HOFFMAN ESTATE PARK DISTRICT
Hoffman Estates, Illinois

FORM OF PROPOSAL

Proposal of _____________________________________________________________
hereinafter called the "BIDDER", (a) / (an)__________________________________________,
(Corporation, Partnership, Individual)

doing business as _____________________________________________________________.

To Hoffman Estates Park District, hereinafter called the "OWNER."

* * *

The Bidder, in response to your advertisement for bids for Tax Exempt 2017 Golf Cart Fleet
Purchase and delivery, having examined the Specifications and other Documents and being
familiar with all of the conditions surrounding the proposed work (purchase/sale) including
availability of materials and labor, hereby proposes to furnish all labor, materials and supplies
and to construct the project in accordance with the Contract Documents, within the time set forth
therein and at the prices stated below. These prices are to cover all expenses incurred in
performing the work required under the Contract Documents of which this proposal is a part.

Bidder acknowledges receipt of the following Addenda, which are a part of the Contract

Document: Numbers: __________, __________, __________, __________.

Bidder hereby agrees to provide order and delivery confirmation within three (3) business days
of the Contract Award from the Owner and to deliver all equipment no later than February 17,
2017.

Bidders agree to provide all equipment described in the Specifications for the sum of:

___________________________________________________ (in writing)
(Dollars)
ITEMS – (See bid specifications for further details)
2017 Models = Fleet of eighty-four (84) golf carts, two (2) Ranger golf carts w/lights, three (3) maintenance vehicles, two (2) Beverage/Refreshment Carts, and one (1) range picker cart.

**Main Fleet - Eighty-Four (84) Carts with the following Specifications:**

- Gas Carts must have Electric-Fuel Injection System or Electric Carts
  Must have two (2) replacement batteries scheduled in approximate years 4 (2021) & 8 (2025).
- Cart must have a dB level of 62.0 or less
- Standard equipment plus all terrain or similar drive system
- Sweater Baskets
- Beverage Console
- Split Windshield
- Message Holder
- Regular Rooftop
- Sand & Seed Bottles Mounted (2 per cart)
- Club & Ball Washer Mounted
- Rain Club Protector
- Two (2) USB connection port
- Choice of standard color on cart and seats.
- Bridges logo decal applied in front.

GPS Lease available option price and ability to mount. GPS System must include:
- Full graphical hole and course diagram with yardage
- Hole by Hole fly over
- Cart control with the use of Geofence Zones to Control Speed
- Pace of Play Monitoring
- Message Capability
- Daily Scorecard Function
- Tournament Software with Live Event Scoring from carts
- Ranger / Pace of Play access from cart
- Food & Beverage ordering form carts.

**Ranger Carts - Two (2) Carts with the following Specifications**

- Gas Carts must have Electric-Fuel Injection System or Electric Carts
  Must have two (2) replacement batteries scheduled in approximate years 4 (2021) & 8 (2025).
- Cart must have a dB level of 62.0 or less
- Standard equipment plus all terrain or similar drive system
- Headlights
- Sweater Baskets
- Beverage Console
- Split Windshield
- Message Holder
- Regular Rooftop
- Sand & Seed Bottles Mounted (2 per cart)
- Club & Ball Washer Mounted
- Rain Club Protector
- Two (2) USB connection port
- Choice of standard color on cart and seats.
- Bridges logo decal applied in front.

GPS Lease available option price and ability to mount. GPS System must include:
- Full graphical hole and course diagram with yardage
- Hole by Hole fly over
- Cart control with the use of Geofence Zones to Control Speed
- Pace of Play Monitoring
- Message Capability
- Daily Scorecard Function
- Tournament Software with Live Event Scoring from carts
- Ranger / Pace of Play access from cart
- Food & Beverage ordering form carts.

**Service Carts – Three (3) Utility Carts with the following Specifications:**
- Gas Carts must have Electric-Fuel Injection System
- Standard equipment plus all terrain or similar drive system
- Open Cargo Box
- Headlights
- Trailer Hitch
- Choice of Standard Color

**Refreshment Carts – Two (2) Refreshment Carts with the following Specs:**
- Gas Carts must have Electric-Fuel Injection System
- Suntop Roof
- Headlights
- Choice of Standard Color
- Rear Mount Cooler for Refreshments and Snacks
- USB Port
- Windshield

GPS Lease available option price and ability to mount. GPS System must include:
- Full graphical hole and course diagram with yardage
- Hole by Hole fly over
- Cart control with the use of Geofence Zones to Control Speed
- Pace of Play Monitoring
- Message Capability
- Daily Scorecard Function
- Tournament Software with Live Event Scoring from carts
- Ranger / Pace of Play access from cart
- Food & Beverage ordering form carts.
Range Picker – One (1) Range Picker Cart with the following Specifications:
- Gas Carts must have Electric-Fuel Injection System
- Standard equipment plus all terrain or similar drive system
- Open Cargo Box
- Steel Cage
- Windshield
- Headlights
- USB Port
- Trailer Hitch
- Choice of Standard Color

2017 Carts

Cart Model: __________________________ Fleet (84 Carts)

__________________________ Ranger Carts (2 Carts)

__________________________ Service Carts (3 Carts)

__________________________ Refreshment Carts (2 Carts)

__________________________ Range Picker Cart (1 Cart)

Purchase Price: __________________ (92 Total Carts)

MPG _________ or Electric Carts (With 2 Sets of Batteries included)

Noise Level dB _________ (For Fleet Carts & Ranger Carts)

(If Bidding Both Gas & Electric)

Cart Model: __________________________ Fleet (84 Carts)

__________________________ Ranger Carts (2 Carts)

__________________________ Service Carts (3 Carts)

__________________________ Refreshment Carts (2 Carts)

__________________________ Range Picker Cart (1 Cart)

Purchase Price: _________________ (92 Total Carts)

MPG _________ or Electric Carts (With 2 Sets of Batteries included)

Noise Level dB _________ (For Fleet Carts & Ranger Carts)
GPS SYSTEMS

GPS 4 - Year Lease $______________ Per Year (88 Units)

$______________ Total 4 Year Lease:

Provider: _______________ Model: _______________

Optional Year 5 Extension (2021) $______________

Optional Year 6 Extension (2022) $______________

Optional Year 7 Extension (2023) $______________

Optional Year 8 Extension (2024) $______________

Optional Year 9 Extension (2025) $______________

Optional Year 10 Extension (2026) $______________

Incentives Offered by your company:

____________________________________________________________________

Incentives Offered by VGM:

____________________________________________________________________

Incentives Offered by GPS and / or 3rd Party Companies:

____________________________________________________________________
Accompanying this is a ____________________________
(Bid Bond, Certified Check, Bank Draft)

In the amount of ________________________________
(Dollars)

($__________________) being ten percent (5%) of the Base Contract Bid, the same being subject to forfeiture in the event of default by the undersigned.

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and it is agreed that this bid may not be withdrawn during the period of days in the Contract Documents.

The Bidder hereby certifies:

A. That this bid is genuine and is not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation.

B. That he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid.

C. That he has not solicited or induced any person, firm, or corporation to refrain from bidding.

D. That he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the "Owner."

E. That he will comply with all provisions of the Prevailing Wage Ordinance # O-16-03 by the Hoffman Estates Park District.


G. That all materials, methods and workmanship shall conform to the drawings, specifications, manufacturer's standards and specifications, and all applicable Codes and Standards.

HOFFMAN ESTATES PARK DISTRICT

FIRM NAME ____________________________

BY: ____________________________
(Sign and Date)

ADDRESS ____________________________________________

BY: ____________________________
(Sign and Date)

PHONE ____________________________

BY: ____________________________
(Sign and Date)
FORM 1 - BID

I, __________________________ (Officer), having been first duly sworn on oath, do depose and state that I presently reside at ____________________________ (Address), and that I am the duly authorized principal, officer or agent of ___________________________ (Name of Contractor) and do hereby certify to Hoffman Estates Park District, its Commissioners, officers and employees that neither I nor ____________________________ (Name of Contractor) are barred from bidding on the contract for which this bid is submitted, as a result of violation of either Section 33E-3 ("Bid-rigging") or Section 33E-4 ("Bid-rotating") of Article 33E of the Criminal Code of 1961 of the State of Illinois approved July 28, 1961, as amended.

_________________________________
On behalf of Contractor

Subscribed and sworn to before me
this ____________ day of ____________, 20__

_________________________________
- Notary Public -

My Commission Expires: ____________
# REFERENCES
Hoffman Estates IL 60169

**References for:**

1. **Company Name:** _________________________________________  
   **Address:** ____________________________________________  
   **City-state:** __________________________________________  
   **Phone Number:** _______________________________________  
   **Contact Person:** ________________________________________

2. **Company Name:** _________________________________________  
   **Address:** ____________________________________________  
   **City-State:** __________________________________________  
   **Phone Number:** _______________________________________  
   **Contact Person:** ________________________________________

3. **Company Name:** _________________________________________  
   **Address:** ____________________________________________  
   **City-State:** __________________________________________  
   **Phone Number:** _______________________________________  
   **Contact Person:** ________________________________________

4. **Company Name:** _________________________________________  
   **Address:** ____________________________________________  
   **City-State:** __________________________________________  
   **Phone Number:** _______________________________________  
   **Contact Person:** ________________________________________
SUSTAINABILITY STATEMENT

Introduction

The Hoffman Estates Park District is committed to green and sustainable practices and good environmental stewardship. Consequently, we are asking bidders to provide a Statement of Sustainability to ensure our bidders are also incorporating sustainability into their firm’s practices.

Instructions

Provide a clear description of your firm’s sustainable practices, policies or procedures to the below sections or attach a copy of your practice. These practices may include but are not limited to:

Waste Minimization within the office or facilities through recycling programs, double-sided copying, electronic internal communications, recycled content in materials, reusable cups, limited printing, electronic document management, green purchasing policies, green cleaning supplies or reduced packaging in materials procured or supplied. __________________________________________

____________________________________________________________

____________________________________________________________

____________________________________________________________

Energy Efficiency within office, facilities or firm through lighting retrofits, photo sensor switches for lighting, use of day lighting, Energy Star rated appliance or equipment, alternative fuel or efficient fleet, anti-idling policy, or indoor temperature management. __________________________________________

____________________________________________________________

____________________________________________________________

____________________________________________________________

Water Efficiency in office, facilities or firm through faucet or fixture retrofits, switch individual bottled water to office water coolers or drinking fountains, drought tolerant landscaping. __________________________________________

____________________________________________________________

____________________________________________________________
Staff are encouraged to be sustainable and supported by your firm through public transit benefits, bicycle accommodations, telecommuting options, support to attend green seminars, US Green Building Council LEED accredited or the creation of an internal green team. ____________________________________________

________________________________________________________________

________________________________________________________________

Education of your staff about green practices, your business peers of your green accomplishments, your community of your sustainability, or any environmental awards your firm has achieved. ____________________________________________

________________________________________________________________

________________________________________________________________

_____________________________