

HOFFMAN ESTATES PARK DISTRICT  
Hoffman Estates, Illinois

FORM OF PROPOSAL FOR COURT COLOR COAT

Proposal of \_\_\_\_\_ hereinafter called the "BIDDER", (a) / (an) \_\_\_\_\_, (Corporation, Partnership, individual) doing business as \_\_\_\_\_, to Hoffman Estates Park District, hereinafter called the "OWNER."

\* \* \*

The Bidder, in response to your advertisement for bids for **Court Repair/Color Coating, Striping at Multiple Locations** and delivery, having examined the Specifications and other Documents and being familiar with all of the conditions surrounding the proposed work (purchase/sale) including availability of materials and labor, hereby proposes to furnish all labor, materials and supplies and to construct the project in accordance with the Contract Documents, within the time set forth therein and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents of which this proposal is a part.

Bidder acknowledges receipt of the following Addenda, which are a part of the Contract

Document: Numbers: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

Bidder hereby agrees to start work within five (5) days after receipt of "Notice to Proceed" from the Owner and to complete the projects no later than June 24 , 2016.

**ITEM 1**

Victoria Park Tennis Courts  
1100 Kingsdale Dr.  
42 2'42.21"N  
88 6'56.15"W

**Note best access is from Woodcreek Lane which comes off Golf Road**

- Repair cracks Approx. 900 lin.ft of cracks 1/2" or less
- Flood entire court complex to determine bird baths and fill with binder slurry.
- Apply one coat of resurfacer slurry to entire court complex
- Apply two coats of textured color coating to entire court complex
- Line tennis court according to industry standards
- 

**Victoria Park Tennis Courts**

**\$ \_\_\_\_\_**

**ITEM 2**

Victoria Park Basketball Courts  
1100 Kingsdale Dr  
42 45.21"N  
88 6'56.15"W

**Note best access is from Woodcreek Lane which comes off Golf Road**

- Crack fill Blue court green out of play
- Crack fill all existing cracks on basketball court surface
- Approx. 175 lin.ft of cracks 1/2 "or less
- Flood entire court complex to determine bird baths and fill with binder slurry.
- Apply one coat of resurfacer slurry to entire court complex
- Apply two coats of textured color coating to entire court complex
- Line /stripe two basketball courts according to industry standards

**Victoria Park Basketball Court** \$ \_\_\_\_\_

**ITEM 3**

Olmstead Park Tennis Courts  
4500 Olmstead Drive  
42 6'18.37"N  
88 7'1.94" W

- Crack fill Blue courts green out of play
- Approx. 100 lin.ft of cracks 1/2 "or less

**Olmstead Tennis Courts** \$ \_\_\_\_\_

**ITEM 4**

Olmstead Park Basketball Court  
4500 Olmstead Drive  
42 6'18.37"N  
88 7'1.94" W

- Crack fill Blue court green out of play
- Crack fill all existing cracks on basketball court surface
- Approx. 175 lin.ft of cracks 1/2 "or less

**Olmstead Basketball Court** \$ \_\_\_\_\_

**ITEM 5**

Willow Recreation Center Tennis Courts  
3600 Lexington Dr  
42 5'23.50"N  
88 6'16.93"W

- Repair cracks Approx. 125 lin.ft of cracks 1/2" or less
- Surface color to match existing

**Willow Recreation Center Tennis Courts**

\$ \_\_\_\_\_

**ITEM 6**

Evergreen Park Tennis Courts  
600 Washington Blvd  
Courts are off Western St on west side of lake  
42 2'16.70"N  
88 5'49.51"W

- Repair cracks Approx. 140 lin.ft of cracks 1/2" or less
- Surface color to match existing

**Evergreen Park Tennis Courts**

\$ \_\_\_\_\_

**ITEM 7**

Pine Park Inline Hockey Rink  
750 Charleston Ln  
Enter off Winston Ln at Thomas Jefferson School  
42 5'25.781"N  
88 5'52.48"W

- Repair cracks Approx. 100 lin.ft of cracks 1/2" or less
- Surface color to match existing

**Pine Park Inline Hockey Rink**

\$ \_\_\_\_\_

**ITEM 8**

South Ridge Park Tennis Courts  
1450 Freeman Rd  
42 5'48.68"N  
88 6'55.65"W

- Repair cracks Approx. 160 lin.ft of cracks 1/2" or less
- Surface color to match existing

**South Ridge Park Tennis Courts**

\$ \_\_\_\_\_

**ITEM 9**

Fabbrini Park Tennis/Pickleball Courts  
1704 Glenlake  
42 3'34.47"N  
88 6'38.91"W

- Repair cracks Approx. 1100 lin.ft of cracks 1/2" or less
- Surface color to match existing

**Fabbrini Park Tennis/Pickleball Courts**

\$ \_\_\_\_\_

**ITEM 10**

Charlemagne Tennis Courts  
3799 Bordeaux  
Just North of Algonquin Rd  
42 5'24.16"N  
88 6'53.79"W

- Repair cracks Approx. 425 lin.ft of cracks 1/2" or less
- Surface color to match existing

**Charlemagne Park Tennis Courts**

\$ \_\_\_\_\_

**ITEM 11**

Charlemagne Basketball Court  
3799 Bordeaux  
Just North of Algonquin Rd  
42 5'24.16"N  
88 6'53.79"W

- Repair cracks Approx. 265 lin.ft of cracks 1/2" or less
- Surface color to match existing

**Charlemagne Park Basketball Court**

\$ \_\_\_\_\_

**ITEM 12**

Community Park Inline Rink  
925 Grand Canyon Parkway  
42 2'40.20"N  
88 5'12.16"W

- Repair cracks Approx. 160 lin.ft of cracks 1/2" or less
- Surface color to match existing

**Community Park Inline Hockey Rink**

\$ \_\_\_\_\_

**ITEM 13**

Cannon Crossing Park Tennis Courts  
1675 Nicholson  
42 3'23.01"N  
88 12'39.17"W

- Repair cracks Approx. 100 lin.ft of cracks 1/2" or less
- Surface color to match existing

**Cannon Crossing Park Tennis Courts**

\$ \_\_\_\_\_

**ITEM 14**

Cannon Crossing Park Basketball Court (1/2 Court)  
1675 Nicholson  
42 3'23.01"N  
88 12'39.17"W

- Repair cracks Approx. 100 lin.ft of cracks 1/2" or less
- Surface color to match existing

**Cannon Crossing Park Basketball Court**

\$ \_\_\_\_\_

**TOTAL COST OF COURT/RINK REPAIRS FOR 14 ITEMS**

\$ \_\_\_\_\_

Unit cost for crackfilling and matching surface color **per lin.ft.**      \$ \_\_\_\_\_ per lin. ft

**Scheduling Note:** All projects should be completed as soon as weather conditions permit work to proceed in the spring 2014.

Accompanying this is a \_\_\_\_\_  
(Bid Bond, Certified Check, Bank Draft)

In the amount of \_\_\_\_\_  
(Dollars)

(\$ \_\_\_\_\_) being five percent (5%) of the Base Contract Bid, the same being subject to forfeiture in the event of default by the undersigned.

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and it is agreed that this bid may not be withdrawn during the period of days in the Contract Documents.

The Bidder hereby certifies:

- A. That this bid is genuine and is not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation.
- B. That he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid.
- C. That he has not solicited or induced any person, firm, or corporation to refrain from bidding.
- D. That he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the "Owner."
- E. That he will comply with all provisions of the Prevailing Wage Ordinance #O-15-06 adopted by the Hoffman Estates Park District.
- F. That he is in compliance with the Criminal Code Act of 1961, Article 33E-11, Public Contracts, and Public Act 85-1295.
- G. That all materials, methods and workmanship shall conform to the drawings, specifications, manufacturer's standards and specifications, and all applicable Codes and Standards.

HOFFMAN ESTATES PARK DISTRICT

FIRM NAME \_\_\_\_\_

BY: \_\_\_\_\_  
(Sign and Date)

ADDRESS \_\_\_\_\_

BY: \_\_\_\_\_  
(Sign and Date)

PHONE \_\_\_\_\_

EMAIL: \_\_\_\_\_

BY: \_\_\_\_\_  
(Sign and Date)

**CERTIFICATION**

I, \_\_\_\_\_ (Officer), having been first duly sworn on Oath, do  
depose and state that I presently reside at \_\_\_\_\_ (Address), and  
that I am the duly authorized principal, officer or agent of \_\_\_\_\_  
(Name of Contractor) and do hereby certify to Hoffman Estates Park District, its  
Commissioners, Officers and Employees that neither I nor \_\_\_\_\_  
(Name of Contractor) are barred from bidding on the Contract for which this bid is  
submitted, and as a result of violation of either Section 33E-3 (Bid-rigging") or  
Section 33E-4 ("Bid-rotating") of Article 33E of the Criminal Code of 1961 of the  
State of Illinois approved July 28,1961, as amended.

\_\_\_\_\_  
On behalf of Contractor

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
- Notary Public -

My Commission Expires:

\_\_\_\_\_

## SUBCONTRACTORS

The following list includes all Subcontractors who will perform work representing five percent (5%) or more of the total base bid. The Bidder represents that the Subcontractors are qualified to perform the work required.

<b>Category</b>	<b>Subcontractor Name</b>	<b>Address</b>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____

## REFERENCES

---

Hoffman Estates IL 60169

**References for:**

1. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City-state: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

2. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

3. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

4. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

## STATEMENT OF EXPERIENCE

The Bidder shall list all recent projects for which he provided services of a similar nature to the subject project.

Project/Location	Contract Amount	Reference/Phone #
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____

HOFFMAN ESTATES PARK DISTRICT  
Hoffman Estates, Illinois

---

Please list all of the equipment you will be using on this specific job.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_

# SUSTAINABILITY STATEMENT

## Introduction

The Hoffman Estates Park District is committed to green and sustainable practices and good environmental stewardship. Consequently, we are asking bidders to provide a Statement of Sustainability to ensure our bidders are also incorporating sustainability into their firm's practices.

## Instructions

Provide a clear description of your firm's sustainable practices, policies or procedures to the below sections or attach a copy of your practice. These practices may include but are not limited to:

Waste Minimization within the office or facilities through recycling programs, double-sided copying, electronic internal communications, recycled content in materials, reusable cups, limited printing, electronic document management, green purchasing policies, green cleaning supplies or reduced packaging in materials procured or supplied. \_\_\_\_\_

---

---

---

Energy Efficiency within office, facilities or firm through lighting retrofits, photo sensor switches for lighting, use of day lighting, Energy Star rated appliance or equipment, alternative fuel or efficient fleet, anti-idling policy, or indoor temperature management. \_\_\_\_\_

---

---

Water Efficiency in office, facilities or firm through faucet or fixture retrofits, switch individual bottled water to office water coolers or drinking fountains, drought tolerant landscaping. \_\_\_\_\_

---

---

Staff are encouraged to be sustainable and supported by your firm through public transit benefits, bicycle accommodations, telecommuting options, support to attend green seminars, US Green Building Council LEED accredited or the creation of an internal green team. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Education of your staff about green practices, your business peers of your green accomplishments, your community of your sustainability, or any environmental awards your firm has achieved. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_.