BUDGET | FISCAL YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | PRIOR YEAR-TO-DATE ACTUAL |
|-------------------------|-------------|---------------------|-------------------|----------------------------------|----------------------------------|--------------------------|---------------------------------|
| DELENTE | | | | | | | |
| REVENUES ADMINISTRATION | | \$33,598 | \$33,791 | \$33,598 | \$33,791 | \$372,267 | \$33,527 |
| FITNESS | | \$198,423 | \$199,235 | \$33,598 | \$199,235 | \$2,387,347 | \$196,411 |
| RECREATION | | \$3,361 | \$3,006 | \$3,361 | | \$40,458 | \$2,632 |
| AOUATICS | | \$3,361 \$11,759 | \$10,744 | \$11,759 | • • | \$191,993 | \$11,354 |
| | | | | | 420,722 | | |
| TOTAL REVENUES | | \$247,141 | \$246,776 | \$247,141 | \$246,776 | \$2,992,065 | \$243,924 |
| EXPENSES | | | | | | | |
| ADMINISTRATION | | \$161,459 | \$162,553 | \$161,459 | \$162,553 | \$1,845,867 | \$154,059 |
| ADVERTISING & N | MARKETING | \$19,765 | \$19,880 | \$19,765 | \$19,880 | \$74,430 | \$12,073 |
| MAINTENANCE | | \$27,432 | \$27,723 | \$27,432 | \$27,723 | \$293,830 | \$26,847 |
| FITNESS | | \$38,869 | \$40,637 | \$38,869 | \$40,637 | \$580,217 | \$51,982 |
| RECREATION | | \$2,115 | \$1,766 | \$2,115 | \$1,766 | \$30,223 | \$1,733 |
| AQUATICS | | \$7,652 | \$8,122 | \$7,652 | \$8,122 | \$115,398 | \$6,775 |
| 2016 CAPITAL IN | MPROVEMENTS | \$0 | \$0 | \$0 | \$0 | \$39,600 | \$0 |
| TOTAL EXPENSES | | \$257,292 | \$260,681 | \$257,292 | \$260,681 | \$2,979,565 | \$253,469 |
| BEGINNING FUND BA | ALANCE | | | | \$0 | | |
| TOTAL FUND REVENU | JES | \$247,141 | \$246,776 | \$247,141 | \$246,776 | \$2,992,065 | \$243,924 |
| TOTAL FUND EXPENS | SES | \$257,292 | \$260,681 | \$257,292 | \$260,681 | \$2,979,565 | \$253,469 |
| FUND SURPLUS (DE | FICIT) | (\$10,151) | (\$13,905) | (\$10,151) | (\$13,905) | \$12,500 | (\$9,545) |
| ENDING FUND BALAI | NCE | | | | (\$13,905) | | |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

PAGE: 8 F-YR: 16

SUMMARIZED BY DEPARTMENT

FUND: 12-CAPITAL

| ACCOUNT NUMBER | DESCRIPTION | JANUARY BUDGET | JANUARY ACTUAL | FISCAL YEAR-TO-DATE BUDGET | FISCAL YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | PRIOR YEAR-TO-DATE ACTUAL |
|---------------------------|-------------|-------------------|-------------------|----------------------------------|----------------------------------|--------------------------|---------------------------------|
| | | | | | | | |
| REVENUES ADMINISTRATION | | C1 074 | ¢.c.o | 61 084 | ¢.c.o. | ¢1 015 200 | ė= 47F |
| ADMINISTRATION | | \$1,274 | \$69 | \$1,274 | \$69 | \$1,015,290 | \$7,475 |
| TOTAL REVENUES | | \$1,274 | \$69 | \$1,274 | \$69 | \$1,015,290 | \$7,475 |
| EXPENSES | | | | | | | |
| ADMINISTRATION | | \$11,494 | \$16,761 | \$11,494 | \$16,761 | \$137,290 | \$10,679 |
| 2014 CAPITAL PROJECTS | | \$0 | \$0 | \$0 | \$0 | \$0 | \$79,119 |
| 2015 CAPITAL IMPROVEMENTS | | \$0 | \$0 | \$0 | \$0 | \$0 | \$95 |
| 2016 CAPITAL IM | IPROVEMENTS | \$38,170 | \$38,170 | \$38,170 | \$38,170 | \$2,136,500 | \$0 |
| TOTAL EXPENSES | | \$49,664 | \$54,931 | \$49,664 | \$54,931 | \$2,273,790 | \$89,893 |
| BEGINNING FUND BA | LANCE | | | | \$0 | | |
| TOTAL FUND REVENUES | | \$1,274 | \$69 | \$1,274 | \$69 | \$1,015,290 | \$7,475 |
| TOTAL FUND EXPENSES | | \$49,664 | \$54,931 | \$49,664 | \$54,931 | \$2,273,790 | \$89,893 |
| FUND SURPLUS (DEF | CICIT) | (\$48,390) | (\$54,862) | (\$48,390) | (\$54,862) | (\$1,258,500) | (\$82,418) |
| ENDING FUND BALANCE | | | | | (\$54,862) | | |

HOFFMAN ESTATES PARK DISTRICT DETAILED REVENUE & EXPENSE REPORT

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SUMMARIZED BY DEPARTMENT

FUND: 14-BPC

| ACCOUNT NUMBER | DESCRIPTION | JANUARY BUDGET | JANUARY ACTUAL | FISCAL YEAR-TO-DATE BUDGET | FISCAL YEAR-TO-DATE ACTUAL | FISCAL YEAR BUDGET | PRIOR YEAR-TO-DATE ACTUAL |
|-----------------------------|-------------|---------------------|--------------------|----------------------------------|----------------------------------|----------------------------|---------------------------------|
| ***-** | | | | | | | |
| REVENUES | | 40.120 | 40.005 | 40.120 | 40.005 | d140 160 | A10 101 |
| ADMINISTRATION | | \$9,139 \$10,738 | \$8,985 \$9,160 | \$9,139 | \$8,985 \$9,160 | \$140,163 | \$10,121 |
| FOOD & BEVERAGE | | \$10,738 \$5 | \$9,160 | \$10,738 \$5 | \$9,160 | \$1,006,425 \$1,382,849 | \$11,648 \$1,727 |
| GOLF OPERATIONS | | ş5 | \$990 | Ş5 | \$330 | \$1,302,049 | 91,727 |
| TOTAL REVENUES | | \$19,882 | \$19,135 | \$19,882 | \$19,135 | \$2,529,437 | \$23,496 |
| EXPENSES | | | | | | | |
| ADMINISTRATION | | \$56,602 | \$59,606 | \$56,602 | \$59,606 | \$734,157 | \$47,122 |
| MAINTENANCE | | \$100,710 | \$91,652 | \$100,710 | \$91,652 | \$606,062 | \$91,441 |
| FOOD & BEVERAGE | | \$41,935 | \$35,133 | \$41,935 | \$35,133 | \$735,779 | \$25,550 |
| GOLF OPERATIONS | | \$7,809 | \$9,760 | \$7,809 | \$9,760 | \$288,173 | \$5,567 |
| 2013 CAPITAL PROJECT LEASES | | \$0 | \$0 | \$0 | \$0 | \$131,016 | \$0 |
| 2016 CAPITAL IMPROVEMENTS | | \$0 | \$0 | \$0 | \$0 | \$34,250 | \$0 |
| TOTAL EXPENSES | | \$207,056 | \$196,151 | \$207,056 | \$196,151 | \$2,529,437 | \$169,680 |
| BEGINNING FUND BALANCE | | | | | \$0 | | |
| TOTAL FUND REVENUES | | \$19,882 | \$19,135 | \$19,882 | \$19,135 | \$2,529,437 | \$23,496 |
| TOTAL FUND EXPENSES | | \$207,056 | \$196,151 | \$207,056 | \$196,151 | \$2,529,437 | \$169,680 |
| FUND SURPLUS (DEFICIT) | | (\$187,174) | (\$177,016) | (\$187,174) | (\$177,016) | \$0 | (\$146,184) |
| ENDING FUND BALANCE | | | | | (\$177,016) | | |